

Bais בית Yitzchok News יצחק



פסח – שבועות תשע"ח

SPRING - SUMMER 2018

Cong. Bais Yitzchok Chevra Thilim

קאנג. בית יצחק חברה תהלים

Corner Jersey and Bellevue

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A Holiday Thought

(Courtesy of Ohr Somayach)

Why do even the most assimilated Jews still keep Passover Seder? For most Jewish families the highlight of Passover is the Seder. For that matter, for most Jews the only part of Passover is the Seder. It seems that even as Jews have grown estranged from their religion, the Passover Seder beckons to them to return home. What is there about this special night that is different from all other nights (now where have we heard that before?).

It could be the opportunity to get together with family. But after studying the sociological interactions of the average Jewish family I know it can't be that. Uncle Harry has been feuding with Cousin Irving for twenty five years, neither one knows why. It seems it had something to do with High Holiday tickets back in the fifties. Grandma is going to force-feed everyone who isn't legally obese and it makes you wonder how we survived for three thousand years. No, it's not family.

I doubt it's the food. If people really liked matza that much, they'd eat it during the year. Then there's the traditional chunk of horseradish root dipped in charoset.

Those in the know scoop off and eat the charoset, but when an unsuspecting guest comes and actually takes a bite out of the horseradish itself and chokes and turns purple -- that's fun. But no, I guess it's not the food.

I guess there is a sense of history -- of connecting to something that stretches way beyond the living memory of anyone within living memory. An understanding that we Jews had an experience over 3300 years ago in Egypt that has stayed with us down to our own days. Yet it's curious that Jews who are jettisoning so much of Jewish tradition still cling to some form of a Passover Seder. Why has this ceremony remained more than everything else?

The Sages of the Talmud teach us that when Moshe came to take the Jews out of Egypt, they had by then sunk to the lowest possible level of spirituality. Still they maintained their original Hebrew names, they still spoke ancient Hebrew and they also remained loyal to their spouses.

Continued on page 3



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ACKNOWLEDGMENTS

KIDDUSH SPONSORSHIP

In Honor of Yahrzeits

- ◆ Cheryl & R. Moshe Abramowitz, for Cheryl's mother, *Tzipora Chipa Ester bas Dovid z"l*
- ◆ Lyubov Kruglya, for her parents, *Monya bas Mordechai z"l* and *Yaakov ben Leib z"l*.
- ◆ Joel Flamholz, for his grandfather, *Alexander "Sender" ben Yaakov z"l* and his brother, *Yaakov Shlomo ben Yisrael Dovid z"l*.
- ◆ Glenn Bond, for his brother, *Binyamin Yehudah ben Dovid Asher z"l*.
- ◆ Melzer Family for family yahrzeits - *Shmuel Gavriel ben Reuven z"l*, & *Malka Chana bas Leib z"l*.
- ◆ Lanner Family, for their father and grandfather, *Dovid ben Baruch Shalom, z"l* and on another Shabbos, for their grandmother, *Gittel Rochel bas Binum Menachem Mendel z"l*.
- ◆ Vladimir & Alex Shteynberg for their maternal grand- parents, *Zev ben Yitzhak & Khava bas Nehemiah z"l*.
- ◆ Lennie Brandwein for his father and mother on the Shabbos nearest to the yahrzeit, *Chaim Yisroel Ben Shoel z"l* and *Fruma bas Lipa Eliezer z"l*.

In Honor of other Events

- ◆ Drs. Helen & Mel Elberger, celebrating the *ufrauf* of their son, *Avromy*
- ◆ Bezael Zeidman, celebrating a significant birthday.

◆ Beckie Sternglass on the 10th anniversary of her successful battle with cancer.

