

THE Apostolic Faith REPORT

Volume 5

MARCH, 1959

Number 4

SERMON OF THE MONTH

"I Do Remember My Faults This Day"

By ROBERT GIROUARD

In this article we wish to make some observations about sins, weights and faults. The scriptures declare that all have sinned and come short of the glory of God. The wages of sin is death. Rom. 6:23. The death meant here is the second death, eternal death, which is the fate of the wicked. Rev. 20:14. Man cannot save himself from sin, but God in his great love toward man gave His Son Jesus to die for man's sins. Jno. 3:16.

What is sin? The scriptures declare sin to be the transgression of the law of God. I Jno. 3:4. If a man has an understanding of what God's requirements are for his life and doesn't live up to those requirements he commits sin. James 4:17. We are also told that all unrighteousness is sin. I Jno. 5:17. What is unrighteousness and who is qualified to judge what is right and what is wrong? The individual without divine enlightenment is certainly not qualified to do so. A good and a tender conscience is a good thing but it is not of itself a safe guide. Suppose a person's conscience would allow him to do something that he knows God's Word forbids, what shall he do? Obey God's word of course and disregard conscience because we shall be judged not according to our conscience but by the Word of God. Jno. 12:48; Rom. 2:16; 2 Thes. 1:8.

What about weights The writer of the book of Hebrews admonishes

us to lay aside every weight that might hinder us in the race for eternal life. Heb. 12:1. There are things which are not wrong in themselves but which if indulged in to excess might become weights or hindrances to Christian life or testimony. For instance in order to be well informed and to be able to discern the signs of the times one needs to read a selective list of magazines, newspapers and to listen to news broadcasts. But if this is done to excess, however harmless the subject matter that is read or heard maybe it can become a weight or hindrance because it takes time that needs to be devoted to the study of God's word and to prayer. Likewise, such harmless games as tennis, croquet and other sinless past-times can become weights if they hinder one from giving sufficient time to the study of God's word and to prayer. It is the little foxes that spoil the vines. A little overindulgence in harmless things, a little neglect of important things, and the life becomes unfruitful. Brethren, let us watch these weights.

Let us consider the matter of faults for a few moments. We freely admit that sometimes it is not easy for one to determine when a thing ceases to be a fault and becomes a sin. The Bible encourages Christians to confess their faults one to another with a wonderful promise, "confess your faults one to another, and pray one for another, that ye may be healed." I do remember my faults this day. Gen. 41:9. These words were spoken by a man who had been encouraged by Joseph when he was in prison. After he was released from prison the chief butler failed to show ap-

preciation to Joseph for the benefit rendered him. Are not some of us in some respects like the chief butler in that we fail to remember and to fully appreciate the benefits that are ours through the sacrifice of Jesus? Ps. 103:1-4. Take for instance our privilege of being healed by the power of God. No Bible doctrine is more clearly taught than that it is God's will to heal the bodies of all his children who meet the proper conditions of humility, obedience and faith. We know that Jesus Christ is the same yesterday, and today and forever. Heb. 13:8. And yet are not some of us at fault in that we fail to press our way through the many obstacles that stand between us and healing and touch Jesus that we may be healed? Mk. 5:25-29. Let us in humility admit that it is a fault and a very expensive one not to trust the Lord for the healing of our bodies. The Corinthians who failed to discern the Lord's body paid dearly for this fault. Some of them had died prematurely and others were weak and sickly. I Cor. 11:23-30.

It seems doubtful to us from the study of scriptures that Christians who fail to attain to divine health for their bodies will make the redemptive class that will be caught up to the throne of God and escape all of the great tribulation.

However it is a serious fault for those who are strong in the faith to judge and to set at nought those who are weak in the faith. My brother, my sister, if you are disposed to have a faultfinding, critical spirit toward your weak fellow Christian who hasn't enough faith to trust the Lord for healing but resorts to physicians, remember you are not his judge. Please read prayerfully, slowly, carefully and often Rom. 14:1-13 and

ask the Lord to convey to your heart the true meaning of that portion of scripture.

Jesus had no patience with the self-righteous, proud and self-sufficient religious people of his day, but he had utmost patience with humble weak Christians. In scripture a bruised reed is a type of weakness. II Kings 18:21. Matthew 12:20 likens weak servants of God to a bruised reed and to smoking flax. In other words a Christian may be so weak that he has about reached the breaking point and the fire in his soul may be so low that there is more smoke than fire, still Jesus does not break the weak reed nor does he extinguish the weak spark of fire, but he lovingly and patiently exerts himself to bring strength and victory to that life. We then that are strong ought to bear the infirmities of the weak. Rom. 15:1. How is this to be done? Certainly not by judging and setting at naught our weak brother. There are no doubt many ways in which we can bear the infirmities of the weak. We will mention only one, prayer. Consider what a great sin the children of Israel had committed when Aaron made a golden calf and the children of Israel worshipped it. God wanted to destroy them and to make of Moses a great nation in their stead. But Moses fasted and prayed in their behalf and said, "forgive them or blot me out of your book." He carried a burden for them. He wished rather to be blotted out of God's book than to see them destroyed. Notice what a different spirit Moses had to that of Jesus and John who wanted to call down fire from heaven on a village of the Samaritans because they did not receive Jesus. Moses had the spirit of Christ and was activated by a tender heart and a compassionate spirit; James and John had a hard judging spirit and were activated by a spirit that delighted to use the club. If we truly bear the infirmities of the weak we will talk more to the Lord in their behalf than we will talk to people about them. If we obey the scriptures we will cease to judge our weak brother and leave judgment in the hands of God. To his own master he stands or falls. Rom. 14:4.

One reason one is not qualified to judge another person is that man looks upon the outward appear-

ance but God looks on the heart. From the early days of our Christian life we have had the old fashioned holiness outlook on many things and still do for that matter. We believe that if a woman cuts off her hair she loses part of her glory. I Cor. 11:15. We prefer that a woman should not use rouge and lipstick. But many do and will continue to do so in spite of our likes or dislikes. Not only that, but some of these ladies who use lipstick are as spiritual as some who do not. Some of them can pray the prayer of faith when some of their plain sisters can not do so. By way of illustration we will site an example. Many years ago Mrs. Girouard was afflicted with a breaking out on her legs which some people said was impetigo. The breakings out were in some respect like boils but were more malignant. Many people prayed for her healing including quite a few ministers of our Movement. After five months of torment from this affliction a certain lady was given a great spirit of compassion and authority in the power of the Holy Spirit to curse the affliction in the name of Jesus. As a result of her prayer Mrs. Girouard was healed. Now sometimes this lady used a slight touch of rouge on her cheeks and she also used lipstick—but she could pray the prayer of faith for the healing of the sick. We refer you to the words of Jesus, He that is without sin among you, let him first cast a stone at her. Who am I and who are you who would presume to judge a person like that even if our standard may be different to hers? To her own Master she stands or falls: Rom. 14:4. My brother, my sister, who has strong faith for healing are you humble enough to let God judge your weak brother who goes to a doctor for help? Where in God's word does it say that a person has sinned against God if he goes to a hospital? Yet we have heard that so and so had backslidden because he went to a hospital. If he has sinned it is only against the best interest of his body and not the loss of his soul.

