

1., 2., and 6. Bethpage Campmeeting, 1929. 3. Wichita, Kansas Young People  
4. Elmwood, Oklahoma Campmeeting 1934. 5. Meade, Kansas Campmeeting, 1931.

Vol. 23,  
No. 10

# The APOSTOLIC FAITH

October, 1976

report:

# The Oil

"Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. . . And who is he that will harm you, if ye be followers of that which is good." I Peter 3:8, 9, 13.

There is a story told about a man who always carried a can of lubricating oil with him. Whenever he found a squeaky door, he oiled it. If a drawer stuck, he lubricated it. The world was less noisy and difficult after this man had passed by. Today you will meet people and circumstances that may not be pleasant use the oil of human kindness. Remove some of the friction from everyday living. May this day be better because you were there!

But you may say, "I don't seem to have that oil of human kindness at the needed time. I react adversely to certain situations and people and then regret it later and see where I could have eased the situation with more kindness." There are more of us in this category than that are among those who seem to have a knack for always saying and doing the right thing at the right time. But there is hope for us. We can let Jesus love through us and give us His precious Holy Spirit to lead us and guide us in all our words and actions. The Holy Spirit is spoken of as oil through out the Bible, and he never does things out of order or unseemly. I'm sure this is why we are admonished in Thessalonians to "pray without ceasing." We can live in a spirit of prayer and communication with our Lord at all times and in this atmosphere the Holy Spirit prepares us with the right attitudes toward people and any and all circumstances that may arise; and right attitudes produce right words and deeds. Oh, how the world needs spirit filled, spirit led people in this day in which we live. Everyday we find squeaky doors, stuck drawers,—strained relations, misunderstandings, hurt feelings, ill-feelings, human weaknesses—that require a little oil. The Lord is the source of that oil and we can replenish our supply by keeping in touch with the source. Oftentimes the needed oil is silence—no words—just a smile and words left unsaid can silence the squeaks and cause those stuck situations to slide easily and without effort where any words would have utterly failed. It isn't always easy to be of one mind, compassionate, full of pity, courteous, love as brethren, and render blessing for evil and railing, but it is possible through Christ and we are admonished to do so many times in the scriptures; and oh, what dividends it pays.

Today and each day you live, will be a better day if you remember this short course in human relations:

The 6 most important words: "I'm sorry, I made a mistake."

The 5 most important words: "You did a great job."

The 4 most important words: "What is your opinion?"

The 3 most important words: "If you please—"

The 2 most important words: "Thank you!"

The 1 most important word: "We"

The least important word: "I"

"I can do all things through Christ which strengthen-eth me." Phil. 4:13. **nb**



## THE DEVIL'S BEATITUDES

**BLESSED** are they who are too tired and busy to assemble with the church on Sunday: for they are my best workers.

**BLESSED** are they who are bored with the minister's mannerisms and mistakes; for they get nothing from the service.

**BLESSED** is the church member who expects to be invited to his own church; for he is very important to me.

**BLESSED** are they who are easily offended for they get angry and quit.

**BLESSED** are they who do not give to carry on God's work and missions; for they are my helpers.

**BLESSED** is he who professes to love God but hates his brother; for he will be with me forever.

**BLESSED** are the trouble-makers; for they shall be called the children of the Devil.

**BLESSED** is he who has no time to pray; for he shall be easy prey for me.

## THE APOSTOLIC FAITH REPORT

NAOMI BUSCH, Editor

New Office Box 653

Ph. 316-856-2626

Baxter Springs, Kansas 66713

### EDITORIAL BOARD

Bill Hollis

Roland Busch

436 Cherokee Ave.

Box 1002

Baxter Springs, Kans. 66713

Katy, Texas 77450

316-856-5301

713-371-3356

Jim Fox, Katy, Texas, 77450 (ph. 731-371-3310)

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# ADDRESS

By Bro.

**Chas. F. Parham**

We have had many requests for old sermons of Bro. Charles F. Parham the founder of the Apostolic Faith Movement. We are proud to bring to you this month this address on Salvation, Sanctification and the Baptism of the Holy Spirit that Bro. Parham brought in 1913 in Wichita, Kansas and reprinted from the Apostolic Faith Paper in 1914. It is our prayer that they it will be a blessing to all.

By Chas. F. Parham  
[Wichita, Kansas, Nov. 31, 1913]



The Late Chas. F. Parham

The Apostolic or Pentecostal movement holds for a hundredfold consecration, both for the laity and the ministry.

That means that you shall not lay up treasures on earth for your children to fight over, but that the increase (not the tithe only of the increase and the offerings throughout the year), but that the entire increase of your possessions at the end of the year, unless absolutely needed in the furtherance of your business or occupation, shall be turned over into the service of the Lord.

According to the Scriptures, the laity and the ministry are called to consecrate to God one hundredfold of what is called in modern commercialism "profit," and that belongs to God. Is not that better than "tithes?" Tithing is the meanest, scrubbiest, stingiest way to serve God there is in the world. God put that on the Israelites, I think, because they were golden calf worshippers; he had to do it to get anything out of them.

For the ministry, this movement teaches an absolute one hundred fold—forsaking all of property, bonds, chattels, and everything else. The Levitical priesthood were not allowed to own land or hold possession; God was their heritage and the tithes of the people were their support.

Jesus called the New Testament ministry not to tithes, but from home and friends and all with a "whosoever will forsake father and mother and houses and lands and all for my sake shall have one hundred fold in this world and in the world to come life everlasting." God was their all sufficiency, in all things.

"Lacked ye anything?"

"No, Lord."

"Did ye not go out without purse or script?"

"Yes, Lord, and we did not lack anything."

But these modern preachers, on a stipulated salary, chosen because of their mental acumen and position and ability, what do they know of consecration?

This movement stands for the Apostolic ministry, pure and simple. The old-fashioned, saddle-bags preacher could ride through the frontier districts and sing:

"Not a foot of land do I possess,

No cottage in this wilderness,"

and yet with Wesley could stand in triumph and declare: "The world is my parish!"

If I did not live this I could not preach it.

Permit just a word of reminiscence: When I first took this way I was getting from five to seven hundred dollars a year in a Methodist pulpit; I now get from five to seven thousand dollars a year. I had the confines of a pastorate, with a lot of theater-going, card-playing, wine drinking fashionable, unconverted Methodists; now I have a world-wide parish, with multitudes to preach the gospel message to, and numbers of them are saved and sanctified and many filled with the Holy Ghost. I had but a small pretense of a home then; later I was the possessor of more property but I gave it all up, and now there are thousands of homes that are mine in Christian love and fellowship. I have a thousand brothers and sisters today in holy love, for we love one another with pure hearts fervently. I speak this only to let you know that God will never fail.

(Continued on Next Page)

(Parham Address Continued)

Never as ministers and workers, put your faith in men; put it in God. The apostles went out without script or purse or any financial backing of any sort; they trusted in the all-sufficiency of God, who never failed them; and they carried the gospel to the ends of the earth.

Shame on you, in the twentieth century—you who are afraid to do it! I dare you preachers to try it! Most of you are miserable cowards, afraid to step out on God's promises, afraid to trust Him, and that's why your work amounts to so little.

Now, thorough consecration is as necessary to sanctification as repentance is to conversion. You cannot consecrate in conversion; you are dead in trespasses and sins; you have no life in you; you are a rebel; you must bring yourself and your possessions into the realm of God and under the control of His government. Yet, you are the personal possessor of yourself and of your possessions, but as having been given life and brought into the Kingdom of God, so to speak, you have a right to turn around and lay upon the altar yourself and all of your possessions for the good of your country.

This is consecration.

#### **Relation of Consecration to Sanctification.**

Repentance and surrender brings real salvation; entire consecration to God and abandonment to His will brings sanctification and cleansing to your life.

The stinginess of we mortals is amazing! I told you yesterday that the devil is the Lord's collie dog to herd the Lord's sheep, but the devil has another duty to perform; he is the Lord's collector, and if you do not pay in the service of God that which belongs to Him, the devil can collect it, and he does. He will steal some member of the family and you will have the funeral expenses to pay; or he gets in the stable and takes a horse or a cow. He will get something to collect that debt, if you do not pay it to God.

When you make a full consecration, it means that you have to keep your ear to the ground and listen to the still, small voice.

