

## **CALVARY LUTHERAN CHURCH**

1314 N. Michigan Street  
Plymouth IN 46563  
574-936-2903

**Pastor Eric Ahlemeyer**



# The Second Sunday after Pentecost – June 14, 2020

As we gather ..... Rom. 5:8 – “But God shows his love for us in that while we were still sinners, Christ died for us.” God did not wait for mankind to make the first move. He did not wait for Adam and Eve to come looking for Him, but He went and found them. And while we were still sinners, still enemies of God, and still set against Him, He sent His Son Jesus to suffer, die, and rise for us. God was moved by His own love and generosity and kindness. We now seek to grow up into His image as loving, generous, and kind sons and daughters of the Heavenly Father.

## Matins – p. 219

**P** O Lord, open my lips.

**C** And my mouth will declare Your praise.

**P** Make haste, O God, to deliver me;

**C** make haste to help me, O Lord.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.  
Praise to You, O Christ. Lamb of our salvation.

## Antiphon (Common)

**P** Blessed be God, the Father, the Son, and the Holy Spirit.

**C** O come, let us worship Him.

## Venite – p. 220

**C** O come, let us sing to the Lord,  
let us make a joyful noise to the rock of our salvation.  
Let us come into His presence with thanksgiving,  
let us make a joyful noise unto Him with songs of praise.

For the Lord is a great God  
and a great king above all gods.  
The deep places of the earth are in His hand;  
the strength of the hills is His also.  
The sea is His, for He made it,  
and His hand formed the dry land.  
O come, let us worship and bow down,  
let us kneel before the Lord, our maker.

For He is our God,  
and we are the people of His pasture and the sheep of His hand.

Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

## Antiphon (Common)

**P** Blessed be God, the Father, the Son, and the Holy Spirit.

**C** O come, let us worship Him.

## Office Hymn – #906 “O Day of Rest and Gladness” (Stand last verse)

1 O day of rest and gladness,  
O day of joy and light,  
O balm of care and sadness,  
Most beautiful, most bright;  
This day the high and lowly,  
Through ages joined to bless,  
Sing, “Holy, holy, holy,”  
The triune God confess.

2 This day at earth’s creation  
The light first had its birth;  
This day for our salvation  
Christ rose from depths of earth;  
This day our Lord victorious  
The Spirit sent from heav’n,  
And thus this day most glorious  
A threefold light was giv’n.

3 This day, God’s people meeting,  
His Holy Scripture hear;  
His living presence greeting,  
Through bread and wine made near.  
We journey on, believing,  
Renewed with heav’nly might,  
From grace more grace receiving,  
On this blest day of light.

△4 That light our hope sustaining,  
We walk the pilgrim way,  
At length our rest attaining,  
Our endless Sabbath day.  
We sing to Thee our praises,  
O Father, Spirit, Son;  
The Church her voice upraises  
To Thee, blest Three in One.

## Old Testament – Exodus 19:2–8 (pew Bible p.60)

They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: You yourselves have seen what I did to the Egyptians, and how I bore

you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel." So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

### **Epistle – Romans 5:6–15** (*pew Bible p.942*)

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

### **Holy Gospel – Matthew 9:35—10:8** (*pew Bible p.814*) (*Please stand.*)

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest." And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him. These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

### **Responsory –**

- P** 1. Forever, O Lord, Your Word is firmly set in the heavens.
2. Blessed are those who hear the Word of God and keep it.
3. Glory be to the Father and to the ✠ Son and to the Holy Spirit.

