

**Danbury Shooting Sports Association, Inc.**  
**POB 7145, Wilton, Connecticut, 06897**

**MEMBERSHIP APPLICATION - 2017**  
**Must be filled out completely and **LEGIBLY****

Name : \_\_\_\_\_ Phone : \_\_\_\_\_

Address : \_\_\_\_\_

City : \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Occupation \_\_\_\_\_ Date of Birth \_\_\_\_\_

Where Employed \_\_\_\_\_ How Long \_\_\_\_\_

Have you ever been convicted of a felony ? Yes \_\_\_\_ No \_\_\_\_

Email address: \_\_\_\_\_

Please list two(2) personal References:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

**Drivers license:** CT \_\_\_\_ N.Y \_\_\_\_ Other \_\_\_\_\_ Number \_\_\_\_\_

Connecticut Pistol Permit: Yes \_\_\_\_ No \_\_\_\_ Number \_\_\_\_\_

Are you an NRA member? Yes \_\_\_\_ No \_\_\_\_

DSSA Member Endorsement(*optional*) : \_\_\_\_\_

I hereby submit my application for membership in DSSA. If elected to membership, I will comply with all rules and by-laws of said organization. Enclosed is my application fee of **\$150.00** (**\$65.00** for Youth(14-17) / **\$35.00** for Junior(10-13)).

8 Hours of volunteer service per member is requested per season

Volunteer as: Cleanup \_\_\_\_\_ Repairs/Alterations \_\_\_\_\_

Instructor \_\_\_\_\_ Range Officer \_\_\_\_\_ Other \_\_\_\_\_

**Signed** \_\_\_\_\_ Date \_\_\_\_\_

This application does not guarantee membership. False statements are grounds for dismissal. If this application is rejected, all application fees will be refunded.

DSSA Investigating Committee Report: \_\_\_\_\_

**Application & ID checked by:** \_\_\_\_\_ Member # \_\_\_\_\_