God is calling His people today, all over the earth. The last days are on us. Oh, friends, God is calling an apostolic ministry today—the restoration of the Apostolic Faith; and the Word says that in that day—the latter day—the shepherds will not bind up that which is broken, will not heal that which is sick, will not feed the flock; therefore the Lord will take them away from being shepherds over his flock and will give them shepherds after His own heart. That is what He is doing today. God is calling an Apostolic ministry; God has called us, not as leaders, but to do the work that God gives us to do. The only position I hold in this movement is that of seniority in the declaration of the Pentecostal truth, which has given me many years of preaching and teaching the truth, and experience in dealing with spirit forces, fanaticisms, and wild fires, thus giving me knowledge concerning these things.

God is calling us, as laity and ministers, to come to a hundred fold consecration. We are living in a crisis of the world's history. This government of ours is going down, is going absolutely to pieces. The government that will eventually rise and control this country will be of a socialistic character, a government that will not recognize land titles as personal or private property; the medium of

exchange will not be used then that is used now, and your gold and silver will be of little value. It will be of no more use to you then than confederate money is now. Oh, that you would do for God whatever you intend to do in a hurry! Again I say, God is calling the laity to an hundred fold consecration.

When you have thoroughly consecrated, and when sanctification comes, you will know it. If I were to buy a horse, and the horse was worth \$50 and the owner would not take a cent less, I could not claim it as mine if I had but \$49. That would not buy the horse; \$49.99 would not buy it. But if I were to give the man \$50 I could claim the horse. When you have made a complete and full consecration of yourself and all that you have, when in the eye of God there is no lack, the blessing is yours, and you take possession.

#### **Sanctification.**

Holiness is a growth. Sanctification is a work of grace, an instantaneous operation, but holiness is the life you enter into through the grace of sanctification.

Holiness has no bounds, no limits in its growth and development. Sanctification takes one away from the shore line, away from the dragnets, away from the shoals, out into the immensity of the ocean of His love. I can see angels, methinks, on mountain peaks in the delectable ranges of heaven, dwelling in the vastness and grandeur of eternity, meditating upon things whose wonders have never been dreamed of by the greatest minds of time—those giants who have been privileged to climb along the pathway of the stars and snatch from them sparkling rays of imagery and thought and weave them into shining raiment of literature and wonder-lore. Oh, if we could just understand that there is no end to the vastness of our privileges in God!

#### **What Happens in Sanctification?**

In conversion there is conception—the spiritual man, the babe man, is conceived; but the Christ-life of that spiritual man is in an embryotic state. The natural child is circumscribed by the surroundings of the flesh; the passions and desires of the mother impress themselves upon the unborn babe. Just so with the babe in the spiritual life; the spirit within us is so surrounded by the appetites, passions and lusts of the flesh—by doubts and fears that pass through this physical mentality—until it is well-nigh suppressed in its operation.

Sanctification operates not upon the sins that you have committed but upon the sin that was born in you; it deals with this inbred sin. Justification deals with sins committed, but sanctification deals with that inbred sin that causes you to sin, that leads you to sin, and which conversion does not take out. These things are in the flesh-man; they are the inherited appetites, passions and lusts that rise in the flesh and are of the flesh. But, friends, when God sanctifies you he will take all that out. Oh, the sweetness that God will give us, the humility and love! I want to tell you that God will help you, if you will let Him; He will take out, not merely suppress, all that inbred sin which was your natural inheritance.

Sanctification goes out to the physical through the

spiritual man; it deals with the physical brain, with the physical body and turns the flesh of that man over to the spiritual man, and the spiritual man gains supremacy inside; this physical mind is brought into subjection to this spiritual man; the spiritual man deals with the thoughts of this brain, which are brought into subjection to the spiritual mind; deals with the lusts, appetites and passions of the body. So far as the functions of the natural man are legitimate and so far as they may be properly used and temperately exercised, we are given liberty and freedom, but the intemperate, illegitimate and unholy exercise of every desire of the flesh is cleansed out when sanctification takes place. Man cannot do this, man cannot conquer this old nature; it is the enthroned Christ that conquers for you. When sanctification of spirit, soul and body actually takes place, there is

### **The New Birth.**

The child is born, the fleshy surroundings have fallen away, and the babe unfolds so to speak; but it has only reached the babyhood of that life Sanctification is not the end of the Christian experience, it is but the dawn. You have been, to express it in another way, but hatched out of the shell. It takes the sanctifying power of the new birth to bring one on to the real spiritual plane and open the way for the goal—joint heirship with the Master.

When the chicken gets big enough to break the little film in the end of the egg—there is just sufficient air in that room to last the chicken until it can peck its way out of the shell—then it works itself out. And that is the way when you get sanctification; you will work your way through the middle wall of partition of sectarianism, and sanctification will make you one with Christ; and if the sanctification you have does not make you one with Christ as He is one with the Father, you have got cranktification and not sanctification. Sanctification is that stage or condition where the chicken hatches—stretches its wings.

Therefore, do not hurry seekers. Give them plenty of time. When the eggs are first "pipped" you cannot help the chicks out by pulling the shell off; there is a period of twenty-four hours from the "pipping" time of the chickens to the hatching; they need to get acclimated—certain things must take place preparatory to coming in contact with the outside air, and if you break the shell and let the chicken out as soon as the egg is "pipped" the chicken will die. So with some Christians— they got out of the shell too quick and got chilled.

I may differ a little bit in my explanations from what people are accustomed to, but this is simply the way I have learned God. It may be the way you will learn God. Oh, we want to get to the place where we have an individuality in God, not do things just because somebody else did them before us.

### **The Body is the House**

in which we live—just a frame, just a machine. This machine is capable of anything, in spite of all the doctors and scientists say, when it is run with the oil of the Holy Ghost. The body is simply a house in which we live, and when we get through with it, it will crumble away and be of no more use to us; but do not let the devil turn you out of your house with sickness and disease. Live out your lease.

The soul embraces the conscience, and all there is of life, all there is that lives and moves and has being, both in time and in eternity. The soul is that part that develops into the spiritual being, that heavenly spiritual being that lives forever. It is this inner life that moves this frame, that brings eternal life. It is this soul that is in it that survives. Today it is animated, today we meet our loved ones at the door with the bloom on the cheek and glisten in the eye; tomorrow they lay cold upon the board; they are not there; life has gone. Man dieth and giveth up the ghost, and when we knock on the coffin lid there is no response; the arms that would have opened wide the door and with love encircled us are gone. "But I know," said Job, "that my Redeemer liveth, and that He shall stand up at the last day upon the earth; and after my skin hath been thus destroyed, yet in my flesh shall I see God; whom I shall see for myself."

### **What is Spirit?**

There are several meanings to the word. Man has a spirit. God is a spirit; His influence we feel. There are psychic waves of influence, spirit influences that emanate from each one of us, sometimes so strong that when sitting in a room with no knowledge that there is another individual in the room, their presence is felt; one may become so responsive to these influences that when blindfolded in the presence of different people they are differentiated purely by this atmosphere, or aura. Madam Guyon says in her memoirs that when Father LaCombe came to see her, her husband would not allow her to speak to the priest, but that such a radiating influence proceeded from that holy man of God that strength came to her from him when he came to talk with her husband. What we need as Christians is a sanctified influence, a sanctified spirit, so that the people with whom we come in contact will feel a benign, a beneficial influence flowing out from us to them. Oh, friends, then others will feel and know the power of that spirit life, because out from our inward parts will flow streams of living water to our fellow men imperceptibly and which cannot be resisted. Then the influence of our life upon others will be such as to win them to God, and parents then will have an influence over sons and daughters never dreamed of before. Oh, for a sanctified spirit in the life of every Christian—

Sanctification is the second work of grace and also the last work of grace. Sanctification is a cleansing to make holy and is an act of God's free grace. Sanctification begins in the inner man and reaches out until the soul is sanctified entirely; then comes the sanctification of the body from all inbred disease, from the inbred principle of disease. Disease came in with the fall, "When dying thou shalt die," was pronounced on the body as well as the soul. But when the body is sanctified from its inbred tendency and predisposition to disease as well as all other forms of inbred sin and carnality, when the spirit influence of our lives, whether it covers only the radius of our own families or whether that influence shall reach out to our neighborhood, or shall become world-wide, we shall send forth a sanctifying influence wherever that tide of influence reaches, and its power shall be for good—it shall be a sanctifying influence.

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### Sanctification Is Not Pentecost.

