

February 4, 2018
Fifth Sunday after Epiphany
11:00 AM



 **First Lutheran Church**
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
rsteinke@flcbothell.org

Office Manager
Kristin Smith
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February 04, 2018

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11:00 AM

WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:

Presiding Minister	Rev. Tor K. Berg	Ushers	Walt Stoll & Randall Wampler
Ensemble Director	Richard Edmonds	Communion Assistants	Kendahl Adjorlolo & Greta Nelson
Piano	June Condra	Sound Tech	Alain Adjorlolo
Violin	Alexia Payne	Greeter	Kendahl Adjorlolo
Percussion	Trent DeVerter	Lector	Joe Siebert; Kendahl and Alain Adjorlolo
Ensemble	Scott Eiler, Rachel Jackman, Curtis Koger, Doug Peterson & Johannes Skjonsby	Acolyte	Anna Holmes

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Lord of the Dance (Shaker Melody)*

WELCOME

MEDITATION SONG: *Lord Jesus Christ, Your Light Shines*



The musical notation is written on four staves, each with a treble clef and a key signature of two sharps (F# and C#). The time signature is 4/4. The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "Lord Je - sus Christ, your light shines with - in us. Let not my doubts nor my dark - ness speak to me. Lord Je - sus Christ, your light shines with - in us. Let my heart al - ways wel - come your love." The melody is written in a simple, repetitive style, with the lyrics written below the notes.

Lord Je - sus Christ, your light shines with - in us.

Let not my doubts nor my dark - ness speak to me.

Lord Je - sus Christ, your light shines with - in us.

Let my heart al - ways wel - come your love.

OPENING DIALOGUE: *Isaiah 58*

Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, **Here I am.**

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong;

and you shall be like a watered garden, like a spring of water,
whose waters never fail.

ENTRANCE HYMN: *Praise the One Who Breaks the Darkness* (ELW 843)



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

God of life, shower us in your living water, bringing us to new life, fresh and clean. Walk with us as we share the knowledge of your living water with others, so that all might live. Amen.

HYMN OF PRAISE: *As the Deer* (W&P 9)



As the deer pants for the wa-ter, so my soul longs af-ter you.

You a-lone are my heart's de-sire and I long to wor-ship you.

You a-lone are my strength, my shield, to you a-lone may my spir-it yield;

you a-lone are my heart's de-sire, and I long to wor-ship you.

ANTHEM: *You Give the Water of Life* (M. Haugen)

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

THE WORD: John 4:1-42

¹Now when Jesus learned that the Pharisees had heard, "Jesus is making and baptizing more disciples than John" ²— although it was not Jesus himself but his disciples who baptized — ³he left Judea and started back to Galilee. ⁴But he had to go through Samaria. ⁵So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹The woman said to him, "Sir, I see that you are a prophet." ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶Jesus said to her, "I am he, the one who is speaking to you."

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you

speaking with her?" ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he? ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, "Rabbi, eat something." ³²But he said to them, "I have food to eat that you do not know about." ³³So the disciples said to one another, "Surely no one has brought him something to eat?" ³⁴Jesus said to them, "My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, 'One sows and another reaps.' ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

³⁹Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Word of God.

Word of life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON

HYMN OF THE DAY: *I Heard the Voice of Jesus Say (KINGSFOLD) (ELW 611)*



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav-'ling days are done.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence for self-reflection.

Loving God,

we confess that we have turned from your way to follow our own ways. Forgive us for the times we have spoken or acted too quickly; we have not spoken or acted at all; we have hurt those closest to us; we have hurt those we have yet to know; we have thought more about ourselves than others; we have thought less of ourselves than we ought. Turn us around, and give us a fresh start, so that we can live again as your children. Amen.

Even when we have done wrong, God makes us right. Even when we have messed up, God puts us together. God's love never runs out. God never tires of calling us beloved children. Hear God say to you now: Your sins are forgiven, for the sake of ✝ Jesus Christ our Savior.