The Lord has only one standard for everyone of us. Not my standard, not your standard, but God's standard. God's standard is that everyone is expected to walk in the light that God has given him. It is a mistake to think that because we

have preached on certain subjects time and time again that all the people who heard us preach necessarily have light on those subjects. Many people are dullards in spiritual things. Heb. 5:11. They have little capacity for deep spiritual truths. The Lord has many children who are babes and who will always be babes because they do not have the soul fertility to become strong Christians. The scriptures tell us that the entrance of God's word gives light. Ps. 119:130. The word has to "enter" before it gives light. No one receives light merely by reading God's word or by hearing God's word preached. The word of God must be conveyed by the Holy Spirit to the heart and to the understanding of the individual before enlightenment comes.

Now no doubt some people close their hearts and minds to the truth. Some people are willingly ignorant. Some are knowingly and willingly walking behind light. Let God judge these people. You and I are unable to do so.

I do remember my faults this day. The Lord's children have so many faults. There are the faults of the neglect of our prayer life, the neglect of Bible study, the fault or sin of judging our weak brethren and many others. The basis of maintaining fellowship with God is the forsaking and confessing of what we know to be wrong. You that are strong in the faith are you willing to admit that all that God expects of a person is to walk in the light that God gives him? Are you willing to admit that all do not have the same capacity to receive light and that all do not have the same degree of enlightenment? Are you humble enough to admit that perhaps the standard that God holds you to may not be what he expects of your weak brother? I do remember my faults this day. Do you remember your faults my brother, my sister? May we all take our faults to the cross of Calvary. May we humbly ask our heavenly Father to give us the spirit of Christ in our attitude toward our weak brethren and toward all men. Amen.

CHANGE OF ADDRESS—Bro. and Sis. Houston Nease have moved from the country to town and have a change of address. It is now 1808 W. 7th, Coffeyville, Kans., Tel. 4953.

CHILDREN'S PAGE

NOAH'S ARK

Boys and girls the reason the Lord wanted Noah to build the ark was because the Lord was going to send a flood to destroy all the wicked and sinful people.

The Lord wanted some of the animals and people to be saved. One of the reasons the Lord chose Noah to build the ark is that Noah walked with God. Noah was about the only man on the earth at that time who still walked and talked with God.

God called to Noah, and Noah, heard His voice. The Lord told Noah to make an ark of gopher wood. "Now Noah make sure you put pitch on the inside and outside of the ark, I don't want this boat to leak. Noah I want you to make rooms in the ark, and also I want the ark to be three hundred cubits long and fifty cubits wide, and make it thirty cubits high. One more thing Noah, make a window and also a door in the side of the ark. Oh! yes Noah, make the ark three stories high. Now Noah get about your work, you must be ready when the flood comes."

God told Noah that he and all his family would be allowed to enter the ark when the flood came. Also Noah was to take food into the ark for his family and for the animals that God would send into the ark. God told Noah to take two of every sort of animal, and creeping thing. And seven of every clean animal, and also seven of every fowl. Noah did just as God commanded him.

Noah was six hundred years old when the flood waters came. Noah and his family went into the ark, there were eight people in Noah's family. He and his wife and their three sons and their wives. Then came the animals just as God had commanded. Seven days later it began to rain.

The rain continued for forty days. The water rose so high the ark began to float. The water covered houses, trees and the highest mountains, all the people and animals outside the ark died.

The ark floated on the water for

seven months and seventeen days, at that time it came to rest on top of Mount Ararat. During the tenth month of the flood the tops of other mountains could be seen. About forty days later Noah sent out a raven and a dove to see if the water had gone down. The dove came back, Noah waited seven days and sent the dove out again, this time she came back with a olive leaf in her beak. Noah again waited seven days and sent the dove out, this time it never returned.

Noah didn't rush right out of the ark, he waited until God told him to leave. After Noah and the animals left the ark, Noah built an altar and took of every clean beast and made a burnt offering unto the Lord. God was pleased, He said I will put My bow in the clouds for a promise between Me and all living creatures of the earth. I will never again destroy all flesh by flood.

Have you boys and girls ever saw a rainbow in the clouds? God has kept His promise hasn't He.

1. Noah had how many sons.....?
2. It rained how many days and nights.....?
3. God put what in the clouds.....?
4. Noah walked with.....?
5. How many unclean animals went in the ark.....?
6. How many clean animals.....?
7. The ark landed on Mount.....?
8. The dove brought back what leaf.....?
9. How many times was the dove sent out.....?
10. How old was Noah when the flood came.....?

MATCH THE WORDS

- | | |
|--------------|-------------------|
| 1. Zacchaeus | Gopher wood |
| 2. Eve | fig tree |
| 3. Noah | sycomore tree |
| 4. Nathaneal | tree of knowledge |
| 5. Elijah | oak tree |
| 6. Abaslom | juniper tree |

ANSWERS

1. three; 2. 40; 3. bow; 4. God;
5. two; 6. seven; 7. Ararat; 8. olive;
9. three; 10. 600.

In the course of life, do you stop to think where your energy comes from.

MY FAVORITE STORY

Brenda and Peggy Parsons of the Palm City, California, church says their favorite story is Joseph and his coat of many colors. Genesis 37.

Randy and Kandy Wallis of the Liberal, Kansas, church says their favorite story is David and the Giant. 1 Sam. 17.

Little Mike Long of Elmwood, Oklahoma, decided that David and the Giant was his favorite also.

Have you read these?

Write to Lois Allen, 307 So. 5th, Artesia, New Mexico, if you have a favorite Story.

LA MARQUE, TEXAS—

We were delighted to get a letter from Sis. Cannon of LaMarque, Tex., in which she stated that she and family appreciated our work here on the paper. She found a poem in her mother's Bible (Sis. Kerst). Part of it read,

There is many a man with a gal-
lant air,

Who goes galloping to the fray;
But the valuable man is the man
who's there.

When the smoke has cleared
away.

This was so true of her life, for she was faithful to the Lord in all things to the end. Sis. Cannons father was also one of faith and with the passing of both of them, she has to lean upon the Lord in a new way, but like her parents her faith and hope is in her God. Remember the family in prayer.

KATY, TEXAS—

Bro. D. D. Dibbens writes us that the Lord is blessing in the work in the South. He was with the Wayside chapel where Bro. and Sis. Jacob Regier pastor for the Movement's week revival. In turn Bro. M. D. Methvin was with his church and there too was evidence of the working of the Lord. Feb. 1 was the date set for a revival to begin at Alief, Tex. Bro. Raymond Barker was the evangelist and Bro. Bennie Stanberry was to lead the singing.

The Apostolic Faith Report

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M. D. METHVIN, Co-Editor

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Published as the Lord Provides; sent to you upon request on the free-will offering basis.

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APOSTOLIC FAITH REPORT

P. O. Box 7
Baxter Springs, Kansas

Please send all changes of address, giving both old and new address.

From My Viewpoint

By Gail Schultz

(EDITORIAL)

Greetings to you to-day from the Apostolic Faith Bible School. Surely the Lord is blessing here. Not only are we seeing many fine classes presented, but there is a spiritual plane of high standard. Several have prayed through to the Baptism of the Holy Spirit and others are seeking. February 18th was a most glorious service which lasted until almost midnight and many of the students and teachers were present, so that the glorious out pouring of God's spirit was greatly enjoyed by a large number.