The disciples were God-fearing, godly, justified men before ever Jesus met them. Make note of that. The moment that Jesus called them to consecrate their lives they did not stop at sentimental consecration; they made one hundred fold consecration such as is scarcely known in these days, and followed Him every step of the way. For three years and a half they followed Him. The disciples were sanctified before the day of Pentecost. "Ye are clean through the Word which I have spoken unto you." (John 15:3; 13:10).

Too many confuse the grace of sanctification with the endowment of power, or the Baptism of the Holy Ghost; others have taken "the anointing that abideth" for the baptism and thus failed to reach the glory and power of a true Pentecost. The great difficulty with modern "holiness" teachers has been that they have tried to make holiness the bone, marrow, fiber, tissue and muscle of our faith. Should we build a church on the coming of the Lord, or on divine healing, or any other thing? It would be just as reasonable as to build on holiness; for holiness is but one step in the great plan of God's salvation. When people get sidetracked and narrow and hobbled on a subject, everything begins and ends on that subject; just as some people have set their mind on "tongues," and can see nothing in this Pentecostal movement but "tongues."

The witness to sanctification is the same power that witnesses to our conversion, no more, no less; but you have a cleaner life, you have a maturity, a conquering power; the carnal nature had been cleansed, the flesh purified. The witnessing power of the Holy Ghost has the same character it had in conversion, witnessing to what has been done by the blood of Jesus Christ. The Holy Ghost witnesses in justification and sanctification; you are forgiven and cleansed, and you have the protection of the blood of Jesus Christ. But you are not sanctified by the Holy Ghost; the Bible does not teach it, neither does the Word say that the gentiles were sanctified by the Holy Ghost. Read carefully and you will see that they were legally sanctified or set apart, making it possible for them to receive the gospel and it was not a process of purification. "Therefore, by one offering he has forever perfected them which are sanctified, whereof the Holy Ghost is also a witness unto us."

The Baptism of the Holy Ghost is a gift of power upon the sanctified life; so when we get it we have the same evidence as the disciples received on the Day of Pentecost, (Acts 2:3-4), in speaking in new tongues. (See also Acts 10:45-46; Acts 19:6; I Cor. 14:21).

If sanctification were Pentecost you would get the same result as in the second chapter of Acts. How dare anyone claim to have the second chapter of Acts experience unless the results agree? The witness to your sanctification but bears out the work of cleansing through the power of the blood of the Lord Jesus Christ. God gave us His only begotten Son that we might be converted, but Jesus gave himself to the church that He might sanctify and cleanse it by His precious blood. It was Jesus who gave himself for your salvation.

Wherever justification is mentioned in the Bible it refers to your sins; where sanctification is mentioned, it speaks of the cleansing power. It is God's business to clean

you up, and when you are wholly set apart He will sanctify you.

### The Anointing of the Holy Ghost.

I want to distinctly nail one thought. The teaching that one has not the Holy Ghost at all until one gets the speaking in tongues is absolutely untrue and not borne out by the Scriptures. As we have previously stated, the Holy Ghost enlighteneth every person born into the world; the Holy Ghost convicts individuals, witnesses to conversion and witnesses to sanctification.

The anointing of the Holy Spirit takes precedence to the baptism of the Holy Spirit. When the vessel is cleansed and prepared as an instrument, then it needs something else. Soon after His resurrection Jesus came in where the disciples were assembled, "the door being shut," and He breathed on them and said, "Receive ye the Holy Ghost," and they did; but it was seven weeks before Pentecost fell.

Many Christians, preachers and people have had the experience for years. God comes to them from time to time in what we may term spasmodic, or occasional anointings. The anointings of the Holy Ghost are sometimes given even before sanctification comes. When people tell you that you ought not to work until you get tongues, they are putting a premium on tongues that will tempt people to make guttural sounds and stimulate a speaking in tongues, which leads to many false and injurious things under the guise of the Holy Spirit. I want to say, unless you thoroughly use all that you have got in your justified experience you will never get sanctified. It is the fruit bearing branches He purges. If you want sanctification you have got to bear fruit, got to be purged and cleansed and if you want Pentecost you have got to obey the commandments before He will send the Comforter. Have you spiritual discernment enough to know whether you are up into that place or position where the travail of your soul is really going to give birth to a new experience? If you have not then there is work that you must do, before you receive this blessing.

A man passing down the road saw a little boy in the field plowing some corn that was yellow and thin.

"Son," he said, "it does not look like your corn will amount to much, it is so yellow."

"Yes," the boy said, "father planted the yellow kind."

"It doesn't look as though you would have much of a crop."

"No," was the reply, "father planted on shares."

That is the trouble with so many people's religious experience. Their time is taken up with the world, the flesh and devil and the Lord gets only a little share of it; unless you are living up to all the light you have in your consecrated and sanctified experience you are not ready for Pentecost.

The anointing of the Holy Ghost is given to illuminate His word, to open the Scriptures, and to place the spiritual man in direct communication with the mind of God, so that the spiritual man will be in instant communication with the mind and will of God, and not only so, but to directly connect this mind with your spirit. This is occultic in the sense that the mind of the spirit in you becomes a receptacle for the thought waves of wisdom that have been let loose by the minds of the church of the past ages, until the wisdom of the ages, floating ever upon the waves of ether, are at your command to draw from. This is a

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**A**  
ABRAHAM, T. S.  
"Philadelphia"  
Walker Town  
Secunderabad 500025  
India

ADAIR, Marcus L.  
Box 844  
2700 4th Ave.  
Ph. 806-655-4770  
Director: Faith Bible Ed. Center  
26th & 2nd Ave.  
Faith Student Center  
2708 4th Ave.  
Canyon, Texas 79015

ALLEN, Homer H.  
1727 Donax Ave.  
Ph. 714-423-2131  
Pastor: Apostolic Faith Church  
1735 Donax Ave.  
San Diego, Calif. 92154

ANDERSON, Dorothy  
Rt. 4, Box 108  
Quitman, Miss. 39355  
Ph. 601-776-3587  
Pastor: Pine Crest Chapel

ARNALL, FRANK  
4172 W. 76th Ave.  
Westminster, Colo. 80030  
Pastor: Your Community Chapel  
Ph. 303-427-4829

ARNALL, Jim  
Rt. 2, Box 385  
Ashland, Ala 36251  
Ph. 205-354-2167  
Pastor: Bethel Community Church  
Catherine Academy  
Box 89  
Ph. 205-225-4401  
Catherine, Ala. 36728  
(weekdays teaching in Catherine,  
Ala. and week ends preaching in Ashland)

ARNALL, Johnny  
501 Raff St. Rt. 3  
Ph. 316-532-5376  
Pastor: Apostolic Faith Church

ARNALL, Lyndel  
Box 110  
Ph. 316-856-3986  
Baxter Springs, Kans. 66713

**B**

BACHLER, Olen  
Box 514 1602 Heights Dr.  
Ph. 713-371-3643  
Katy, Texas 77450

A.F. Report

BARKER, Glenn (Ted)  
R. R. 1  
Ph. 405-921-5188  
Laverne, Okla. 73848  
Evangelist

BARKER, Jack  
Box 411  
604 S. Broadway  
Ph. 405-921-3996  
Laverne, Okla. 73848

BARKER, Jerry  
711 S. Oklahoma  
Ph. 316-624-8358  
Liberal, Kans. 67901

BARKER, Keith  
706 E. 15th  
Ph. 806-665-1579  
Pampa, Texas 79065  
Pastor: Pampa Chapel

BARKER, Raymond  
Box 218  
1010 Ave. A.  
Ph. 713-371-2208  
Katy, Texas 77450

BARKER, Winston J.  
Box 7  
Taneyville, Mo. 65759  
Ph. 417-796-2328  
Pastor: Apostolic Faith Church

BEYDLER, Robert & Dora  
Box 642  
Ph. 806-655-2392  
Canyon, Texas 79015

BLYTHE, John W. Sr.  
Rt. 1  
Quitman, Miss. 39355  
Ph. 601-776-3525  
Pastor: Apostolic Faith Church  
Snell, Miss.

BLYTHE, Van Earl  
362 W. Davilla  
Ph. 512-446-5525  
Rockdale, Texas 76567  
Pastor: Apostolic Faith Church  
400 W. Davilla

BOLLINGER, Harold J.  
119 Dallam  
Dumas, Texas 79029

BRILES, Ross  
603 Floyd Ave.  
Ph. 209-529-2127  
Modesto, Calif. 95206  
Pastor: Apostolic Faith Church  
505 Floyd Ave.

