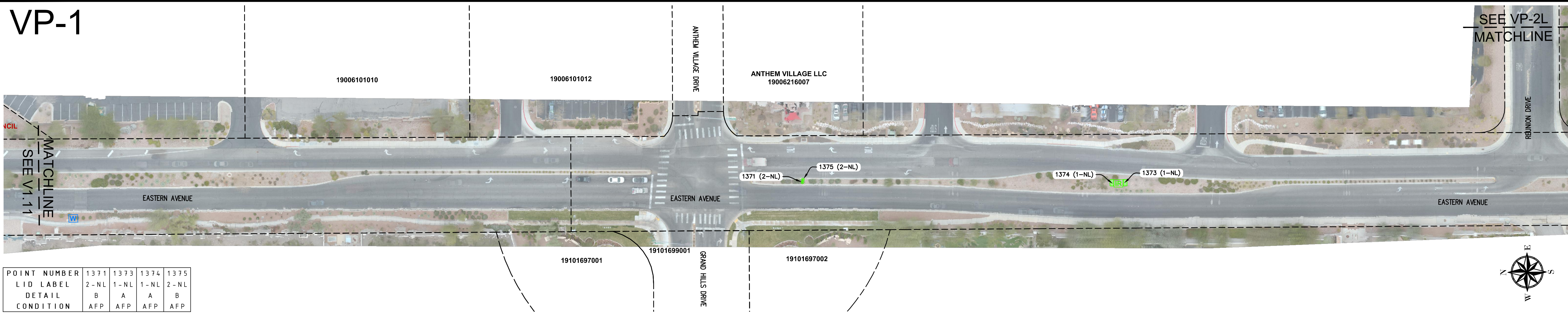
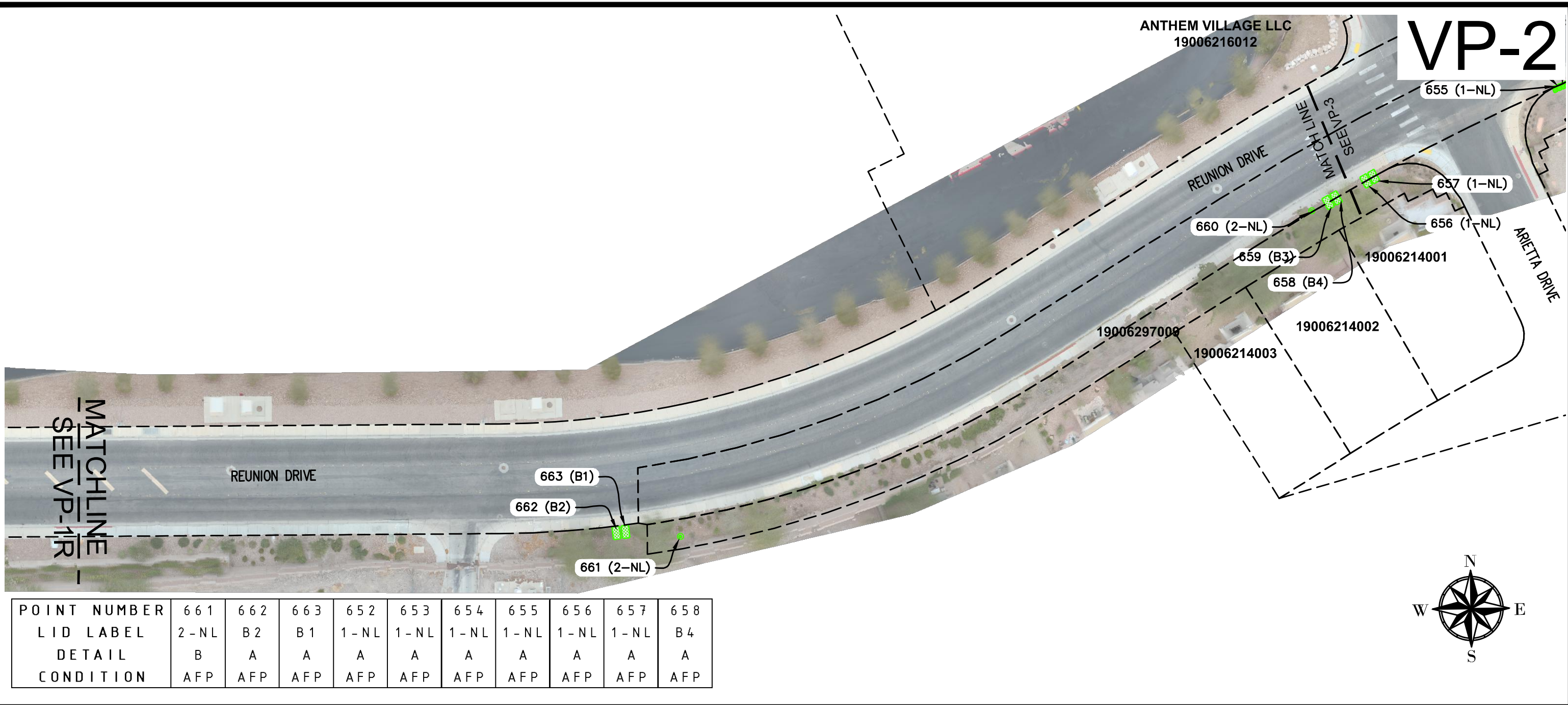