In the past we have made one number of the paper each school term strictly a School issue, but there was so much other material that needed to be printed, some of it held over for the past two printings that we are trying to combine all of this into one paper. Sometimes I wish that we had 16 pages, of course that would add much more expense, not only in printing, but in the mailing.

We have been so well blessed with the many that have come to pay the school a visit this term. In another report these visitors are named, but

The Apostolic Faith Bible School

This School is now in progress here in Baxter Springs, Kans. It is with joy that we gather in the name of the Lord to study His Word. We seek to be punctual and fervent in prayer, with grateful hearts and open minds we seek to live lives that are well pleasing in His sight.

We, of the student body and faculty, most gracious thank each of you who has made this school possible, and this term enjoyable.

Pay us a visit, come and enjoy this fellowship. Pray for us daily that from this group there may go forth those to the harvest field, who count all things loss, that they may glorify the Lord and win lost souls to Him.

**"CLOSING DATE OF SCHOOL
—APRIL 2"**

MISSISSIPPI YOUTH CAMP

A Youth Camp is planned for the Quitman, Miss., area during the summer months, at present the date is not set. Bro. and Sis. Harold Bollinger and Bro. and Sis. L. J. Ehrlich will be in charge. It is their plans to buy an acre of good land in the pines and lease any other land that is necessary for the present accommodations and future expansion. Bro. and Sis. Bollinger will be pastoring at the Hinton, Ala., church this summer and you may reach them by addressing them at Quitman, Miss., Rt. 2.

since then we have had Bro. K. Kerr with us. (He brought a fine sermon to the Wednesday night service). Bro. Jacob Regier was with us and also Bro. and Sis. Winston Barker. All these people give us a word of encouragement, and gladden our hearts in the service of the Master.

Keep praying for the School, the paper, and for us, and be encouraged for the Lord is with us. He has given of His good things, so that our soul is delighted in Him. We had a fast day recently (the second one) and now several of the students are taking turns in this respect. This gives so much victory, God honors us, as we honor Him.

Lines From The Co-Editor

Greetings:

We pray all is well with the readers of the Report, and most of all, we hope the Spirit of God is resting upon your lives.

There are many tragedies in this world we are living in. Every day we read in our newspapers of tragedies happening throughout the world. I wonder what you would say is the greatest tragedy of them all. Would it be the plane crash, the auto wreck, the flood, the tornado which destroyed many lives, the train wreck, or the sinking ship? I fear, though all of these are terrible, there is one greater than any of them. I consider the lost sin sick soul the worst tragedy of all. Many people are lost without a hope in this world and going down in defeat each day. Christian, I wonder just what we are doing about it. Do we consider that one lost soul is worth more than the wealth of the world; Yet we let the "cares of life" crowd out the burden for sinners. Do we realize that God's word says — "the effectual fervent prayer of a righteous man availeth much." Yet we fail to pray for the sinner except when we are at church or some other meeting place. My friends, I wonder if we are doing enough for this world in getting the lost acquainted with our Saviour. Don't be the cause of this tragedy, "LOST SOUL". Pray for the sinner, carry a burden for him, witness to him. In other words, carry Christ to him. Then as you rejoice in Christ, so can he.

May God bless each of you, and make you a soul winner for Jesus.

Yours in Christ,
M. D. Methvin.

LOVINGTON, N. MEX.—

Bro. and Sis. Roy Townsend have been pastoring at the Enid, Okla., church for some time, but resigned there effective Jan. 1, and have taken up their duties at Lovington, New Mexico. As last reported to me they were just getting settled there. We also understand that Bro. and Sis. Ben Barker will pastor the Enid church for the present.

MEETING TODAY'S CHALLENGE

By Bob Taylor

Turning to Acts 16:12, we find the greatest challenge that God ever gave to a group of believers and followers of Jesus Christ. Realizing the day and age in which we live this challenge should pierce every heart.

As Paul and his brethren were going about their work for the Lord, they were brought to a sudden halt. They were busy in their own particular way for the Lord and were winning souls for Christ, but God had a far wider vision of service for them than their immediate area.

As they were in the town of Troas, a wonderful vision appeared to Paul in which he saw a man praying. Paul experienced the greatest vision of his life and he saw and heard this man pray, a prayer for need of help, he was in earnest with God, praying similar to ones that have a fear of home or foreign missionary work. It was, "Come over to Macedonia and help us."

My friends, our visions today, as a Movement of Christian people, for home and foreign missions is very dim. God is looking for adventures for Christ. Behold, the harvest truly is plentiful but the laborers are few. Oh, how many have never heard the fullness of the Gospel. Just a short time ago we found a Mother of four children that said she had never prayed in her life. Another one asked, "What do you mean by getting saved?" The need is so great, and Oh, so few Christian people in good standing with all churches, and willing to forsake all for Christ. If people would place their lives, homes, automobiles, purses, and all that they have on the altar to see new churches built, and the Gospel spread, it would make a difference in the growth of Christian work.

Most Christians go along, as long as it doesn't mean to much sacrifice, expense and inconvenience. They don't mind either if it is for something local, where they can be benefited personally by it. However, if it means going to a new town; looking for a new job, in order to help support a new work, obeying the Lord by sending support to a new field, or above all leaving Father and

DES ARC, ARKANSAS—

We had a week of revival services with Bro. E. H. Miller. The whole church was greatly blessed with the straight inspired preaching of Bro. Miller. We thank God for men who will preach the plain truth of God's Holy Word. We feel the week of services at the church here was a wonderful help. We covet the prayers of the praying people in our work here. We invite all who can to come by and see us.

Pastors,
Mr. and Mrs. Elbert Pool

Mother and old familiar home sights, for so many it is too much of a consecration.

Most people seem to think it is the ministers obligation to take his family and go to a new community and establish a church. The thing of it is that the laity fails to see or hear the Macedonian vision or call. Yet this is expected of the ministry. The minister and his family cannot move a mountain alone. It is just as necessary for some God called, Spirit filled Christians to go along too and help in personal work, financial ways, Sunday School teaching, Bible Study courses, altar work, plus carrying a burden of prayer and moral support in trying times. Don't ever forget the fact, laity, that your influence alone with the influence of the ministers will win a community for Christ, but the Christian example must be lived before them.

If ministers and laity were open hearted as Paul and his group were, the Macedonian call would come ringing through to many hearts, I am sure. Paul immediately endeavored to go into Macedonia to answer the call and vision that God had given him. Will you too, my friends, accept the call? It is indeed wonderful to trust Jesus, who supplies all our needs, as we become willing and yielded as God's tools to spread this glorious Gospel.

I beg every one of you to place your all on the altar, and see if you too don't receive the Macedonian call into a new field of service, with a vision of new works being established before Jesus comes. Behold, the night cometh when no man can work, therefore what our hands find to do, do it with all your might!

