

CITY OF LAMBS GROVE

COUNCIL MEETING

July 7, 2022

Meeting was called to order by Mayor Patrick Edwards at 7:03 p.m. at Thomas Jefferson Elementary. Roll call: John Bartello, Marvin Campbell, Cathi Fouts, and Chris Wood present. Absent: Chris Norman. Fouts moved and seconded by Bartello to approve the agenda. Motion carried 4-0.

Guests: Michael Frietsch, Jasper County Engineer

New Business:

- a. Michael Frietsch, Jasper County Engineer, provided information on the proposed Memorandum of Understanding between Jasper County and Lambs Grove for cost sharing the storm sewer design along F-48 W. No action was taken, and the city council will discuss further after more information is received.
- b. Fouts moved and was seconded by Bartello to approve Resolution 2022-011 Adopting the Jasper County Multi-Jurisdictional Hazard Mitigation Plan 2022-2027. Upon roll call vote, motion carried unanimously.
- c. Discussed Building Permits, no change to existing process.
- d. No Parking discussion. No parking signs will be purchased and placed in designated areas for safety purposes this summer/fall.
- e. Street Cleaning discussion. Tabled until we get additional contractor information.
- f. Fouts moved and was seconded by Bartello to approve Michael to attend the Municipal Professional Institutes classes the week of July 18. Cost is \$388.59 for the classes. Millage will be reimbursed at the IRS rate. Motion carried 4-0.

Consent Agenda:

Fouts moved and was seconded by Bartello to approve all the items on the consent agenda including the June 2, 2022, meeting minutes, list of bills, and reconciliation report for June. Motion carried 4-0.

| CLAIMS REPORT | | | | |
|---------------------------|-------------------------------|-----------|----------|------------|
| VENDOR | REFERENCE | AMOUNT | CHECK # | CHECK DATE |
| ALLIANT ENERGY | LIGHTS | 468.95 | 7385 | 7/7/2022 |
| AT&T MOBILITY | ACCOUNT 734294054 | 20.33 | 7377 | 7/7/2022 |
| DODD'S TRASH HAULING | SANITATION CONTRACT | 700 | 7378 | 7/7/2022 |
| EFTPS (FED/FICA TAXES) | FED/FICA TAX | 73.44 | 22083012 | 7/7/2022 |
| GWORKS | INVOICE 2019-13880 | 1,900.00 | 7386 | 7/7/2022 |
| IOWA LEAGUE OF CITIES | MEMBERSHIP DUES | 357 | 7379 | 7/7/2022 |
| IPERS | IPERS - REGULAR | 75.5 | 22083013 | 7/7/2022 |
| JASPER COUNTY COMM DEV | INVOICE 1130 | 225 | 7380 | 7/7/2022 |
| MSA PROFESSIONAL SERVICES | R11851005.0-4 | 317.26 | 7381 | 7/7/2022 |
| MSA PROFESSIONAL SERVICES | R11851005.0-5 | 691.38 | 7388 | 7/7/2022 |
| NEWTON PUBLIC LIBRARY | 28E AGREEMENT - APRIL PAYMENT | 1,740.00 | 7387 | 7/7/2022 |
| ON TRACK CONSTRUCTION LLC | PROJECT 2206LG | 7,100.00 | 7382 | 7/7/2022 |
| VISA | ISU EXTENSION & OUTREACH | 388.59 | 7383 | 7/7/2022 |
| VISA | IMFOA MEMBERSHIP DUES | 52.68 | 7389 | 7/7/2022 |
| Accounts Payable Total | | 14,110.13 | | |
| Payroll Checks | | 413.09 | | |
| ***** REPORT TOTAL ***** | | 14,523.22 | | |

| | |
|------------------------|-------------|
| General Fund | \$218.96 |
| American Relief Grant | \$0.00 |
| Road Use Tax | \$2,707.96 |
| Employee Benefits | \$0.00 |
| Emergency Fund | \$0.00 |
| Local Option Sales Tax | \$1,622.93 |
| Debt Service | \$0.00 |
| Capital Project Fund | \$0.00 |
| FEMA (Derecho) | \$0.00 |
| Sewer | \$2,820.09 |
| Sewer Sinking | \$22,620.00 |
| Total May Revenue | \$29,989.94 |
| General Fund | \$2,502.70 |
| American Relief Grant | \$0.00 |
| Road Use Tax | \$461.57 |

| | |
|------------------------|-------------|
| Employee Benefits | \$184.63 |
| Emergency Fund | \$0.00 |
| Local Option Sales Tax | \$0.00 |
| Debt Service | \$13,275.00 |
| Capital Project Fund | \$6,251.74 |
| FEMA (Derecho) | \$0.00 |
| Sewer | \$107.52 |
| Sewer Sinking | 45,240.00 |
| Total May Disbursed | \$68,023.16 |

Mayor: Mayor Edwards will talk to the city attorney and League of Cities about the MOU (Memorandum of Understanding) between Jasper County and Lambs Grove for cost sharing the storm sewer design along F-48 W. Residents parking on non-surfaces has improved. Will be checking into curb repair on Walnut.

Streets: No report.

Sewers: No report.

Tree Steward: No report.

Storm Sewers: No report.

Parks: No report.

City Clerk: Shared information that we continue to receive additional sewer charges per our agreement from Newton Waterworks. Outstanding debt was reported to the Treasure of State, Michael Fitzgerald. Fiscal year-end has been completed. The 2022 – 2023 Budget has been entered into the software. Informed the council that Governor Reynolds signed Senate File 2367 regarding LOST distributions will change from estimated to actual starting in October. USIC has been contacted as they are charging Lambs Grove for work outside of our scope. Informed the council that we received a Jasper County Sheriff's contact report. Requested \$20 for phone reimbursement. Campbell motion, seconded by Fouts to reimburse Jenny Michael, City Clerk, for phone charges starting July 1. Motion carried.

Old Business:

Fouts moved and was seconded by Wood to adjourn the meeting at 8:18 p.m. Motion carried 4-0.

Minutes submitted by Jenny Michael, City Clerk

Mayor

Patrick Edwards