

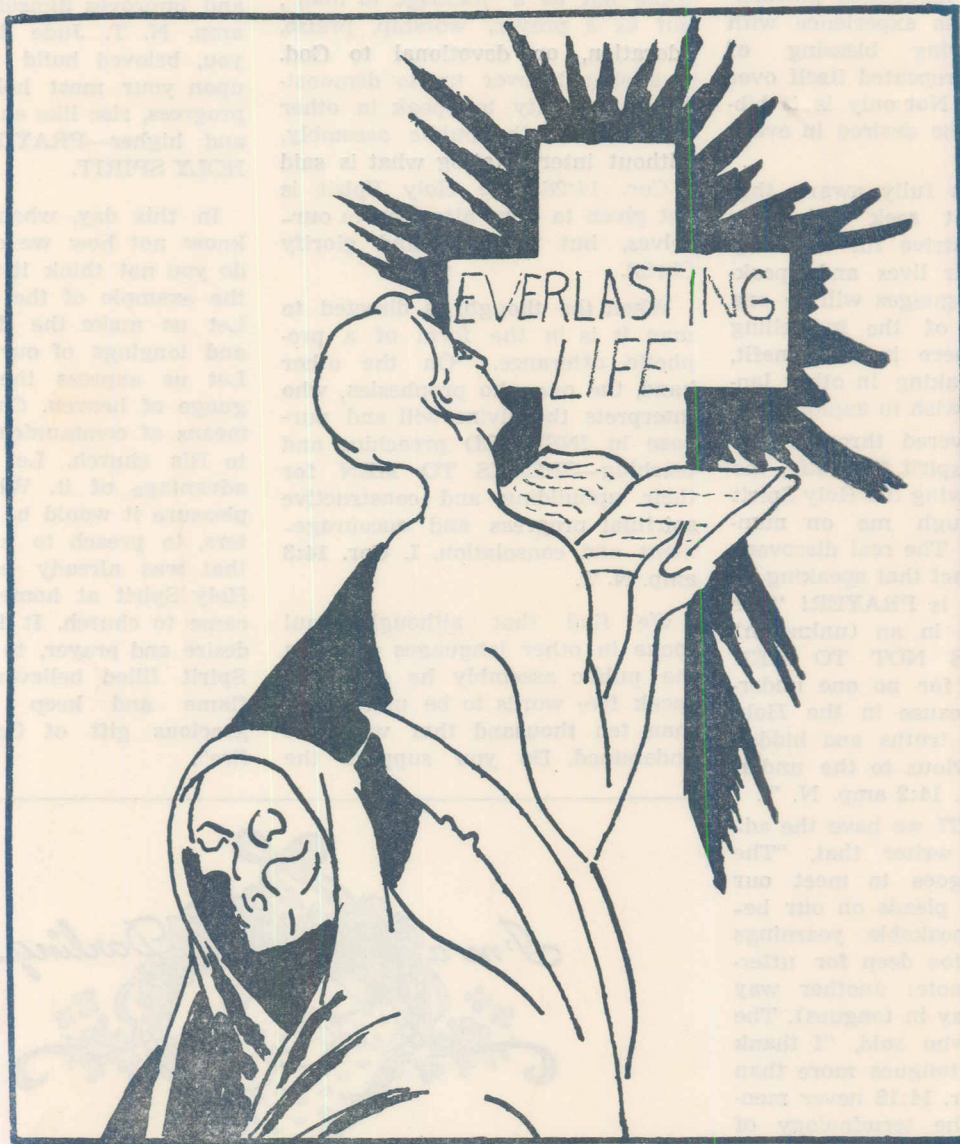
# The Apostolic Faith Report

Volume XII

OCTOBER, 1965

Number 10

## Which Will It Be?



John 3:16

## "GLOSSOLALIA"

James E. Wallis

The word Glossolalia is taken from the Greek, Glossa, and one of its meanings is, "The supernatural gift of speaking in another language without its having been learnt".

In Acts 2:1-14 the writer records the events that occurred on the day of Pentecost. One outstanding phenomenon, was the fact all those filled or baptized in the Holy Spirit, spoke in other languages unlearned by them. This experience with the accompanying blessing of "Tongues" has repeated itself over and over again. Not only is it biblical, but is to be desired in every believer's life.

This writer is fully aware, that we should not seek only for "tongues", but strive for the Holy Spirit to fill our lives and speaking in other languages will be one of the results of the indwelling Holy Spirit. There is the benefit, however, of speaking in other languages that we wish to explore.

I have discovered through several years of a spirit filled life, the privilege of allowing the Holy Spirit to speak through me on numerous occasions. The real discovery though, is the fact that speaking in other languages is PRAYER! "For one who speaks in an (unknown) tongue SPEAKS NOT TO MEN BUT TO GOD, for no one understands him, because in the Holy Spirit he utters truths and hidden things (not obvious to the understanding). I Cor. 14:2 amp. N. T.

In Rom. 8:26-27 we have the advice from the writer that, "The Spirit himself goes to meet our supplication and pleads on our behalf with unspeakable yearnings and groanings too deep for utterance. (writers note: another way of saying we pray in tongues). The Apostle Paul, who said, "I thank God I speak in tongues more than all of you", I Cor. 14:18 never mentions or uses the terminology of "A message in tongues" to men. He does mention, "For if I PRAY in an unknown tongue my SPIRIT PRAYETH, but my understanding is unfruitful". I Cor. 14:14. Then

he says, "I will PRAY WITH THE SPIRIT and pray with the understanding also". It does appear from these scriptures that the Apostle Paul considered all "speaking in tongues" as PRAYER addressed to God and never a message directed to men.