BRILES, WILLIAM  
422 Princeton  
Ph. 316-624-1059  
Liberal, Kans. 67901

BROCK, Lee  
4007 Marfarqua Dr.  
Ph. 209-465-8376  
Stockton, Calif. 95206

BUSCH, O. A.  
1614 Washington  
Ph. 316-856-2626  
Baxter Springs, Kans. 66713  
Evangelist

BUSCH, Roland E.  
Box 1002  
1537 East Ave.  
Phone 713-371-3356  
Katy, Texas 77450  
Evangelist & AFBC Trustee

BUSCHMAN, Alvin R.  
Box 641  
Ph. 308-586-1345  
Bayard, Nebraska 69334  
Co-Pastor: Apostolic Faith Church

**C**

CARNEY, Myrtle  
Rt. 4, Box 178  
Ph. 601-776-6460  
Quitman, Miss. 39355  
Pastor: Apostolic Faith Church  
Hinton, Ala.

CHRIESTENSON, Elmer  
Rt. 2, Box 196  
Ph. 405-938-2468  
Shattuck, Okla. 73858  
Pastor: Apostolic Faith Church

CLANTON, Paul A.  
Rt. 1, Box 91A  
Ph. 316-856-5715  
Baxter Springs, Kans. 66713  
Pastor: Mt. Pleasant  
Community Church  
Purdy, Mo. 65734

CLANTON, S. Vester  
3101 Ave. Y  
Ph. 915-573-5144  
Snyder, Texas 79549  
Pastor: Apostolic Faith Church

COBERLY, Homer  
1307 30th St.  
Ph. 806-744-2871  
Lubbock, Texas 79410

COOK, Shari  
Box 94  
(contact by Winston Barker's  
phone no.)  
Taneyville, Mo. 65759  
Youth Director

COOPER, Robert  
201 W. Hill St.  
Ph. 417-451-5814  
Neosho, Mo. 64850  
Pastor: Union Chapel  
Bethel Community  
Stella, Mo. 64867

CORNELL, E. K.  
1811 S. Main  
Ph. 316-783-2433  
Galena, Kans. 66739  
Pastor: Apostolic Faith Church

CORNELL, Jack  
Box 133  
Ph. 405-888-4555  
Hardesty, Okla. 73944  
Pastor: Apostolic Faith Church

CROWHURST, Jerome  
Box 405  
Ph. 316-856-5704  
Baxter Springs, Kans. 66713

## D

DALTON, Randy  
Box 11  
Laverne, Oklahoma 73848  
(Open for Calls)

DAY, Tom  
611 W. 17th St.  
Ph. 505-622-5197  
Roswell, N. Mex. 88201  
Pastor: Apostolic Faith Church

DAY, Ronald  
Rt. 6, Box 370  
Ph. 417-624-3690  
Joplin, Mo. 64801  
Pastor: Thom's Station Church

DEARING, Francis  
5083 E. Judson  
Ph. 702-452-2571  
Las Vegas, Nevada 89110  
Pastor: Full Gospel  
Tabernacle Church  
(same as above)

DENTON, Gary  
1109 Valerie  
Ph. 713-472-0912  
Pasadena, Texas 77502

DENTON, Ralph  
Rt. 1, Box 1024-H  
Ph. 713-337-2481  
Dickinson, Texas 77539  
Pastor: Apostolic Faith Church

DENTON, Roger  
1101 Armor  
Ph. 713-477-2619  
Pasadena, Texas 77502

DEWEES, Joe B.  
Box 323  
Ph. 713-826-2507  
Hempstead, Texas 77445

DIBBENS, Donald D.  
Box 423  
Center Point, Texas 78010  
Ph. 512-634-7703  
Pastor: Apostolic Faith Church

FERGUSON, A. Wapel  
Box 286  
Cave Springs, Ark. 72717  
Ph. 501-248-1352  
Pastor: Apostolic Faith Church

FLOCK, Dewey  
Western Mobile Park  
Liberal, Kans. 67901  
Ph.

FERRY, J. O. & Opal  
3739 Linwood Place  
Ph. 714-683-4627  
Riverside, Calif. 96206

FRENCH, Rick  
Box 782  
Ph. 405-921-3668  
Laverne, Okla. 73848  
Open for calls

FOX, Jim  
Box 713  
Ph. 713-371-3310  
Katy, Texas 77450  
Pastor: Apostolic Faith Church  
10th and Ave. D  
Church Ph. 713-371-3426  
AFBC Trustee

FREEMAN, Lyford  
401 S. Kings Highway  
McAllen, Texas 78501  
Ph. % Don Russell  
512-787-2675

## G

GREEVER, Mrs. E. A.  
319 S. Bernice  
Ph. 806-659-3205  
Spearman, Texas 79081

GRIMMER, Lealand  
Rt. 3, Box 44  
Ph. 405-361-2254  
Balko, Okla 73931  
Pastor: Gray Community  
Church  
(residence next to the church in  
Gray, Okla.)

## H

HANEY, Roland  
Rt. 2, Box 123  
Ph. 501-643-3491  
Elkins, Ark. 72727  
Pastor: Apostolic Faith Church  
Crosses, Ark.

HARRIS, Amos  
Rt. 1, Box 44  
Ph. 308-586-1148  
Bayard, Nebraska 69334  
Co-Pastor: Apostolic Faith  
Church

HARRIS, Bill  
1364 Judson Way  
Ph. 714-462-0506  
Chula Vista, Calif. 92011

HEIL, Rene  
2701 2nd Ave.  
Box 773  
Bible Instructor  
Faith Bible Ed. Center  
Ph. 806-655-9846  
Canyon, Texas 79015

HENSHAW, Ernest

HINTERGARDT, George  
Box 334  
815 Washington  
Baxter Springs, Kans. 66713  
Ph. 316-856-5790  
Pastor: Westside Mission  
Purcell, Mo.

HOLLIS, Wm. T. (Bill)  
436 Cherokee Ave.  
Ph. 316-856-5301  
Baxter Springs, Kans. 66713  
AFBC Trustee

HICKMAN, F. Allen  
Box 103  
Fort Sumner, N. Mex. 88119  
Ph. 505-355-2802

HOPSON, Jack  
Box 568  
Butler, Ala. 36904  
Ph. 205-459-3564

HOSLER, James  
Box 613  
Ph. 405-921-5577  
Laverne, Okla. 73848

HUFF, Dennis  
233 La Fiesta  
Ph. 806-353-3453  
Canyon, Texas 79015

HULTS, Bill  
Rt. 1 Box 78A  
Ph. 501-677-2520  
Combs, Ark. 72721

## J

JACKSON, Ted  
524 Galena Ave.  
Box 171  
Ph. 316-783-5389  
Galena, Kans. 66739

JACOBS, Mrs. Leota  
1612 Lister  
Ph. 816-483-9827  
Kansas City, Mo. 64127

JELSOVSKY, Carl

JUDD, Kathy  
Box 172  
Quitman, Miss. 39355  
Ph. 601-776-6460

## K

KERR, Gary  
Box 522  
Ph. 405-349-2645  
Goodwell, Okla. 73939  
Director: Panhandle  
State Student Center

KERR, G. K.  
904 West 7th  
Ph. 316-624-5266  
Liberal, Kans. 67901  
Church Ph. 316-624-5729  
Pastor: Apostolic  
Faith Church  
6th & Roosevelt



KINSER, Ollie L.  
1009 Lincoln Ave.  
Box 110  
Ph. 316-856-3283 or 3282  
Baxter Springs, Kans. 66713  
Pastor: Apostolic  
Faith Church  
Supt. A.F.B.C.

