

Salisbury Garden Club Signup Sheet

March 2018 (Note: Two Pages)

(Don't forget to complete "Money Box" section at bottom left if attaching check or cash)

**SGC Awards & Installation Luncheon
and
50th Anniversary Celebration**

**Wednesday, May 16th
Salisbury Country Club
Cost: \$30 per person**

Reservation Deadline: Wednesday, May 9th
Coffee, iced tea, water and dessert included.
Cash bar will be provided.
See Mum's the Word page 7 for menu details.

___ *ASIAN BBQ SALMON*

___ *POLYNESIAN CHICKEN SALAD*

___ *SUMMER BERRY SALAD* (Check to add
___ chicken or ___ shrimp if desired)

Name _____
Luncheon Committee

**SGC Awards & Installation Luncheon
CENTERPIECES NEEDED**

If you'd like to create a centerpiece design for our May Awards Luncheon tables and earn design points for next year, please sign up below. See Mum's page 8 for details.

Name _____
Shirley Gates and Anne McCormick, Chairmen

\$ The Money Box \$

Please write one check for all activities.
Make checks payable to **SGC**. **Note: Payment must
be submitted at the time of your registration.**

Name _____

Phone _____

Total Amount Attached _____

CIVIC BEAUTIFICATION

I would like to participate in the following workdays:

Midlothian Post Office: ___ **Tues, March 27 (10 a.m.)**
___ Tuesday, April 17 (9 a.m.)

Midlothian Fire Station: ___ **Wednesday, April 25**
(9 a.m.)

Redeemer Courtyard: ___ **Thursday, April 5**
(Both 9 a.m.) ___ **Thursday, May 10**

Wishing Well Park: ___ **Monday, May 7**
(9 a.m.)

Name _____
Meg Winn, Chairman

**Cosby Azalea Garden Tour
Wednesday, April 18 – 1:00 PM**

Our self-guided tour of Cosby Azalea Garden is set for April 18. Please sign up below for the tour – and complete the lunch section if you would like a box lunch from Panera. **Tour and box lunch details are in Mum's on page 6. Lunch order deadline is April 11th.**

___ I plan to attend the garden tour

___ I would like a box lunch from Panera (\$12.50)
Each lunch includes a bottle of water and a cookie. Please mark your choice(s):

___ Roasted Turkey & Avocado BLT

___ Half Sandwich and Half Salad

___ Modern Greek & Quinoa Salad

___ Caesar Salad with Chicken

Number of lunches ___ x \$12.50 = \$ _____

Name _____
Meg Winn and Peggy Young, Chairmen

Reminder: The sign-up deadline for all activities is also the refund deadline.

At the meeting, please place this completed sign-up sheet and your payment in the basket. If not at the meeting, please mail the sign-up sheet and your check to **Claudia Cosby, 3015 Mount Hill Drive, Midlothian, VA 23113-3923**

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March 2018, Page 2

Spring Arbor – Teacup Design April 19 at 10 AM

In this new project, we will be helping residents in the Spring Arbor Memory Care Unit to make teacup designs. Sign below if you would like to volunteer your time and/or provide greenery from your garden. See Mum's pp 4-5 for more info.

____ I would like to help the residents

____ I can provide greenery

Name _____

Camille Archie, Chairman

Redeemer Preschool Project

I would like to help with the Preschool Project on **Tuesday, May 1st at 9:45 a.m.** See Mum's page 5 for more information about this fun project.

Name _____

Pat Hart, Chairman

Bickford Senior Living – Teacup Design, May 2nd at 9:30 AM

Sign below if you would like to volunteer your time to help the residents at Bickford with their teacup designs and/or provide greenery from your garden. See Mum's page 5 for more info.

____ I would like to help the residents

____ I can provide greenery

Name _____

Camille Archie, Chairman

SGC Annual Dues for 2018-2019

It's that time again! Your SGC annual dues, in the amount of **\$45**, are now payable. Sign below if you're including your dues with this sign-up sheet.

Name _____

Swansboro and Southampton Elementary Schools

This May we will be making Mother's Day arrangements with children from both elementary schools. If you are interested, please sign below.

Donna will contact you with the details as soon as dates and times are confirmed. We also need **conditioned greens** for the arrangements.

See Mum's page 5 for more info.

Name _____

Donna Cottingham, Chairman

Community Hospice House

If you'd like to help design arrangements for Community Hospice House entryway, please sign below. We will meet at **Anne McCormick's house on May 11th at 9:30 AM.** Please bring greenery and flowers from your gardens. See Mum's page 5 for more information.

McCormick's house on May 11th at 9:30 AM. Please bring greenery and flowers from your gardens. See Mum's page 5 for more information.

Name _____

Anne McCormick, Chairman

Design Titles for 2018-2019 Exhibits

Please make suggestions below for Design Titles and/or types of Designs you'd like to have on the exhibit schedule next year:

Nell Masee and Suzanne Miladin, Chairmen

National Garden Clubs' 2019 Vision of Beauty Calendar

I'd like ____ calendars at a cost of \$6 each.

Name _____