

June 9, 2019 SUNDAY BULLETIN

SS. Peter & Paul UOC Святі Петро і Павло Українська Православна Церква 1025 N. Belle Vista Ave Youngstown, OH 44509 330-799-3830

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Pastor
Fr. Gregory Becker
Choir Director
Chuck Woloschak
President of the Church Council

Ministries:

Altar Servers
Church Choir
Church School
Adult Education
St. Mary's Sisterhood
Sts. Peter & Paul Brotherhood
Senior UOL Chapter
Junior UOL Chapter

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Sts. Peter & Paul Ukrainian Orthodox Church

Our Church has a Vision and Mission Join our Journey with Jesus Christ There's a place here for you!

Living the Mission You're always welcome here!

Seventh Sunday of Pascha The Fathers of the First Ecumenical Council.

Afterfeast of the Ascension Hieromartyr Therapon, bishop of Sardis (259). Virgin-martyr Theodora and Martyr Didymus the Soldier of Alexandria (304)

Epistle: Acts 20:16-18, 28-36; **Gospel**: John 17:1-13

Epistle: Acts 20:16-18, 28-36

¹⁶ Paul had decided to sail past Ephesus to avoid spending time in Asia, as he was in a hurry to get to Jerusalem for the day of Pentecost, if that was possible.

Paul Meets with the Ephesian Elders

¹⁷ From Miletus he sent messengers to Ephesus to ask the elders of the church to meet with him. ¹⁸ When they came to him, he told them, "You know how I lived among you the entire time from the first day I set foot in Asia.

²⁸ Pay attention to yourselves and to the entire flock over which the Holy Spirit has made you overseers to be shepherds of God's church, which he acquired with his own blood. ²⁹ I know that when I'm gone, savage wolves will come among you and not spare the flock. ³⁰ Indeed, some of your own men will arise and distort the truth in order to lure the disciples into following them. ³¹ So be alert! Remember that for three years, night and day, I never stopped tearfully warning each of you. ³² "I'm now entrusting you to God and to the message of his grace, which is able to

build you up and secure for you an inheritance among all who are sanctified.

³³ I never desired anyone's silver, gold, or clothes. ³⁴ You yourselves know that I worked with my own hands to support myself and those who were with me. ³⁵ In every way I showed you that by working hard like this we should help the weak and remember the words that the Lord Jesus himself said, 'It is more blessed to give than to receive.'" ³⁶ When Paul^[i] had said this, he knelt down and prayed with all of them.

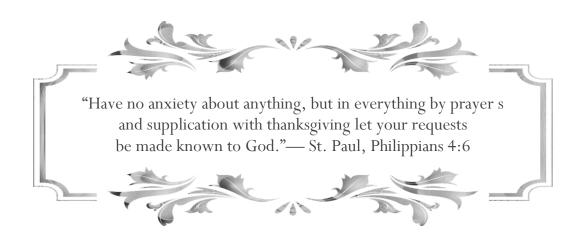
Gospel: John 17:1-13 The Unbelief of Jesus' Brothers

7 After this, Jesus traveled throughout Galilee, because he didn't want to travel in Judea, since the Jewish leaders there were trying to kill him. ²Now the Jewish Festival of Tents was approaching. ³So his brothers told him, "You should leave this place and go to Judea, so that your disciples can see the actions that you're doing, ⁴since no one acts in secret if he wants to be known publicly. If you're going to do these things, you should reveal yourself to the world ⁵Not even his brothers believed in him.

⁶ Jesus told them, "My time has not yet come, but your time is always here. ⁷ The world cannot hate you, but it hates me because I testify against it that its actions are evil. ⁸ Go up to the festival yourselves. I am not going to this festival yet, because my time hasn't fully come." ⁹ After saying this, he remained in Galilee.

Jesus Arrives in Jerusalem

¹⁰ But after his brothers had gone up to the festival, he went up himself, not openly but, as it were, in secret. ¹¹ The Jewish leaders kept looking for him at the festival, asking, "Where is that man?" ¹² And there was a great deal of discussion about him among the crowds. Some were saying, "He is a good man," while others were saying, "No, he is deceiving the crowds!" ¹³ Nevertheless, no one would speak openly about him because they were afraid of the Jewish leaders.