COME

Matt. 11:28-30

Have you no place to go? No place where there is rest and peace and quiet? The Good Master of men gave the greatest of all invitations by saying, "Come unto me". Often one feels that if they were in a different state, in the mountains, down by the streams, or yet another might seek to drive away care in in the fun and thrill of the worldly amusements. However for real soul rest, there is only one place to go, that is to Jesus. Ye that labor, this is not just the daily tasks of life, but the powers of sin that press you down, Ye that are heavy laden, this is not the daily routine of life, but the crushing hand of Satan as he seeks to wear out the men of earth, there is a place to rest, to feel new and revived again. Let Jesus and His Gospel do for you, what no other force can.

Take His yoke upon you. Walk in the Light. Feed from His table. Hear the invitation, "Come and Dine, all things are ready". Often a person does not worry about added loads of work or business, because of the joy of the reward, so in this case, what you have to do for the Lord will bring to you a sweet blessing now, and later eternal life. Learn of Jesus. Many are the doctrines of men, many are the forms of religion, but Jesus is the One of whom we must learn. Study His way of life for you. Read His Word and abide therein for real soul victory. He does not come in as a ruthless dictator, but a friend, councilor and companion. He does not ask of you high and mighty ways, but only an humble walk with God. He has promised that you will find rest to your souls. Don't be afraid to walk and talk with Jesus, for He will be your guide and fortress in all the ways of life.

TUNE IN:
SUNLIGHT OF LOVE,
BROADCAST
by the ADAIR FAMILY
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9:15 every Sunday Morning.

FASTING TO FEAST

By Rose Blythe

FAST: Is to deny the physical to gain the spiritual. If we expect to feast at Father's table we should deny ourselves of earthly food. Acts 13:2-3, tells us that Paul and Barnabas fasted and the Holy Ghost spoke and told them where to go. They went to the Gentiles. Many times today people wonder, "Why can't I know God's will?" If Paul and Barnabas had to fast to know God's will, even so much more will we. There are a lot of folk today who do not know the worth of fasting. Why? They have never tried it.

Even Jesus, the Son of God, fasted forty days that he might have a definite purpose in mind, it is good to fast so that we might be made strong and overcome temptation. There is a definite strength to be found in the Lord if we will honor Him this way.

We know that in the natural we appreciate things more if we have to sacrifice to obtain them. The same is true in the spiritual, if we deny the physical body food, we will appreciate the spiritual soul food that we receive.

Many victories have been gained by fasting. In Acts 10:30 Cornelius had been fasting when Peter went to them with the message of the Holy Spirit. God has great things in store for us if we'll honor Him and trust Him. Also many instances in the Bible tells us of when groups fasted that God heard their cries and answered their prayers. Cities have been spared, and souls saved and many other things accomplished when a person honored God in fasting.

Isa. 58:6-7. Is not this the fact that I have chosen? To loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free and that ye break every yoke? Is it not to deal thy bread to the hungry and that thou bring the poor that are cast out of thy house? When thou seest the naked that thou cover him; and thou hide not thyself from thine own flesh? Truly we can see that to fast is important and essential, that we might draw nigh to God and see His work go forth to the glory of God. That we might see mountains moved and devils cast out, the sick healed and be more

OBITUARY

Mrs. Virginia Wallingford

Mrs. Virginia Wallingford of Hempstead, Texas, was born October 4, 1872, in Meridian, Miss. She was the daughter of Alfred Gorrall and Nancy Ann DeWees. She departed this life on February 4, 1959, at the age of 86 years and four months.

She was married to Robert Thomas Wallingford on August 13, 1888, and to this union were born 12 children.

Mother Wallingford, or Aunt Jenny, as she was affectionately called, had been a partial cripple for eight years and for several years had been in constant pain, but bore it bravely with God as her physician. During this time she spent the major portion of her time with ministers, relatives, and friends, discussing the Bible and having prayer in her home.

Her clothing caught fire and she was 95% burned when found by a granddaughter. She lived only three hours and until the end she sang and prayed to God.

She accepted the Apostolic Faith in 1928 while Bro. W. T. Ditto was conducting a revival in Hempstead, Texas, and was very devout to the faith. She was so happy when her granddaughter, Virginia Essie Baxter, whom she had raised, accepted this faith at the age of 14 years and is a loyal and devout Christian. This was the greatest joy of her life.

Mrs. Wallingford is survived by four sons, two daughters, 1 brother, W. H. DeWess, a devout Apostolic, 15 grand children, 25 great grand children.

Interment was in the New Hope Cemetery, Fields Store, Texas, with Bro. George Palvado of Hempstead, Texas, and Bro. J. K. Seber of Katy, Texas, conducting the funeral services, assisted by Bro. Donald Dibbens of Katy, Texas, and Sis. W. W. Chapman of Hempstead. Active pallbearers were Bryant Mathis, James Wagon, Dick Cuny, Fritz Kleocker, Thomas Baxter and Edward Marchman.

spiritual and able to resist temptation.

So in closing remember if we want to feast of the good things at Father's table we'll have to deny the flesh in a fast unto God.

SPENARD, ALASKA—

Robert G. Palmer, pastor

Dear Bro. Gail and all;
Greetings from the Northland;

I know I do not owe you a letter and do not intend to bother you with more than you can stand but thought I would write a note about our special services recently.

We had a week which closed last Sunday night. Had only planned five nights but the people wanted more so we persuaded Bro. Alex Kvasnikoff to stay over Sunday with us. We had some wonderful prayer services each evening and especially three of the nights. Because of Bro. Kvasnikoff being an Alaska (Russian family) born preacher we drew a few folks who knew him in past years. He used to be a commercial fisherman when he made his home in Ninilchik. I flew him to Ninilchik one day while he was here so he could have a visit with his family. One of his brothers is saved but the rest are in need of God and his mother is Russian Orthodox . . . only God could move her. Alex was just about cut off from his family when he accepted the Lord several years ago but he stuck it out and God has blessed him. I was with him in his church last year when Bro. Dickson was here. . . took Dickson with me. We had some good services there. The Lord willing, I'll probably be going over there again sometime next month. I think we were a week late in the simultaneous revival for the Movement but it is hard to get things set up just right here. I didn't plan it as far ahead as I should have either, I guess. But it was well worth the effort for our church and we praise the Lord for all we saw done.

God bless you much in every effort for souls.

Yours in His service,
Bob and Family.

BOOKER, TEXAS—

Bro. Bob Russell has been on the sick list for some time, and requests prayer for complete healing. He finds himself in the same situation that many of the rest of us are, that is that he believes healing with all his mind, but has found it hard to gain that heart faith victory that is necessary. Let us all keep praying, I feel that God has deliverance for all of us that hold on, contending for the Faith.

Sanctification

Sanctification—we as the Apostolic Faith teach it as the second definite work of Grace. We believe without Sanctification you cannot receive the Baptism of the Holy Spirit. We are required to give thanks to the Lord for He saved us and sanctified us by the blood of Jesus Christ. Through Jesus Christ alone do we gain and receive Sanctification. Sanctification means in one sense to abstain from wrong or evil. To me sanctification is to be set apart, from the worldly manner of living. Some people think that sanctification is the work of man but the Bible says sanctification is God's part and consecration is man's part. Besides consecration and a closer walk with God you receive eternal life through Jesus Christ our Lord. You receive sanctification by coming to the altar as a gift for the Lord. God wants you to lay your all on the altar for Him and His service. After you do this then God accepts your gift by sanctifying you. There are three parts of the Body that can be sanctified and they are: Spirit, Soul, and Body.