I do not have time nor space to without interpreting what is said, but suffice it to say, there is a legitimate ability given by the Holy Spirit to interpret (such) "tongues" I Cor. 12:10 amp. N. T. When the interpretation is genuine, it will come not as a "message to man", but as a prayer, worship, praise, adoration, or devotional to God. One should never try to demonstrate his ability to speak in other languages in the public assembly, without interpreting what is said I Cor. 14:28. The Holy Spirit is not given to draw attention to ourselves, but to honor and glorify Christ.

When the thought is directed to man it is in the form of a prophetic utterance. "On the other hand, the one who prophesies, who interprets the divine will and purpose in INSPIRED preaching and teaching—SPEAKS TO MEN for their upbuilding and constructive spiritual progress and encouragement and consolation. I. Cor. 14:3 amp. N. T.

We find that although Paul spoke in other languages often, in the public assembly he chose to speak five words to be understood than ten thousand that were not understood. Do you suppose the

reason Paul had so much power in public, was the fact he prayed often in the Spirit in PRIVATE? I say an emphatic yes!

His advise to Timothy is "Stir up that gift, fan the flame and keep burning the gracious gift of God". II Tim. 1: 6 amp. N. T. What gift was he speaking of? The Holy Spirit. The gift of God! How do we fan the flame? By giving vent to the Holy Spirit and praying in other languages in our PRIVATE DEVOTIONS. We find also "He who speaks in a strange tongue edifies and improves himself". I Cor. 14:4 amp. N. T. Jude 20 states, "But you, beloved build up yourselves upon your most holy faith—make progress, rise like an edifice higher and higher—PRAYING IN THE HOLY SPIRIT.

In this day, when so often we know not how we ought to pray, do you not think it wise to follow the example of the Apostle Paul? Let us make the deep yearnings and longings of our heart known. Let us express them in the language of heaven. Christ gave this means of communication with Him to His church. Let us take wise advantage of it. What a joy and pleasure it would be for all ministers, to preach to a congregation that was already edified by the Holy Spirit at home, before they came to church. It is my anxious desire and prayer, to encourage all Spirit filled believers: "Fan the flame and keep burning the gracious gift of God. The inner fire".



We wish to announce the birth of  
DAVID LYNN  
Born: September 9, 1965

Weight: 7 lbs. 12 oz.  
Parents: Mr. and Mrs. Jim Fox  
Balko, Oklahoma

## THE APOSTOLIC FAITH REPORT

Howard Whiteley ..... Editor  
Box 115 Galena, Kansas

Gail W. Schultz, Associate Editor  
Box 110, Baxter Springs, Kansas

### EDITORIAL BOARD

Doyle Wiles ..... Logan, Okla.  
Alford Whiteley .... Elkins, Ark.  
Olen Bachler ..... Katy, Texas

Published as the Lord provides;  
sent to you upon request on the  
free-will offering basis.

### APOSTOLIC FAITH REPORT

Box 115  
Galena, Kansas

Please send all changes of ad-  
dress, giving both old and new  
address.

### FROM THE

## Associate Editor

There are three factors of liv-  
ing that has taken much of my  
consideration of late. They are:  
The privileges, The Responsibili-  
ties, and The Solemnity of our Time.

#### THE PRIVILEGES

Yesterday was Sunday and we all  
had the privilege of gathering at  
a place of worship. We had food  
to eat, clothes to wear, and trans-  
portation at our command. The  
church furnished comfort and our  
souls could feast on the good things  
of the Lord. What more could I  
ask? The Lord had provided every  
need, for His love will not let Him  
neglect nor forget us. It is a pri-  
vilege to worship God in Spirit and  
Truth. Jesus still has a table  
spread. God looks upon us and  
keeps us for the great revelation.  
All I am or have is His. It's a pri-  
vilege to walk and talk with Christ.

#### THE RESPONSIBILITIES

With every granted privilege  
there comes a responsibility. I owe

We have come to another print-  
ing of the Report. We are so thank-  
ful for the power of a living God;  
one who has not lost His power.  
He is the same yesterday, today,  
and forever.

We find in II Chronicles 7:14,  
"If my people, which are called  
by my name shall humble them-  
selves and pray, and seek my face,  
and turn from their wicked ways;  
then will I hear from heaven, and  
will forgive their sin, and will heal  
their land". God said if we will  
humble ourselves and seek His  
face—oh, my friend, how we need  
to seek the Lord. We are facing  
some storms out in the tomorrows  
that will cause us to put up a great-  
er fight than we have ever had  
before. Paul says in the book of  
Galations to "put on the whole  
armor of God". I believe this means  
our life surrendered to Him in  
Sanctification, receiving the Holy  
Spirit, and then going on even  
deeper with the Lord. He said after  
you have done all to stand, STAND.  
We have a battle and I wonder if  
we are standing like men. God  
said if we would seek His face, and

my God true worship and servi-  
tude. I owe my church an allegi-  
ance.. Everyone must be able to  
depend upon one another, in attend-  
ance, in support, and in fidelity we  
must abound. How can two walk  
together except they be agreed?  
Amos 3:3. Confidence in and faith  
in God, His Word and His people.  
I am responsible as to what I  
speak, and what I say and what I  
do and where I go. The Gospel  
is mine to portray and deliver—to  
use for His glory, but not as a  
stumbling block or fetters. He will  
give the increase. We must work  
together. A discord sower is hated  
by God. Prov. 6:16-19.

call upon Him. We would hear from  
heaven.

Why do we have so many weak  
Christians in our churches? I am  
afraid it is because we are not  
willing to forsake our ways and  
trust the Lord. We love our little  
sins that have crowded into our  
lives. We baby that "hatred" in our  
lives; we like that lying tongue  
that will cut so deep that it will  
kill. We DO NEED to humble our-  
selves, seek the Lord, forsake our  
own ways and desires, and come  
clean with the Lord.