### **C Refrain after each verse** (*sung*):

**Lord, I love the habitation of Your house and the place where Your glo-ry dwells.**

## Hymn of the Day – (Please be seated.) #826 “Hark, the Voice of Jesus Crying”

- 1 Hark, the voice of Jesus crying,  
“Who will go and work today?  
Fields are white and harvests waiting—  
Who will bear the sheaves away?”  
Loud and long the Master calleth;  
Rich reward He offers thee.  
Who will answer, gladly saying,  
“Here am I, send me, send me”?
- 2 If you cannot speak like angels,  
If you cannot preach like Paul,  
You can tell the love of Jesus,  
You can say He died for all.  
If you cannot rouse the wicked  
With the judgment’s dread alarms,  
You can lead the little children  
To the Savior’s waiting arms.
- 3 If you cannot be a watchman,  
Standing high on Zion’s wall,  
Pointing out the path to heaven,  
Off’ring life and peace to all,  
With your prayers and with your bounties  
You can do what God commands;  
You can be like faithful Aaron,  
Holding up the prophet’s hands.
- 4 Let none hear you idly saying,  
“There is nothing I can do,”  
While the multitudes are dying  
And the Master calls for you.  
Take the task He gives you gladly,  
Let His work your pleasure be;  
Answer quickly when He calleth,  
“Here am I, send me, send me!”

**Sermon –**

**Pastor-Elect David Keating**

**Prayer**

**Kyrie – p. 227**

- ☪ Lord, have mercy;**
- Christ, have mercy;**
- Lord, have mercy.**

## The Lord's Prayer – p. 227

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Collects – p. 227 (*sung*)

**P** The Lord be with you.  
**C** And with your spirit.

## Additional Collects

### Collect of the Day

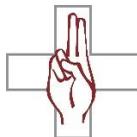
**P** Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

### Collect for Grace

**P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## Benedicamus

**P** Let us bless the Lord.  
**C** Thanks be to God.



## **Benediction**

**P** The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

## **Closing Hymn – (Please be seated.) #921 “On What Has Now Been Sown”**

- 1 On what has now been sown  
Thy blessing, Lord, bestow;  
The pow’r is Thine alone  
To make it sprout and grow.  
Do Thou in grace the harvest raise,  
And Thou alone shalt have the praise!
- 2 To Thee our wants are known,  
From Thee are all our pow’rs;  
Accept what is Thine own  
And pardon what is ours.  
Our praises, Lord, and prayers receive,  
And to Thy Word a blessing give.
- 3 O grant that each of us,  
Now met before Thee here,  
May meet together thus  
When Thou and Thine appear  
And follow Thee to heav’n, our home.  
E’en so, amen, Lord Jesus, come!

## ***SERVICE INFORMATION***

***The 3 service format, 8:15, 9:30, & 10:45 a.m., will continue through the entire month of July.***

**CHURCH OFFICE HOURS during the month of June will be Tuesday, Wednesday, and Thursday, 9:00 a.m. - 1:00 p.m.**



## ANNOUNCEMENTS June 14, 2020



**WE WELCOME YOU** as honored guests or treasured members.  
*Before the service, speak to the Lord in prayer.*  
*During the service, listen as the Lord speaks to you through His Holy Word. After the service, speak to one another.*

**ORDER OF WORSHIP**... Matins, page 219 of *Lutheran Service Book*. Refer to the *Worship Insert* for readings, hymns and to guide you through the service. A triangle  $\Delta$  preceding a hymn stanza indicates that we stand for the verse(s).

**CHANCEL PARAMENTS** are green for the season of Pentecost to symbolize the new life in Christ's church.

**CHANCEL FLOWERS** are given to the Glory of God by **Brian & Annika Piazza** in loving memory of Eric Piazza.

**PARENTS, FOR YOUR CONVENIENCE**... **A CRY ROOM** is located at the back of the nave. Please do not leave children unattended. All the restrooms are equipped with changing tables.

