

Immanuel Lutheran Church Rev. Dr. Joel G. Koepp 229 11th Ave. West Grinnell, IA

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THE RESURRECTION OF OUR LORD **EASTER DAY SERVICE** April 21, 2019 Divine Setting One ~ LSB 151

As We Gather ~ Christ's Resurrection Means That We Will One Day Be Raised

"Christ, our Passover lamb, has been sacrificed" (1 Cor. 5:7). By the shed blood of Christ, the Lamb of God, eternal death has passed over us. Now we pass with Christ through death into life everlasting. For Christ the crucified One is risen! The stone has been rolled away from the tomb, revealing that the tomb could not hold Him (Mark 16:1-8). Now our Redeemer lives eternally to save us from sin and Satan and the grave, and we can live in the sure hope of our own bodily resurrection with Christ. "After my skin has been thus destroyed, yet in my flesh I shall see God" (Job 19:26). Feasting on the living Christ, who is our meat and drink indeed, we boldly say: "O death, where is your victory? O death, where is your sting?. . . But thanks be to God, who gives us the victory through our Lord Jesus Christ" (1 Cor. 15:54-55, 57).

Stand

Confession and Absolution	LSB 151
"The Day of Resurrection"	LSB 478
<u>Kyrie</u>	LSB 152
Hymn of Praise ~ Gloria in Excelsis	LSB 154

Salutation and Collect of the Day

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

Old Testament Reading

Job 19:23-27

"Oh that my words were written!
Oh that they were inscribed in a book!
Oh that with an iron pen and lead
they were engraved in the rock forever!
For I know that my Redeemer lives,
and at the last he will stand upon the earth.
And after my skin has been thus destroyed,
yet in my flesh I shall see God,
whom I shall see for myself,
and my eyes shall behold, and not another.
My heart faints within me!"

<u>Gradual</u> Ps. 118:24,1

This is the day that the LORD has made; let us rejoice and be glad in it.

Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

Epistle 1 Corinthians 5:6–8

Your boasting is not good. Do you not know that a little leaven leavens the whole lump? Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

Stand -2-

Holy Gospel Mark 16:1–8

When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" And looking up, they saw that the stone had been rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

Sit

"At the Lamb's High Feast We Sing"

LSB 633

<u>Sermon</u>

Stand

Nicene Creed

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

<u>Offering</u>

Offertory LSB 159 + SERVICE OF THE SACRAMENT + **Preface** LSB 160 **Proper Preface (Full)** LSB 161 Sanctus LSB 161 **Prayer of Thanksgiving** LSB 161 LSB 162 **Lord's Prayer** The Words of Our Lord LSB 162 Pax Domini LSB 163 LSB 163 **Agnus Dei** Sit **Distribution Distribution Hymns** "Christ Jesus Lay in Death's Strong Bands" LSB 458 "I Know That My Redeemer Lives" LSB 461 Stand **Post-Communion Canticle ~ Nunc Dimittis** LSB 165 **Post-Communion Collect** LSB 166 Benediction LSB 166 "Jesus Christ Is Risen Today" LSB 457

The Immanuel Spirit

Welcome to Immanuel! Welcome to our Easter celebration. The Lord is risen! Let us join hearts, hand and voices in joyous praise to almighty God, who power and love raised Jesus from the dead. Such power and love is among us even in this hour. Please join us for fellowship after the service.

Guests: Please sign our guest book, or a guest card in the pew and place in the offering plate before leaving.

Scripture Lessons for next Sunday: Ezekiel 37:1–14, 1 John 5:4–10 and John 20:19–31.

Stewardship: Mark 16:6 – "And he said to them, 'Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here.' "So Jesus is risen, but is that Good News? What if He is mad at us for betraying Him, for running away at Gethsemane, and for not believing He would rise? The Good News is not just that Jesus is risen but that He is risen to bless us. There is no need to be alarmed. He still calls us His friends and brothers and means to bring us through death to resurrection as well. The Lord is risen; He is risen indeed!

Communion Statement: As we learn from 1 Corinthians, when we commune together we make a confession of our oneness in doctrine and understanding of God's Word. Since those who show publicly that they agree with the teachings believed, taught, and confessed by the Pastor and congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail and please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar and Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine and practice, please talk to Pastor or an Elder. For further study on this matter see Matthew 5:23ff, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20 and 1 Cor. 11:17-34. Thank you.