UPCOMING PARISH AND OTHER EVENTS

Please contact the church office to schedule Panikhidas, request Bulletin Dedications, or make Prosphora Offerings.

PRAYER LIST

Please pray for good health for our following parish family members and others:

Fr. Gregory Becker, Fr. Andrew Gall, Fr. Paisius McGrath, Fr. John Nakonachny,
Pani-matka Mary Ann Nakonachny, Mary Goncy, Nancy Racz, Mykola
Prychodczenko, Walter Duzzny, Nancy Tiedeman, James Bobersky, Kay Malys, Marie
Pupa, Deborah Harvey, Mary Lapushansky, Stella Woytek, Kathy Duzzny, Mary Ann
Owens, Pauline Witkowsky, Dr. Dinah Fedyna, Marianne Carmack, Kenneth,
Matthew, Peter, Michelle, Basil, Richard, Marty Woloschak

- 9:30 AM, Sunday, June 16, 2019: DIVINE LITURGY PENTECOST TRINITY SUNDAY. HAPPY FATHER'S DAY!
- Monday, June 17, 2019: DAY OF THE HOLY SPIRIT
- 9:30, Sunday, June 23, 2019: **DIVINE LITURGY ALL SAINTS**

SLAVIC FEST STUFFED CABBAGE MAKING SCHEDULE



Task	Date	Time
Cook & Spine Cabbage	Thursday, June 6	After perogies
Ball Meat and Roll	Friday, June 7	9:00 AM
Cook & Spine Cabbage	Tuesday, June 11	Call S. Rimedeo
Ball Meat and Roll	Wednesday, June 12	9:00 AM

YOUR HELP IS VERY MUCH APPRECIATED

SLAVIC FEST

Sts. Peter & Paul Ukrainian Orthodox Church

Serving delicious Ukrainian Favorites, including perogies, stuffed cabbage, Halushki, Kohbasi Sandwiches, and more.

PLAN TO ATTEND AND SUPPORT OUR CHURCH.

VOLUNTEERS are needed to help with food prep and sales June 15, 2019 Please contact Anna Anderson or Stephanie Rimedeo if you can help that day. This is a very important event for our Church.

SS. Peter & Paul UOC QUIZ How many questions can you answer:

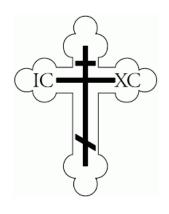
- The Orthodox Church came into existence on what great event in Christian history.
 - a) The Transfiguration of Christ
 - b) Christ's Ascension
 - c) Pentecost
 - d) Christ's Resurrection
- 2. What do the Greek words "IC XC NIKA" mean?
 - a) Jesus Christ conquers
 - b) I Am
 - c) Trinity
 - d) Jesus Christ is King of the Jews
- 3. Which Ecumenical Council dealt with the use of icons in the Church?
 - a) Seventh Ecumenical Council
 - b) Fifth Ecumenical Council
 - c) Second Ecumenical Council
 - d) Eighth Ecumenical Council
- 4. In the Divine Liturgy, what is the name of the procession of the Holy Gifts taken around the nave?
 - a) The little entrance
 - b) The consecration of the Holy Gifts
 - c) The Great Entrance
 - d) The litany
- 5. What great Saint was given the nickname "Golden Mouth" for his grand and gifted sermons?
 - a) St. Andrew of Crete
 - b) St. Basil the Great
 - c) St. Mary of Egypt
 - d) St. John Chrysostom