Amen.

THE PRAYERS

Confident that God our light and our salvation hears us when we pray, let us offer our prayers for the church, the world, and all people in need.

For the church, its pastors, deacons, musicians, artists, teachers, seminarians, and all proclaimers of the gospel, that your gift of steadfast love and mercy will spread throughout the world, let us pray.

Have mercy, O God.

For the earth and all living creatures, for those preparing fields for planting, and for favorable weather, that all of us who care for this life will find voice to help creation thrive, let us pray.

Have mercy, O God.

For all rulers of the earth in local, regional, national, and international offices, and those without the power of official office, that they will be given the courage to work for the protection of all people and act as servants of all, let us pray.

Have mercy, O God.

For all who suffer this day: the sick and wounded, the grieving and brokenhearted, the hungry and exploited, those with malaria, and all who need our prayers, especially Cristofer and Jenny, that they will be consoled and healed by health care workers, counselors, family, and friends, let us pray.

Have mercy, O God.

For those who gather in fellowship and festivities, for the ministries of this congregation in our community and throughout the world, that in all our service we see ourselves centered around Christ, let us pray.

Have mercy, O God.

For whom do the people pray?

In thanksgiving for those who have died in the faith, especially Julie, and now sing praises around the throne of God, and that we be assured of the promise of everlasting life, let us pray.

Have mercy, O God.

Merciful God, you hear our prayers even before we speak them. Receive them for the sake of the one through whom you have revealed your goodness, Jesus Christ, our Savior and Lord.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

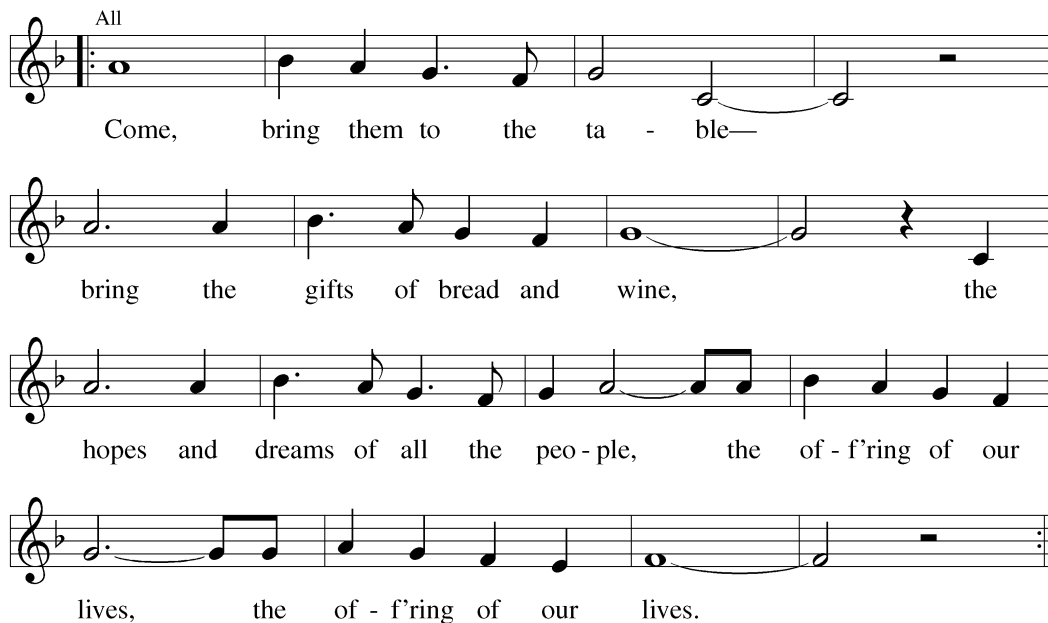
MEAL

God feeds us with the presence of Jesus Christ

OFFERTORY

PRESENTATION OF THE GIFTS: *Come, Bring Them to the Table*

All



Come, bring them to the ta - ble—

bring the gifts of bread and wine, the

hopes and dreams of all the peo - ple, the of - f'ring of our

lives, the of - f'ring of our lives.