Building Healthy Families for April 21st: He is Risen! He is Risen Indeed! If you haven't already, consider taking time today to read the historic account of Christ's Resurrection as a family. Take turns sharing what He has done for you and how His Resurrection has impacted your life. "Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead." 1 Peter 1:3 Lutheran Family Service of Iowa: Des Moines (515) 251-4900.

Life Quote for April 21st: "When the devil speaks, do not believe the lies. Whether your life be young or old, the deceit of death will enter it. You will walk by caskets. You will lie in a hospital bed. You will hear the devil speak in his native language. His lies will come to you just as they did to me. See through his faulty speech. Recognize his broken narrative. Deny every phony word. Christ calls you a Christian, and the devil's language holds no truth. When the deceit of death enters your life, listen to the truth Christ speaks on this day ... 'He will speak again. You will visit family again. She will greet you again. Christ will rise again." Rev. Paul Spaude, Martin Luther College ~ A "Life Quote" from Lutherans For Life www.lutheransforlife.org

Lutheran Hour Ministries for April 28th: Hear "Disturbing Cognitive Dissonance" based on John 20:19-31 by Rev. Dr. Michael Zeigler. Doubt is a normal part of our present human experience. Only the presence of the risen Jesus will overcome it. ~ Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m., & 1410 KGRN at 7:30 a.m.

Life Thought in the Church Year for April 21st: Resurrection of Our Lord: A surprise pregnancy or an incurable condition can leave us feeling like we have to make friends with death just to keep from suffering alone. But God goes with us as our Savior and Father even into death's domain (Psalm 16:10). And He never escorts us there without also carrying us through it (Psalm 16:11). We don't have to surrender a single breath, because every Good Friday finds its Easter Sunday in Jesus!

TALK RADIO FOR THE EASTER SEASON...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: The Easter Hymn "I Know That My Redeemer Lives," The Resurrection in Handel's "Messiah," Christ's Resurrection in John's Gospel, Evidence for the Resurrection, The Easter Hymn "He's Risen, He's Risen" and more. You can listen live or at your convenience at www.issuesetc.org and on the LPR mobile app.

Cleaning: Household(s) responsible for the week of 4/21—4/27 is **Johnson**. Household(s) responsible for the week of 4/28—5/4 is **Kaloupek/Kelting**. If it is your week to clean church & you have other obligations or prefer to write a check rather than cleaning, the cost is \$50. Please contact Amber Carnine (641-990-5985) no later than the Thursday of the week before it is your week to clean.

Confirmation: Sunday, April 28th 5th/6th Grades:

Lord's Prayer: Seventh Petition and meaning 7th/8th Grades:

Special Session – Early Church

VOTERS' ASSEMBLY SUNDAY, APRIL 28th AFTER THE SERVICE

- ***We encourage those who are not voting members to become voters and participate in the governing process of our church. If you are currently not a voting member and desire to become one, according to our Church Constitution and Bylaws:
- 4.3.1 Voting members are communicants who have reached the age of 18 years and who have been received by the Voter's Assembly.
- 4.3.2 They shall be received as voting members by presenting themselves at a meeting of the Voters' Assembly and signing the constitution.

Our thanks to all who listened, sang, played, cooked, served, cleaned, ate, visited, and assisted with the celebration of Our Lord's Resurrection in any way.

May calendars are on the entryway table.

Summer Camp Registration forms are on the entryway table. If you're not able to make it out for summer camp, please come support Camp Io-Dis-E-Ca at our I BELIEVE IN CAMP Fundraiser Auction and 1-Mile/5K fun runs for 2020 summer camp scholarships on July 27.

Thou Shalt! IDE Middle School Retreat April 26-27

The Law of God is good and wise, but it can sure seem like a massive burden in our lives. Wouldn't life be a lot better if we just set aside all those rules? Wouldn't we seem a lot nice to the world around us? And since we are saved by grace, is there really any need for the Law in the life of a Christian? As sinners, we hate the Law because it tells us that we are imperfect and need a savior, and because it sets limits that we want to cross. But as God's children, we see that our heavenly Father's law is ablessing, and we will find out that we cannot only learn to appreciatethe Law, but actually love it. Our Presenter is Pastor Daniel Redhage from Trinity Lutheran Church in Lowden, IA. Questions? Visit our district website online for information about the event, or contact the district of-fice: pam@lcmside.org/ (319) 373-2112. lcmside.org