**L**

LAMUNYON, Lloyd  
Box 249  
Ph. 405-921-5155  
Laverne, Okla. 73848

LIVELY, David  
Box 110  
Ph. 316-856-3416  
Baxter Springs, Kans. 66713  
Open for Calls

LONG, Jimmy  
804 S. Drake  
Ph. 209-464-6590  
Stockton, Calif. 95205  
Pastor: Bethel  
Wayside Chapel

LONG, L. Allen  
Star Rt. 2 Box 28  
Ph. 417-546-5867  
Taneyville, Mo. 65759

LONG, Lowell  
114 S.W. 4th  
Box 735  
Ph. 405-921-3224  
Laverne, Okla. 73848

**M**

MALONE, Earl Gene  
Box 161  
Ph. 405-885-3891  
Arnett, Okla. 73832  
Pastor: Apostolic  
Faith Church

MARTIN, Ronnie  
2703 3rd Ave.  
Box 442 Ph. 806-655-4570  
Canyon, Texas 79015  
Pastor: Faith Chapel

MATHIS, Terry  
Box 40398  
Ph. 713-462-3039  
Houston, Texas 77040

McCANCE, David  
Box 248  
Ph. 205-963-4742  
Pine Hill, Ala. 36769  
Pastor: Pine Hill Chapel

McLEOD, Claude, Jr.  
In Care Of  
John D. Ray  
Anchorage, Alaska  
99504

MENKE, Pearl  
313 Ave. B East  
Ph. 316-532-3506  
Kingman, Kans. 67068

METHVIN, Barry  
4108 S.E. 23rd  
Ph. 405-677-9690  
Del City, Okla. 73115  
Pastor: Apostolic  
Faith Church

METHVIN, Duane  
19th & Lelia  
Church Ph. 405-338-3734  
Guymon, Okla. 73942  
Youth Director

METHVIN, M.D.  
Highway 15 East  
Box 278  
Ph. 806-653-2801  
Follett, Texas 79034  
Pastor: Apostolic  
Faith Church

MICHNER, Ray & Edna  
Rt. 1  
Ph. 316-856-3576  
Baxter Springs, Kans. 66713

MILLER, Gail  
116 Pen Mar Dr. Box 605  
Ph. 405-256-8096  
Woodward, Okla. 73801  
Pastor: Apostolic  
Faith Church

MODRICK, Edwin W.  
201 Circle Dr.  
Ph. 405-338-3734  
Home Ph. 405-338-7790  
Guymon, Okla. 73942  
Pastor: Guymon Chapel  
19th & Lelia

MODRICK, Mitchell  
732 E. Cherokee  
Ph. 405-242-0019  
Enid, Okla. 73701

MORGAN, Austin  
3525 E. Fedora  
Ph. 209-222-5859  
Fresno, Calif. 93726

MORGAN, Earl  
9127 White Oak Lane  
Houston, Texas 77040

**N**

NUNN, Onal  
Box 296  
Ph. 417-472-3665  
Granby, Mo. 64844  
(fill-in work)

**P**

PALMER, Selwyn  
Box 532  
Bentonville, Ark. 72712  
Ph. 501-855-3955

PARKS, Pearl  
925 W. Main #405  
Ph. 503-942-4841  
Cottage Grove, Ore. 97424

PATTERSON, Bill Jr.  
1344 N. Canyon  
Ph. 405-338-8891  
Guymon, Okla. 73942  
Assist. Pastor

PATTERSON, Bill Sr.  
8236 Flora  
Ph. 816-361-4136  
Kansas City, Mo. 64131

PENNINGTON, Max Y.  
R.R. 1 Box 159  
Ph. 316-775-6782  
%Fred C. Rierson  
Leon, Kans. 67074

PITTS, Carl  
Rt. 1  
Ph. 417-624-1456  
Diamond, Mo. 64840

PITTS, Tim  
305 Natchez  
Ph. 713-279-2257  
Hearne, Texas 77859  
Open for calls

PLETCHER, Jacob H.  
Box 167  
Ph. 512-234-3250  
Barksdale, Texas 78828  
Evangelist

POLVADO, George  
Ph. 512-966-3420  
Vanderpool, Texas 78885

PRIEST, Kenneth  
Box 228  
Chugiak, Alaska 99567

**Q**

QUALLS, Andy  
Box 28  
Hempstead, Texas 77445  
Ph. 713-826-2290

**R**

Ragan, Neil  
510 S. Cox  
Ph. 417-781-5761  
Joplin, Mo. 64801  
Pastor: Apostolic  
Faith Church  
700 E. 4th St.

RAY, John D.  
2526 Turnagain Parkway  
Ph. 907-279-7720  
Anchorage, Alaska 99504  
Pastor: Neighborhood  
Full Gospel Church

REGIER, Jacob  
120 S. Barkley  
Ph. 806-659-2870  
Spearman, Texas 79081  
Pastor: Apostolic  
Faith Church

ROBINSON, Danny  
Rt. 1 Box 56  
Balko, Okla. 73931  
Ph. 405-646-3377  
Pastor: Apostolic  
Faith Church

RUSSELL, Jimmy  
901 Zauk  
Ph. 806-935-3665  
Dumas, Texas 79029  
Pastor: Apostolic  
Faith Church

**S**

SCRUGGS, John  
Rt. 3 Box 93  
Ph. 713-826-2762  
Pastor: Apostolic Faith Church  
Pattison, Texas 77466

SCHRIMPF, Lloyd  
Rt. 1 Box 105G  
Ph. 806-665-5087  
Pampa, Texas 79065

SHARP, Lyle O.  
Box 4-450  
Ph. 907-333-4131  
Anchorage, Alaska 99509

SHIPMAN, James W.  
Box 80  
Leakey, Texas 78873  
Assist. Pastor  
Apostolic Faith Church

SIEX, Ronald  
1639 N. Webster  
Ph. 316-624-7308  
Liberal, Kans. 6790.  
Director: Liberal  
Youth for Christ

SMITH, Jay  
Box 19  
Willow, Alaska 99688

STANBERRY, A.B. Sr.  
1121 Ave. C.  
Box 613  
Katy, Texas 77450  
Ph. 713-371-3352  
Pastor: Apostolic  
Faith Church  
Tomball, Texas 77375

STIMSON, Frank  
3143 S.W. 20th  
Ph. 405-685-1334  
Oklahoma City, Okla. 73108

SUTTON, Austin  
628 N. Bivins  
Ph. 806-374-0546  
Amarillo, Texas 79107  
Pastor: Apostolic  
Faith Church

SUTTON, Darrel  
Box 65  
Ph. 713-371-7221  
Katy, Texas 77450

SUTTON, Louise  
526 E. 17th St.  
Ph. 316-856-5091  
Baxter Springs, Kans. 66713

SUTTON, Peggy  
Box 65  
Ph. 713-371-7221  
Katy, Texas 77450

A.F. Report

## T

TAYLOR, Bob  
1307 Goliad  
Ph. 915-263-7144  
Big Springs, Texas 79720  
Pastor: Apostolic  
Faith Church

THOMPSON, Laura  
Box 423  
Ph. 512-332-5299  
Leakey, Texas 78873  
Pastor: Apostolic  
Faith Church

Turner, David & Karen  
Box 743  
Canyon, Texas 79015  
Student at WTSU

## V

VASSAR, George  
Rt. 1 Box 199  
Ph. 405-256-3046  
Woodward, Okla. 73801

## W

WALLIS, James E.  
1405 West Lang  
Ph. 713-331-1300  
Alvin, Texas 77511  
Pastor: Apostolic  
Faith Church  
Church Ph. 713-586-3911

WATERBURY, Edwin  
Box 205  
Ph. 417-472-6203  
Granby, Mo. 64844  
Pastor: Gospel Tabernacle

WATERBURY, Harrol  
Box 845  
1117 S. Indiana  
Ph. 806-435-3134  
Perryton, Texas 79070  
Pastor: Full Gospel  
Church 4th & Eton  
Church Ph. 806-435-2506

WATERBURY, F.E.  
3139 E. Sierra  
Fresno, California 93710  
Ph. 209-299-8954

WEBSTER, Eugene  
Box 68  
Ph. 307-332-2609  
Hudson, Wyoming 82515  
Pastor: Hudson  
Community Church

WELSH, Larry  
111 E. O'Bryant  
Ph. 713-865-3485  
Bellville, Texas 77418  
Pastor: Apostolic  
Faith Church

WHITELEY, Howard  
Ph. 405-837-5595  
Logan, Okla. 73849  
Pastor: Midway  
Country Church

WILES, Delvin  
Box 337  
109 S.E. 4th  
Ph. 405-921-5144  
Pastor: Apostolic  
Faith Church  
4th & Broadway

WILES, Doyle  
Rt. 1 Box 226  
Ph. 501-752-3937  
Decatur, Ark. 72722

WILLS, Harold  
618 Briarwilde Court  
Ph. 713-331-5141  
Alvin, Texas 77511

WIMER, Jack  
Murdock, Kans. 67111  
Ph. 316-297-3645  
Open for Calls

### DEADLINE!

Copy must be in by the  
15th of the month to be  
in the next month's  
issue.