At present we are enjoying a  
wonderful Revival with Bro. E. K.  
Cornell. The Lord has blessed in a  
marvelous way.

We again want to thank YOU for  
the way you are standing behind  
this work. We go from month to  
month as the Lord provides. When  
we pay all the bills, we think that  
this is the last issue for awhile  
but by the time another is ready,  
the money has come in for it. We  
are so very grateful to our wonder-  
ful Lord. He is the God of His  
Word. Let us trust Him at all  
times  
Howard Whiteley

#### SOLEMINITY OF OUR TIME

Every day brings its toll in war  
and death, in heartache and sorrow.  
Destruction and plunder come to  
our very doors. Storms in wind  
and flood cost suffering and loss  
beyond thought. All of this adds up  
to one thing, that is Jesus is com-  
ing soon. The close of the age is  
upon us. Are we ready? Have we  
found an abiding place, built on  
the solid rock, Christ Jesus? Let  
us not be of the nourished hearts  
in a day of slaughter—whose end  
is dreadful. James 5:1-8. O Lord,  
give me a solemn mind and a  
prayerful heart.

Gail Schultz

Pens



of the  
Editors

# BIBLE SCHOOL NOTES

## Lines From The Superintendent's Desk

Certainly our hearts were made to rejoice as we saw the dormitories begin to fill with fine looking Christian men and women. As a matter of fact we had to make extra room in the ladies dorm, as their number swelled to a near record at least for several years.

Every day of school is making us appreciate each of the forty-eight students more and more. Their aggressive attitude in the spiritual attainments is certainly commendable. God has already rewarded many, as testimonies of victories are commonplace.

The experienced and capable staff of co-workers, all putting their shoulders to the wheel, is making my job very enjoyable.

The interior of our church here has been greatly enhanced by the beautiful carpet that was laid. This, along with the hardwood floors being refinished, has changed the very complexion of the chapel.

The labours of our Movement shine forth in the fine increase in number, and speaks well of our fellowship of churches. But here too, let us all carry the extra spiritual responsibility by calling upon God daily that His will be accomplished in every life.

F. E. Waterbury

### PRAYER LIST—

Mrs. Nelma Poe  
Mrs. Dora Fry  
Mr. Leslie Fry  
Mrs. Ophal Stockfisk's parents and brother-in-law.

### ITEMS OF INTEREST

#### TOHATCHI, NEW MEXICO—

Again, may we thank all of our wonderful Christian friends for their prayers in our behalf during the past several months. The Lord has certainly been good to us and we thank Him for all that He has done.

Paul and Mary Ross

## MESDEMOISELLES' HOUSE NOTES

Wilma Glidden

Another term of the Apostolic Faith Bible School is in progress in Baxter Springs, Kansas. Baxter Springs is located in the Ozarks and has a very pleasant climate. The merchants of this town are very friendly in recognizing the students of the Bible School.

The girl's dormitory is a beehive of activity at all times. Everyone has been studying to "hide some of the Word of God in their hearts" for the days after we leave Bible School. We have a study period of two hours on Monday, Tuesday, and Thursday nights, besides our study

during the day.

Although much time is spent in studying, it has been taken into consideration that young people enjoy recreation. Every Friday night the students are allowed to date and on Saturday nights we have a Funspiration in the lobby of the "Home".

On Saturdays we girls help to get the Home spic and span while the boys clean the church and grounds.

Yes, Bible School has gotten off to a wonderful start. All students have expressed a desire to draw closer to the Lord and learn more of His Word.

## MESSIEURS REPORT:

By Keith Barker

It is very hard to explain all the wonderful points of Bible School in this short paper. I am sure that the memory of this school still lives in the hearts of all its former students. A. F. B. S. is not an ordinary school by all means, as can be pointed out by anyone who has ever attended.

This is not a man-made school, it is a God-made school. It is a school founded for one purpose and that is to teach the Word of God to everyone willing enough to take three short months out of their entire life to make a complete and dedicated study of the Holy Bible. These three months spent at Bible School will mean more to me than any year of my entire life. Our studies are designed to make us aware of the problems and needs of the people of the world today. As Sister Edna Schultz would say, "This training will help cushion the knocks that this old world will throw at you in later life."

Our courses are thorough, complete, and go from Genesis 1 to Revelation 22. Much can be learned in three months of extensive study in these courses: Bible Doctrine; New Testament History; Evangelism; Prophecy I and II; and Music

Theory. And then some of the students take on extra activities such as: Choral; Piano; Organ; or Physical Education. You can ask this years girls about the last course mentioned.

As you will find out, Bible School is not all work and no play. We get to eat three times a day and we get to sleep eight hours every night if you take full advantage of the allotted time. Besides all that there's a two hour recreation period every afternoon and a social time every night. Friday night from 7:00 to 10:15 can be spoken of as some of our most well spent time. This is date night and we are free to go where we want, just so we're back by 10:14. Every day a detail crew is assigned to clean up the mess at the mess hall after each meal. Then on Saturday, we have a general all out cleaning which includes the girls dorm, boys dorm, Chapel, and the grounds. This lasts until about 12:00 noon on Saturday and then we are free for the afternoon. That night we have a Funspiration, which is a social gathering of the whole school.

