



Served By: Fr. Paul Bisson
Box 776, Russell, MB R0J 1W0
Phone Office: 204-773-2924
Fax: 204-773-2342
Deacon Darin Douglas: 204-532-2157
Email: stjoewkr@mymts.net
Website: www.stjosephrussell.com
Archdiocese of Winnipeg www.archwinnipeg.ca



St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Oct. 20: Responsorial Psalm 121: “Our help is from the Lord, who made heaven and earth.”

St. Theresa's Parish News:

If anyone has any personal petitions, you can place them in the box at the back of the church. They will not be individually read but prayed for generally.

St. Theresa's Finance Report 2019		Month of October	
REVENUES:		EXPENSES:	
Oct 6 collection	\$1,320.00	Church & cemetery maintenance	\$335.49
Oct 13 collection	\$750.00	Hydro	\$501.00
Year To Date Revenues	\$63,805.87	Year To Date Expenses	\$61,501.98

For a donation envelope set contact Raymond Lysyshin at 204-859-2409 or 204-859-2134

As of September 30, St Theresa's parishioners have contributed \$9195.00 towards SGG. St Theresa's will be receiving \$5495.00 of this amount back from the Archdiocese to go towards building projects.

Any amounts donated towards SGG from now to the end of November will be returned to St. Theresa's to put towards building repairs and upgrades.

St. Joseph The Worker Parish News:

Russell Knights of Columbus Meeting, Wednesday, October 30th, 7:30 p.m.

"Russell and Area Food Connections Inc are in need of donations of food. Each year at this time donations are low and we need your help to restock them. Donations of food can be dropped off at various locations around town. Items that we are most in need of at this time are; Cereal, peanut butter, canned fruit, canned meat, canned veggies, pasta, spaghetti/tomato sauce, and canned beans. Donations of garden produce are also gladly accepted and can be brought directly to the Parkland Linc building at 20 William pl. We also gladly accept cash donations, cheques can be made payable to “Russell and Area Food Connections Inc” and mailed to Box 118 Russell MB, R0J 1W0. "

Parish Advent Potluck Party- Everyone is invited to our parish advent potluck **to be held on Saturday, November 30th starting with Mass at 5 p.m. (no 7:30 pm mass that Saturday)** followed by a potluck supper, games, door prizes, presentations and carols! Remember to bring the following please: a dish or two for the potluck, food items for Russell & Area Food Connections (for each item you bring you get a ticket towards the auction!), money to buy tickets ...a Lonnie per ticket.... proceeds go towards the Orphanage in Peru. If you

would like to donate an item for our auction contact Glenda (773-2652) or Nicole (773-3198) please note only new items will be accepted, no used or second-hand items. Mark your calendars, fun for the whole family!

Please join the CWL as they pray the rosary before Sunday mass in October!

Coats for Cold: If you have a gently used, laundered Winter coat that you would be willing to donate to someone in need, it can be dropped off at, Reavie's pharmacy, Grace Lutheran, Knox United, or St. Joseph The Worker Church. All sizes would be appreciated. We also gladly accept all winter appeal, (Ski pants, boots, mitts, toques, scarves etc.).

Coats for Cold: Pick up, Nov 7 and Nov 14 at Grace Lutheran Church From 4 to 7. If you know of anyone in need of a winter Jacket please let them know these dates.

Mass Intentions For The Week:

Twenty-Ninth Sunday In Ordinary Time – World Mission Sunday

Saturday Oct . 19 7:30 p.m. Russell: Special intentions req. Jean Goba
Sunday Oct. 20 9:00 a.m. Russell: Dora Horeczy req. David Katcher & family
11:00 a.m. Rossburn: For all Parishioners req. Father Paul

Monday Oct. 21 **No Mass**
Tuesday Oct. 22 **No Mass**
Wed. Oct. 23 **No Mass**

Thursday Oct. 24 9:00 a.m. Russell: Mass
10:30 a.m. Rossburn: Exposition & Adoration of Blessed Sacrament
For Priests & Vocations
11:00 a.m. Rossburn: Frank Kaskiw req. Nellie Kaskiw

Friday Oct. 25 8:30 a.m. Russell: Exposition & Adoration of Blessed Sacrament
9:00 a.m. Russell: For vocations to the priesthood req. Simone

Thirtieth Sunday In Ordinary Time

Saturday Oct . 26 7:30 p.m. Russell: +Stan & Rod Mushumanski req. Verna & Donnie
Sunday Oct. 27 9:00 a.m. Russell: Liturgy of The Word Communion Service
11:00 a.m. Rossburn: Liturgy of The Word Communion Service
(Father Paul serving Roblin 9:30 a.m. & San Clara 11:30 a.m. Sunday)

Today, on World Mission Sunday, we are invited to celebrate our mission's vocation, to pray for the people who are actively engaged in mission, and to generously contribute to our worldwide mission solidarity fund through this collection. Your gift on this day helps:
-People in remote villages, towns and cities, through the witness & work of missionaries & local priests.
-Children, the elderly, refugees, the sick, & orphans through the services of religious Sisters & Brothers.
-To bring the Gospel to the poor. -Catechists proclaim the message of hope & peace.
Please offer your prayers, for the work of the Church in the missions today & be as generous as you can on World Mission Sunday.