VP-1

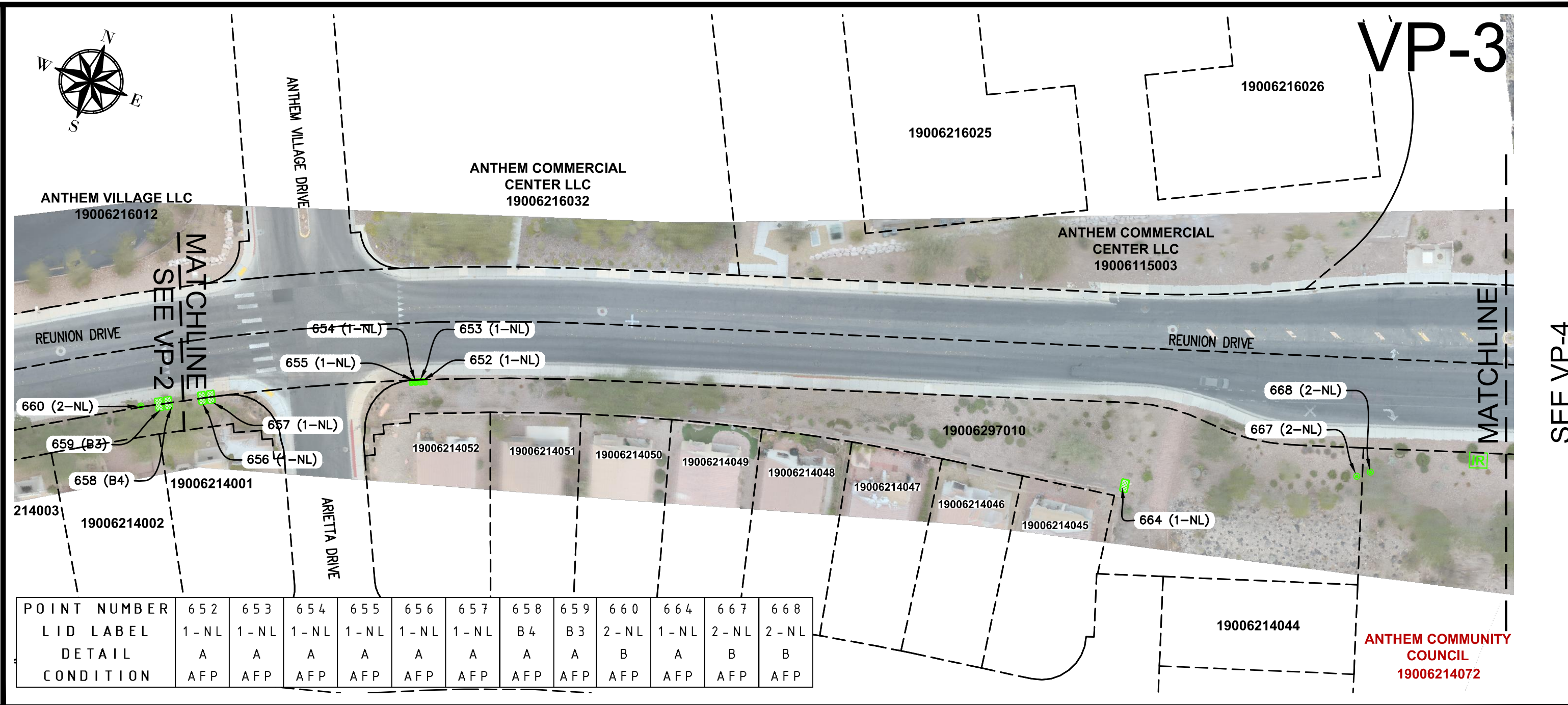


POINT NUMBER	1371	1373	1374	1375
LID LABEL	2-NL	1-NL	1-NL	2-NL
DETAIL	B	A	A	B
CONDITION	AFP	AFP	AFP	AFP

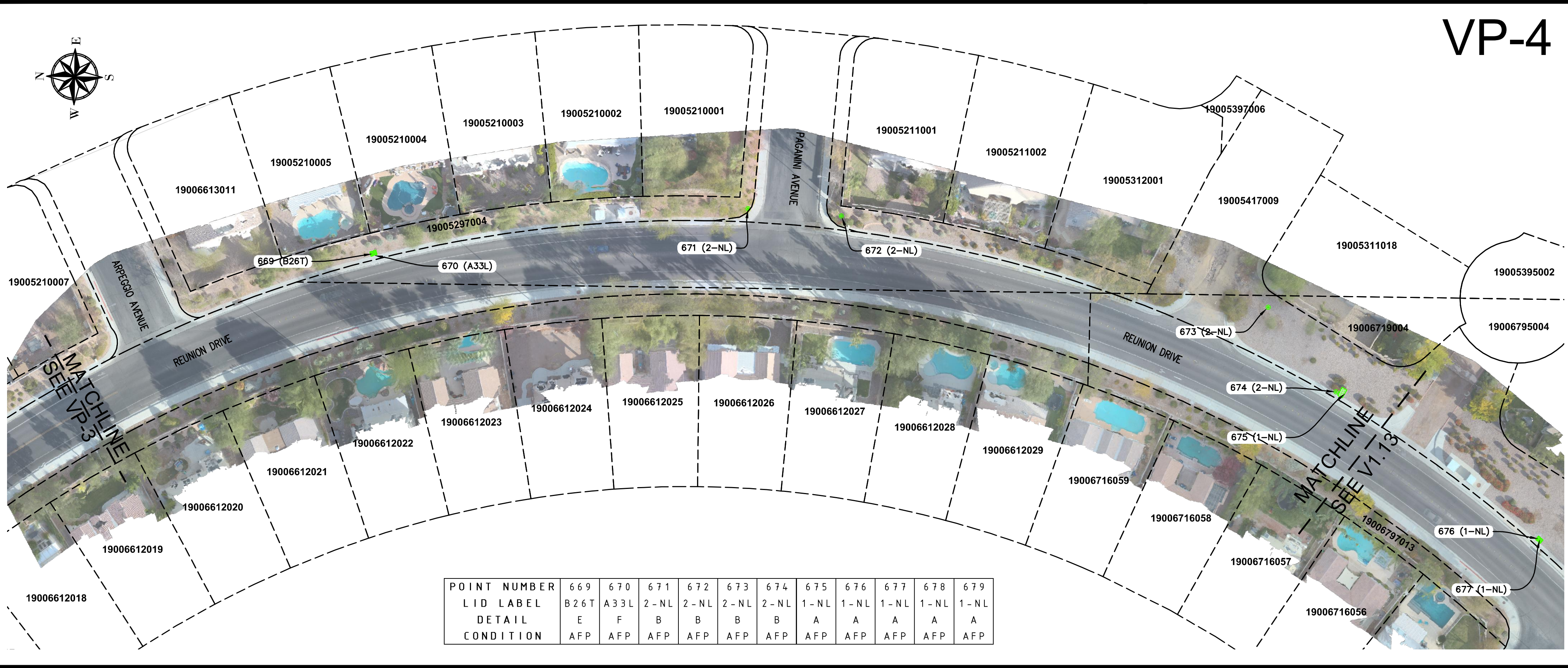
SEE VP-2L
MATCHLINE



POINT NUMBER	661	662	663	652	653	654	655	656	657	658
LID LABEL	2-NL	B2	B1	1-NL	1-NL	1-NL	1-NL	1-NL	1-NL	B4
DETAIL	B	A	A	A	A	A	A	A	A	A
