

The Apostolic Faith Report

Volume XVII

MARCH, 1970

Number 3

an Easter Message

THE LILY'S MESSAGE

Marie Elmore Baxter

The Easter Lily blooms again
From out the deep sod;
Its snowy bells bring messages
With every graceful nod.

The lily speaks of purity,
Of faith and trust and love;
It bids us to be grateful for
Each blessing from above.

It speaks of everlasting life
that came from out the tomb,
Upon that far-off Easter morn
When Christ cast off death's gloom

To walk again with those He loved,
To touch the fragment flowers
That grew within the garden walls,
To spend more happy hours

With those who had believed Him dead,
Who mourned Him as one gone
The lily bids us greet Him now,
This blessed Easter dawn!



Sermon of the Month

The House On The Rock

Mildred L. Stockton

"Therefore whosoever heareth these sayings of Mine, and doeth them, I will liken him unto a Wise Man, which built his house on a rock: (25) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a ROCK. (26) And everyone that heareth these sayings of mine and doeth them NOT, shall be likened unto a foolish man, which built his house upon the sand: (27) And the rain descended, and the floods came and the winds blew, and beat upon that house; and it fell: and GREAT was the fall of it." Matt. 7: 24-27.

Now - if I can, I will draw a Word picture of these two houses. They were probably both exactly alike in structure.

But looking closely we can see one had a foundation . . . "a real good solid rock foundation." While the other one was without a foundation and was built on the sand.

First let us look at the spiritual meaning for the "House on the Rock."

Jesus was teaching the most important lesson . . . start RIGHT. We must dig deep and hit ROCK so our "House can stand up under storms, winds, rain and even floods. The higher the building, the deeper the foundation must be.

Now the foundation is "repentance". We must all realize we are sinners, lost, going the downward path. The only remedy for SIN is REPENTANCE.

1st. II Cor. 7:10 "For godly sorrow

worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death."

2nd Rom. 10:9 "That is thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved."

3rd. Rom 3:32 "For all have sinned and come short of the glory of God;"

4th. I John 1:9, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

5th. Mark 16:15, Jesus said "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned."

These five steps WILL BUILD A FIRM FOUNDATION.

So when the rain descends and the winds blow and the floods come the "House on the rock WILL STAND."

Acts 8:35 Philip preaches to the Ethiopian and explained the scriptures concerning "Jesus" and then asked him "if thou BELIEVETH with ALL THINE HEART, thou mayest be baptized, the Ethiopian answered " I believe that Jesus Christ is the "SON of GOD."

So Philip then baptized the new convert.

Now the foundation is laid - they can start building - with the assurance that the building WILL stand.

Let us now study the "House on the sand." Many accept Jesus Christ as a good man, a great teacher, a healer, a helper, a worker of miracles. But NEVER do they see HIM as the "SON of GOD", the ONLY SACRIFICE for SIN.

They NEVER see they are LOST without repentance for their sins.

AND NEVER feel a godly sorrow for the things they have said and done.

They NEVER confess their sins and ask forgiveness, so they NEVER know what the "love of GOD REALLY IS."

They start building WITHOUT a Foundation.

They may go to church, give great sums of money, go thru endless ceremonies, make a great "Profession."

But their hearts are empty, they have NEVER been converted from the old life.

Storms come upon the "House on the sand", and it FALLS and GREAT is the fall of it, all because it did NOT have a foundation.

"ALL RELIGIOUS BELIEFS that DO NOT build on the Solid Rock WILL crumble, and fall, and GREAT will be the fall of it.

Rev. 18:1-24 "Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and cage of every unclean and hateful bird (5). For her sins have reached unto heaven, and God hath remembered her iniquities. Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled to her double. (8) Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her." (20) Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged YOU on her."

Men think they can ignore what Jesus Christ says in his word to do about "BUILDING ON THE ROCK," but they will fall and GREAT will be the fall of a FALSE PROFESSION."

A lie travels around the world while truth is putting on its boots.

Rare is the person who can weigh the faults of others without putting his thumb on the scales.

GEM of TRUTH

"And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst."

John 6:35

PINE CREST YOUTH CAMP

PINE CREST
MISSISSIPPI

JUNE
22 — 28, 1970

THE APOSTOLIC FAITH REPORT

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EDITORIAL

Our hearts are thrilled when we stop to think of the Goodness of the Lord to our churches. I realize we have had some hard places through which to pass but we can rest assured that when God is for us, Who can be against us. In the natural we face a dark future with many more trials ahead, but in Christ, all things are bright and clear as we rest in Him.

"For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening God dealeth with you as with sons; for what son is he whom the father chasteneth not? But, if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence; shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. Now no chastening for the present seemeth to be joyous, but grievous; nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby." Heb. 12:6-11.

What scriptures! First of all in verse 6 He scourges us because He loves us. I am glad that the Lord loves me and wants me to serve Him. He wants my complete service. He is a jealous God. We cannot serve God and the world.

This chastening is to bring us unto subjection with the Father. How many are the times we rebel. Often people refuse a task the Lord has ask them to perform. In a few days or weeks this person will testify of the chastening received from God for their disobedience. Perhaps as a church it was felt deep down underneath that a certain minister should hold the revival but instead one with a flashier personality was called or a closer personal friend. As the result God chastens the church with a spiritual drought in harvesting souls and seeing God work among the Christian people.

We find in verse 10 He chastens us for our profit and good. He does it that we would be partakers of His Holiness. I believe there is a place in Christ where we can live this holy, pure life. It may take a little chastening, but it can be done if we will obey and respond to God's voice as He speaks to us.

