

# 25<sup>th</sup> Annual

## COWCHIP CHILI COOKOFF

*Sponsored By: Beaver County Chapter of the Oklahoma Emergency Medical Technicians Association  
And The Beaver County Chamber of Commerce  
Registration Form*

**Cookoff Date will be Saturday, April 14, 2018 --- Beaver County Fairgrounds**

*Pre-Registration is not mandatory, but it will give us more information to help make this a good cookoff for you and us.*

*Be sure to join us for all of the fun, as we will also have additional awards this year, which will include  
The People's Choice Award, The Firehouse Chili Award, and The Best Decorated Booth.*

Team Name \_\_\_\_\_

Head Cook's Name \_\_\_\_\_

Mailing Address (for future mailings) \_\_\_\_\_

Town, State and Zip Code \_\_\_\_\_

Email Address \_\_\_\_\_

Contact Phone # \_\_\_\_\_

I (we) will be cooking in the C.A.S.I. competition --- *Please Check Where Appropriate* fee \$20.00 \_\_\_\_\_  
(You do not have to be a member of C.A.S.I. to compete in this category)

I (we) will be cooking in the open competition ----- fee \$25.00 \_\_\_\_\_

I (we) will be cooking in both competitions ----- fee \$40.00 \_\_\_\_\_

I (we) will be competing in the Showmanship Competition --- free \_\_\_\_\_

Team Name \_\_\_\_\_

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### General Information

Each Team will be assigned a 10' x 10' area.

Tables are available and reserved on a first come, first served basis.

Please Reserve Us A Table \_\_\_\_\_

The use of name brand premix spices, beans, or other fillers in the C.A.S.I. competition is not allowed

Please make checks payable to: Beaver County O.E.M.T.A.

Sign and Mail Registrations to:

Bill Greenfield  
P.O. Box 954  
Beaver, OK. 73932-0954  
Please Call ---- (580)-625-4499 --- OR --- (806)-339-4646  
[texokie@ptsi.net](mailto:texokie@ptsi.net)

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*I understand that this cookoff is a fundraising event for the Beaver County O.E.M.T.A.. I further understand that I will be asked to prepare chili, in a sanitary manner, with a minimum of 3 LBS. of meat for judging and to provide samples to the general public who will be charged admission to the Cookoff. By signing this entry, I and any members of my team waive and release Beaver County O.E.M.T.A., and any and all other sponsors from any and all rights and claims for damages that might arise as a result of any injuries and or illnesses suffered as a result of participating in this event.*

Signed \_\_\_\_\_

Date \_\_\_\_\_

*Thanks! and Good Luck!*