On Sunday at Bible School we participate in the Baxter Springs church services in which there are

(Continued on Page 7)

## ARTICLE I—

**The Seventy Weeks of Daniel's Prophecy**

By Robert Girouard

**Daniel 9:24-27**

"Seventy weeks are decreed upon thy people and upon thy holy city, to finish transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up vision and prophecy, and to anoint the most holy. Know therefore and discern, that from the going forth of the commandment to restore and to build Jerusalem, unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: it shall be built again, with street and moat, even in troublous times. And after the threescore and two weeks shall Messiah be cut off, and shall have nothing; and the people of the Prince that shall come shall destroy the city and the sanctuary; and his end thereof shall be with a flood, and even unto the end shall be war; desolations are determined. And he shall make a firm covenant with many for one week: and for the half of the week he shall cause the sacrifice and the oblation to cease, and upon the wing of abominations shall come one that maketh desolate, even until the consummation, and that determined, shall wrath be poured out upon the desolater". Daniel 9:24-27, Revised Version 1881-1884.

We suggest that the Revised text given above be diligently compared with the text of our Authorized Version in the course of these studies.

This is one of the greater and most comprehensive prophecies in the Bible with the exception of that which covers the entire book of Revelation.

Daniel understood by reading the prophecies of Jeremiah that the seventy years of the desolations of Jerusalem would soon be fulfilled. Jer. 25:11; Jer. 29:10. Daniel also knew that many of the prophets predicted a glorious future for the nation of Israel. So he set himself to fasting and praying. He confessed his own sins and the sins of Judah and all Israel. He asked

God to turn away His anger and His fury from Jerusalem and to cause His face to shine upon His sanctuary. Daniel 9:1-19.

In order to have a good understanding of this prophecy one needs to remember that Jerusalem was left in complete ruins by the armies of Nebuchadnezzar. The temple, the king's palace and all the houses of well to do people were burnt with fire. The walls of the city were completely broken down. II Kings 25:8-10.

Gabriel told Daniel that before the full measure of promised blessings would come to Jerusalem and to the Jews, a period of seventy weeks of years, or a period of four hundred and ninety years must elapse. This period of time was to begin from the going forth of the commandment to restore and to build Jerusalem.

In this article we shall make some statements relative to this prophecy without giving our scriptural reasons for these statements. In subsequent articles we hope to back up these statements with scriptures.

1. These seventy weeks (Hebrew-seventy-sevens) are seventy weeks of years. The years are years of 360 days each.

2. This prophecy pertains to Daniel's people, the Jews and to Jerusalem. Gentiles are not primarily in view here. Daniel 9:24.

3. The seventy weeks are divided into three periods of time: 7 weeks of years or 49 years, 62 weeks of years or 434 years, and 1 week of years, or 7 years. Daniel 9: 25, 27.

4. Two princes are in view in this prophecy. Messiah the prince, and the prince that shall come. It is important not to confuse these two princes. Messiah the Prince was cut off for Israel's sins and for the sins of the world. The Prince that shall come has not come on the scene yet. He will be the Anti-Christ.

5. Seven weeks or 49 years plus 62 weeks or 434 years of this prophecy have already been fulfilled. That is 483 years of this

prophecy were fulfilled shortly before Jesus was crucified. Daniel 9:26.

6. The command to restore and build Jerusalem is found in Nehemiah 2:1-9. One looks in vain in the book of Ezra for such a command. This Command was given March 14, 445. B. C.

7. From March 14th, 445 B. C. to the day that Jesus rode on a mule into Jerusalem as the Prince of Israel was exactly 69 weeks of years or 483 years. Matthew 21:1-9. Messiah was cut off a few days after this.

8. One week, or seven years of this prophecy remains to be fulfilled. From the end of the 69th week until the beginning of the 70th week, there is a gap or interruption in the fulfillment of this prophecy. God's prophetic clock stops in His dealing with Israel when they are in divine disfavor AS A NATION. They murdered their Messiah, God temporarily abandoned them, not as individuals, but as a nation. As individuals, Jews may accept Jesus as their Savior. Full divine blessing to Israel as a nation as promised in Daniel 9:24, will not come until the end of the 70th week.

Bible precedent for God not Counting time with respect to Israel as a nation when she is in divine disfavor will be given in a subsequent article.

9. The 70th week of this prophecy will commence when the Prince that shall come will make a firm covenant with Israel for one week of years, or for a period of seven years. He apparently guarantees them religious freedom and military protection. Daniel 9:27.

10. After three and one half years the Prince, who will be the Anti-Christ, will break his covenant with Israel. Then will begin the terrible reign of 42 months to the end of the 70th week. Daniel 9:27; Daniel 7:24,25; Revelation 13:5-8.

11. Jesus will come in power and great glory at the end of the 70th week, destroy the Anti-Christ and Gentile world power and fulfill the promises to ISRAEL AS A NATION.

(To Be Continued)



# Children's Hour . . .

— Kathryn Cornell

## Tricks or Treats

Almost every country in the world has its own special holidays, but there is one holiday that is celebrated in some way in many different countries. The one I'm thinking about right now is Halloween.

Halloween means hallowed or holy evening. Some countries still give religious meaning to Halloween. In the United States of America it is considered a fun-night. The boys and girls dress up in costumes and go around to their neighbors' homes to try to fool them. They ring the doorbell, and when a neighbor comes to the door they shout "trick or treat"! The neighbor is all prepared for the game. He gives the boys and girls some little treat, which they put in their "trick or treat bag", (usually a paper sack).

I would like to tell you about some tricks and treats we can learn about from the Bible. The Bible doesn't call them tricks and treats, but let's see if that isn't what they are.

On Halloween night the boys and girls wear masks and costumes, trying to fool people so they will not know who they are. This is all done in fun. But Satan really tricks people. And he also wants to disguise himself so you will not know who he is. That's one of his worst tricks, for then he can fool you. The Bible says he transforms or changes, himself into an angel of

light (II Cor. 11:14).

We don't know what Satan looks like, but we usually picture him with an ugly old face because the things he does are so ugly and mean. But if Satan tempted us with mean things all the time we'd be wise to him. So he makes himself seem like an angel of light and tries to make us think his ways are so good. He doesn't wear a mask, but he sends people to tell us other ways are as good as God's, or tell us God doesn't mean everything He says in the Bible.