TODAY

Elder Greeter Ushers Servers	Esther Huedepohl Darlo Kelting Honold Caden & Chris Christinson Jan Mergen & Denise Cadwell Joey Koepp & Lauren Louden			
NFXT	SUNDAY			
Organist Elder Greeter Ushers ServersS	Terry Stanek & Ken Harms andy Koch & Amber HeishmanSophia Louden & Ellie Mintle			
Our Gifts to God (given at Immanuel)				
	0, 2019			
Attendance General	32 119.00			
Our Gifts to God (given at Immanuel) April 14, 2019				
Attendance Holy Communion General Fund Missions	132 71 \$4335.00 \$100.00			

Week Ahead

TODAY

The Resurrection of Our Lord Easter Surnise Service6:30 a.m		
Easter Breakfast	7:30 a.m.	
Easter Day Service	9:00 a.m.	
No Christian Education or Confirmation		

TUESDAY

Greek Study......8:30 a.m.

THURSDAY

Bible Study......11:00 a.m.

FRIDAY/SATURDAY

Middle School Retreat Camp Io-Dis-E-Ca, Solon

SATURDAY

Big Brother/Big Sister Bowling @ Bowladrome

NEXT SUNDAY

2nd Sunday of Easter (Quasimodo Geniti)	9:00 a.m.
Voters' Assembly	
Christian Education/Popcorn Sunday	
7th/8th Confirmation	
5th/6th Confirmation	2:30-4:00 p.m.
Food Pantry Sunday	·

BIRTHDAYS

Monday...Arnie Heimsoth Friday...Joan Heimsoth

May God bless you today and each day that follows. May you hear His voice, follow His footsteps, be comforted by His care, and live in His grace now and forever.



Our church website has the info. you need right at your fingertips!

Get access to weekly bulletins, sermons, calendars, upcoming events, pictures and more!

www.immanuelgrinnell.org

Follow us on Facebook! Immanuel Lutheran Church LC-MS

Subscribe to Pastor's YouTube channel to listen to sermons! Rev Dr. Joel Koepp or Immanuel Lutheran Church, Grinnell, IA

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Amber Carnine

Sunday School Opening

Pastor Koepp

The Divine Service Introduction Our Lutheran Heritage of Worship

Pastor David Miller

Trinity Lutheran Church, Cedar Rapids, Iowa

The Sign of the Cross (Part I)

Isn't making the sign of the cross a Roman Catholic thing? Well, yes and no. It is in that they do it, but not in that they were the first to do it or are the only ones that practice this tradition. They do not have an exclusive claim to it because it was practiced by the earliest Christians. For example, St. Tertullian of Carthage, who lived c. 160-220 AD, said, "At every coming in and going, in putting on our clothes and our shoes, in bath, at table, lying down or sitting, we mark our foreheads with a little sign of the cross." Origen of Alexandria, who lived c. 184-254 AD, referenced this act saying, "All the faithful make this sign in commencing any undertaking and especially at the beginning of prayer or of reading Holy Scripture." Also, St. Cyril of Jerusalem, who lived c. 313-386 AD, also encouraged signing with the cross: "Let us not be ashamed to confess He who was crucified. Be the cross our seal, made with boldness by our fingers on our brow and in everything; over the bread we eat and the cups we drink, in out comings and in goings; before our sleep, when we lie down and when we awake; when we are travelling, and when we are at rest." The sign of the cross was undoubtedly an important part of the Christian life for the early Church.

Do Lutherans also make the sign of the cross? Martin Luther himself also exhorts Christians to make the sign of the cross. In His Small Catechism he states that it is a good practice that accompanies prayer. When he teaches us how to pray in the morning and evening he suggests that "In the morning when you get up" and "In the evening when you go to bed" we "make the sign of the holy cross and say: In the name of the Father, and of the + Son and of the Holy Spirit. Amen." There's no question that this is a good practice for each and every Christian as we remind ourselves of who we are in Christ, marking ourselves with the universal Christian symbol that makes all the difference for us. "May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world."

1 Tertullian, de Corona 3.

Origen, In Ezekiel 3.

Cyril of Jerusalem, Catechetical Lectures 13:36.

Martin Luther, Small Catechism: Daily Prayers.

Galatians 6:14.

EASTER LILIES

In Loving Memory of
Bob Kaloupek
Given by
Marrina Kaloupek & family

In Loving Memory of Tom, Gladys and Kathy O'Connell Given by Duane, Cindy & Jordan Cloyed

In Loving Memory of
Our Parents
Given by
Steve & Pam Haase