

St. William Parish
December 13, 2020 Third Sunday of Advent
Now is the Time!

Gathering Song Sing Out Earth and Skies Haugen

First Reading Isaiah 61: 1-2a, 10-11

verses
 Cantor:  All: 

1. Come, O God of all the earth: Come to us, O
 2. Come, O God of wind and flame: Fill the earth with
 3. Come, O God of flash-ing light: Twin - kling star and
 4. Come, O God of snow and rain: Show - er down up -
 5. Come, O Jus - tice, Come, O Peace: Come and shape our

Cantor: 

Right - eous One; Come, and bring our love to birth:
 right - eous - ness; Teach us all to sing your name:
 burn - ing sun; God of day and God of night:
 on the earth; Come, O God of joy and pain:
 hearts a - new; Come and make op - pres - sion cease:

All: 

In the glo - ry of your Son.
 May our lives your love con - fess.
 In your light we all are one.
 God of sor - row, God of mirth.
 Bring us all to life in you.

Refrain 

Sing out, earth and skies! Sing of the God who loves you!



Raise your joy - ful cries! Dance to the life a - round you!

Text: Marty Haugen, b.1950
 Tune: SING OUT, 7 7 7 with refrain; Marty Haugen, b.1950
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Response: # 842 Luke 1: 46-55 *Magnificat*

Second Reading 1 Thessalonians 5: 16-24

Gospel John 1: 6-8, 19-28

Profession of Faith

I believe in one God, the Father Almighty,
 maker of heaven and earth, of all things visible
 and invisible. I believe in one Lord Jesus Christ,
 the Only Begotten Son of God, born of the
 Father before all ages, God from God, Light
 from Light, true God from true God, begotten,
 not made, consubstantial with the Father;
 through him all things were made.
 For us and for our salvation he came down from
 heaven, and by the Holy Spirit was incarnate of
 the Virgin Mary, and became man.
 For our sake he was crucified under Pontius
 Pilate, he suffered death and was buried,
 and rose again on the third day in accordance
 with the scriptures. He ascended into heaven
 and is seated at the right hand of the Father. He
 will come again in glory to judge the living and

the dead and his kingdom will have no end. I
 believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the
 forgiveness of sins and I look forward to the
 resurrection of the dead
 and the life of the world to come. Amen

Presentation O Come, O Come, Emmanuel

VENI, VENI, EMMANUEL

Verses 

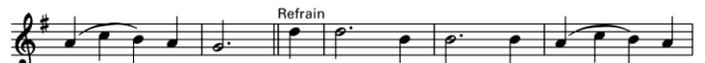
1. O come, O come, Em - man - u - el, And
 2. O come, Thou Wis - dom from - on high, Who
 3. O come, O come, Thou Lord of might, Who
 4. O come, Thou Rod of Jes - se's stem, From
 5. O come, Thou Key of Da - vid, come, And
 6. O come, Thou Day - spring from on high And
 7. O come, De - sire of na - tions, bind In



1. ran - som cap - tive Is - ra - el, That mourns in
 2. or - d'rest all things might - i - ly; To us the
 3. to thy tribes on Si - nai's height In an - cient
 4. ev - 'ry foe de - liv - er them That trust thy
 5. o - pen wide our heav - 'nly home; Make safe the
 6. cheer us by thy draw - ing night; Dis - perse the
 7. one the hearts of all hu - man - kind; Bid thou our



1. lone - ly ex - ile here Un - til the Son of
 2. path of knowl - edge show, And teach us in her
 3. times didst give the law, In cloud and maj - es -
 4. might - y pow'r to save, And give them vic - t'ry
 5. way that leads on high, And close the path to
 6. gloom - y clouds of night, And death's dark shad - ow
 7. sad di - vi - sions cease, And be thy - self our

Refrain 

1. God ap - pear. Re - joice! Re - joice! Em - man - u -
 2. ways to go.
 3. ty and awe.
 4. o'er the grave.
 5. mis - er - y.
 6. put to flight.
 7. Prince of Peace.



el Shall come to thee, O Is - ra - el!

Text: LM with refrain; Latin, 9th cent.; verses 1, 3-6, para. in *Psalterium Cantionum Catholicarum*,
 Cologne, 1710; tr. by John Mason Neale, 1818-1866; verses 2, 7 tr. fr. *The Hymnal 1940*, alt.
 Music: *Processionale*, 15th cent. French; adapt. by Thomas Helmore, 1811-1890; Chant, Mode I.

Mass of Christ the Savior

Dan Schutte



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and



earth are full, are full of your glo - ry. Ho - san - na! Ho -



san - na! Ho - san - na in the high - est. Bless - ed is



he who comes, who comes in the name of the Lord. Ho -

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Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.



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A - men. A - men. A - men.

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Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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Communion Song There Is A Longing Anne Quigley

Refrain
There is a long-ing in our hearts, O Lord, for you to re-
veal your - self to us. There is a long-ing in our hearts for
love we on - ly find in you, our God.

Verses
1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,

1. for free - dom, for mer - cy: hear our prayer. In
2. for cour - age, for com - fort: hear our prayer. In
3. for whole - ness, for new life: hear our prayer. In
4. take pit - y, light in our dark - ness. We

to Refrain
1. sor - row, in grief: } be near, hear our prayer, O God.
2. weak - ness, in fear: }
3. sick - ness, in death: }
4. call you, we wait: }

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St. William Parish Prayer

Loving God, through the waters of Baptism
you have called us by name
and invited us to share in the ministry of Jesus.
In our human weakness,
help us to respond in prayer and thanksgiving,
to your call to be a light to each other and to the
world. Continue to form us in your body
centered in your Eucharist.
We ask you, to give us the vision to know your
mission and to make it visible
in our parish of St. William and our sister parish,
St. Anthony and to the world.

Sending Luke 1: Benedictus Steve Angrisano, Curtis Stephan BENEDICTUS Morning Gospel Canticle Steve Angrisano and Curtis Stephan

Refrain
Bless-ed be the Lord, for he has raised up for us a
might - y sav - ior. Our God has set us free, ful -
fill - ing the prom - ise to save his peo - ple.

Verses
1. Through his ho - ly proph - ets, he prom - ised from
2. You, my child, have been cho - sen a proph - et of
3. In his ten - der com - pas - sion, the dawn now breaks

to Refrain
1. of old to save us from who would harm us. His
2. the Lord, pro - claim - ing his for - give - ness, sal -
3. on high to shine on those in the dark - ness: a

1. mer - cy he would show, re - mem - b'ring his Ho - ly Word.
2. va - tion to make known, pre - par - ing the way of God.
3. light un - to our feet 7 in - to the way of peace.

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