## YOUTH RETREAT

A Youth Retreat for the 4-State area was held September 24 and 25, 1976 at the General Baptist Campground located 4½ miles east of Forsyth, Missouri, on Highway 76 for youth between the ages of 13 to 19. It was sponsored by the Taneyville, Missouri Apostolic Faith Church, Winston Barker is the Pastor, and was under the direction of Shari Cook the Youth Director of the church there.

Between 40 and 50 attended and it was a great blessing to all. The first service Friday night used local talent for the choir singing and special numbers. Curt Bezinque of Baxter Springs, Kansas, was the speaker. Following this service Paula Wilton and Grace Beeler students of AFBC had an open air service. Saturday morning was spent in a time of funspiration and singing. The closing service was held at 2:00 p.m. Saturday with special songs by Marlon Sparks and Grace Beeler and Paula Wilton, and the speaker was Myrtle Carney, Evangelism teacher at AFBC. Shari is doing a good work in this community with the Youth.

## AFBC Phone Numbers

Ollie L. Kinser, Superintendent	
Superintendent's home and office	
Secretary's office and kitchen	856-3283
Superintendent's home and office only	856-3282
Jerome Crowhurst	856-5704
Lyndel Arnall	856-3986
O. A. Busch and Apostolic Faith Report Office	856-2626
David Lively	856-3416
Myrtle Carney	856-5483
Paula Buschman	856-5670
Jack Wimer	856-9620
PAY PHONES	
Girls Dorm I (Oldest)	856-9617
Girls Dorm II (Newest)	856-9672
The Old Home	856-9624
Boys Dorm	856-9620

(Parham Address Continued)

profound, thought little understood truth.

But let us get this one simple thought: Let us realize that it is not this poor, spongy brain that has absorbed a little modern wisdom—the thought of other people—but let us know that it is possible for God to speak through the sub-conscious mind by His Holy Spirit's power, until by Divine power this mind, trained and in touch with the power of Divinity, beautified and enhanced in spirituality, is tuned to catch the deeper thoughts of God and of the ages and transmit them to others.

The anointing of the Holy Ghost but tunes the instrument, the sanctified instrument that has been cleansed by sanctification—tunes it for the reception of truth and knowledge until we are become as a well of water, ever springing, in a garden enclosed by a wall, full of blooming flowers and sweet-smelling spices and trees of various fruitage; and watered by these ever springing wells, the gathered perfumes of that garden become almost incapable of being walled in; then the blessed experience of Pentecost comes to waft those sweet perfumes o'er hill and vale, and to gather up the Water of Life that is ever bubbling in your soul, that it may issue forth as streams of Living Water over all the earth.

### **The Baptism Of His Holy Spirit**

There are many phases of the Holy Spirit's operation, but none of them will permit you to claim the baptism of the Holy Spirit; it does not follow, however, that no one has the Holy Spirit unless they speak with tongues. We have reached a fanatical state when we make the speaking in tongues a basis, or test, of fellowship, or of spiritual activity. We must go to people kindly, and sweetly, and say: "Thus far you have had the Holy Spirit in contending with oppressions in your lives; you have had occasional anointings and there is also the anointing that abideth; but no one of these is the baptism of the Holy Spirit." In all other religious movements the people could reach the acme of Christian experience and stop there; but this Pentecostal movement brings one into an experience where the heights, lengths and breadths of God's love are always before you, unfathomable, so that you never can cease in your growth and development.

The Pentecostal baptism is distinct from every other phase of the Holy Spirit's operation. The anointing of the Holy Spirit opens and illuminates for us the Word of God, and understanding of the Scripture comes; love for the Scripture comes, divine light and revelation from the throne comes, and a well of living water springs up in your being; it now takes the Pentecost to take that truth and life and power and pour it out to your fellowmen.

The literal meaning of the word Pentecost is "to pour out," and unless your experience does that for you, you do not have the Bible experience. If your experience makes you absorb and enjoy it within yourself, or leads to fanaticism or wildfire in the gratification of the lusts of the flesh, or sensual fellowship, you are like the prodigal; you are living in a riotous way. It is a fact that many Apostolics that have run into fanaticism and wildfire, individually and collectively have found themselves eating husks, or not even having the husks to eat. It has been my teaching from the foundation of this movement to warn the people of excesses. Not but that God wants demonstrations, not but that God wants religious activity, not but that He wants

strenuous Christian life; but He wants our experiences to be a benefit to other people and not for mere gratification of our own feelings.

The Holy Spirit of Pentecost has a particular, special operation in the Latter Rain. Why? Because of the fact that in the last days, when the clouds of anarchy and the sound of the crashing of wars—wars that will cause the fall of nations—begin to loom up and darken the political horizon of the world, He is to hold back these terrible events till the servants of our God are sealed in their foreheads.

By what method are they sealed? By some man's operation, or by the laying on of hands, or by dipping in water? No! It is not a thing that man can glory in or anything wherein man can boast. From its incipency until it is wrought out in its fullness in glorification, God works it. "He who hath bought you is God who hath also sealed us by the Holy Ghost." "Grieve not the Holy Spirit whereby ye are sealed unto the day of redemption." Are not these clear and definite statements that the Holy Spirit does the sealing?

The baptism of the Holy Spirit is something more than fine-spun ethical teaching. The result in your life will be more than to keep good society, have good manners, attend the church, partake of its ordinances and pay tithes. Any old Angora goat would do that just for the reward of position it would bring in society or in the church. You can take on the entire business in modern churchanity, with all its red tape, formalistic observances and ritualistic practices, and get the least satisfaction out of it than anything in the world. What the world wants is old-time salvation attended by all its fullness and power. God give us the old-time salvation; we are tired of this message!

Many different movements in the world claim the baptism of the Holy Spirit. Every church claims it, but they all have different evidences to signify its presence, and none of them tally with the evidence as given in the second chapter of Acts. For fear we would take as an evidence some of these other phases, such as shouting, leaping, jumping, etc., God gave us a definite standard. Listen! The Word is positive: "In whom having also believed, ye were sealed with the Holy Spirit of promise, which is the earnest of our inheritance, unto the redemption of God's own possession, unto the praise of his glory." (Eph. 1. 14.) That vanquishes all others phases and gives to us only the Holy Spirit of PROMISE as the sealing power, which is the earnest of our inheritance until the redemption of the purchased possession. When you get the true Pentecost you will have the earnest of the glorious spiritual power that will come into your being at redemption—in your glorified body. O, it gives a wonderful inspiration to climb the arduous paths and pass through the hard places with an eternal sight of eternal things! Of how little moment then are the things that harass us by the way. For the glory that is set before us, we endure the cross and despise the shame.

When you receive your Pentecost you have the earnest of your full fruition. For example: Somebody dies and leaves you the sum of \$5,000.00; if the executor should send you \$500.00 of the \$5,000.00, the \$500.00 is the earnest, or the initial payment of the \$5,000.00. This illustrates Pentecost. When Pentecost comes you catch the breath of the eternal breezes that float down the delectable mountains and across the Elysian fields, laden with the honeyed,

(Continued on Next Page)

(Parham's Address Continued)

bedewed perfumes of the Roses of Sharon and the Lilies of the Valley, and are wafted through the ever vernal trees and out through the gates of heaven, and 'tis then you begin to taste of the sweetness of that fair land.

If you do not have your Pentecost—I do not mean foolish demonstrations and manifestations, but Pentecost—I would not let a night's sun rise till I had wrestled it out with God and received the blessing.

Wherein does the baptism of the Holy Spirit differ from the anointing that abideth? The anointing illuminates, teaches and fills. Pentecost takes these blessings and pours them out to others. Pentecost is also given as a power to witness as well as to seal the people. In reference to the sealing read the 8th. and 9th. chapters of Revelations. The sealed ones will escape the plagues and wraths that are coming in the great tribulation. The Pentecostal endowment is the life insurance of the universe. They say you are a great fool not to make provision for your family. Yes, you are, for every one that does not have the Pentecost oil along with his lamp will be shut out of redemption and will have to go down into the plagues and wraths preceeding the reign of Christ.

Pentecost is given, as I have before said, as a power to witness. There is no increase of healing power nor power to cast our demons in Pentecost, for proof of which I call to witness the experience of the disciples. It is primarily given as a power to witness and not to give you an influx of spiritual sensuality or lustful enjoyment of some supposed spiritual blessing; it is to absolutely take the life of yours, without any thought or consideration of yourself, or any provision for yourself or preparation to make life easy and comfortable—to take that life of yours and pour it out in service to your fellowmen; anything short of this in your Pentecostal experience is something of false origin. Remember that.