In verse 11 He tells us no chastening is good at the time. There are none of us who like trials but in the end it yieldeth to the peaceable fruit of righteousness. It is wonderful to know you are in the PERFECT Divine Will of the Lord . . . not Just His Permissive Will. May He help us to be patient in these things that we will be made pure in His sight.

Again we are changing superintendents of our Bible School. Bro. Ted Barker has agreed to assume this Great Responsibility . . . and shall we say (MOST OF THE TIME) a thankless job. Have you thanked the past superintendents for their labors and burdens? I wonder how much we stand

behind our Superintendents in prayer and support? This is a burden we should ALL feel. It is OUR school. I am afraid too many of us find fault with what they try to do. I think of this in comparison to our U.S. Presidents. They can make a lot of promises on the outside looking in, but when they are in the driver's seat, it changes the whole picture. We don't know the facts behind the decisions made . . . so in place of criticism, let us pray!

Bro. Ted is a young minister. He is going to need prayer and backing. Let each of us get behind him . . . work WITH him and FOR him . . . not against him and God's work. Our school has been fortunate to have had good superintendents and the Word of God has gone forth in all it's glory and power. We ask God's blessing upon each past Superintendent and each one who has taught over the years.

Again we would say "Thank YOU" to each one who faithfully remembers us in prayer and those supporting the Report. We trust God will bless each reader and that as God's Word in printed page travels over the miles into many homes, that it will enrich and enhance the spiritual life of each one. We ask that you continue to remember us daily before God's throne.

Howard Whiteley

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Pen

of the
Editor



NEWS from the CHURCHES

SPEARMAN, TEX.—

The church here has been blessed with some good services. Rev. Olen Bachler and Bro. and Sis. Dewey Flock held a meeting here in November. Attendance was good and we heard some timely messages.

Then on Jan. 4, the Rev. Ronnie Martin and Gospel party, The Rev. and Mrs. Austin Sutton, Dorothy Kinser and Sheri Cook, began a revival which closed Jan. 14. This has been a real revival. The Lord has blessed and anointed in every service.

Twelve or more young people and children were saved, five were sanctified, and five received the Holy Spirit. People from some of our area churches came and helped in the services and they too were blessed. Several of the young people that were saved and received the Holy Spirit were from Stinnett and Perryton. We are amazed when we can see and feel the working of the Spirit of God in the hearts and lives of people.

We are grateful for dedicated gospel workers that the Lord used and we pray these young people that were saved will go on and build their lives on the solid rock Christ Jesus.

Susan Delk, reporter
Jacob Regier, pastor

MODESTO, CALIF.—

God is blessing our church and we are seeing our attendance increase. During November and December we saw several saved. During both months our average attendance was in the 50's.

Our youth group is growing and is active in helping with some of our church activities, such as Nursery care and music. They did a great job presenting our Christmas play and co-ordinating a church dinner that followed

the play. Jim and Laura Galloway started our Junior Church during the Sunday Morning Worship Service which has proved to be a blessing to both children and adults. We just thank God so much for His many blessings in 1969 and trust Him for a great year in 1970. We trust by His help we can attain many new goals for Him.

Bethel Wayside Chapel came to Modesto and joined us for a watchnight service. We had a very good service and time of fellowship. The Austin Morgans were with us also. Bro. Morgan preached a very good sermon, "After Christmas — Then What?"

Bro. Kenny Priest from Chugiak, Alaska visited our church December 28. We enjoyed his ministry in our midst.

We desire your prayers for God's blessings upon our work here in Modesto.

Ross Briles, pastor

GUYMON, OKIA.—

God has blessed us with a wonderful spirit in our services. Two Sundays before Christmas, we gave the Cantata, "Love Transcending" by John Peterson with over 200 in attendance. Our Christmas program was given the next Sunday with 175 in attendance.

On Wednesday nights we meet for Bible discussion, prayer, and instruction on visiting. Then three names are given to each one present to visit during the evening. We feel this has been a real help and blessing to our church.

We're looking forward to a Youth Revival with the Reverend Ronnie Martin and gospel party during March. We trust God will give us a great outpouring of His spirit and a moving among the people.

Edwin Modrick, pastor

ALVIN, TEXAS—

We are happy and thankful to report a wonderful revival which began February 1st and continued through the 8th. Rev and Mrs. Ted Barker and Rev. and Mrs. Jack Cornell were our ministers and special singers. Carolyn Quesenbury is here assisting us and helped with the services also. We enjoyed special music and singing from our church folks too as many are talented and use it for God's glory.

God met with us in a wonderful way, saving souls and dedicating lives to His service. Even though the weather was not in our favor, God certainly favored us. Sunday night, the 8th, we witnessed a wonderful water baptismal service in closing of our revival.

We pray God will bless those who came our way for this time of revival for surely we were all lifted up in His blessings.

Winston J. Barker, pastor

GALENA, KANSAS—

God has been blessing in our services and we can see His Hand moving among us. It was a privilege to see a man give His heart to the Lord while laying upon the hospital bed about two weeks before his death. We're thankful God is merciful to man even though man often spurns God's love.

Our young people have been visiting on Sunday afternoons and often on Friday nights. We are so thankful for those who encourage our youth to work for God. During the Christmas season, they spent two nights caroling . . . one night to the rest homes and one evening to those shut-in, unable to be out.

Easter Sunday The Reverend Ronnie

(Continued on page 5)

Copy Deadline 25th of Each Month

Holy Convocation

GUYMON, OKLAHOMA

God met with those that gathered at Guymon to spend time in His midst . . . a gracious outpouring of His spirit was upon every service. From 800 to 900 different people were in attendance with an average of about 400 for each service. One service nearly 500 were in attendance.

Outstanding Bible Lessons were given by the Reverends Robert Girouard, Gail Schultz, Lowell Long, Raymond Barker, and Roland Busch. Night sermons were delivered by the Reverends Doyle Wiles, Amos Harris, L. J. Erhlich, Marcus Adair and Otto A. Busch.

For the watch night service the Rev. Olen Bachler spoke for the first service. The 2nd service was Youth Led. Testimonies were given by High School and college students. Dr. Wilbur Fullbright gave a testimony concerning the views of college life and the Christian from an instructor's viewpoint. Bill Patterson, Jr. gave a youth's view of College life.

God's presence was felt in a most marvelous way during this service. Many spoke of the solemn, quiet hush with God present in an unusual way. At 1 a.m. those present still hesitated to leave.

God blessed in the afternoon services also. Two afternoons were devoted to special singing. One afternoon Reil Heil served as Master of Ceremonies while someone from each church represented spoke of its progress, church activities and growth.

The Rev. Floyd LaMunyon served as Master of Ceremonies during the

afternoon service in which communion was observed. The speaker of the hour was the Reverend Jake Regier. God again blessed those present in many victories being gained.

Serving as Master of Ceremonies each night was the Reverend Harrol Waterbury. Special music was under the direction of the Rev. Keith Barker. Youth Directors were the Reverend and Mrs. Jack Corneil. A children's church was held each morning and each afternoon with Miss Carolyn Quensenbery in charge. The Reverend Ted Barker was Night Choir Director with several serving as accompanist. A Special Choir was under the direction of Bill Patterson, Jr. Thanks is also due to the Reverends Winston Barker and Jake Regier for serving as cooks for our meals.

We give God Thanks and Praise for a Wonderful convocation where He blessed those calling upon His name. There was a 90 Day Chain Fast held among the different churches of the area preceeding the Convocation. The Rev. Lowell Long was in charge of this, and we feel God honored those that took time daily to wait upon Him.

We would like to thank everyone that contributed in any way to make the Convocation the success it was. It was the result of everyone working together for the Cause of Christ. May God bless each one.

Edwin Modrick, chairman

CHURCH NEWS—

Continued from page 4)

Martin and gospel party begin a revival with us. We're looking forward to this time and praying that we'll see a harvest of souls from past sowing and watering.

Howard Whiteley, pastor

ROCKDALE, TEXAS—

We have many things to report but mainly, God has not failed us and we know he will not in the days to come. Rev. Ronnie Martin held us a real good revival after Bible School was over. Bro. and Sis. Austin Sutton helped and was

a blessing.

Souls were saved and others brought forward in the Lord. We had a number of visitors in our revival, Bro. and Sis. Hintergardt, Bro. and Sis. Hosler, Bro. Stephen Abraham, Bo. and Sis. Edwin Waterbury, and Bro. and Sis. Roy Wooster.

There has also been some testimonies of definite healings and for this, we Praise God.

In a few days we will begin building another bathroom in the parsonage. We will be most grateful to see that accomplished.

We are looking forward to God's blessings and guidance this year.

Danny Robinson, pastor

Official Organ Of The Original Apostolic Faith

(Continued from last month)

"Just a word; After preaching this for all these years with all the persecutions I have been permitted to go through misunderstandings and the treatment of false brethren yet knowing all that, the blessing would bring to me, if I had the time and was back there again I'd take the same way."

No sooner was this miraculous restoration of Pentecostal Power noised abroad than we were besieged with reporters from Topeka papers; Kansas City, St. Louis and many other cities sent reporters who brought with them professors of languages, foreign tongue.

Our first appearance after others had received the Baptism of the Holy Spirit was in Kansas City in the Academy of Music, about January 21st. The Kansas City papers loudly announced our coming. Two columns appeared in the Kansas City Journal with large headlines on the front page.

These headlines, being the largest on the front page attracted the attention of the newsboys, and they, not knowing of Pentecost, ran wildly up and down the streets carrying their papers crying, "Pentecost, Pentecost, read all about the Pentecost."

The Bible School building was sold. We moved to a building in Topeka where we stayed for a short time, then went to Kansas City. While living in Kansas City we heard that the building where Pentecost first fell was burned.

(Continued on page 11)

MID-WEST YOUTH CAMP

LAVERNE, OKLAHOMA

JULY 5 THRU 10th

Age 9—12

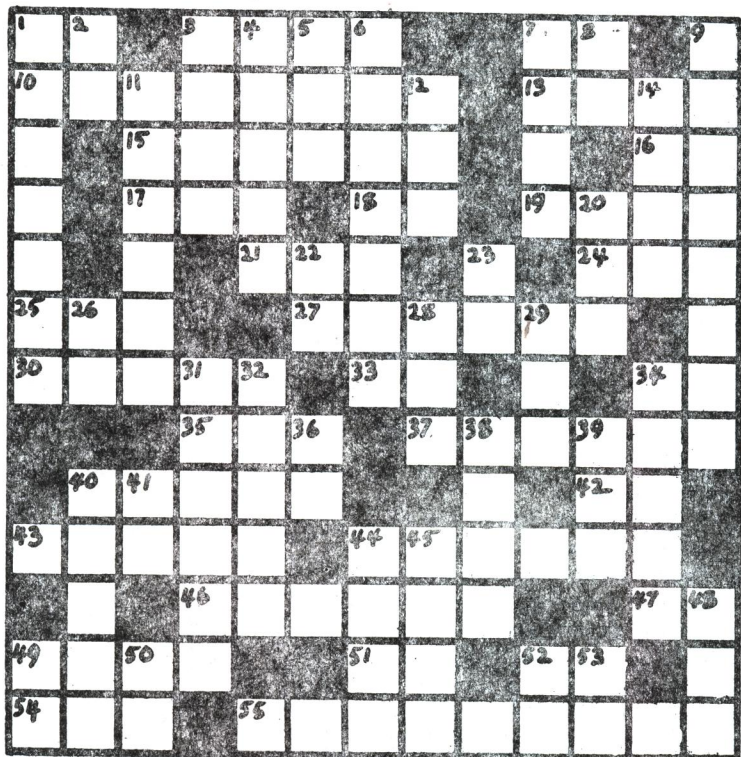
JULY 12 THRU 17th

Age 13 up

Crusaders for Christ

God's Children In, But Not Of, The World

I JOHN 2



Answer in next month's issue.

Clues Across

- 1 "that, when he shall appear, — may have confidence, and not be ashamed"
- 3 "fathers, because ye — known him that is from the beginning"
- 7 "I write no new commandment unto you but — old commandment"
- 10, 13 "if any man sin, we have an — the Father, Jesus Christ the righteous"
- 13 see 10 across
- 15 another name for the rose of Sharon
- 16 small town where Israel met defeat (Josh. 6)
- 17 a caustic used in making soap
- 18 initials of the wife and mother of Jacob (Gen. 29:29; 25:28)
- 19 "They shall roar together like lions; They shall — as lions' whelps" Jer. 51:38

- 21 loud noise
- 24 "a man riding on a — horse" Zech. 1:8
- 25, 27 "Whosoever denieth the Son, the same hath not —"
- 30 "Sacrifice and offering and burnt-offerings and offering for sin thou wouldest not, neither — pleasure therein" Heb. 10
- 33 initials of two men, one which chose the cities of the plain and worldiness, the other who chose the Lord (Gen. 13:12)
- 34 "we may have confidence and not — ashamed before him at his coming"
- 35 a son of Benjamin (Gen. 46:21)
- 37 "If that which ye have heard from the beginning shall — in you, ye shall also continue"

- 40 the rising and falling of the surface of the oceans
- 42 the father of Shuppim and Huppim (I Chron. 7:12)
- 43, 44 "Who is a liar but he that denieth that — is the —?"
- 46 "he went forth with his disciples over the brook —" John 18
- 47 exclamation of anticipation Job 39:25)
- 49 a continual pain
- 51 "if we walk in the light — he is in the light" I John 1
- 52 initial of the woman who anointed Jesus' feet, and other brother, whom Christ raised from the dead (John 12:1-3)
- 54 "he is — propitiation for our sins"
- 55 "If ye know that he is —, ye know that every one that doeth righteousness"

Clues Down

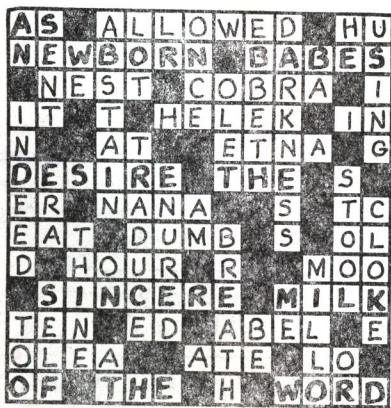
- 1 "he that hateth his brother is in darkness, and — in darkness"
- 2 name of an altar (Josh. 22:34)
- 3 "But ye have an unction from the — One"
- 4 performed; did something
- 5 initials of: queen whose place Esther took (Esther 1:12) king whom Esther married (Esther 2:1) Esther's other name (Esther 2:7)
- 6 "this is the promise that he hath promised us, even — life"
- 7 "the world passeth —, and the lust thereof"
- 8 initials of two prophets who ministered to kings (II Sam. 12:1; II Kings 20:1)
- 9 "Little —. it is the last time: and as ye have heard that antichrist shall come"
- 11 "they took the thirty pieces of silver, the price of him that was —" Matt. 27:9
- 12 "Because he hath inclined his — unto me, therefore will I call upon him" Psa. 116
- 14 "we spend our years as a — that is told" Psa. 90
- 20 "Do not —, my beloved breth-

(Continued on page 7)

CROSSWORD—

(Continued from page 6)

- ren. Every good gift is from above'
James 1
- 22 "hereby we do know that we know
him, — we keep his command-
ments"
- 23 "— that my words were now
written!" Job 19
- 26 same as 47 across
- 28 modern name for the pitch Moses'
mother used to waterproof his bas-
ket
- 29 common American tree
- 31 "These things have I written unto
you concerning them that — you"
- 32 "My little children, — things
write I unto you, that ye sin not"
- 34 "thou shalt have joy and gladness;
and many shall rejoice at his —"
Luke 1
- 36 "he — the propitiation for our
sins: and not for ours only"
- 38 to work to receive wages, as in
Haggai 1:6
- 39 belonging to the little town of 16
across
- 40 "ye need not that any man —
you but as the same anointing"
- 41 "because the darkness — past,
and the true light now shineth"
- 44 "She dwelleth and abideth on the
rock. the — of the rock" Job 39
- 45 first four letters of the last king
of Israel (II Kings 15:30)
- 48 "But was rebuked for his iniquity;
the dumb — speaking" II Peter 2
- 49 "we may have confidence, and not
be ashamed before him — his
coming"
- 50 "ought himself also so to walk, even
as — walked"
- 52 "for without — ye can do no-
thing" John 15
- 53 "—, I am with you always, even
unto the end of the world" Matt 28



Answer To Last Month's Puzzle

Items of Interest

Dear Rev. Whiteley:
Greetings in Jesus Name.

I am writing in regard to our Apostolic Faith Church here in Lovington; as you probably know that our pastor the Rev. Nonnie Ford was killed in a truck accident, and that we are at present without a regular pastor. Rev. Ford, was a wonderful Christian, and a faithful pastor. We are much grieved about losing him, and his untimely death. We have missed him very much. He was a good preacher, his messages were wonderful, and filled with the Holy Spirit. He really loved the Lord, and his life proved that too. He will be missed for a long time by all who knew him.

Rev. Ford, talked and visited with some people about an hour or a little more before his accident. They said he talked about the Good Lord, with tears running down his face, and that he was so happy in the Lord, and filled with the Holy Spirit, they said he was really "on top" in his testimony. That was just before he took off in the truck and then was killed in this terrible accident a very short time later. But what a wonderful testimony he left behind. Praise the Lord. We can't understand his untimely death, but the Lord does all things well.

I wonder if you would mind letting the people that read The Apostolic Faith paper know that the church here in Lovington, New Mexico is badly in need of a pastor, who feels lead of God to come here and pastor the church. At present Rev. Alex Wisnoski is helping out and trying to hold the church doors open but isn't in too good health, and wishes that some one would feel lead to come this way and help out. We have a real nice church and debt free. Please pray about this, and ask others to pray for God to leading in this need.

May the Lord bless you abundantly.
Sincerely yours,
Mrs. W. E. Caudill
Rt. 1, Box 691,
Lovington, New Mexico 88260

Dear Bro. Whiteley:

The Lord has been very good to us in every way. Bro. and Sis. James

Hosler are here with us again for awhile. The men have been painting some of the cabins and trimming trees, etc.

We have enjoyed being in some good services in the different churches around. We appreciate the paper so very much.

Rev. and Mrs. George Hintergardt

HOLD FAST

by Ione Simmons

Let not the weight of trials pull you down;
Don't lose your vision of a race well run—
Your hope of Heaven gained and of a crown
When you shall hear His words, "My child, well done!"
Hold fast the faith wherein you stand;
Reach out and take Christ's outstretched hand!

Hold fast His love -

HOLD FAST

The angry storms of sin are raging round;
Temptations waves would sweep you to your doom.
Reach up, climb up, my friend to Higher Ground!
Don't let the power of sin your soul entomb.
Hold fast the Rock — don't lose your grip!
Hold on! Hold on! You must not slip!
Hold fast His faith -

HOLD FAST!

The race of life is never to the swift;
Beat not the air, nor fight the shadowed foe.
Be strong in Christ, let Him your burden lift -
Raise high the shield of faith as on you go.
Heed His command - His Word is sure-
Lift up His cross - Move on! Endure!
Hold fast His hope!

HOLD FAST!

The beckoning light of triumph shines ahead;
Go, seize the prize eternal -
Then HOLD FAST!

A Christian's heart should be on its knees all the time!

Children's Hour . . .

—By Carolyn Quesenbury



Hilda and the Storm

(continued from last month)

The little girl was sitting on the ground. She held a loudly squawking wildly squirming duck under each arm. She was crying so hard her shoulders shook up and down.

Hilda dropped down by her and reached for a duck. She knew then why Sue was having to hold on so hard, for the wind caught at the bird's loosened wings and the bird almost blew away.

I knew the ducks would be scared of the wind," Sue whimpered. "I opened the crate to hold them in my arms. The wind blew them away. I had to catch them."

"You shouldn't have gone out of the trailer," Hilda said. "And now, since I didn't call Mom and Dad, we've got to hurry back before they wake and miss us."

"We can't go back," Sue blubbered. "I've tried and tried. The wind blew me backward."

"We've got to," Hilda said. "Mom and Dad will be worried sick if they wake and find us gone. We'll pray and God will help us, I know."

So Hilda, holding her duck, stood up. A gust of wind caught her and forced her back a few steps. She sat down again.

"We can make it without the ducks," she said.

"I won't go without them," Sue gulped.

"We'll bend over with our heads almost to our knees and carry the

ducks against us," Hilda said.

"I can't even get up," Sue complained.

"I'll stand between you and the wind," Hilda said. "You walk right behind me. That way I'll keep some of the wind from hitting you."

Hilda bent over and held her duck close against her body. She struggled to her feet. Sue got up behind her.

From time to time as she stumbled along Hilda had to put a foot back to brace herself. But she kept going until Sue fell down.

"I can't go any farther," Sue gasped. Hilda sat down by her.

"You wait right here," she said. "I'll take this duck and put it in the crate. Then I'll come back for you."

"Hilda pushed against the wind with all the strength she had. Just when it seemed she could not go a bit farther, she reached the campsite. The trailer was dark so she knew her mother and father had not awakened. There was no need to wake them now. She could get Sue and the other duck to safety by herself. She shoved the duck into the crate, fastened the latch, and ran back to Sue.

She carried Sue's duck now and Sue hung onto her. This was even slower than the first trip, but finally both ducks were back in their crate. Breathing hard, she huddled Sue down in the shelter of the truck.

We won't talk when we go into the trailer," she said, "Since everything is all right. We'll just get quietly into bed and let Dad and Mom sleep, but first let's thank God for helping us."

POWER OF "PRAYER"

Dr. Thomas M. Carter, an ex-convict, tells a thrilling story of the faith of his mother, who followed him with her prayers for many years until at last she listened to him preach the Gospel in answer to her petitions. On one occasion while he was in prison, she received a telegram stating that her son was dead, and asking what she wanted done with his body. Stunned, she retired to her prayer closet after instructing others in the house not to disturb her. She got out her Bible, spread it before her, and laid the telegram beside it. "Oh, God," she began, "I have believed the promise that Thou art a rewarder of them that diligently seek Thee. I believed that I would live to see Tom saved and preaching the Gospel; and now a telegram comes saying he is dead. Lord, which is true, this telegram or Your promises to me?" When she arose from her knees, having won the victory, she wired the prison: "There must be some mistake. My boy is not dead." And there was a mistake. Tom Carter was alive, became converted, and lived to preach! Say . . . are you a weak-kneed "prayer-er", or a diligent seeker?

Charity is never lost; it may meet with ingratitude, or be of no service to those on whom it was bestowed, yet it ever does a work of beauty and grace upon the heart of the giver.

When men speak badly of you, so live that no one will believe them.

God gives us crosses here, that we may wear crowns over There!



Teacher's Notebook

TEACHING THE LESSON

ARTICLE I

In the past eight articles we have discussed "You—The Teacher" as you prepared to teach God's Word to your Sunday School Class. Having prepared by knowing yourself, by knowing your pupils, by knowing your subject, by knowing how to teach, and by making certain that classroom and equipment are ready, you now come to the peak of your endeavor—"you teach the lesson." You have only a limited time at your disposal. Every moment is precious. Souls are at stake.

Successful lesson presentation depends much upon preparation, but it also depends upon the plan you follow, and the methods you employ. God has a plan and has used one from the beginning of the universe. Man follows God's pattern. An architect must plan a building before the builders begin to work. A housewife plans a meal before cooking. Teaching a lesson, the Teacher must follow a plan to be successful.

Necessity of Planning

By planning, the teacher can accomplish the purpose of the lesson . . . she can reach the destination of her trip (the lesson).

Time is used effectively. By following a step-by-step plan, the teacher does not waste the precious moments of the class session.

Unity, order and logical continuity enable the pupil to understand the lesson.

A planned lesson helps the teacher teach. When the teacher goes before the class with a well-planned lesson, she teaches with confidence. She has control of the situation every minute, knows exactly what she is trying to accomplish, and how she means to do it.

Planned lessons are interesting lessons.

A planned lesson is more effective as it leaves the teacher more time. She did the planning at leisure at home, now she doesn't flounder from one point to another while trying to hold the attention of the class.

Your Lesson Plan

What is a lesson plan? It is a step-by-step arrangement of the material and methods which the teacher intends to use in order to help the pupil learn.

Because each lesson is different, and because each class is different and each situation is different, it is necessary for the teacher to make a different plan to teach each lesson. Each plan, however, employs the elements and processes of learning.

Also, because each teacher is different, the lesson plan is best when made by the person who is to use it. No stereotyped plan or outline is as effective as a plan made by the teacher herself.

Following the basic principles of learning, the lesson plan should include the following steps:

1. An objective, or aim. What she

hopes to accomplish during the lesson period.

2. Materials. These are the objects (pictures, flannelgraph, handwork, music or other materials) the teacher intends to use in presenting the lesson.

3. A plan of presentation. This usually is a lesson outline and includes information about the lesson subject, method, and techniques to be used by the teacher in achieving the lesson's purpose.

4. Evaluation. This includes the methods, procedures and devices by which the teacher measures the effectiveness of the lesson presentation.

These are not separate and distinct in themselves, but overlap, and are involved throughout the planning.

Detail Planning

The next step will be to outline the lesson in detail, following a pattern which, by years of testing, has become generally accepted as the most effective.

1. How to start. This includes the opening of the lesson, tie-in with the quarter's study and what has been learned up to this point with a statement of the subject and text for present study.

2. How it was. Give the Biblical background, reading and careful explanation of the text.

3. How it is. This is the application of the Bible lesson to daily living; bringing the everlasting truths of Scripture into the experience of the pupil.

4. How to close. This important part of the presentation includes the summarization of what has been taught and probably a method of determining whether it has been learned.

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How Others Do it

Give each class a flag and a goal. The goal represented the class enrollment plus a gain. Each Sunday, the classes which reached their goals assigned pupils to carry their flags to the front of the auditorium and place them in the holder.

This will hold interest for a long time and attendance will increase as pupils are inspired to work for their class so their flag will be on display.

TEACHER'S NOTEBOOK—

(Continued from page 9)

During all this planning and presenting of the material, the teacher is to keep in mind the general theme, the unit theme, and the lesson topic. Refer to them often and in a manner that will enable the learner to understand clearly the lesson and its connection to other studies and the Salvation plan as a whole.

Here is a good place to repeat, also, that the few verses in the so-called "printed text" of the lesson are not all that the teacher is expected to study.

Teaching Materials

In preparing the lesson the teacher decides upon the materials to be used in the presentation. These include the usual Bibles and workbooks for the pupils, blackboard, not forgetting the chalk and eraser, plus such additional objects as flannelgraph, filmstrips or slides with the accompanying projector and screen, pictures, music and other items.

Right here, it should again be pointed out that the teacher may use the quarterly as a handy reference but **IT IS NOT TO BE THE BOOK-IN-HAND** while teaching. The teacher may have a carefully prepared outline, in her Bible, from which she teaches. To use a quarterly in hand is like serving a meal from the skillet. The quarterly **IS NOT FOR USE IN CLASS**, but for that important labor of **PRECLASS PREPARATION**. The teacher's responsibility is to select from the abundance of material that which answers the needs and matches the understanding of the pupils.

Aim of Lesson

The teacher decides upon the lesson aim through her study of the background material, text of the lesson, the needs of her pupils and what goal she hopes to teach from the combination of all. The aim helps the teacher plan the lesson (know where she is going and how to get there), it ties the parts of the lesson together and determines the teaching procedure.

Evaluating progress during the lesson presentation and evaluating the effectiveness of the lesson after it is taught can be done only when there is aim by which progress and effectiveness can be gauged.

Class Beginning

When a teacher takes her place be-

Article I**Come Out From Among Them**

Mrs. E. A. Greever

In 1970, we, as Apostolic Faith people, have a watch to keep. So, let us not sleep as do others, but be alert that we may be able to guard and sound the alarm.

Thirty years from now we will have finished two of God's days since the day of the gospel dispensation or the day of Grace began.

In Matthew 24:22, the Lord has told us except those days should be shortened there should no flesh be saved: but for the elect's sake those days shall be shortened. So, in reading this chapter we are made to know beyond a doubt we are the eleventh hour people, living in the morning watch. (Very dark before the new day). Isaiah tells us darkness covers the earth and gross darkness the people, and asks us to arise and shine. Isa. 60:1, 2

Jesus is Coming soon. Be ye therefore ready.

Our beloved Brother Paul gave a solemn charge to Timothy. II Tim. 4: 1-3 reads thus:

"I charge thee therefore before God and the Lord Jesus Christ who shall judge the quick and the dead at his appearing and his kingdom. Preach the word be instant in season out of season, reprove, rebuke, exhort with all long suffering and doctrine, for the time will come when they will not endure sound doctrine but after their own lusts shall they heap to themselves teachers having itching ears; And they shall turn away their ears from the truth, and shall be turned into fables."

In II Tim. 3:13 we are told Evil men and seducers would wax worse and

fore the class, the pupils are not thinking of the lesson. It is her job to catch the pupil's interest at the very beginning. There is a formula for a successful lesson that the teacher ought to know. It is the same formula used by public speakers, by salesmen, by writers of advertisements and sales letters, by anyone seeking to influence others.

1. Catch the attention.
2. Hold the Interest.
3. Create desire.
4. Inspire action.

(Continued next month)

worse, deceiving and being deceived.

When Jesus returns, the best and holy dead and the living with the same experience will be changed. The corruptible (in the grave) and the mortal (who are alive) at that time will be changed to incorruption and immortality. What a glorious hope!

Jesus is coming for His people (the church).

God so loved the world that He gave His son. And Jesus gave Himself for the people who were brought back to God through repentance that they might be a holy church without spot or wrinkle, unrebukable, unreprouvable in His sight. Praise His wonderful name.

This group is making themselves ready and have been since He shed His blood on Calvary's Cross to save and sanctify.

"For by the One offering he hath perfected forever them that are sanctified." Heb. 10:14.

In this day more and more seducers are saying we must be one and are forming themselves into federations, leagues, alliances, council of churches, etc. I suppose everywhere as in and around Spearman, we have ministerial alliances working for something mutual.

Since the beginning of the church age we can see by reading God's Holy word the great change that has come. Many are the commandments and organizations of men. Since Martin Luther with the message of Justification by faith; John Wesley with the message of healing and sanctification; and Charles F. Parham with the message of the latter rain (Baptism of the Holy Ghost), the word that had been trampled under foot of man, was again brought to hungry waiting hearts. The experience of early day disciples and apostles is experienced by believers today. Again we say praises unto our Wonderful Lord.

A completely surrendered life, the Lord sanctifies.

This experience on the part of a group or just two for that matter,

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Come Out From Among Them—

(Continued from page 10)

makes us one. For both he who sanctifieth and they who are sanctified are all of one for which cause he is not ashamed to call them brethren. Heb. 2:11.

So we are a group to whom much light has been given and much is required of us.

Below we have copied the portion of verses in the 8th chapter of Isaiah nine through 14 that concern this message.

"Associate yourself O ye people and ye shall be broken in pieces.

Take counsel together and it shall come to nought; speak the word and it shall not stand; for God is with us.

The Lord spoke to me and instructed me that I should not walk in the way of the people, saying.

A confederacy to all them to whom this people shall say, A confederacy, neither fear ye their fear nor be afraid.

Sanctify the Lord of hosts himself and let him be your fear and let him be your dread."

In Romans 16:17 we read; "Now I beseech you brethren mark them which cause divisions and offenses contrary to the doctrine which we have learned and avoid them."

II Cor. 6:17 "Wherefore come out from among them, and be ye separate saith the Lord and touch not the unclean thing and I will receive you."

This was the message brought to us in this section of the country in 1919. We were called "Come Outers."

Many no longer hedged in by the organizations of men but entering through Jesus the door, going in and out and finding pasture. Now for a few years and more and more there is a gradual going back into that from which we came out. Creeds and doctrines of men, letting down here and there, falling away and etc.

The hungry, thirsty waiting group under the direction of Charles F. Parham at Topeka, Kansas, in 1900, as they fasted, prayed, and studied the 2nd chapter of Acts, received the same experience as did they in the upper room in Jerusalem. The commandment given by Jesus to tarry for the promise of the Father. This was for POW-

ER to witness; to tell to all who will hear what Jesus came to do for humanity. That same power will still bless hungry hearts today.

All we need to do in speaking to the seducing person or groups who are climbing up some other way than through Christ the door and the blood shed by him to sanctify the people making them one, is to teach, preach and live a sanctified life, and you will be ignored, dismissed or put out of the group, synagouge, or what not.

And dear ones, we certainly must prove to the world, "we are not as many, which corrupt the Word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ." II Cor. 2:17.

Now we read in II Cor. 4:1,2; "Therefore seeing we have this ministry as we have received mercy we faint not. But have renounced the hidden things of dishonesty not walking in craftiness nor handling the word of God deceitfully but by manifestation of the truth commending ourselves to every man's conscience in the sight of God."

Read Job 4:17. "Shall mortal man be more just than God, shall a man be more pure than his maker."

NO. God's word is forever settled in heaven. Psalms 119:89.

Heb. 13:12, 13, "Wherefore Jesus also, that he might sanctify the people with his own blood suffered without the gate. Let us go forth therefore unto him without the camp bearing his reproach."

The Lord is going to render to every man according to his deeds. Rom. 2:7. "To them who by patient continuance in well doing seek for glory and honour and immortality eternal life."

How wonderful to have fellowship with the Father and with His Son, Jesus Christ, and we would that all might have fellowship with us. John chapter 1.

I have heard it has been said, "We are too narrow," but I declare God's word is true and I believe God. Do you?

Official Origin Of The Original Apostolic Faith

(Continued from page 9)

A Bible School was held in the city of Topeka itself, then one in Kansas City, Mo.

Mr. Parham wrote, "Through great trial and persecution in Kansas City, Mo., at which time I wrote the first book published by Full Gospel People called, "Voice Crying in the Wilderness", in which was set forth what is now being taught in different movements throughout the world."

As Mr. Parham had been shown, this gospel of the Baptism of the Holy Spirit should go through a testing time for about three years, before this wonderful power should again be manifest in any remarkable way.

"We had experienced our years of trials and testing and now the time had come when God was going to visit His people in mercy and the Holy Spirit again be poured out.

There were only white persons present at the first Pentecostal showers in Bethel Bible School, Topeka, Kansas, 1900. No colored people were ever in the school.

GALENA, KANSAS, 1903

"We came to Galena, Kansas, in the fall of 1903, and began meetings in the Arthur home. Which soon proved to be too small to accommodate the crowds of hungry people who came to hear the message of the Full Gospel."

"Then a large tent was pitched on a vacant lot nearby and the revival continued until after Thanksgiving. Here the blind, lame, deaf and all manner of diseases were marvelously healed and great numbers saved."

"As cold weather was approaching, the "Grand Leader Building" a large store room, was secured and seated to continue the meeting. Two meetings were held each day and all the city was moved. Hundreds were saved, sanctified and filled with the Holy Spirit."

"Some would receive the Holy Spirit during the preaching and others in their homes while at work."

"No sacrifice was considered too great when souls became hungry for God."

"A great crowd attended the watch

(Continued on page 12)

4-STATE YOUTH CAMP

Baxter Springs, Kansas
June 21 — 27, 1970
F. E. Waterbury,
Camp Chairman

Bible School History—

(Continued from page 11)

night meeting, and about 400 remained in service until morning. It was a meeting long to be remembered by all who attended."

"Newspaper clippings from
"St. Louis Globe"

GALENA, KANSAS, January 1, 1904

Evangelistic meetings which has been held at this place by the Rev. Parham for the past six weeks celebrated the New Year by baptizing the converts in Spring River this afternoon.

These meetings have been a success from the beginning and fully 500 have been converted.

The services were to have been closed last night with the all night watch meeting, but the business men rallied and made good the expenses for another month's service.

From the "Joplin News Herald"
GALENA, KANSAS, January 27, 1904

It is doubtful whether in recent years anything has occurred that has awakened the interest, excited the comment or mystified the people of this region as have the religious meetings held here by C. F. Parham. Over three months have elapsed since this man came to Galena and during this time over a thousand people have been healed and over 800 saved.

At first, services were in a large tent and soon the streets in that vicinity were crowded nightly. THEN a large store room, known as the "Grand Leader Building" that would shelter 2,000 people was secured.

Here the past six weeks Parham has preached to a crowded house and the interest shows no sign of abatement or of growing less.

BAXTER SPRINGS, KANSAS 1904
Mr. Parham and a number of work-

ers then held a meeting in Baxter Springs, Kansas in Feb. 1904. The meeting was conducted in the Library Hall, (the building across the street from the Bible School Home), and the same spirit and power was manifest and scores were brought to the light and accepted the blessings of the Full Gospel.

Many other meetings, convocations and camp meetings were held in Baxter Springs. These camp meetings still remain a bright spot in the memory of multitudes who received many blessings here.

Baxter Springs, is where the Parham's made their home many years. It was in the year 1911 that friends in and around Baxter Springs helped make it possible for them to buy a home located at 7th and East Ave., known as the "Parham Home".

MELROSE, KANSAS

A small village twelve miles west of Baxter Springs, Kansas, had some wonderful meetings. As a result of these meetings, the First Apostolic, Pentecost or Full Gospel Church of all modern movements was erected at



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the cross roads at Keelville, Kansas, ten miles west of Baxter Springs, Kansas.

JOPLIN, MISSOURI 1904

In the fall of 1904 a meeting was held in a tent on 15th and Joplin St. The revival continued in the tent for several weeks. Though the battle had been hard and work strenuous a great victory had been won for God and souls, for during the year of 1904 many hundreds of people from Carthage, Mo., through southeastern Kansas to Miami, Okla., were now believers in the power of the Faith once delivered to the saints.

(Continued next Month)

CAMP MEETING

LAVERNE, OKLAHOMA

THURSDAY, JULY 30
THRU SUNDAY NIGHT
AUGUST 9th

LOST PINES YOUTH CAMP WARDA, TEXAS

Beginning MAY 31, 1970
(After 3 P. M.)
Closing JUNE 6, 1970
(After 12 Noon)

Winston Barker, Chariman