**SUNDAY MORNING CLASSES** will resume at a later date.

### PLEASE LIFT UP IN PRAYER

Dawn Beery	Bev Brummett	Harold Cox	Don Day
Linda Fark Duff	Elizabeth DuVall	Dusty Eckman	Conrad Forks
Helen Forks	Stephanie Krone	Sue Lahman	Sonjia Martin
Paul Matzat	Ron Rasmus	Jaisyn Reese	Ken Shabino
Marlis Snyder	Damaris Story	Carolyn Tanner	Jean Taylor
Juanita Uhlig	Joan Walter	Phil Walter	Polly Wolf

The Family of Myrna Heaslip

Military: Haley (Hampton) & Jesse Luna

Miller's Merry Manor (Plymouth): Vaneada Brettin

Autumn Trace: Betty Wade

Miller's Assisted Living: Shirley Johnson

**SERVING TODAY** is Pastor-Elect David Keating. We give thanks for his service. He will be covering any Pastoral Care Concerns. If you have a concern, please call Gene Matzat (574-292-3148), John Ott (574-232-4645), or the church office.

### **MATCHING EXTRA ORDINARY DONATION OPPORTUNITY**

An anonymous donor has agreed to match all Extra Ordinary gifts, up to a total of \$50,000, until Thanksgiving 2020. These gifts will be used to pay off the mortgage and secure a sound financial future for Calvary. Extra Ordinary envelopes are available on the cabinet in the Narthex.



**We have collected \$19,418.30 that will be matched.**

**OUR DEEPEST SYMPATHY** and Christian love is extended to the family of **Curt Howard** at the passing of his mother, Myrna Heaslip on June 1. Her viewing and funeral were Friday, June 5. Please keep **Curt, Janet**, and the family in your prayers.

### **HEARTFELT THANK YOU'S**

~Thank you to Gene Matzat for video recording the service each week. Your work is appreciated by so many unable to be at church in person.

*Thankful  
&  
Blessed*

~Last week, I celebrated 6 years working at Calvary. I want to say thank you for all the blessings you have been during this time. I enjoy coming to work each day. Thank you for your kindness and allowing me to be part of the 'Calvary' family. I also want to thank Calvary for the generous monetary gift. I was totally caught off-guard. Thank you again for everything.

*Sonia Williams*

~Thanks to all for keeping my brother, Paul Matzat, in your prayers as his symptoms from ALS continue to progress. Linda, my sisters and I recently were blessed to visit him at his home. We spent a couple of hours in Columbus, OH. He was so glad that we came! Paul will be celebrating his 65th birthday on June 23. If you are so inclined, you could send a card to help him celebrate! His address is 5790 Knob Creek Drive, Westerville, OH 43081. Please continue to keep Paul, his wife Barb and their family in your prayers as he faces these difficult health issues.

Thanks! *Gene Matzat*

### **PORTALS OF PRAYER**

The July-September Portals of Prayer are available on the cabinet in the Narthex. Each daily devotion includes a Bible reading, meditation and prayer to apply to your daily life, published in multiple sizes.

### **WOMEN'S GUILD MEETING**

Women's Guild will meet on June 18, at 6:00 p.m., at Brenda Meyers' home. We will have a carry in picnic, meat will be provided. We will carpool from church so as to minimize the cars at Brenda's home. We will talk about Trash & Treasure and other things that we need to be thinking about. A sign-up sheet is on the bulletin board.



We also are looking for two delegates for the Indiana LWML District convention which will meet virtually to vote on the mission projects for the biennium and for officers.

### **USED INK CARTRIDGES**

Please remember to save your used ink cartridges and bring into the church. There is a tote for them under the mailboxes in the east hall. By sending 20 used cartridges in each month to Staples, the church gets a \$40 reward to spend at Staples.



*For where two or three are gathered in my name,  
there am I among them." Matthew 18:20*

# A prayer for peace in our nation

O Lord Christ, Hope of the World, Savior of the Nations:

In Your blessed incarnation, You took upon Yourself human flesh (John 1:14), flesh like that of every child born in the history of the world (Gal. 4:4–5), that You might bear the sins of all humanity on a cross (John 1:29).