We present our bodies as a living sacrifice to God. Then we are changed by the transforming of our minds that we may prove what is good and acceptable and the perfect will of God. Rom. 10:12. Paul said, those who are sanctified have an inheritance with all the sanctified. God is able to do this for us if we have faith to receive this inheritance. You must have faith. Num. 8:7 tells us the first born was sanctified. I Cor. 6:11 tells us that sanctification is a present state, and we are to give to every man the answer for This Hope.

In closing I would like to give some questions and answers of sanctification. I don't think sanctification is necessary. Heb. 12:14 "Follow peace with all men, and Holiness, without which no man shall see the Lord; also Heb. 13:12 "Wherefore Jesus also said that he might sanctify the people with His own blood suffered without the gate. One more question is I don't believe you are sanctified until you die. Jude I "Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ and called.

OBITUARY

Alice Isabel Boydston Yeakel

Alice Isabel Boydston Yeakel was born to Margaret and William Boydston in Hamilton County, Texas, January 20, 1878. She passed away January 31, 1959, at her home, 728 Gouverneur Road, Wichita, Kansas, at the age of 81 years and 11 days.

In 1896 she moved from Texas with her mother and older brothers to Ft. Scott, Kansas. She first came to Wichita in 1910 and lived here until 1947 when she moved to Stockton, California, returning to Wichita in November, 1958. She was a member of the Apostolic Faith Church.

She was united in marriage to Eugene Olen Yeakel, August 1, 1900. To this union was born 11 children; 5 sons and 6 daughters. Her husband, Eugene, three sons and two daughters have preceded her in death. She was the mother of three sets of twins.

Mother Yeakel, as she was called by all who knew her, was truly a Mother of Israel. Her home was always open to all ministers and gospel workers. For many years Sunday School was held in her home when there was no Apostolic Church in Wichita.

Survivors include two sons, William D. of Roswell, New Mexico, and Emmett E. of Stockton, California; four daughters, Margaret Yeakel, Wichita, Madeline Rummelt, Grand Rapids, Mich., Stella Cornell, Laverne, Okla., and Emma Belle Ashley, Wichita.

Fifteen grandchildren and twenty-two great grandchildren also survive, as well as a host of friends.

Rev. Ben Barker of Enid, Okla., was in charge of the funeral, assisted by Rev. Elvis O. Bishop of Wichita, Kans.

And Luke 1:74-75 That he would grant unto us that we bring delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him, all the days of our life.

There are many other questions with reasonable Biblical answers. The Lord is our Sanctifier and all want to always please, follow and obey Him.

—Billy Brock.

CENTER POINT, TEXAS—

Surely all praise belongs to the Lord, who has worked in such a faith building way, and has used his children to see the work here grow mightily. Last fall the enemy had seemingly won several victories that left the church sorely pressed, but thanks be unto God, He has turned those defeats into victory.

The buildings have been undergoing repair. There is a new platform floor, new isle and altar floor coverings. A very beautiful railing, hand made, a professional job, without the use of nails, was set in front of the platform. The inside of the church has been newly painted. There is still other work to be done, but each task is being undertaken by faith and God is rewarding. A new real nice piano is a goal that the church soon expects to reach.

Bro. and Sis. A. B. Stanberry and Sis. Jessie Tucker went to Center Point for the week of the Movement revivals and the Lord so blessed that they had to stay on for another week. People say that it was among the best meetings ever held there, because of the sweet spirit and the gracious prayer services and the blessings that only the Lord can give.

Bro. and Sis. Lee Brock are still continuing their work there, they find so much to do, so many more to reach and such a ripe field. Surely the Lord sent these fine people to the Center Point church. They are to be commended for their faith and vision to see God glorified and the work renewed and established, so that the Gospel message will ever be rolling on.

BOISE CITY, OKLA.—

Last August Bro. and Sis. Aubery Murry and Bro. and Sis. Robt. Wayne Girouard and others formed an evangelistic party to conduct a revival in Boise City. Since then the work has been carried by Rev. Homer Allen. Regular services consist of Sunday school, the morning worship hour, Sunday night evangelistic service and Thursday night Bible study and prayer meeting. The Lord is blessing and prayer is asked that this work might grow. This is the home of Bro. Neal Ragan, who has been a blessing to the work as he comes and goes. At present Bro. Ragan is pastoring at Bayard, Nebr. Make this your church home if within driving distance.

A LOT LIKE LOT

"Now all these things happened unto them for ensamples and they are written for our admonition, upon whom the ends of the world are come." I Cor. 10:11. The portion of scriptures from which this verse is taken speaks of some of the experiences of the Old Testament people. We are to profit by their mistakes by not committing the same errors.

We would like to turn your thoughts to the story of Abraham and Lot. We recall how that Abraham followed the Lord's command and journeyed from his native land. Abraham took his wife, his servants, his possessions, and also his nephew, Lot, along with him.

Because of their many possessions and the strife between the herdsmen of Abraham and the herdsmen of Lot, there came a time when they had to separate. Abraham gave Lot the choice of the portion of the land on which he would settle. Gen. 13:10-11 "And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered everywhere, before the Lord destroyed Sodom and Gomorrah, even as the garden of the Lord, like the land of Egypt, as thou comest unto Zaar. Then Lot chose him all the plain of Jordan; and Lot journeyed east; and they separated themselves the one from the other."

Perhaps Lot did not stop to consider the consequences of his choice. No doubt he was thinking of his cattle, etc. He made his decision from a materialistic point of view. The well-watered plain with all its richness would be a very prosperous place. But this was also the country of the Sodomites, who were very wicked people. Because of this we know that his was a foolish choice.

Life is filled with decisions. God has given us as free moral agents the right of choice. The world may offer fame, wealth, or honor and the enemy of your soul and mine would like for us to think that the best way.

Many times we are a lot like Lot. We do not take time to consider what the results of our action or decision will be. Often we look at things with the natural eye instead of an eye of faith. The thing that

CAMP WOOD, TEXAS—

Dear Bro. Schultz,

Greetings in Jesus name. Our "Fasting and Prayer" revival, Jan. 18-25 was very good.

Bro. Clem L. Kirkland of Liberty, Miss., was our minister. The revival was in the form of Bible lessons based on the text "Ye Must Be Born Again", and the Christian Walk of believers beautifully outlined.

The whole church greatly enjoyed these services and our prayer time at the altar gained much victory.

We trust the whole movement enjoyed their Fasting and Prayer Services as much as we.

We pray God to bless the Report.

Yours in the Masters Service
Bro. & Sis. Lloyd A. Schrimpf
Pastors.

LOGAN, OKLAHOMA—

Midway Church

The church here has been in very good revival that ran from Feb. 4th to 15th. During this time two were saved, three sanctified, and four received the Baptism of the Holy Ghost. All of these were of the teen-age group. The church was strengthened in a most wonderful way. Bro. Jacob Regier was the evangelist. Bro. and Sis. K. G. Kerr are the pastors.

would bring us the most in dollars and cents could possibly damn our souls if it leads us out of God's will.