++

OFFERTORY PRAYER

Let us pray.

Merciful God, receive the gifts we bring, our selves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

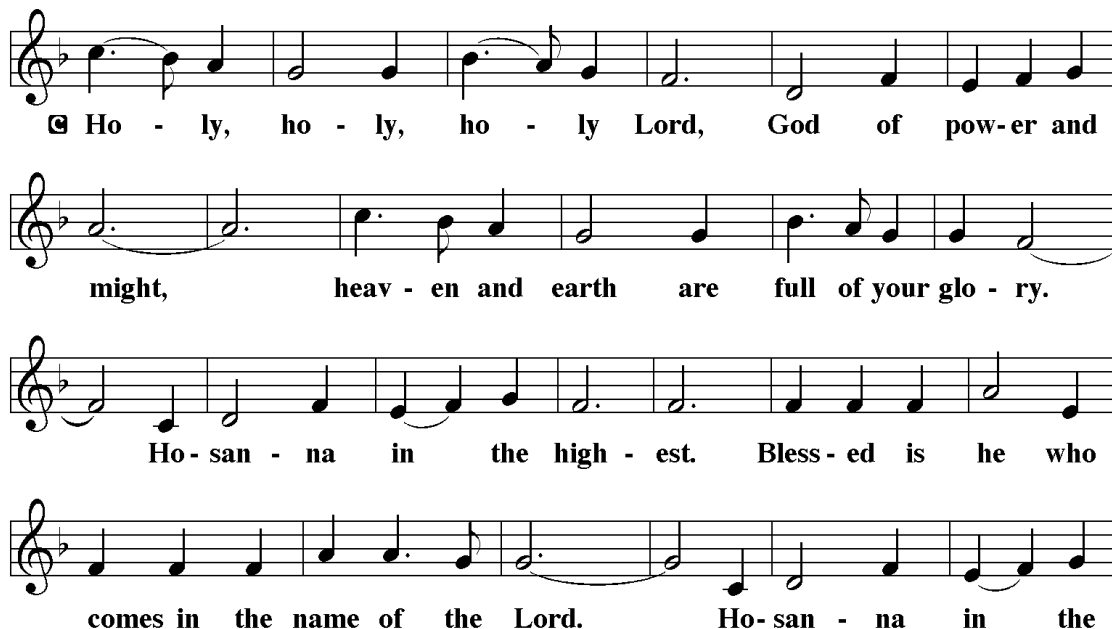
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the



GREAT THANKSGIVING

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed ... Do this for the remembrance of me.

Again, after supper, he took the cup ... Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son. Bless our Eucharistic Ministers who bring this food to our church family who cannot be here. May their presence be a sign of your love.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. **Amen.**

