## Holden Chamber of Commerce 124 W 2<sup>nd</sup> Street Holden, MO 64040

April 29, 2019

Dear Friends,

We are gearing up for the Holden Street fair 2019! This year the fair will be September 12, 13 and 14. We rotate to the last weekend of August when there are only 4 weekends in September. When there are 5 weekends in September, we are scheduled in the middle of September. Hope this helps with planning your schedules for future fairs. Thanks!

Enclosed is a booth application for the 2019 Holden Chamber of Commerce Street Fair. Be aware, the postmark on your application will determine your placement on the street *after* the placement of 220 electrical needs.

Chamber Members, remember as a Business Associate level or higher, you receive half off the "Base Price" of the booth fee. Another reminder is on the application itself.

Please note: when measuring your space requirements, please include the booth, the trailer and hitch, etc. The measurement will be more accurate this way as we DO NOT have leeway. If you have questions please call Jenny at 816-699-4208.

Please read the application over very carefully so that you understand any changes we have made. I have tried to make set-up and take down simpler, so check out the changes. Again, we look forward to hearing from you and seeing you at the Holden Chamber of Commerce Street Fair 2019. Our theme for this year is "Country Nights and Carnival Lights". We will see you at the fair!

Sincerely,

Jenny Holden Chamber of Commerce Street Fair Booth Committee Please Read and be sure you can abide by the following before sending in your application.

Set up time for the booths are AFTER 5 pm on Wednesday, September 11<sup>th</sup>, so as to give our local businesses time to wrap up the day before we block off the road. We will be there at 5pm after closing our businesses, as we are all volunteers with the Chamber of Commerce and have our responsibilities to complete as well. We will help with the electricity throughout the evening and are usually around for assistance until 8 or 9pm.

## Again, please, do not arrive before 5 pm on Wednesday.

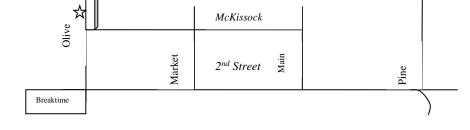
You are welcome to be at your booths as you see fit depending on your items for sale. However, our MINIMUM hours of operations are as follows:

Thursday from 5-9pm Friday from 5-9pm Saturday from 10-10pm

You may NOT remove the booth before 10pm on Saturday so as not to disturb foot traffic or to leave empty space-entertainment is scheduled until 10pm. By leaving early it forces things to end for everyone on either side of your booth and looks bad for the ending of the show.

There is a trash dumpster provided that vendors must use to help the overloading of barrels on the street. These are provided for your customers. Please honor that privilege for them and transport your trash to the large dumpster at Olive and McKissock. Also, you must dispose of your grease or place it in containers, please DO NOT POUR GREASE IN THE STREET OR DOWN THE STORM

DRAINS!



We must have all tents, trailers, tables and other items removed from the street when you leave Saturday unless you have made arrangements with a fair board member to have it done before 7 am Sunday morning as our street cleaners will be out at that time to open the street back up.

Please call with any other questions

Jenny 816-699-4208

Holden Street Fair Chamber of Commerce Fair Booth Committee 124 W 2<sup>nd</sup> St Holden, MO 64040

2019 Dates: Sept 12, 13, 14 Checks payable to Holden Chamber of Commerce

Please mail this contract to the above address. Booth location is assigned on first come basis, using postmark date. Deadline for booth rental space is Monday August 6th. Contact Jenny at 816-699-4208. Applications after the deadline will have a \$50 late fee and be allowed as space is available.

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PLEASE NOTE: CARNIV	AL RESTRICTIONS	-NO COTTON CANDY VENDORS	ON THE STREET.
Name of Organization_			
Name of Contact Person	n		
Address			
City, State, Zip			
email		Cell	
after electrical consider provide a tax-exempt le	ations. Non- profit etter and will be cha	reserve booth space. Booth place groups such as service organizations arged \$30 per 10-foot space.	ons and children's groups must
		vailable booth space within five (5) da	• •
FOOD Booth S <sub>I</sub> (Associate Business member		15ft space - \$150 en Chamber receive half price base booth	\$ space- \$75 base price)
(Associate Business member Extra footage is	s priced at \$50 per fi	en Chamber receive half price base booth	\$
Church/non-profit organ	nizations @ \$30 per	10 ft.	\$
Type of booth: Food	Arts & Crafts	Games Promo Oth	er
Description of items:			
(ONE outlet per vendor unless n	<mark>narked and paid otherwise</mark>	. Vendor provides splitter. Know amperage you	ur trailer pulls so we must have accurate
account per breaker. Vendor is	solely responsible to verify	that the amp provided is sufficient for their ne	eds. Holden Chamber is NOT liable for the
electricity and will NOT be held	l liable for damages. Vendo	ors: Be assured the amperage is correct for you	r needs BEFORE you plug into the outlet.)
110 @ \$25 1 c	outlet; OR	220 @ \$40 each outlet	\$
NO merchandise Satan, skulls etc., knives, to ask any vendors not con family event and supporte The Holden Cha The above applic Committee, organizers an or occur to exhibitor, his of duration of the Holden Fa insurance, county sales ta without refund or fees. T  All food booths or any b \$250,000 listing the Hold proof of insurance is rec	e that refers to or pronsowords or weapons we mplying with the about by the businesses, the manual or from the cation hereby releases and associates from any or her goods, property air under this agreement and any other conditions and the entrant is solely respectively. All food boots we weapond the conditions of the cations are conditions of the cations of the ca	pooth size/type, non-profit, and electrotes or advertises illegal drugs/marijavill not be allowed. The Holden Chamber of therefore the image we portray is impreserves the right to limit the number of the Holden Chamber of Commerce, and all responsibility, injury, loss, day or the public from any condition whent. The above entrant is solely response to the following property of the profit of	uana shall be allowed. Items about onber of Commerce has the authority NO refunds will be issued. This is a ortant. of booths. the Board of Directors, Fair amage, or legal action that may arise atsoever during the preparation and usible for the sale of his or her items, and result in removal of the entrant orty during mentioned event.  In of of insurance in the amount of o application will be processed until any local, county, and state
			<u></u>
Printed Name			
\$\$\$ Received	Check #	Booth assignment #	