- 6. Which Saint wrote on the defense of the Person of the Holy Spirit?
 - a) St. Gregory the Theologian
 - b) St. Basil the Great
 - c) St. John of Damascus
 - d) St. Photini
- 7. Before Paul became a Christian, which Saint's stoning did he witness and support the ones doing the stoning?
 - a) St. Stephen
 - b) St. Barnabas
 - c) St. Peter
 - d) St. Mark
- 8. What is the name of the famous holy site that is inhabited by monks in the area of Greece?
 - a) Valaam
 - b) Mt. Athos (Holy Mountain)
 - c) St. Anthony's Monastery
 - d) St. Stephen's Monastery
 - 9. Who is the great Saint from Serbia who is often referred to as the second Chrysostom?
 - a) St. John the Theologian
 - b) St. James
 - c) St. Sergius
 - d) St. Nikolai Velimirovic
 - 10. In what event in the life of Christ reveals the three Persons of the Trinity?
 - a) Christ's baptism
 - b) Christ's resurrection
 - c) Christ's preaching in the Temple
 - d) Christ's descension into hades

- 11. At what room in the Church does he/she get greeted and where he/she lights candles?
 - a) Nave
 - b) The Hall
 - c) Solea
 - d) Narthex
- 12. What are three things the Church tells us to do during Great Lent?
 - a) Go to Church, give to the poor, and fast
 - b) Fast, go to work, and watch more tv
 - c) Give to the poor, go to Church, write in our journals
 - d) Go to Church, go on a pilgrimage, and listen to podcasts
- 13. In a baby's baptism, what is the last sacrament he/she receives toward the very end of the service?
 - a) Immersion in water
 - b) Holy Eucharist
 - c) Chrismation
 - d) Putting on of new baptismal, white clothing--clothed in Christ
- 14. In the Sacrament of Marriage, the crowns or Stephanos placed on the heads of the couple represent what?
 - a) Royalty in the Kingdom
 - b) Holiness in coming together as one
 - c) Rich in Faith to each other and God
 - d) Glory and honor as king and queen of their own little kingdom, the home, which they rule with wisdom, justice, and integrity

How many major fasts are there in the Orthodox Church?

- a) 2
- b) 8
- c) 1
- d) 4
- 16. Which of these animals is permitted in the nave of the Church?
 - a) Cat
 - b) Turtle
 - c) Dog
 - d) Horse
- 17. What priest administered communion to St. Mary of Egypt in the desert?
 - a) St. Anthony the Great
 - b) St. Zosima
 - c) St. Isaac the Syrian
 - d) St. John of Damascus
- 18. What do the bells on the priest's censor represent?
 - a) Twelve tribes of Israel
 - b) Churches
 - c) Twelve Apostles
 - d) Our prayers
- 19. At the tomb of Christ, who was the first Apostle to reach it and look in, but not step in, the tomb of Christ?
 - a) St. Peter
 - b) St. Mark
 - c) St. John
 - d) St. Andrew



Readings:

Epistle: Acts 20:16-18, 28-36; **Gospel**: John 17:1-13

Troparion — Tone 8

You are greatly glorified, O Christ our God, who established our Fathers as luminaries upon the earth, and through them led us all to the true Faith. O Most compassionate, glory to You.

Kontakion — Tone 8

The Church was strengthened into one faith through the preaching of the Apostles and the doctrines of the Fathers. The Church is robed in truth woven of the word of God from above. It teaches truth and glorifies the great mystery of faith.





Seventh Sunday of Pascha The Fathers of the First Ecumenical Council

Recognizing the divine Fathers of the First Ecumenical Council as heralds of the Faith after the divine Apostles, the Church of Christ has appointed this present Sunday for their annual commemoration, in thanksgiving and unto the glory of God, unto their praise and honor, and unto the strengthening of the True Faith.

The seventh Sunday after the Feast of Holy Pascha is observed by the Orthodox Church as the Sunday of the Fathers of the First Ecumenical Council. Moved with divine zeal and concern for unity, the Emperor Constantine the Great, equal to the Apostles, summoned the First Ecumenical Council in Nicaea, a city of Bithynia. It was in this place that the bishops of the Church gathered in 325. All of them, with one mouth and one voice, declared that the Son and Word of God is one in essence with the Father, true God of true God. The Fathers composed the holy symbol of Faith, the Nicene Creed,