CONDITION	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP



POINT NUMBER	652	653	654	655	656	657	658	659	660	664	667	668
LID LABEL	1-NL	1-NL	1-NL	1-NL	1-NL	1-NL	1-NL	1-NL	2-NL	1-NL	2-NL	2-NL
DETAIL	A	A	A	A	A	A	A	A	B	A	B	B
CONDITION	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP



POINT NUMBER	669	670	671	672	673	674	675	676	677	678	679
LID LABEL	B2&T	A33L	2-NL	2-NL	2-NL	2-NL	1-NL	1-NL	1-NL	1-NL	1-NL
DETAIL	E	F	B	B	B	A	A	A	A	A	A
CONDITION	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP

ABBREVIATIONS

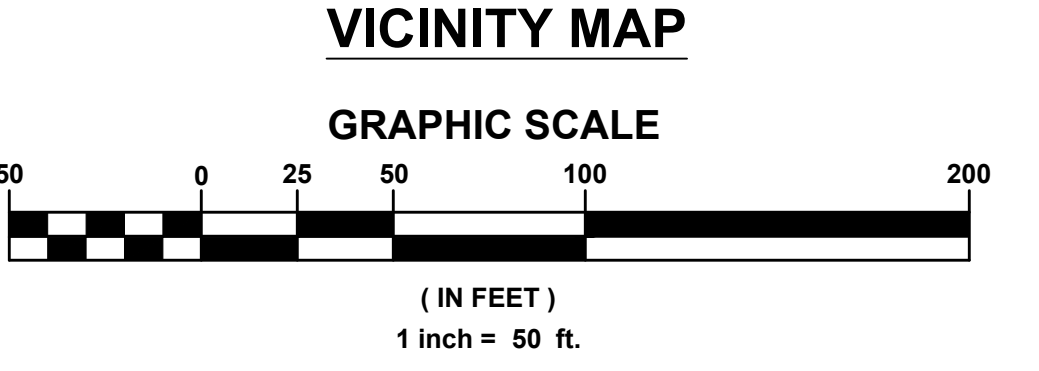
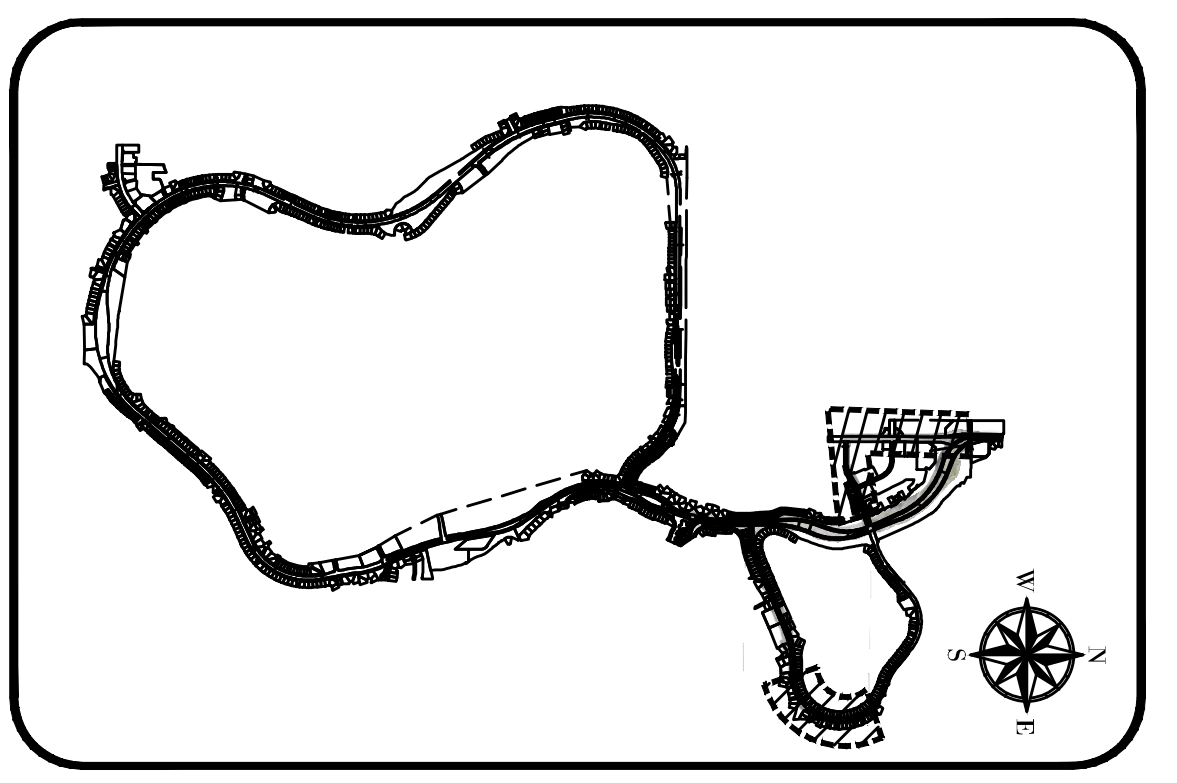
- AFP APPEARS FUNCTIONING PROPERLY
- 1-NL NO LABEL (IRRIGATION BOX)
- 2-NL NO LABEL (IRRIGATION CAN)
- IR_CTRL IRRIGATION CONTROL BOX
- RM REQUIRES MAINTENANCE
- ROW RIGHT OF WAY
- VP VIEWPORT

