

# ND Envirothon State Competition - May 7-9, 2025

## 2024 ENVIROTHON HEALTH RELEASE FORM

Return this form to: Andrea Petersen, ND Envirothon Coordinator [ndenvirothon@gmail.com](mailto:ndenvirothon@gmail.com)  
*(There must be one form for each participant/advisor/volunteer. Due April 1, 2025)*

Name: \_\_\_\_\_ Home Telephone: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_

### IN CASE OF AN EMERGENCY, PROVIDE A CONTACT:

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Relationship: \_\_\_\_\_ E-mail: \_\_\_\_\_

Do you have any special needs, physical conditions, limitations or allergies that the staff should be aware of?  Yes  No If yes, please explain: \_\_\_\_\_

Doctor's Name: \_\_\_\_\_ City: \_\_\_\_\_ Telephone: \_\_\_\_\_

Health Insurance Name: \_\_\_\_\_ Insurance Number: \_\_\_\_\_

In the event of a medical emergency, I do authorize the Envirothon staff to give permission for emergency medical care. I agree to defend, indemnify and hold the ND Envirothon and Crystal Springs harmless from any and all claims, injuries, damages or other liabilities incurred while attending the ND Envirothon State Competition May 7-9, 2025.

Participant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## 2025 ENVIROTHON PHOTO RELEASE FORM

I CONSENT/DO NOT CONSENT (circle one) to the use of any photographs taken of my child/dependent/self by the staff/officials to be used only for editorial and/or promotional uses of the North Dakota and National Envirothon. I agree to defend, indemnify and hold the ND Envirothon and Crystal Springs harmless from any and all claims, injuries, damages or other liabilities incurred while attending the North Dakota Envirothon Competition May 7-9, 2025.

Participant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*The Envirothon does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the provision of or sponsorship of educational programs*