In Your earthly ministry, You served humankind without regard to race, even contrary to prevailing racial views of the day (Matt. 15:21–28; John 4);

From the first days of Your Church, it pleased You to gather together people without regard to race or origin (Acts 2);

Through the centuries, Your Holy Word, the Scriptures of the Old and New Testament, have borne and continue to bear witness to the truths of both reason and divine revelation—that all people are created by God, that all are equally accountable to God, and that all are equally beloved by God and redeemed by Christ (Romans 5).

You, O Lord, teach us to “love your neighbor as yourself” (Mark 12:31), and that my neighbor includes everyone I meet in my daily vocations, and specifically without regard to race (Luke 10:25–37);

Forgive me, O Lord, for my many sins of commission and omission where I have failed my neighbor in thought, word or deed, especially where I have begrudged another Your compassion and love based upon race or anything else (Romans 7:19f.);

Strengthen Your Church, O Lord, that she may be a beacon of joyous unity in the Gospel and a light of blessed forgiveness and grace, calling all to repentance and to trust in Jesus as the only Savior from sin (Acts 2:38–41);

Let Your Gospel flow forth into every crooked, corrupt and hardened heart, to bring repentance, faith in Your Gospel and joy in the manifold uniqueness of Your created peoples—a very foretaste of heaven itself (Rev. 7:9);

O Lord, grant justice in Your left-hand kingdom, especially in the governments of this nation and of all the earth. Correct wrong. Punish and thwart evil, and especially racist evil. Grant peace that Your Gospel may flow all the more freely, especially to those most blinded by evil. Remind us, O Lord, of Your own prayer for those who crucified You, “Father, forgive them, for they know not what they do” (Luke 23:24). Let us not be overcome with anger, but overcome hatred with love.

Finally, O Lord, grant faith, peace and hope to the bereaved.

Lord, have mercy;

Christ, have mercy;

Lord, have mercy. Amen.

Rev. Dr. Matthew C. Harrison

President, LCMS

## **MISSION STATEMENT OF CALVARY LUTHERAN CHURCH**

*"To bring alive The Triune God's plan of salvation in the congregation, community, and world (Matthew 28:19-20) by providing an atmosphere for spiritual growth, embracing the Spirit, and sharing our God-given gifts in Christian love."*

## **WELCOME TO CALVARY LUTHERAN CHURCH!**

The people of God at Calvary extend to you a most warm and friendly welcome. Please join us again soon. A "Visitors Packet" is available from an usher. If you are interested in further information about the church, or if you desire to become a member, please contact the church office at 936-2903. Thank you for worshiping at Calvary.

**CHURCH OFFICE HOURS:** 8:00 a.m. to 1:00 p.m. Monday through Friday.

**PASTOR IN STUDY:** Tuesday through Friday mornings.  
Afternoon and/or evenings by appointment.

**E-MAIL:** [pastor@calvarylutheranplymouth.org](mailto:pastor@calvarylutheranplymouth.org)

**CELL PHONE NUMBER:** 812-525-3800

**CONTACT THE CHURCH:** OFFICE: (574) 936-2903

**E-MAIL:** [church@calvarylutheranplymouth.org](mailto:church@calvarylutheranplymouth.org)

**WORSHIP SCHEDULE:** For Your Convenience, Open Every Sunday  
7:30 a.m. to 12:00 noon

The Lord's Supper is celebrated the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Sundays of each month.

- 8:15 a.m. Worship/Divine Service
- 9:30 a.m. Sunday School and Adult Bible Classes
- 10:45 a.m. Worship/Divine Service

## **THE LORD'S SUPPER**

As we celebrate the Sacrament of The Lord's Supper, all confirmed Lutheran Church-Missouri Synod guests are invited to partake with us. After kneeling, please open your mouth or hold out your hand to receive the bread from the Pastor. The wine is offered in the chalice by the Pastor. Please assist the Pastor with the chalice by placing your hand under the cup and tilting it until you receive a drink of the wine. If you desire an individual plastic container, please take one when the assistant passes.