

\$

Amount Enclosed

GRAND STRAND USBC ASSOCIATION 2022 ANNUAL CITY CHAMPIONSHIP TOURNAMENT

<u>OPEN</u> TOURNAMENT Entry Form (Men, Women or Mixed Entries)

Entry No.

Team Captain Information (Please Print)Name:Address:City:State:Zip:Home Phone:Cell:

| Entry Fees | | |
|-------------------------|----------------------|--|
| Team Event | \$100.00 per Team | |
| Doubles Event | \$50.00 per Team | |
| Singles Event | . \$25.00 per Person | |
| Hdcp. All Events (opt.) | \$ 3.00 per Person | |

SELECT DATES

| TEAM EVENT | | DOUBLES & SINGLES EVENT (No Doubles only or Singles only entries accepted, unless a re-entry) | | |
|---|----------------|---|----------------|--|
| DATES Sunday 3/13 or Saturday 3/19 | SQUADS 1:00 PM | DATES Saturday 3/12 or Sunday 3/20 | SQUADS 1:00 PM | |
| 1 st | | 1 st | | |
| 2 nd | | 2 nd | | |

TEAM NAME:

Please supply a team name!!!! Otherwise you will be just a number

| Team Line-Up List Bowling Order – Line-up will NOT be changed | Average | National ID Number | Check if entering All Events | Check if Re-Entry |
|--|---------|--------------------|---------------------------------|----------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

| Doubles Pair #1 | | | Doubles Pair #2 | |
|-----------------|-----------------|----------|-----------------|--|
| 1. | | 1. | | |
| Average: | National ID No: | Average: | National ID No: | |
| 2. | | 2. | | |
| Average: | National ID No. | Average: | National ID No. | |

| Make Checks Payable to: <u>GSUSBCA</u> | **FOR OFFICE USE ONLY** | | |
|--|-------------------------|---------|----|
| Mail to: Barbara Nieman Tournament Director 126 Butkus Drive #7 Myrtle Beach,SC 29588 Phone: 304-670-6306 E-Mail: bjnieman@frontier.com | Team | Squad # | \$ |
| | Doubles | Squad # | \$ |
| | Singles | Squad # | \$ |
| | A/E | Squad # | \$ |
| | | _ | |
| | TOTAL RECEIVED | | \$ |