*Sunday, October 20, "Shaun Shmyr will be giving a presentation on **The Art of Silence** after the 2:00pm Mass in the Ukrainian Catholic Church auditorium, Rossburn. If interested, books are for sale.*

Calendar

Monday

OCTOBER 21

Weekday

Rom 4:20–25

Lk 12:13–21

Tuesday

OCTOBER 22

Weekday

Rom 5:12, 15b,

17–19, 20b–21

Lk 12:35–38

Wednesday

OCTOBER 23

Weekday

Rom 6:12–18

Lk 12:39–48

Thursday

OCTOBER 24

Weekday

Rom 6:19–23

Lk 12:49–53

Friday

OCTOBER 25

Weekday

Rom 7:18–25a

Lk 12:54–59

Saturday

OCTOBER 26

Weekday

Rom 8:1–11

Lk 13:1–9

Sunday

OCTOBER 27

Thirtieth Sunday
in Ordinary Time

Sir 35:12–14, 16–18

2 Tm 4:6–8, 16–18

Lk 18:9–14

Dear Padre,

When and where did perpetual adoration develop?

Adoration of the Eucharist can be traced to the early centuries of Christianity, but the practice of perpetually adoring the Eucharist began most clearly in Europe after the Council of Trent (1545–1563).

An Austrian community of cloistered Benedictine nuns took vows of perpetual adoration in the seventeenth century. As the number of cloistered communities dedicated to perpetual adoration grew, the need arose to bring this devotion to the laity. By the nineteenth century, various practices of adoration of the Eucharist were established.

By the mid-nineteenth century, French Saint Pierre-Julien Eymard started the Congregation of the Blessed Sacrament for men to instill in the lay faithful the desire to honor and worship Christ in the Eucharist. Saint Pierre-Julien built churches dedicated to perpetual adoration and inspired many to make a holy hour in the presence of the Blessed Sacrament.

By the mid-twentieth century, the practice of perpetual adoration began to fade. With the renewal of the liturgy and the accent on the baptismal priesthood's role of justice in the modern world, many types of devotions waned, including devotion to visiting the Blessed Sacrament.

Saint John Paul II, however, revised the practice of perpetual adoration, and today parishes throughout the United States have special chapels in which parishioners are encouraged to spend at least one hour a week in adoration. Pious societies promote perpetual adoration as a way of giving praise and thanks to Christ.



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—Sundaybulletin@Liguori.org

From *The Eucharist: 50 Questions From the Pews*, © 2009 Liguori Publications



A Word from Pope Francis

The Eucharist joins heaven and earth; it embraces and penetrates all creation. The world which came forth from God's hands returns to him in blessed and undivided adoration: in the bread of the Eucharist, "creation is projected towards divinization, towards the holy wedding feast, towards unification with the Creator himself."

—Praise Be to You (Laudato si'), June 18, 2015

Our Parish COMMUNITY

October 20, 2019

Twenty-ninth Sunday in Ordinary Time (C)

Ex 17:8–13

2 Tm 3:14–4:2

Lk 18:1–8

Powerful, Persistent Prayer

Water cuts through rock, not because of its power, but because of its persistence. As believing Christians, persistence is one of the key virtues to our life of prayer. We will penetrate the solid rock of our faith, which is Christ, only through regular and relentless prayer. Saint Luke makes this clear when he reveals Jesus' intention in delivering this parable "about the necessity for them to pray always without becoming weary" (Luke 18:1). Jesus wants us to keep at it in prayer. The *Catechism of the Catholic Church* has an entire section devoted to prayer with the intriguing title "The Battle of Prayer." After 2,000 years of experience, the Church sums up the theme of prayer as a battle! Moses might have said the same thing, for his perseverance in prayer was reflected in the battle of Rephidim.

The truth is, God doesn't entrust the treasures of his friendship to just anyone who says "Lord, Lord" to him. He knows the fickleness of the human heart but also that fidelity over time is the evidence of sincere love. He longs for the hearts of his children to seek him, but he also knows that for them to reach full maturity in him, growth in prayer must be steady. God is not at all like the unscrupulous judge of the Gospel. That is exactly Jesus' point. If God is actually "Our Father" who is literally dying to reconcile with us, then so much more will he respond to us if we're persistent in praying to him.

—Fr. Mark Haydu, LC



Piece: *The Storm on the Sea of Galilee*, 1632
Artist: Rembrandt van Rijn
Source: Wikipedia

For Reflection

Am I as persistent in prayer as I am in pursuing other goals?

Does God's apparent lack of response invite me to greater trust and perseverance rather than to question his goodness?

Proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching.