# HAVURAT YISRAEL WEEKLY NEWS

#### 8 Heshvan 5778

### Shabbat Lech Lecha / BAT MITZVAH OF REBECCA PAIKIN

October 27—28, 2017

#### Shabbat Shalom!

- 5:40 pm Candle Lighting 5:50 pm Mincha, Kabbalat Shabbat
- Torah reading p. 54 / Haftorah p. 1133 8:45 Mishnayot Study
- 9:00 am Shacharit 9:58 am Latest Shema 11:00 am Drasha — Rabbi Algaze 11:15 am Beginners Minyan. R. Kraft
- 4:45 pm Gemara Shiur Rabbi Algaze
- 5:35 pm Mincha
- 6:38 pm Maariv, Havdalah

<u>Kiddush</u> is sponsored by Sarah & Barney Paikin celebrating the Bat Mitzvah of their daughter Rebecca. Mazal Tov!

Seudah Shlisheet -Sponsorship available

#### Upcoming Kiddushim

- November 4 Anonymous
- ☆ November 18 Ephraim Grossbein

Plan to sponsor a Kiddush soon to celebrate a Simcha or commemorate a Yahrzeit, or for any occasion!

Welcome to our new member, Linda Raychik

# Center for Jewish Studies at Queens College JEWISH LECTURE SERIES

Presents an off campus-event

The Balfour Declaration: An Event to Lament or Celebrate a Century Later?

Professor Ilan Troen, Stoll Family Chair in Israel Studies, emeritus, at Brandeis University Monday, October 30, 2017 at 7:30 pm At Havurat Yisrael Free and open to the public.



## THE KOL NIDRE APPEAL IS STILL OPEN- WAITING FOR YOU

This **Kol Nidre Appeal** surpassed even our best expectations. As the congregation was made aware that Havurat had incurred a serious deficit last year, they responded with extraordinary generosity and love. The contributions started at \$10,000 and many donations exceeded the \$1,000 mark. To our great amazement there were many people who doubled or tripled their pledges from last year. This augurs well for the financial health and future of Havurat. This Honor Roll reflects all donors above \$500 but we are grateful for all who contributed so graciously and with open hearts. The Appeal is still open and we will continue publishing it until Hanukkah. If you have not yet made a pledge or if you would like to increase it and join our Honor Roll, there is still ample time.

Although many members have contributed already, we are counting on ALL our members to feel the responsibility to donate to this campaign.

## IF YOUR NAME IS NOT ON THIS LIST, WHY NOT? AND IF NOT NOW , WHEN??

# Kol Nidre Honor Roll (still open for additions)

Rabbi David & Tamara Algaze David & Rachelle Alkalay Eileen Alter Mehran & Rachel Arasheben Shoshi Bacon Abigail Barrios Ruth & David Better Marleny Blanco & Alex Salazar Michael Blau Nikolay Burt Gary & Yael Emmanuel **Betty Feit** Jack & Shulie Goldhaber Gary Goldman Lou & Rita Gutnicki David & Renee Hirsch Michael & Sarah Jabbour Bruce & Miriam Jacobs Michael & Alice James

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Seymour Kaplan Rafi Katz Carol Krohn Roger & Jeanine Mashihi Louis & Rachel Ordentlich Gloria Pereira Lvah Ouit Gary & Emily Rabinowitz Andrew & Miri Radin Jerry & Jennifer Revich Miriam Rickard Marc & Karen Rose Stuart & Judy Rosen Arlene Ross David & Biana Ryzkin Fanny Seinuk Mark & Gail Silverman David & Debbie Sosnowik Daniel & Carol Yaghoubian

SUNDAY	MONDAY	<b>TUESDAY</b>	WEDNESDAY	THURSDAY	FRIDAY
Oct. 29 / 9 Heshvan	Oct. 30 / 10 Heshvan	Oct. 31 / 11 Heshvan	Nov. 1 / 12 Heshvan	Nov. 2 / 13 Heshvan	Nov. 3 / 14 Heshvan
7:30 am Amud Yomi	6:20 am Amud Yomi	6:20 am Amud Yomi	6:20 am Amud Yomi	6:20 am Amud Yomi	6:20 am Amud Yomi
8:00 am Shacharit	6:50 am Shacharit	6:50 am Shacharit	6:50 am Shacharit	6:50 am Shacharit	6:50 am Shacharit
9:30 am Torah Class in Spanish -Rabbi Algaze 11:00 am Rabbi Kraft's class	2:00 pm Mincha 7:30 pm Lecture (see above) Rabbi Algaze's Shiur at the Ordentlich home resumes next week.	2:00 pm Mincha 8:00 PM– Parasha Class with Rabbi Algaze	2:00 pm Mincha	2:00 pm Mincha	5:31 pm Candle Lighting 5:40 pm Mincha / Kabba- lat Shababt

HAVURAT YISRAEL

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THE REASON WE CAME INTO THE WORLD	our action. We all climb onto a special stage in order to per- form our act. The trials of Abraham are a way of setting different stages in which Abraham would be able to perform the missions assigned to him.	
By Rabbi David Algaze		
The history of our people begins with the commandment to Abraham to leave his land, his family and his father's house and journey unto an unknown and unnamed land. Our Rab- bis saw in this commandment the first of ten trials that Ha- shem would put on Abraham. The question is why the trials, why the pain? Abraham was a good man, he loved G-d and he wanted to teach the whole world about Him, why then the necessity to "test" him, to make him through so much anxiety and suffering?	Thus, we learn that Hashem puts us all in tests in our lives, in order to improve us and allow us to fulfill our missions. It is our privilege to be given such a unique mission in the world that only we can accomplish. May we all be successful in our task and may our lives end with the seal of "Mission Accomplished".	
The Arizal (R. Isaac Luria, 16 <sup>th</sup> century) writes that the world was created in order that people would be able to "repair" an intrinsic flaw in Creation and thus become a "partner" with G-d. Now, each person has his or her own task and no one else can accomplish his or her mission. Therefore, in	We're looking for a few good men! HY is not a spectator sport! We need more men to step up to the Amud and learn to lead the services. Please contact the Rabbi or Gabbaim.	
order to be able to do the task assigned to that person, he or she must be placed in a special set of circumstances where they will be able to perform the mission to which they were assigned. Therefore, no two people can be in the		
same set of conditions, each has his or her own situation.		
Consequently, it is wrong to wish that we were in a different set of circumstances, because it is precisely these facts that are prepared for us to do the job we need to do. Just as a laboratory is set up in such a way that the desired experi- ment is realized, so the life's data of each person are so ar- ranged so that he or she can do the job assigned to them. This includes being poor or rich, sick or healthy, married or single, whether one has good personal traits or not. In each of these situations, we are to perform a function that only we can do. Thus, if we are irascible people, overcoming our anger can be a very special of repairing the world. How we deal with money, whether rich or poor, is another oppor- tunity to repair the world in that area. Thus, each situation creates a special environment in which we are able to do the job for which we were created.	WHERE ARE THE NAMES OF YOUR LOVED ONES WHO HAVE PASSED AWAY?         MEMORIAL PLAQUES MAY BE ORDERED NOW         The beautiful new Memorial Board is here.         Please place your order now to insure that the names of your loved ones will not be missing again. Regular Price for each plaque is \$500.         For a limited time, Members have a special discount price of \$360.         Please note that all orders are pre- paid and must be accompanied by a check or credit card before they are processed.         Yahrtzeits in the Month of Heshvan	
Thus, we can understand the verse, "Go out thee from your land, your family and your father's house" (Beresheet 12:1) as meaning "go out into yourself, into your mission." To do this we will need to operate from the circumstances into which we were created. The circumstances that surround us originate in the country where we live, from our family's heritage and from the atmosphere of our own home. We are born into that special environment in order to accom- plish our mission sometimes by overcoming and transcend-	<ul> <li>Jacobo Algaze Z"L (father of our Rabbi)</li> <li>Fay Tenzer Z"L and Shlomo Tenzer Z"L – (mother and brother of Rosalie Tenzer)</li> <li>Esther Klein Z"L (Mother of Bernard Klein)</li> <li>Richard Phillips Z"L (husband June Phillips)</li> <li>Levi Shmuel Berkowitz Z"L (father in law of Rafi Katz)</li> </ul>	
ing those conditions. When we act in that environment we may be able to change an aspect of the world in such a unique way that the whole world may be repaired thanks to	Devorah Shifra (Eileen Alter), Naomi Malka bat Hoshana Leah, Dvora bat Edith, Rafael David ben Zelda, Shifra bat Yetta, Moshe ben Yehudit, Erella bat Zahava, Uhd ben Techiya, Avraham ben Arlene.	