Satan is always looking for some boy or girl he can fool, and maybe keep from coming to the Lord Jesus to be saved, or get Christians to forget about God's Word and serving Him (I Peter 5:8). But God does not want us to be ignorant of Satan's tricks nor to run from Satan, also called the devil. So He tells us to put on, not a mask, but the whole armour of God that we may be able to stand against Satan. (Read Ephesians 6:13-17).

When we receive the Lord Jesus Himself we have the whole armour of God. The Lord Jesus is our salvation. He is truth. The Gospel of peace is the good news that He died on the cross for our sins, was buried, and arose again the third day. It cost Him His life. He gives it to you. When you receive Him by Faith, then you may wear His armour.

We have Satan's tricks, and now let us see the Lord Jesus Christ's treats. For we must choose tricks

or treats. The Lord Jesus does not have to hide behind a mask. He does not want to fool us, because He has not tricks, only treats. He shows Himself plainly all through the Bible that He is God, God the Son.

The first treat He offers us is life, heavenly and eternal life (John 3:16). It is a life to share with Him now and forever. We must receive this treat before we can have any other. He wants to give you a treat that you can enjoy every day. It is power over sin. This means you don't have to be naughty. It means that sin need not rule your life every day. The Lord Himself wants to rule it. He does it through His Word and by His Holy Spirit. God's Holy Spirit is a very special treat, for when you receive the Lord Jesus as Saviour His Holy Spirit comes to live in your heart to help you and guide you. As you read your Bible and pray each day, asking Him to lead you, you will find other treats in your life, and these are treats you can pass on to others. We might list love, forgiveness, kindness, obedience, and honesty. You will find life a real treat each day. People will trust you. It will be a life that will not only give you pleasure, but can bring pleasure to all those whom you meet each day. Most important of all, your life will bring glory and honor to the Lord Jesus.

(Continued on Following Page)

**CHILDREN'S PAGE —**  
(Continued from Preceding Page)  
**WHO ARE THEY? — — —**

These are well-known Bible people whose names you should know:

1. — — i
2. — — t — — — —
3. — — — n
4. — — r — —
5. N — — o — — — — —
6. — b — —
7. — — i — h —
1. A priest (I Samuel 1:9)
2. Tax collector (Matthew 9:9)
3. Farmer (Genesis 4:2)
4. King (Matthew 2:1)
5. Ruler of the Jews (John 3:1)
6. Shepherd (Genesis 4:2)
7. Prophet (I Kings 19:16)

**ANSWERS:**

7. Elisha.  
4. Herod 5. Nicodemus  
6. Abel  
3. Cain 2. Matthew 1. EH

We are going to have a birthday calendar on our Children's page ages of 3 to 12 and would like to have your name on our calendar, calendar on our Children's page please send your birth date and age to Kathryn Cornell, Box 278, Follett, Texas.

**Messieurs Reports—**

(Continued from Page 4)

many wonderful people. They are a great blessing to us as we are to them. We can also visit other church of the surrounding area on Sunday and you may go home over the weekend. However, Sunday is not set aside as the Lord's day for I firmly believe that at Bible School, every day is the Lord's day. The Spirit of God is so great that his presence is felt in every class and in every service.

Under the marvelous and dedicated teaching of Bro. and Sis. Jacob Regier, Bro. and Sis. Gail Schultz, Bro. Howard Whiteley, and Bro. and Sis. Gene Waterbury, we are conscientiously prepared for the life we will live for God when we get out into this world with the adult responsibilities we will face. As it has been said many times, "The young people of today will be the leaders of tomorrow", and what better way can we prepare for this task than by studying God's word. For we know that all things are possible if we go to the Lord

with the faith that he will carry us through trials and heartaches. Bible School is a school of faith and we learn to exercise this faith to its fullest extent.

Bible School lasts three months and surely we can dedicate three months of our life in thorough study of God's word to prepare us for the problems we will face in these the closing days of time.

We, the students of Bible School, truly desire each of your prayers that we may take full advantage of this opportunity to learn of God and his will for our lives.

Charles L. Ware

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of truth". This is our primary purpose as well as seeking a deeper experience and a closer walk with God along with seeking and finding God's will for each of our lives.

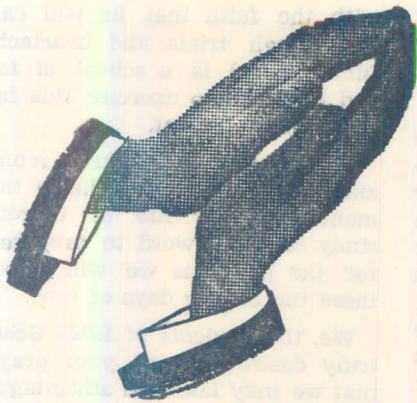
As each study period passes we realize how much we do not know

(Continued on Page 12)

**BIRTHDAY CALENDAR**

**October**

Sun.	Mon.	Tues.	Wed.	Thur.	Fri.	Sat.
					1	2 Greg Morgan Pamela Morehead
3	4	5	6 Eric Waterbury	7 Sherri Waterbury	8	9
10	11	12 Kimmie Karber	13	14	15	16 Obad Gale Doty
17	18	19	20 Jacqueline Cornell	21	22	23 Rhonda Mahan
24	25	26	27	28 Sue Ann Spencer	29	30
31						



## Growth In Grace

"Desire the sincere milk of the word, that ye may grow thereby". (I Peter 2:2). If we expect new Christians to grow strong in the Lord without being faithfully taught the word of God we will fail. "And God hath set in the church . . . teachers" for this purpose. (I Cor. 12:28).