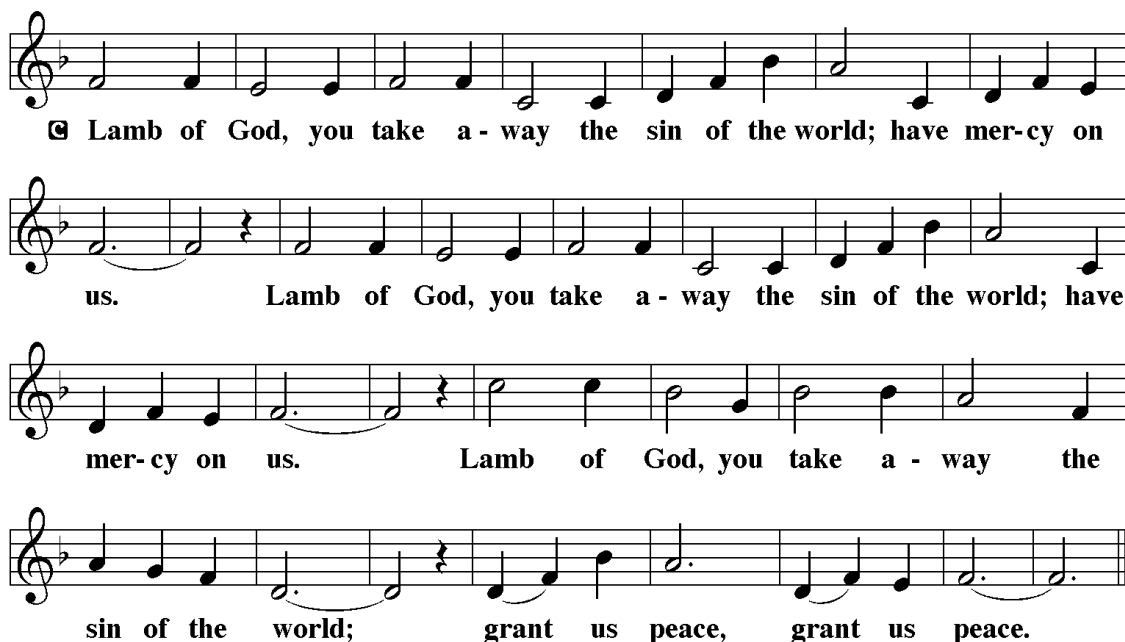
We who are many are one body, for we all partake of the one bread.
Come. Be filled with light and life.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION SONGS:

Come to Me, All Pilgrims Thirsty (ELW 777 vs. 1-4)

Blessed Assurance (ELW 638)

POST-COMMUNION PRAYER

Let us pray.

O Morning Star, fair and bright, you have refreshed us again with heavenly food. You are our dearest treasure. Go with us now— today, tomorrow, every day— that we tell the story of your never-ending love and sing your praise both now and forever. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The God of glory dwell in you richly,
name you beloved,
and shine brightly on your path;
and the blessing of almighty God,
the Father, the ✝ Son, and the Holy Spirit,
be upon you and remain with you always.
Amen.

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CLOSING HYMN: *Hallelujah! We Sing Your Praises* (ELW 535)

Refrain— sung twice each time



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,
 2 Now he sends us all out, strong in faith, free of doubt,

Repeat stanza, then sing refrain



I am wine, I am bread, give to all who thirst and hun - ger.
 strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

DISMISSAL

Go in peace. Be the light of Christ.

Thanks be to God.

POSTLUDE: *Aria* (Bach)

February 11, 2018 Transfiguration

John 9:1-41

The Man Born Blind

January 28, 2018

Attendance: 191

General Offerings: \$6,613

Mortgage Fund: \$525

Amount needed per Sunday:

General Offerings: \$9,038

Mortgage Fund: \$1,098

E-Giving Offering cards are available
for you to drop in the plate if you give electronically.
To give now, scan the code to the right.



What is the “Offering?”

“Offerings” in the church service is understood to consist of the bread and the wine for the Lord’s Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God’s redeeming love to all people.

Eucharistic Ministry

Every Sunday there are several wooden boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples. They pray and bring comfort to those who cannot be with their worshipping community of faith.

IN OUR PRAYERS.

Prayers of sympathy for Ron Sailor and family in the death of his wife, Julie and for Cris Sherman and family in the death of his mother.