GENERAL MAPPING NOTES

- THE OWNER, SITE DEVELOPER, CONTRACTOR, AND/OR THEIR AUTHORIZED AGENTS SHALL USE THIS DOCUMENT FOR REFERENCE ONLY. THE PROPERTY INFORMATION HEREIN SHALL NOT SERVE AS A LEGAL SURVEY RECORD. THE PREPARER WILL NOT BE HELD RESPONSIBLE FOR MISUSE OF THIS DATA SET.
- PARCEL LINES SHOWN AS PER CLARK COUNTY ASSESSOR'S PARCEL MAPS CURRENT AS OF 12-14-18.

SYMBOL LEGEND

- 123-45-678-987 ANTHEM APN
- PARCEL BOUNDARY
- E ELECTRIC METER
- W WATER METER
- IR IRRIGATION CONTROL BOX
- Z BACKFLOW PREVENTOR
- ⊕ REMOTE CONTROL VALVE
- ⊕ MANUAL VALVE
- ⊕ VALVE
- ⊕ QUICK COUPLING VALVE
- ⊕ FLUSH VALVE
- ⊕ DRAIN VALVE
- ⊕ IRRIGATION HOUSING
- ⊕ IRRIGATION BOX



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Call before you Dig

Overhead

ANTHEM COUNCIL
LANDSCAPING PROPERTIES
WATER METERS, IRRIGATION VALVES,
AND ELECTRIC METERS

SHEET V1.12
14 OF 18 SHEETS
DRAWING NO.

SCALE: 1"=50'

DRAWN BY: JA
DESIGNED BY: EF
CHECKED BY: EF
DATE: 02-19-2019
REV. # BY DATE DESCRIPTION
JOB NO.

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