From God's Word we again can see the great responsibility teachers have placed upon them. This covers not only the salvation of the pupils but a continual spiritual growth of the Christian students. Just as salvation depends on preaching the gospel, for "faith cometh by hearing, and hearing by the Word of God" (Rom. 10:17), so growth in grace requires teaching the Word of God. **Teaching goes much deeper than preaching.**

II Tim. 4:2 commands us to teach and preach "with all Longsuffering and doctrine" as time will come when they will refuse to accept doctrine. This teaching should be a Mixture of instruction, praise, exhortation, encouragement, reproof, and even rebuke, all in love and with great patience. Study growth will be slow.

We should be exceedingly careful not to discourage any New Christian and especially with those who have had almost no Bible teaching. How can a person put away a sin when he is ignorant that the Bible teaches that it is a sin? To expect the Holy Spirit to convict one of sin when we have failed to teach all of God's Word on that question is not sound doctrine. We should not "play up" others who

came out quickly from sin to these "Babes in Christ".

Even children, beginning with the nursery class, should be taught what God's Word has to say about every important subject; salvation, sanctification and clean living, Holy Spirit, prayer, healing, work of the church, etc. Many times because we feel a child is too young to understand we fail to teach the Meat of the Word which is a Huge Failure on our part. It is a proven fact that a child from 3 to 6 is capable of learning FAR MORE than adults have previously believed.

The deeper truth can be taught simply by relating the spiritual to the natural. You can teach them the meaning of the Trinity Godhead by using an egg—the 3 parts form 1 — yoke, white, shell. Tithing can become clear as you take a potato and divide it in parts showing the portion belonging to God. This same idea can be used to teach that we should give of our time to God's Work.

Faith can be explained by using a peanut. Start by stating you have something in your hand which no one has seen before or will ever see again. Ask if they believe. After you open the shell and eat the peanut (no one has seen the actual nut before the shell is cracked, or will see it again after eaten), relate this to our Faith in God that we must believe what God says to us as Faith cometh by hearing God's Word and then believing it.

Perhaps the above illustrations will show you how children grow . . . little by little . . . as they CONTINUALLY hear God's Word . . . very

simply at first and then deeper as they become older.

Let us not fail God's commands along this line. First it appeared under the law in Duet. 6:4-9 that the Fathers were to teach God's commandments DILIGENTLY to their children while they were children. Then in Eph. 6:4 again God commands the fathers to bring up their children in the nurture and admonition of the Lord. This implies giving to their children, while children, the whole counsel of God according to the New Testament standards. Our failure to obey this commandment results in children with no faith in God and going their way in the ways of the world. God's Word sown in the lives of small children will bring forth Giants for God as adults.

## How Others Do It

Two-sided flash cards help students learn Bible verses and specific facts in a Sunday School class. To teach a Bible verse, letter one part of the verse on one side with the remainder of the verse on the other side.

The side with the first part is used to stimulate the student's memory and then the student supplies the missing portion.

### BOOKS OF THE BIBLE

Make flash cards with a book to each card. Then give each child a certain number to place in order, then the entire class works together arranging the small groups of cards until all 66 books are in proper order.

# Teacher's Notebook





# Crusaders for Christ

## 12 INCH ANSWER

**QUESTION:** What do you think of going "parking" with Apostolic Faith Boys?

**ANSWER:** What do you think about this question—to enjoy it, avoid it, tolerate it, or do you accept it as part of your society? Parking or petting, for the two go hand in hand, is a dangerous pass time, whether with an Apostolic Faith boy or not. **ALL** are human. You all know of those who have suffered from these things, yet there is always the thought, "it won't happen to me".

The most I can do is to point to some of the pit-falls and trust God that it will save some from remorse and regret. Let us divide this into several thoughts, chained one to the other. In the first place there is such a thing as courtship.

### COURTSHIP

Courtship is of the Lord—in its completeness to consummate in marriage. Jesus taught that this would be so. Matt. 19:4-6. The method of courtship has its many variations, according to the age of these involved, the period of that courtship that is of, say 100 years ago and now), the nation in which the courtship is carried on (that is of Europe, Asia, or our own country). Again a division may arise as to city or country, or even a local custom, or a church order.

### DO NOT COURT

First, you are putting yourself in the way of temptation. Human emotions have been the same since

the dawn of creation. Things seem different in the setting you have made by parking, especially in dark or lonely places. Some of the natural results are heartbreaking but must be borne as a penalty for our "wild oats". When you gain the reputation of a petter, you often close the door for close association with young people of higher standards. One young girl refused to go for a coke because a certain young man was in the group. She said, "I don't trust him and the bad part about it is, I like him, I really do". This young lady was not a back number, by any means, but she avoided temptation.

### WHY THE PARKING?

Parking for what? Do your parents know that you are on such an adventure? Do you care, or are you on a hidden mission? Does your conversation and thoughts (both the boy and girl) reflect wholesome material, be that of the lighter sort, laughter and fun, or the events of the day, week, school or what not? Is the motive for the parking sincere, will the results of it make or break, bend or mend, mold or crush your spirit? Will you be able to face your friends if the action of your parking become known? "Apostolic Boys" too are subject to temptation. They, may be unsaved, only coming from an Apostolic home. That term does not define a boy emotionally nor spiritually. Are you talking about a consistent Christian or a weak professed?

Then there is your own self con-

demnation. If you are a devout Christian girl, do you really feel good after you have permitted heavy petting? Remember I have to live with myself and so I want to be fit for myself to know. I want to be able as days go by always to look myself square in the eye. Just how do you feel, stronger or weaker? Don't forget, there are girls who are not Christians who have high moral standards. What kind of a Christian example are you to them? It is heartbreaking to have young people who are not Christians to meet with Apostolic youth who are not discreet along these lines. Too many times one hears, "I am not a Christian, but I wouldn't do that".