The first feature of the Pentecostal blessing is prophesying—speaking in your own language and making you capable for world-wide ministry; to speak in your own tongue in exhortation, edification, and comfort just as much as speaking in other tongues. This morning I prayed in tongues to the delight of a man that could not speak our language and has not had a thing out of these services, but God let me pray out the whole fullness of this Gospel in his language—he needed it. I have good times walking and talking with the Lord in the night. I sing in tongues, pray in tongues and talk in tongues; but publicly I follow the 14th. chapter of 1st. Corinthians and obey it. A great many times while preaching I stagger a little in my speech because of the impulse to speak in tongues; but I have learned to let the tongue speak at times and other times not. God gives us an intelligent use of the Pentecostal blessing!

I have many times spoken in the Yiddish language, a language understood by all Jews in central Europe, and I expect God to give me a wonderful ministry among the Jews in Jerusalem.

Divine inspiration is the basic principle of Quakerism, and nearly all evangelists believe in it. I believe that God will take my tongue and speak through these lips of clay, for if the Holy Spirit is the inspiration, he is able to speak through us any language of the world, for he knows them all.

A Baptist preacher said to a friend of mine: "Now don't become crazy about this. I have been thru College, and I know it is impossible for anybody to speak in other or foreign languages, unless he has learned them." This preacher had a Ph. D, D. D., and L. L. D., on the hind end of his name and a Rev. in front of it. My friend came to me in great trouble and said: "What shall I do about this?"

I challenged that preacher to come to my school for just one week. I promised him a post graduate course that would enable him to put another degree on the end of his name. I would have gotten him so humble before God, and so willing to let God use him, that he would have come out of the post graduate course with A. S. S., ON THE END OF HIS NAME. Could I have gotten him to become as humble as was Balaam's mule, God would have talked through him in tongues.

When you get to the place you are willing to become the gazing stock of the world, (It is a false position taken by these fanatics when they say God tries to humble us by contortions; they even get spiritual pride in these exercises: when God humbles us it is not in the dust of the earth, but in the dust of humility.) when we are willing to be made, as the Greek expresses it, the "theater" for this world, then God can use us. Balaam's ass is the only Old Testament character that spoke in tongues. And if God could use Balaam's ass to speak the Arabic, the junk of all languages, you, with all your boast of civilization and learning, of being able to walk on your hind legs even, having dropped from the coconut tree, shed your tail, shaved your face and passed the animal stage, YOU ought to realize that the God of creation who, with the voice of His power, spake into existence a universe like this, could also operate any particular atom of that universe to His honor and glory. We ought to be ashamed that we ever in any sense doubted God's power to speak through us in any tongue.

The baptism of the Holy Spirit specially enables us to fulfill that one clause in the last chapter of Mark: "They (believers) shall speak with new tongues." "O, but that is a gift," you say. The baptism of the Holy Spirit is as universal as salvation, and the speaking in tongues as the witness to Pentecost is the initial gift of tongues that may develop into a real gift of language, just as the faith that comes in conversion is the initial faith that may develop into the real gift of faith, which enables one to believe God without any doubt; but the gift of tongues is given to every one to profit withal to the glory of God.

We have several missionaries in the field who have the gift of tongues, who not only speak the language and understand the natives, but can use the language intelligently; it has become a gift to them. Speaking in tongues as the Spirit gives utterance is God's witness to the baptism, and is your assurance that you have been sealed unto the day of redemption: all doubts and fears are vanquished, and you are enabled to tread on thru the darkness of these last days, smiling in triumph at the gathering shadows, while the waves are rolling and the lightning flashing amidst the conclave of planets, the falling of nations and the crashing of all inanimate nature in that terrific earthquake, the like of which has never been. O, there is no fear to the truly sealed of God!

Speaking in tongues as the Spirit gives utterance is not only a gift, but it gives you the sign as a believer, and is

also a sign to unbelievers. It is a known fact that scores of infidels have been converted thru hearing people speak distinctly in other languages.

There are two things, then, that come to you in Pentecost: the power for witnessing in your own or any language of the world in this world-wide missionary effort—for this Gospel of the Kingdom must speedily be preached to every nation, as a witness only, and we need for that purpose the sign of believers and the sign to unbelievers—and last and best of all, it seals you unto the day of redemption.

(Next Month Charles Parham's Sermon On "Redemption" will be printed. It was delivered in Wichita also in 1913.)



#### Purcell, Missouri

We all appreciate the great love and mercy of God. He has been so mindful of each one of us in every way, soul, spirit and body.

We have enjoyed so very much having some of the folks from Bible School and also some others come for services. We are glad for them to come anytime.

The Lord has been blessing us with some real good services, for which we are so thankful, but we are anxious to see several saved that we have been carrying a burden for. We are thankful for the promises of God we can stand on. He never fails.

**George Hintergardt, Pastor.**

We received word that Bro. Gary Fennel has been ordained a minister on July 15, 1976 at the Youth Retreat in San Diego, California. Bro. Gary attended the Apostolic Faith Bible College in 1975 and has been assistant pastor to Rev. Homer Allen in San Diego the past year. He is married to the former Louise Lord of Los Angeles, California and they have four children: Denya, Aaron, Kristi and Mari. Bro. Gary feels the Lord's calling to Ralls, Texas as Pastor and will start his pastorate duties the 26th of September, 1976. May God's blessing always be with him and his family in our prayer.

## Where To Find Happiness

There are people who make themselves unhappy by always wanting the thing which they do not have.

Have you heard the story Jesus told of a young man who started on a trip to a far-off land hoping to find happiness? The story tells us very plainly that running away from his duties at home, and looking for a better life in other places was not the answer.

You can be happy right where you live. This thing called happiness is not something you find just by looking for it. . . .

It is just what naturally happens when you love God with all your heart and begin to be pleased with yourself and the family you live with.

Near the Indus River lived an old Persian whose name was Ali Hafed. He owned a large farm with orchards, grain fields, and gardens. Being very economical, he saved his money and became wealthy and contented.

One day a priest visited him and they talked about diamonds. Said the man, "If you had one diamond as big as your thumb, you could buy all the land, and if you had a mine full of diamonds. . . your children would become Kings!"

Ali went to bed feeling that he were only a poor man. Now. . . he hadn't LOST anything. . . but he felt sorry for himself and became unhappy. He only wanted a mine of diamonds, and lay awake all night thinking of that.

The next day, he left his home, selling it for a bit of money. He let the family stay with neighbors, and started out on a journey to a far-off land looking for diamonds. He was told that in this great land was a river, running through white sands. . . and in this river were all the diamonds he could ever want.

Very soon all of his money was spent, and he had found no diamonds as was promised. Finally, he threw himself into the ocean and died.

Back in the homeland, the man who had purchased the farm from Ali led his camel to the brook in the garden for a drink of water. As he waited, he saw something glimmering in the water. . . like a flash of light from the white sand.

Can you believe what he found????? A diamond, right on the farm Ali had sold.

Stirring up the sand, the man found other diamonds more beautiful than the first. Thus was discovered the Colconda Diamond Mine, the most wonderful in the world.

There is happiness waiting for you right where you live!

**Submitted— Author Unknown**

#### CORRECTION!!!

In the last issue of the Report in the article about our AFBC Trustee, Jim Fox, and his family, we mistakenly reported that his wife Lamoyne attended John Brown University and it should have read Bob Jones University of Greenville, South Carolina. Our apologies to you Sis. Lamoyne for the error.

