# EVENT TODAY

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| --- | --- |
| **Club Name** |  |
| **Event Type** |  |
| **Event Begin/End** |  |
| **On-Site Contact** |  |

**I certify that all necessary preparations and paperwork have been completed for this event and are contained in this folder:**

1. **A copy of a current insurance binder or certificate of insurance for your Club**
2. **A completed safety/emergency plan**
3. **A map showing areas to be used and designated shooting areas (*HELDCA will provide a standard map for both the Sharps and the Dike side. Use of additional areas for shooting must be completed and drawn on the map by individual clubs, and is subject to prior approval)***
4. **A Field Trial permit from NH Fish & Game *(For sanctioned, judged events only)***
5. **An Importation Health Certificate *(for birds used brought in from outside NH, obtained in advance from Cindy at Animal Industries in Concord NH, 603-271-2404)***
6. **A current copy of HELDCA’s “Regulated Shooting Area” permit. (HELDCA will supply)**

Signed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_