We must have the Lord's help in solving life's riddles. Man cannot wisely go alone. Jer. 10:23, "Oh Lord, I know that the way of man is not in himself; it is not in man that walketh to direct his steps." The Bible also says that there is a way which seemeth right unto a man, but the end thereof are the ways of death. Let us not trust in our wisdom but rather acknowledge the Lord in all ways and He shall direct us.

Letting God guide our footsteps saves us many heartaches and much trouble. But more than that, our choice of the Lord and His ways will someday save our souls.

Critical times are upon us. We're living in a desperate age. We know not what the future holds but we know who holds the future. May we ever hide ourselves in Christ and trust His spirit to lead us on.

Youth Camp

We would like to give a report to our people of the Apostolic Faith Movement of the progress of a permanent youth camp grounds. The ground is located approximately 2 miles east of Baxter Springs, Kans., and 1 mile south of Highway 166. It is a wonderful location for this project.

We are in the process of clearing the grounds, and will finish that soon. Then the plans are to begin building as the Lord directs and sees fit.

A business meeting of ministers and laymen was called February 16 for the purpose of electing a board of trustees for the camp ground. About 36 representatives of the churches in this area attended the meeting. It was decided to elect three trustees to serve 2, 4, and 6 years. Then every two years, a new one may be elected or the one whose term expires may be re-elected. The trustees are: Bro. Ray Michner (6 yrs), Bro. Clay Bard (4 yrs.), and Bro. Otis Wade (2 yrs.). We appreciate these men serving in this capacity, and believe they will do their best to follow the leadings of the Lord to see this work move forward.

Some have been asking where to send their donations to help in building this camp. These may be sent to Mr. Otis Wade, 1700 Joplin St., Galena, Kansas.

The youth camp committee would like to announce the camp this year will be June 24 - July 1. June 24 will be enrollment day and the afternoon of July 1, camp will be dismissed.

We are thankful for the way the Lord has worked in making this move possible; and we covet your prayers for this work. We want only to glorify our God and to benefit the people of the Apostolic Faith Movement.

ARNETT, OKLA.—

Bro. and Sis. Harold Bollinger resigned the church here after several years of successful ministry. They were able during this time to see a building program launched that will give a nice church to the community.

Bro. and Sis. Roy Wooster have accepted the church and it is their plans to carry the work forward.

"My Conversion"

By MISS ALBERTA MAKEKAU

(We have as a student this year in the Bible school a young lady, who is an inspiration to us all. She came to us as a result of connections with Bro. Bob Palmer and Bro. J. D. Ray in the work of Alaska. She has been in that state for some time working for the Lord, but she felt her need of learning more about the Bible and when she found that she could attend here, and that she could come this way with Bro. and Sis. Ray she was delighted. Below follows the story of how she found the Lord. It takes us all back to the thought that the Gospel tide is ever rolling on. Sister Makekau was born in Hawaii and spent the first 15 years of her life on the islands.)

My conversion took place in a country where Christianity was not widely spread or well known as it is in the United States or other such places. Instead of this, it was a place where heathen worship had its rule, and many were prone to be led into the depths of sin itself.

My conversion also, came not through the preaching of a minister in a Church, but instead in my very home in the foreign country, of Japan.

To get a foundation for my story we must go back to the time of my step-father's conversation which was brought about by efforts of some full gospel missionaries, who were in Korea, a place in which my step-father was stationed while in the service. Through these people the "Salvation Message" was heard and the Holy Spirit was manifested. My step-father being convicted of his sins, prayed unto God for the forgiveness of his sins, and from thence, accepted the Lord Jesus as his personal Saviour. He spent several months there, and during that time meditated and pondered upon the Word of God for gain in Spiritual things that pertained to every new born again child of God. He did much personal evangelism work there and testified of his conversion and also of the riches of one who is called a child of God. After a time,

GRANBY, MISSOURI—

A letter in part from Sis. Clyde Stockton reads as follows:

—Seems like one great task now is to speak encouraging words to our fellow pilgrim. Many are becoming down-cast and fainting beneath the load. As the scripture says, "Because iniquity shall abound, the love of many shall wax cold." So I am trying to give encouragement and at times I need some encouragement also. We know that the house that is on the rock will stand but the one that is on the sand is going to fall. Oh! how many times I have to point the devil right back to the spot where I was saved, where I struck rock, and tell him to get behind me Satan. You know what God says, "The floods cannot destroy, the winds cannot harm, because my faith is in the God that controls storms, and it won't be long until the trials will vanish. I know somewhere the load will lighten and my heart starts bubbling over with praise to our God.

Oh, God is a great God, as Rahab the harlot said, "Your God, He is God in heaven above and in the earth beneath." Jos. 2:11. This was our Sunday School lesson last Sunday and as we studied it we could see her faith in God and then her words as she put the scarlet cord out of the window in obedience to the request of God's messengers. Do we hang out the scarlet cord and take the step that will prove our

he was then transferred over to Japan, and there sent for his family—my mother and I. I, when I had finally landed in Japan and was there for several weeks, noticed a change in my step-father's life. There in Japan, he did also become active in his work for the Lord. One afternoon while we sat in the living room of our home, I heard once again the story of Jesus Christ and the cross he bore for us. This was being told to a Japanese girl who was a visitor in our home, but as the story unfolded I knew more and more that the words spoken were for me especially. By the time that last of that wonderful story was told, I was down on my knees crying and asking the Lord Jesus for forgiveness of my sins, and then also, accepted Him as my personal Saviour.

faith. We are digging into God's word trying to get the gold nuggets and say, "They are there, aren't they?" Sometimes the poor miners of Alaska find gold in their pans. What joy to them to realize that they can afford a few more of life's needs. Of how much greater spiritual worth and joy when we can go away from the house of God after receiving some of the precious things from the word that some humble servant has dug out by prayer and fasting and Bible study.

In regard to my healing, the enemy surely tried to come in like a flood, but as I stood my ground and told him where to go, that is to "Get thee behind me Satan," I found myself still healed and rejoicing in the Lord. The beautiful Christian life is truly battles and victories. We can meet our giants and conquer every one of them by the help of the Lord. The Sword of the Spirit surely cuts coming and going. Let us all put on the whole armour, not just one piece of it but the entire armour of God and fight until the head of every one of our enemies is placed with in our hands as David did with the head of Goliath. Praise our God for victory.

HEMPSTEAD, TEXAS—

Bro. Paul Clanton of Joplin, Mo., held a very good revival in Hempstead from Jan. 11 to 25. It seemed that everybody received a blessing that attended. Several are now seeking the Holy Spirit. Pray that we may have an outpouring of the Spirit.

Bro. Roy Wooster conducted services here for two week ends in the absence of the pastor while he was holding a revival at Big Spring. Bro. Wooster brought some wonderful messages. He also did a very good job on finishing the church floors of which we are very proud.

OKLAHOMA CITY, OKLA.—

There has been some changes in the work and plans for this church. Bro. Ross Briles has resigned and Bro. and Sis. Amos Harris are the pastors. The Easter Dedication service as announced in the last paper has been cancelled for the present. The work is going right along and let us remember the ones that are so faithful in their labors for this open door of Faith and Salvation.

Think Of These Things

The Bible is the most wonderful book. The Bible tells us about God. The Bible tells us about sin. The Bible tells us the results of Sin. The Bible tells how to avoid the awful condemnation of sin and evil. The Bible tells how to be saved. The Bible also tells how people ought to live after they have been saved.