**Editor**

## WE NEED CHURCH REPORTS!!!

# AFBC

## List Of Students

Kayla Arnall, Ashland, Alabama  
Cecil Baker, Des Arc, Arkansas  
Michael Barnes, Hardesty, Oklahoma  
Daryn Beagle, Arnett, Oklahoma  
Grace Beeler, Joplin, Missouri  
Jo Christenson, Shattuck, Oklahoma  
Barbara Cooper, Hardesty, Oklahoma  
Jacqueline Cornell, Perryton, Texas  
Bryan Cox, Galena, Kansas  
Marilyn Davidson, Meridian, Mississippi  
Wanda Helms, Goodwell, Oklahoma  
Medina Juarez, Perryton, Texas  
Ramona Juarez, Rogers, Arkansas  
Billy Largen, Baxter Springs, Kansas  
Juanita Long, Las Vegas, Nevada  
Betty Mahan, Alexander City, Alabama  
Don Mullins, Joplin, Missouri  
Cindy Patzkowsky, Balco, Oklahoma  
Cynthia Pool, Midwest City, Oklahoma  
Wade Price, Ashland, Alabama  
Gayla Rose, Baxter Springs, Kansas  
James Routh, Des Arc, Arkansas  
Gaylon Schultz, Edna, Texas  
Debbie Scruggs, Hempstead, Texas  
Melvin Shepherd, Enid, Oklahoma  
Becci Swisher, Loma, Colorado  
Keith Waterbury, Granby, Missouri  
Dora Webster, Hudson, Wyoming  
Paula Wilton, Joplin, Missouri  
Phyllis Wimer, Murdock, Kansas  
Ronald Yocham, Goodwell, Oklahoma

## List Of Faculty Members

Ollie Kinser—Superintendent  
Jerome Crowhurst—Prophecy I & II  
Business Manager  
Lyndel Arnall—New & Old Testament History  
O. A. Busch—Doctrine I & II  
David Lively—Child & Youth Evangelism  
Speech  
Anna Kinser—Music Theory  
Piano, Organ & Voice  
Myrtle Carney—Evangelism  
Dorm Mother II  
Paula Buschman—Dorm Mother I  
Jack Wimer—Dean of Men  
Mollie Lewis—Head Cook  
Vicki Bartel—Cook  
Kathy Arnall—Cook  
Peggy Crowhurst—Teacher's Secretary  
Carolyn Lively—School Secretary

## THANK YOU

We wish to thank each and everyone for all the cards, flowers, visits and most of all the many prayers each one prayed for us during the passing of our loved one. We thanked some personally, but I'm sure we missed some, because of not having the proper addresses. May God bless you is our prayer.

**The family of Rev. Bill Yeakel, Zana Yeakel, and Bobby and Winona Waggoner and family.**

## EVANGELISM CLASS TOURS PANHANDLE

The 1976 Evangelism classes from the Bible College under the direction of Myrtle Carney and David Lively, made a tour of the Panhandle churches the weekend of Sept. 19th. Sat. morning at 6:00 30 students and 7 faculty members boarded the college bus and started on our journey. We were privileged to visit 13 of the churches in the Panhandle. The group was divided into 7 teams with faculty members as sponsors, and conducted the services in these churches: Woodward, Arnett, Midway, Shattuck, Laverne, Beaver, Balco, Hardesty, Perryton, Spearman, Gray, Dumas and Pampa. These teams were in charge of every phase of the services - Playing musical instruments, leading singing, arranging special songs, and preaching. In several of the churches, they taught S.S. classes, conducted children's church and youth service.

We feel our class benefited greatly from the experience they gained, and we take this opportunity to thank each church for the invitation to come. We also thank those who provided homes to stay in, prepared the meals, uplifted us in prayer, and supported us with their financial assistance.

We ask your continued prayers in behalf of the class and the tours yet to come, (South Texas area in Oct. and Miss.-Ala. area in Nov.)

## FROM AFBC SUPERINTENDENT

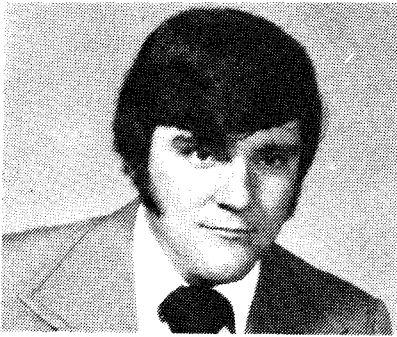
As I look over the weeks spent here at Bible School, it is difficult to imagine that this term is almost half gone. The days and weeks have slipped by so quickly, that before we realize it, we will be preparing for the closing services. I suppose this is the reason that NOW is the only hour on God's timetable. For he said, "Remember **now** thy creator . . ." and "Behold, **now** is the day of salvation." We must **now** proceed with the work of our Lord "for the night cometh when no man can work."

We can report victory and blessings from the hand of God. The Spirit of the Lord has moved upon altar services to cause us to be seeking Him. We are praying for and planning a revival to begin September 29, 1976. Bro. Edwin Waterbury is going to be with us to preach the word. Students are planning chain prayers to prepare for a glorious outpouring of the Holy Spirit.

Thank you for your prayerful support and interest in the school. As the days go by we are reminded how true the word is that reaches us that we must bear one another's burdens to fulfill the law of Christ. By our efforts together, we accomplish what we must to glorify God. We again extend an invitation to you to visit the school.

**Yours in Christ,  
Ollie L. Kinser.**

# 1976 EVANGELISM CLASS THEMES



**James Ray Routh**  
Des Arc, Arkansas



**Mel Shepherd**  
Enid, Oklahoma



**Grace Beeler,**  
Joplin, Missouri

## ***The Debts We Owe To God Are Payable To Man***

by **James Ray Routh**

"For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's" Our salvation has been purchased by the sinless, guiltless blood of our Lord Jesus; not of our works, or who we are, or what we have done, because we were really worthy of death. Yet, Christ Jesus, the Lord of Lords and King of Kings took our place. Oh, how great is our debt. What can we give our Holy Father? What can we give our Lord Jesus? All things were made by Him. All things are His. Nothing is hidden from our Lord. What are we compared to the creation and to God himself. Extremely minute in comparison, less than a drop in a bucket. Our commandment from God is to Glorify God in body and spirit—in works by faith and praise. Can we ascend to the Father to pay the debt? No. If we could, what would we give, seeing He made all things. But oh how great and unsearchable are the ways of our Lord, out of love He made a way. In Matthew 10:8 our Lord Jesus tells us, in exhorting the disciples, "freely ye have received, freely give". Here is the way. The debt is payable to mankind; humanity can receive the payment. Preach the gospel, the glad tidings. This is a way of salvation; heal the sick, raise the dead, cast out devils; give as God has given.

Paul tells us in Romans 8:12, "I am debtor both to the Greeks and to the Barbarians both to the wise and unwise." Why? Paul understood the tremendous debt that we owe our Saviour. A debt that is payable to humanity because Jesus commanded us to go into all the world and preach the gospel. That all things may be done for the glory of our most Holy Lord God.

I hope I've made myself clear in this, and that it is satisfactory. There is so very much that could be brought out and in a deepness that could be incomprehensible. Yet, for me, simply the words of a song bring it out so clearly, "I owed a debt I could not pay. He payed a debt He did not owe." We owe this to mankind, like Paul we are debtors now to all men.

by **Mel Shepherd**

I Corinthians 6:19-20 "What know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."

We have been bought with a great price, our entire life is indebted to God—we can only repay Him by serving Him in all areas of our life. As the slave is the sole property of His master, so we, having been bought by the precious blood of Christ are not our own. We love and serve God by loving our fellowman.

Romans 13:8 "Owe no man anything, but to love one another: for he that loveth another hath fulfilled the law." This has nothing to do with owing just debts of money and other material things. It simply expresses the idea that Christians owe to each other mutual love. We are bound to one another by love.

Romans 1:14-15 "I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. So as much as in me is, I am ready to preach the gospel to you that are at Rome also.

by **Grace Beeler**

Mark 16:15 states, ". . . Go ye unto all the world, and preach the gospel to every creature." God has given us a commandment to do for him. We can show God that we love him by going forth and spreading the gospel to people that need to be able to distinguish the light from the darkness.

It is so very wonderful to rejoice with the Lord when victory is gained with one lost sheep! We can take the Word of God and pay our debt by using that word to reach to the sheaves. As David wrote to us in Psalms 126:6, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

The Lord has given us so much, and we always owe Him in some way. II Peter 1:8 proclaims ". . . ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ." If we always follow after God's guidance and do our part, we can pay men the debts we owe God.

# Pictures From The Past



APOSTOLIC KITCHEN ORCHARD TEXAS

Early 1900's

Non Profit Organization  
U. S. POSTAGE  
**PAID**  
PERMIT No. 37  
Galena, Kansas 66739

**THE APOSTOLIC FAITH  
REPORT**  
New Post Office Box 653  
Baxter Springs, Kansas 66713



**PREPARE**

now for

**CONVOCATION**

Taneyville, Missouri

beginning

**TUESDAY, DECEMBER 28, 1976**

closing with

**Watch Night Service**

**FRIDAY, DECEMBER 31, 1976**

**Winston Barker, Chairman**  
(Pastor of the Apostolic Faith Church in Taneyville)

Details will be announced next month

**COME BE WITH US**

**PLAN**

**PRAY**