### FOUR WONDERFUL THINGS

There are three things which are to me wonderful, yea, four which I know not: The way of an eagle in the air; the way of the serpent upon a rock; the way of ship in the midst of the sea; and the way of a man with a maid.

There is the danger of drifting to a loveless marriage or a distrustful one. Beautiful experiences have been tarnished and jealousies have been aroused of or by former petting partners.

Do you ever think of that distant future when you may have the responsibility of guiding a young girl or boy through these turbulent years? Are your actions today those that would inspire confidence in your child, because you were strong, your child will be

(Continued on Page 11)

# NEWS from the CHURCHES

## BEAVER, OKLAHOMA—

The some thirty of our church people that were privileged to attend Camp Meeting received wonderful blessings from the Lord and are still rejoicing. Also the very good tent Revival at Elmwood proved to be a blessing to us. We thank the Lord that He is so good to us!

On Monday and Tuesday evenings, the 30th and 31st of August, the Echo's From Calvary quartet were with us. These services were attended very well and we certainly enjoyed the boys' singing and Bro. Patterson's messages.

We are feeling the stirring of the Spirit in our church for a real Revival soon. Pray with us and for us. Our services have been good of late and it is encouraging to work with people that are hungry for God's word and faithful to God's house of worship.

We enjoyed having Sister Carolyn Long with us for a few days before she had to leave for Bible School. We, as other pastors, are so glad to have a student from our church attending Bible School this year. Sister Sandra Shook is attending for her first term, and I know that the Lord will bless and make it as wonderful as she and others think it will be.

Lowell Long, pastor

## PINE CREST MISSISSIPPI—

The Lord has ben blessing in the services at Pine Crest Faith Chapel where the Hinton and Pine Crest services are combined while building the Hinton Church. There were 42 in Sunday School and good number out last night for services. The church at Hinton is coming along fine. They have the shingles on the roof now. We appreciate all the help in every way so very much.

We appreciate Rev. Earl Morgan coming from Granby recently to help and also the help of Rev. Jim

Arnall and Dennis Huff. We are so glad to have Jerome and Peggy Crowhurst as pastors of the church at Pine Crest.

George Hintergardt

## PINE HILL, ALABAMA—

The Lord has been so very good to us and we have felt His divine presence in our services. Rev. Ronnie Martin and Rev. Earl Morgan have been with us for services recently, and we enjoyed them so very much. We also feel privileged to have Bro. Dennis Huff staying with us and helping in the churches in this area.

The work is progressing on the parsonage. Bro. Morgan delivered a furnace to us that was donated by Bro. Onal Nunn. We are very thankful for it. Pray for us as we labor here.

Jim Arnall, pastor

## FOLLETT, TEXAS—

Rev. Marcus Adair and family have closed a Revival with us here in the Follett Chapel.

The Lord moved and Blessed in many ways. Several received spiritual strength and others were stirred by the moving of God's Spirit.

Bro. Adair brought some very inspiring old time messages that were sent of God. The theme seemed to be "Obey God" and a call to clean, pure living and to prepare for eternity.

The girl's singing was anointed of the Holy Spirit and was a real blessing to everyone.

This Revival was certainly a blessing to our church and we thank the Lord for it. We feel we shall see results from it in weeks and months to come.

Jack Cornell, pastor

## NETTLESBORO, ALABAMA—

God has been so gracious to us in our services here. We were re-

freshed from the hand of the Lord by our recent Revival conducted by Rev. Ronnie Martin and Rev. Dennis Huff. We have resigned as pastors effective October 1st and Bro. Dennis Huff will assume pastor duties at that time. We desire your prayers for our lives.

Leon Smith, pastor

## MIDWAY COUNTRY CHURCH— LOGAN, TEXAS—

Our church people were thankful for the tent services held at Elmwood the last of August. The messages were very inspiring and uplifting to those attending. We are glad that three of our young people are attending Bible School. They are Texanna Messner, Judy Anderson, and Alfred Littau.

Rev. and Mrs. Gene Cornell visited our church on Sunday, September 12. Bro. Cornell brought two very inspiring messages and both services ended with very good altar services. We welcome any of our ministers and gospel workers to stop by anytime.

Mrs. Deryl Lamunyon, reporter  
Doyle Wiles, pastor

## BIG SPRING, TEXAS—

The Lord has been blessing in our services. We have had two saved and some attending that are under conviction. Your prayers are desired that these will be saved.

Gene Raney, pastor

## WILLOW, ALASKA—

We are doing just fine here in Alaska. The weather is getting much cooler at night and we have had frost several times. Winter will soon be here! We had 16 in our service last Sunday night and we thank the Lord for it. So many people up here need the Lord desperately. Pray for us that we may be able to reach them for the Lord.

Kenny Priest, pastor

**LIBERAL, KANSAS—**

We are all settled here in Liberal once again as the pastors of the church. We have a great challenge here in the city and welcome the opportunity to work for the Lord. We covet your prayers as we labor for Him.

Jim Wallis, pastor

**MIDWEST CITY, OKLAHOMA—**

We have been enjoying God's richest blessings and feel He has the answer to our needs. Several of our people have been hurt or ill in recent weeks.

Bro. and Sis. Harold Bollinger continue as our pastors for the coming year. We appreciate their ministry very much. Bro. and Sis. Grimmer and Dennis Huff have been with us for services at different times in August. We are expecting the Amos Harris family for a service during September.

We are always glad for a visit from any of our ministers when you are in Oklahoma City.

Mrs. Wayne Huff, reporter  
Harold Bollinger, pastor

**ENID, OKLAHOMA—**

We are enjoying the work here very much. God has been blessing in the services and we are enjoying working with the people. Remember us in your prayers and ministers of the Gospel are welcome to visit at any time.

