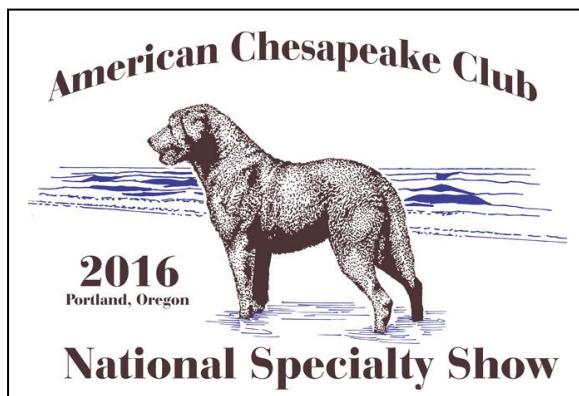


# AMERICAN CHESAPEAKE CLUB



**Oct 5, 2016**

**Ridgefield, WA**

**Clark County Fairgrounds, 17402 NE Delfel Rd., Ridgefield, WA 98642**

**Judge:**

**Cindy Macklin:**

Wednesday: T2B, All FAST, All Standard, All JWW, Premier Standard and Premier JWW

## **Running Order and Class Information**

Please check all your trial information carefully on the confirmation you were sent and notify me immediately in writing with any corrections. You can contact me via email at [LKSAGE@aol.com](mailto:LKSAGE@aol.com) or by phone (503) 840-4303 (cell).

**SITE INFO:** This trial will be held in two rings indoors on packed dirt. Crating is on concrete around the periphery of the rings. **You may set up your crating space Wednesday morning at 6:30am.**

### **DIRECTIONS TO THE TRIAL SITE:**

*From I-5:* Take EXIT 9 (in Washington), head West on 179<sup>th</sup> Ave. for ½ mile, turn left onto 2<sup>nd</sup> Ave., then turn left again at Gate 7. Exposition and Equestrian Bldg. is on the right, at the end of the road. Feel free to park in any marked parking spot around the arena building. Please do not block any arena entrance or access road.

**MEASURING:** We will have a VMO on site so all dogs without height cards will have to be measured, including the 24 & 26" dogs. Handlers whose dogs need to be measured, please make sure you do so prior to your first run. We will have a VMO available to measure dogs throughout the day near the trial secretary's table. It is your responsibility to have your dog measured BEFORE you run.

**GENERAL:** ALL dogs are required to be kept on leash at ALL times. And please pick up after your dogs.

**VOLUNTEERS:** We will be coordinating the worker schedule at the trial and will use the white board for sign-ups. If you can, please volunteer for the class(es) that you can help with.

**MOVE-UPS:** The deadline for move-ups is Thursday, Sept 29, 2016 at 6 pm and must be submitted in writing (email ok).

<b>Wednesday ~ Small to Tall</b>	<b>Ring 1 ~ Cindy Macklin</b> <b>Start 8:00 am</b>	
<b>NOTE 8:00AM Start Time</b>	Premier Standard Premier JWW Excellent Standard Excellent JWW Excellent FAST Open FAST Novice FAST T2B Open Standard Retired Agility Dog JWW Open JWW Novice Standard Novice JWW	
Excellent Standard and JWW Walk Thru	Exc Walk/Run each group 4/8/12/16, 20/ 24/26	

**RETIRED AGILITY DOG RUN:** If you're entered in the Retired Agility Dog run, please bring a write up for your dog that we can read while you run. We're looking forward to celebrating with you and all your achievements!!

**FOOD:** Sweet AI's will be the food vendor on site and will be open from 8:00 am to the end of the trial day.

**VETERINARIAN:** Dove Lewis Emergency Animal Hospital is located at 1945 NW Pettygrove, Portland, OR 97209 (503) 228-7281. Directions and maps are available from the trial secretary and will also be posted at the trial site.

**HOSPITAL:** Southwest Washington Medical Center is located at 3400 Main St., Vancouver, WA 98663 (360) 256-2000, open 24 hours a day. Directions and maps are available from the trial secretary and will also be posted at the trial site.

**MACH, PACH OR PAX:** If you think you'll be earning your MACH, PACH or PAX at this trial, we ask that you please come and remind someone at the Score Table prior to the run you think you'll earn it on. As we are often preoccupied with trial and scoring duties, we may be distracted and wouldn't want to miss celebrating your Championship with you. So again, please come and remind us or send someone to remind us and we'll be ready with a ribbon.

**SET UP AND TEAR DOWN HELPERS:** We need your help to unload and set up and for tearing down and packing up the trailer. We are planning on set up starting at 5 pm on Tuesday. If you can come help set up you will be allowed to set up your crating space. All others will need to set up on Wednesday morning.

The Run Order, Worker's Schedule, Entry Statistics, Driving Directions and other information may be downloaded as it becomes available at [www.k-9sports.com](http://www.k-9sports.com).

ON SITE CELL CONTACT: (503) 840-4303

See you at the Trial!!!

Lori Sage  
Event Secretary