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Paul Aldrich (Lageson Family friend), **Bill Beasley** (Russel's brother-in-law); **Barbara Bastin** (Clint Bastin's mother), **Debbie Bell** (Renee Markert's cousin), **Terry Chausee** (Cathy Edwards' son-in-law), **Neal Beachinor** (Paul Desilet's uncle), **Larry & Marcie Clure** (Dan & Sandy Hendricks' friend), **Kim Coleman** (Kris Lindereth's friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Bob Davis** (Curcio family friend), **Patricia Dwonch** (Stephanie Almeida's aunt), **Mikee Epply** (Elodie Ragan's friend), **Mason Gordon** (Curcio Family friend), **Cami Grillo** (member), **Edith Holbrook** (member), **Darryl Lageson** (member), **Tom McMaster** (Dawn Bastin's father), **Mark Nesse** (Darci Desilet's stepfather), **Susan Oja** (Cathy Tanner's friend), **Pam** (Melanie Veazey's cousin), **Kenneth Rapp** (Loretta Rapp's son), **Marvin Richter** (Renee Markert's father), **Richard Robilard** (Ruth Neitzel's brother), **Robin** (Sherrill and Larry Baker's acquaintance), **Audrey Sheffler** (Sherrill Baker's friend), **Jen Shirley** (Curcio family friend), **Sylvia Stevens** (wife of Steve Stevens and Bob Berg's friend), **Sue** (Paula Glandon's friend), **Mary Beth Torgerson** (Cathy Tanner's friend), **Roger Tuck** (Michelle Tuck's brother-in-law), **Kip Van Alstine** (Paul Desilet's uncle), **Joanne Wejak** (Carolyn Becker's sister-in-law) **Danna White** (Cathy Tanner's friend), and **Michael Wilson** (Vicki Kastning's friend).

Those who are ill, have an injury or who are recovering from surgery:

John Anderson (former member), **Peter Barnard** (Pastor Berg's friend), **Cathy Edwards** (member), **Nancy Graumlich** (member), **Charlene Maxfield** (member), **Elodie Ragan** (member), **Jenny Robinson** (Kathy Chester's cousin), **Sharel Sheldrake** (member) **Cristofer Whipple** (Richard & Carolyn Whipple's son) & **Connie Wolter** (member).

Those who are homebound or in extended care facilities:

Margie Bannister (member), **Perdy Carlson** (member), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Arlene O'Neill** (Ruth & Mark Neitzel's friend), **Lillian & Lawrence Romaniuk** (Leon Romaniuk's parents), **Eleanor Simonsen** (Lisa Graumlich's mother-in-law), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Sigrid & Manfred Thode** (Carsten Thode's parents), & **Phyllis Watters** (member) .

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)
ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)
MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)
NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter) & **Kyle Warner** (Karen and Paul Gabrielsen's grandson)

***We are honored to be able to pray for your family members and close friends in need.
Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.***

INFORMATION For the Week!

Sunday, February 4 Fifth Sunday after Epiphany

8:30 am Worship - Cub and Boy Scout Sunday!
9:45 am Education Hour
 Living Truth Bible Study
10:00 am Ensemble Rehearsal
11:00 am Worship
 Living Truth Chinese Lutheran Church Worship
12:30 pm Living Truth Lunch

Monday, February 5

10:00 am Friends Supporting Friends

Tuesday, February 6

9:30 am Lectionary — ***Meet in the library with Pastor Berg, to study next Sunday's Bible text. All are welcome!***
11:00 am Staff Meeting
6:00 pm Property Committee
7:00 pm IT/Communications Committee
 Social Ministries Committee

Wednesday, February 7

9:15 am Preschool Chapel
10:00 am Deborah Circle
 Library Work Party
 Living Truth Fellowship
11:00 am Worship Team Meeting
12:30 am Preschool Chapel
5:30 pm Fellowship Committee

Thursday, February 8

9:00 am Quilters
9:15 am Preschool Chapel
12:30 pm Preschool Chapel
7:00 pm Choir Rehearsal

Friday, February 9

Pastor Berg's Sabbath
7:00 pm Living Truth Bible Study

Saturday, February 10

9:00 am Youth Auction Final Set up

Sunday, February 11 Sixth Sunday after Epiphany

8:30 am Worship
9:45 am Education Hour
 Living Truth Bible Study
10:00 am Ensemble Rehearsal
11:00 am Worship
 Living Truth Chinese Lutheran Church Worship
12:30 pm Living Truth Lunch
3:45 pm Annual Youth Auction—***All are welcome!***

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical Lutheran Church in America

God's work. Our hands.