Carl Pitts, pastor

**PERRYTON, TEXAS—**

We are progressing with our building. The Lord has been so good to us. We were greatly blest of the Lord on our recent preaching tour to Purdy, Mo., and then in Tennessee, Alabama, and Mississippi. It was so good to see many to whom we have ministered the Word of God still faithfully looking for His Coming.

Rev. Bob Cooper will begin a Revival with us on September 22, and we're expecting a refreshing from the Lord.

O. A. Busch, pastor

**BAYARD, NEBRASKA—**

The Lord is blessing in our church and we are enjoying our new pastor and his wife. May the Lord bless them as we labor to-

gether for Christ. We really enjoyed Bro. Bill Patterson, Jr., and the other boys in the quartet as they brought the Gospel in song each night. Our attendance was very good and we pray that the good seed has been planted for a good harvest of souls in the Lord.

Jake Siegfried, reporter  
Bill Patterson, Sr., pastor

**CAVE SPRINGS, ARKANSAS—**

"For we are labourers together with God:" I. Cor. 3:9a. We are thankful God sent Sis. Pauline Riley and Sis. Myrtle Carney to labor among us from the beginning of this year. Sis. Pauline stayed until Youth Camp began and Sis. Myrtle left in August for a visit home before attending Bible School. We appreciate the many things these girls did to help us; singing, testimonies, and inspired messages brought by Sis. Myrtle.

Rev. and Mrs. Olive Kinser and Dorothy Kinser came in July for a two weeks revival. We enjoyed the good special singing and preaching of God's Word.

The Women's Prayer Group has bought 50 new song books for the Church. New doors have been hung in the front as well as other repairs are in making. The parsonage has been redecorated. Most of all we are thankful and give God the praise for the new faces we see in attendance for our services.

Roland Haney, pastor  
Mrs. Wallace Venters, reporter

**JOPLIN, MISSOURI—**

October 8th (Friday night) is the date set for the beginning of a Revival conducted by Bro. and Sis. George Polvado of Hempstead, Texas. The church is located at 700 E. 4th St., on higher ground than the street, on the north side and under the heading of Original Apostolic Faith. All within driving distance are invited to come.

Gail Schultz, Pastor

**GALENA, KANSAS—**

God has been blessing in so many ways in our Revival with Rev. and Mrs. E. K. Cornell. The Christians are being blessed and some have found the Lord in salvation and some have been sanctified. Our crowds have filled our auditorium

with an over flow into our annex on some nights. We DO PRAISE GOD for His Great outpouring of blessings upon us. We're looking for even greater things to be accomplished before this series of service ends.

Howard Whiteley, pastor

**12 Inch Answers—**

(Continued from Page 9)

strong also. Or will you be a fearful parent who tries frantically, maybe by unwise methods, to spare your child the pitfalls into which you fell?

Think: how will your companion effect you, good or bad, richer or poorer, strengthened or broken down? Try in your relationship to be cheerful, clean, careful, and above all, TAKE the LORD with you, so that you have no regrets. The way of a man with a maid can be wonderful, the way that God planned. It should leave only room for relationship that will boey in spirit and protect in body and give no room for common talk, because you acted common, but for a valuation of friendship that can be admired by all.

All that glitters is not gold. Life is short, yet it can be LONG if it is lived unwisely, and many years of reaping can follow foolish, on the moment, actions or decisions. Do not expose yourself in such relationships with another as to cause the seed of respect and friendship (maybe brought about by neighborhood and school association) to grow into love and marriage, if you are not fully agreed upon vital points of Religion and Faith for the Bible says, "Can two walk together, except they be agreed?" Do not let a few days of loneliness coax you into a pit or way of no return.

Have a good time, but make that "good time" a beautiful experience. Youthful years are so short but the long years of maturity are vitally affected by them.

Yesterday is only a dream  
Tomorrow is only a vision  
But today well lived  
Makes yesterday a dream of  
happiness and  
Tomorrow a Vision of Hope.

## Messieurs Report—

(Continued from Page 7)

about the Bible and even less of its meanings. Studying God's Word is rewarding, thrilling, and creates a hungering for understanding, knowledge, and wisdom of God's Word.

The spirit and atmosphere of the school cannot be accurately and justly described. I can say that there is a sweet spirit and an attitude of co-operativeness among the students and teachers. Our

teachers are dedicated, qualified, and very interesting. Prayer is a vital center in our daily activity in our school as it should be in all Christian's lives. The co-operative-ness of the students encourages group prayers of our devotions to seek God for help in our personal and group burdens.

A firm foundation in God and in a knowledge of His Word is a definite necessity of a young Christian in his calling of God. Whether this calling be in the field of min-

istry or through the fields of the arts, the sciences, the humanities, the professions, or manual labors. A student bound for college should attend Bible School to become further prepared to learn to stand-up against ungodly people and their ungodly philosophies or religions.

### MINISTER'S LIST ADDITION

C. R. Swanson  
712 Aurora Street  
Phone: UN-2-3801  
Houston, Texas 77009

# Holy Convocation

DECEMBER 26 - 31, 1965

Perryton Full Gospel Church

Watch Night Service - Laverne, Oklahoma

### COMMITTEE:

O. A. BUSCH  
Box 383  
Perryton, Texas

JIM FOX  
Balko, Oklahoma

PLAN NOW TO ATTEND

### THE APOSTOLIC FAITH REPORT

Return Requested  
Mail to Box 115  
GALENA, KANSAS

Mrs. R. C. Jones  
Hardesty, Oklahoma

Non Profit Org.  
U. S. Postage  
PAID  
Galena, Kansas  
Permit No. 37