It is high time for the servants of righteousness to raise their voices against sin and immorality, and to defend the precepts of righteousness.

"There is none righteous, no not one" has been interpreted by sin-loving people to mean that we must live sinful, unclean, immoral lives. God never intended it to be so.

"Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." We find this marvelous scripture in Philippians 4:8. If there be any virtue or praise, **Think Of These Things.**

This scripture gives us six cardinal qualities of Christian, 1. Truth; 2. Honesty; 3. Justice; 4. Purity; 5. Loveliness; and 6. Good reputation.

1. **Truth** "It seems unthinkable to me that any christian would expect to get by without the quality of truth. Paul in writing about the Christian's armor said, "Having your loins girt about with truth." In Ephesians 4:25 we read, "Wherefore putting away lying, speak every man truth with his neighbor: for we are members one of another." God is opposed to slander, gossip, tale-bearing, pretense and out-right untruthfulness.

2. **Honesty** "Thou shalt not steal," we read in the Commandments. Ill-gotten wealth, Fast-bargaining, Half-truths, and Finding loop-holes in the law are dishonest. Of course most every person wants the rest of the world to think they are honest. But it must be deeper than that. Paul said to the Romans 13:13, "Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying." 2nd Cor. 8:21, "Providing for honest things, not only in the sight of the

Lord, but also in the sight of men."

3. **Justice** "He hath shewed thee O man, what is good; and what doth the Lord require of thee but to do justly, to love mercy and to walk humbly with thy God." The second Commandment is "Love thy neighbor as thyself." Jesus said that To Love God and to Love Man were the two great commandments on which hang all the law and prophets. When I think of Justice I cannot help but feel my obligation to the underprivileged, the misfortunate, and the helpless. God told us how to treat the poor and not to take advantage of them. God told us to be good to strangers, for we were pilgrims and strangers. Too often the enemy tempts men to be unjust and take advantage of the poor and those in bad circumstances. How could a Christian do this?

4. **Purity** "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." James 1:27 Here we find Mercy coupled with Purity in a definition of "Pure Religion". James had just explained how that Religion could be vain. Surely a religion without mercy and purity would be vanity. In Eph. 5:3-4, we read, "But fornication, and all uncleanness, or coveteousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting which are not convenient; but rather giving of thanks." Thus we see God condemns filthy jokes, suggestive tales, vulgar language, along with the actual acts of vice. It is unthinkable that a Christian is impure. Questionable books, magazines and pictures would be condemned with the other impurities.

5. **Loveliness** "—How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!" Often we hear the song, "Let the beauty of Jesus be seen in Me". This in my mind would be the interpretation of Loveliness as becoming a Christian. Peter in writing of the end of the age and the destruction of all things said, "That manner of persons ought we to be with all holy conversation and godliness." Loveliness as interpreted by the world might be such things as a beautiful face or figure, a person

DUMAS, TEXAS—

Bro. and Sis. Copeland write that they have left the work at Leakey for the present and are now home at Dumas, Texas. The Lord is good to these people and they report that the Lord is blessing them as they go. First with Bro. and Sis. Jake Pletcher at Leakey and now with Bro. and Sis. Grimmer in Dumas, and in other services, I believe they mentioned a good service with Sister Greever at Spearman, where they said, "The Father was glorified and meeting every need and condition."

LEMON GROVE, CALIF.—

Bro. and Sis. Bob Taylor writes me that the Lord has been so good to them in a recent revival (Jan. 15 to 25), a glorious time of rejoicing. Bro. Roland Busch of Katy, Tex., was the evangelist. Let us remember this work that it may grow, that the Lord will provide a larger, better place of worship.

dressed in the latest styles or adorned with expensive hair-dress or cosmetics. This certainly is not what the Bible meant. I think of a Christian whose prime motive and object is to serve God and the gospel, to let their light shine, as a beautiful person. Faithful church attendance and service rendered actually makes the young people as well as the older folk lovely.

6. **Good Reputation** "Whatsoever things are of good report", the Bible says. A person can become so grossly interested in the affairs of the world, so interested in the sin, vice, *murder etc. of the press, radio and TV reports*, that they seldom know of any "good report". Why is the Bad News in bold headlines in the papers and the good deeds (if mentioned) in the back section, Because the public is interested first in the Evil of the world. The Christian should not be so. Again the Bible says, "Let your light so shine before men that they may see your good works and glorify the Father which is in heaven." We need not seek to gain recognition from the world. But while we live to please God, His likeness will shine from our lives.

If there be any virtue, if there be any praise, Think on These Things!

May God Bless Us All,
JACOB C. REGIER

The Gospel In Its Simplicity

This beautiful Sabbath morning as I sit in the congregation and listen to our young Evangelist, who could barely be seen above the pulpit, bring forth the message of salvation in all its truth, power, and simplicity; I thought, "How simple—yet, how powerful!"

If you will permit I will try to interpret my thoughts on the simplicity of the gospel of Jesus Christ. When Jesus was here on earth He used the things of the world to explain the heavenly things; a grain of mustard seed, the lily of the valley, birds of the air, stars in the heavens, a well of water, and the wind that blows.

He used the mustard seed because mustard seeds don't mix with any other kind of seeds. Our faith can't be mixed with unbelief or God won't answer our prayers. He used the stars of Heaven because He said, "I am the bright and morning star." Then that beautiful night long, long, ago when Jesus was born in the city of Bethlehem the Angel said, "If you will follow the star it will guide you to the Christ child." In the book of Revelation, Jesus says, "I am the bright and morning star." So if we trust Him today He will lead us to God.

Then one day as Jesus was very weary with his days journey He stopped to rest at Jacob's well. A woman of Samaria came to draw water and Jesus said unto her, "If you will but ask of me I will give you a well of living water, it will become the well of salvation to you, and others will be blessed by your life."

Now I come to the most important part of my subject; that beautiful night long ago when Nicodemus came to Jesus by night as the stars shone brightly and the wind blew softly across their faces. Nicodemus asked Jesus how he could be saved and Jesus told him and gave this illustration. "Nicodemus do you feel the wind blowing across your face? Well, just as sure as you feel the wind blowing you MUST feel the spirit of God in your heart or you don't belong to me."

That is what Jesus meant when he said, "Ye must be born again."

OPEN FOR CALLS

As most of you know Bro. and Sis. Eugene Cornell felt that their work was finished for the time being at El Centro, Calif. They came this way for the holidays, also to be in the convocation and to be with Mother Yeakel in her sickness and death. We were glad to have them visit Bible School. They plan to soon move to Laverne, and work out from there in revivals. Address them at present at 1217 Baylor St., Perryton, Texas, and soon at Laverne, Okla.

DONIPHAN, MISSOURI—

Mill Creek Church

The Lord is still wonderful to us here. We are so glad to have Bro. and Sis. Bob Cooper and Sis. Gladys Nichols here in a revival which began Sunday night, Feb. 8th. There has already been seven saved in the four nights of service so far and we hope that many more will find the Lord in reality. We are praying that the Lord is blessing in a special way in the Bible School and in putting out the paper, because we appreciate it so much. — Bro. and Sis. Geo. Hintergardt, pastors.

WICHITA, KANSAS—

As last reported to us, Bro. Chas. Mahan was still on the mend from his long illness at his home. He is praying for restored health and plans to return to his pastorate at Bayard, Nebraska, the Lord willing.

After we are saved, Jesus has promised to keep us by His divine power because He has said in His word, "Not two sparrows falleth to the ground except I knoweth it." Then in the book of the Song of Solomon He said, "I am the Lily of the Valley." Did you ever take a Lily and carefully look at it and see how beautiful and how perfectly it was created?

So as I sat here this beautiful Sabbath morning, here among God's people, I think, "Our lives can be just that beautiful and perfect in Christ if we will but trust Him because He hath said, "Be ye therefore perfect even as your Father which is in Heaven is perfect."—Krag.

SFLLS—MODRICK EXCHANGE VOWS

The Apostolic Faith Church of Laverne, Oklahoma, was the setting for the wedding of Miss Eula Sells to Edwin Wayne Modrick on December 20 1958. Rev. Kay Kerr solemnized the double ring ceremony. Mr. and Mrs. Don Sells of Laverne are the parents of the bride, and the groom is the son of Mrs. Carl Hudson.

The couple are now attending Bible School. Afterwards, they plan to be in the gospel work.

AMARILLO, TEXAS—

Bro. Murphy Barnes was in charge of the special week of services beginning Jan. 11th. The pastor writes that she feels that they were a wonderful blessing to the church. The crowds were small but the sermons gave them a greater vision and determination to work for Jesus. Last November Bro. and Sis. Darrel Sutton held a two weeks' meeting here with the Arnold sisters as gospel workers.

The fast day too, as set aside on January 15th, gave courage and inspiration—it was great to know that the people throughout the Movement were joined together in such a service. May God help us to band together in manners of worship.

CONGRATULATIONS TO:

Bro. and Sis. John Crouch on the birth of a son on Jan. 15th to whom the name of James (Jimmie) Clifford has been given. He is at home at 1028 So. Fern St., Wichita, Kans.

To Bro. and Sis. John Chaney, on the birth of a daughter, whose name is Marlana Sue. She was born Feb. 1. Her address in Taneyville, Mo.

Mr. and Mrs. Benny Buschman are the proud parents of a son, David Earl, who was born on Dec. 23rd. Balko, Okla., is their address. (Mrs. Buschman was the former Leola Hintergardt.)

Rev. and Mrs. Elmer Christenson, a son born Feb. 10th. His name is Ricky Dean. His home is at 525 So. 2nd St., Iola, Kansas.

Rev. and Mrs. Austin Morgan, pastors of Rockdale, Texas, on the birth of a daughter born Feb. 13th. The little Miss has been given the name of Kathy Lynn.

The Apostolic Faith Bible School At Large

The Lord is blessing in the work that is going forth from day to day in each of the classes. There are fifty enrolled, and such a wonderful spirit exists. There is a home-like feeling everywhere. Slight corrections that have to be made are done so in a private manner. The prayer meetings are good with several seeking and all of us waiting in expectation of the "outpouring" of the Holy Spirit that is due to fall. The Doctrine Class has finished the study of salvation and sanctification and is now in the study of Divine Healing.

The church services have proven a blessing to many and several visiting ministers have spoken from time to time. Bro. Olen Bachler was among the first because he was here at the beginning of School. Others to follow were Bro. Marcus Adair, as a teacher. Bro. Jack Cornell as a student spoke for us one Wednesday night, Bro. Jack Barker spoke on Sunday, Jan. 12th, Sis. Opal Ferry brought us a good Sunday A.M. message, and my wife, Edna, spoke that night. Bro. Neal Ragan was a visitor and spoke in chapel. Bro. Harrol Waterbury was one of our speakers while he and family visited the school. Bro. and Sis. J. D. Ray, who have been in Alaska, but at present are with the Follett, Texas, church were two of our speakers in the general services here as well as giving time to some of the classes. Bro. Houston Nease, who now lives in Coffeyville, Kans., was a Sunday night speaker, Bro. C. O. Bard was next in line and Bro. Vester Clanton of Anderson, Mo., gave us a message. I have filled in from time to time. I may have missed some of our visitors and speakers, because I do not have a complete record of them. We know this that God has been good to us here. Bro. Ross Briles that was with the Oklahoma City church, but is now here as a student comes to my mind, as one that brought to us a sound message not too long ago. Bro. Eugene Cornell was with the School and spoke in some of the School services, but was called to Wichita before his announced time to preach arrived. Bro. and Sis. Eugene Webster and Bro. and Sis. Alvin Diehl of Crosses, Ark.,

paid us a visit along with some other folk from that section of the country. Bro. and Sis. Lee Brock from Center Point, Texas, came to bring Sis. LaDonna Tooley to School and to visit their son and daughter-in-law.

Bro. Marcus Adair informs me that they have made a study of the First Coming of Christ and Creation and Formation. Mainly Prophecy II has been dealing with the study of Daniel. Personal soul winning and Stewardship of the Gospel has been considered in Evangelism. Missionary work is next in study. Character Study has given a review of the lives of men from Adam to Moses and have under consideration now the Judges of Israel. One of the classes that has gained a great deal of attention is that of Bible History and Geography as taught by Bro. Adair. He has shown a great many slides in this study.

All away long in the music, piano and voice classes everything is running in first rate order and due progress being made. This is a school of deep religious learning and with an air of the love and mercy of the Lord abounding.

Bro. Girouard and Bro. Barker are indeed to be commended for the manner in which the school is being conducted. To best understand all that is going on here these days, we give you an invitation to "Come and See" for yourselves that this is a school of faith and study seeking daily the approval of the Lord.

I am still on this general information sheet a few days later, and by now Bro. and Sis. Bill Allen who have been at School at Bob Jones, are now at home in El Centro,

Calif. (You may write them there at 710 Woodward St.) have been in the School. Bro. and Sis. Eugene Cornell were here for several days. Bro. and Sis. Jerry McClenagan and family came in from Hardesty, Okla. With them was Sis. Odessa Summerford of Artesia, New Mexico. Bro. Homer Allen of Boise City, Okla., was able to spend a week with the School. Bro. and Sis. Jimmy Wallis came in from Liberal, Kansas, and Bro. and Sis. Amos Harris write me that they will be here shortly.

O yes, there has been an "outpouring" of the Holy Spirit and four of our students have gone through to the Baptism of the Holy Spirit, others are still seeking.

I have not tried to mention the many good folk that come in from day to day from the near-by churches. All this interest gives us courage to "Carry on" for the Lord.

RALLS, TEXAS—

Bro. and Sis. Van E. Blythe that are pastoring here write that the Lord is blessing the work and that lately Bro. and Sis. Elvis Bishop have been with them for a meeting and that each night of the ten nights there was an outstanding message. The interest was extra good and some night the house was full, which was a record for them. The ministers of the Faith are invited by for services.

TANEYVILLE, MO.—

Bro. and Sis. Winston Barker have just started a revival in Taneyville, Mo. They are looking forward to some soul stirring services. Bro. and Sis. Allen Long are the pastors.

The Apostolic Faith Report

Baxter Springs, Kansas
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