◆ Lanner Family on the birth of a grandson and visit from their son, **R. Nachi Lanner.**

WEEKDAY BREAKFASTS

- ◆ Alex & Vladmir Shteynberg in honor of the yahrzeit of their grandparents, *Chana bas Mendel z"l* and *Avraham ben Chaim z"l* and yahrzeit of his father-in-law, *Binyamin ben Moshe*
- ◆ Jean & Jake Zimmer, commemorating the yahrzeit of Jake's father and mother, *Zvi ben Azriel, z"l* and *Yocheved bas Yaakov Menachem Mendel z"l*. and Jean's mother, *Chana Ester bas Yehuda z"l*.
- ◆ Mrs. Ruth Strashun, commemorating the yahrzeit of her husband, **Harold, Yecheskel ben Menachem Mendel z"l.**
- ◆ Beckie & Robbie Heizler, commemorating the yahrzeit of Robbie's mother, *Frumis bas Shimon Dov z"l.*

DIVREI TORAH

Our thanks to the following individuals who delivered the D'var Torah at Kiddush

R. Moshe Abramowitz, Lennie Brandwein, Adam Melzer, Dr. Mel Elberger and R. Avromy Elberger, R. Nachi Lanner.

KIDDUSH DETAILS:

- The Shul will subsidize each week's Kiddush for events other than special Life-Cycle events, such as Bar/Bat Mitzvah, Ufrauf, etc.
- The cost for a member to host a Kiddush is \$60 and the Shul will cover the other half.
- A normal Kiddush consists of whole and chopped herring, crackers, soda, cookies and schnaps for Kiddush. Up to nine tables are set up. If additional tables are needed, check the Kiddush Policy letter for details. Kiddush for a special event or Simcha (Bar Mitzvah, Ufruf, etc.) is not subsidized by the Shul.
- The cost of Shalosh Seudos is \$25.
- Use the Sign-up sheet downstairs to reserve sponsorship for a Kiddush or Shalosh Seudos. A copy of the complete policy governing Kiddush. sponsors and use of the Shul is also posted there.

A Holiday Thought continued

In many ways they would seem to have been doing a lot better than many people today.


But they were only a few generations away from Abraham, Isaac and Jacob. They had contact with prophecy within their grandparents' lifetime. The power of spirituality, to sense G-d, was profound. That made their disconnectedness much more powerful. So when we are told that they were swept into the idolatrous cults of ancient Egypt, it meant that they would not be able to survive as Jews for much longer. The Torah tells us that they left in haste, which the Sages explain means that much longer and they would not have been saved. You can only save something that still exists, once it's all gone, salvation becomes a moot point.

We read in the Passover Haggada, that the prophet Ezekiel says "By your blood you shall live." Ezekiel was referring to the blood of the Passover sacrifice and the blood of circumcision. It was almost as though G-d needed to give them a reason,

some kind of spiritual identity, in order to assert their Jewishness and allow them to be redeemed. Perhaps the symbols involved blood in order to "get the blood flowing" again, in order to allow them to come back to life as Jews.

That experience of thousands of years ago is lodged in our collective subconscious. We remember how close we were to being lost as a people and what it took to bring us back to life. That little voice inside of us saying "I want to connect to my people."

So despite the food, the family dynamics, the hours of preparation -millions of Jews will join together this Passover evening to relive the Passover Seder for the three thousand three hundred and fifteenth time. And in the search for meaning there will be those who will feel their Jewish blood start to flow and they will look for a sense of personal redemption to carry them further up the ladder of spiritual growth.

Chag Sameiach! - 


A SEDER VORT: *Kol Dichfin*

The Seder begins with the cryptic phrase: *Kol Dichfin Yesei V'Yeichal; Kol Ditzrich Yesei V'Yifsach*. All who are hungry let them come and eat; all who are in need, let them come and celebrate Pesach. What is the connection of this to the Hagadah? The Gemarah in Taanis (20b) tells us that the Amora Rav Huna used to invite people to his meals this way regularly not only on Pesach. What is it about this phrase that connects it to Pesach Seder?

Rav Soloveitchik provides us with an answer.

This is an expression of *Cherus* (freedom) the status as a free people that we are required to feel. Inviting people to join in a meal helps establish that. Only a free man can invite others to join him for a meal. A slave cannot do that. He does not 'own' a meal that he can invite anyone to. There is a Halachic principle of *Ma SheKoneh Eved, Konah Rabo*. What ever a slave takes possession of - automatically belongs to the master.

The Vilna Gaon adds that there is an element of *Tzedaka* involved here. That of *Moes Chitin*, a Halacha mentioned in Talmud Yerushalmi. By inviting the 'those in need' to a meal one fulfils this Mitzvah. With respect to the second portion of that phrase, there is a Mitzvah to count others into a single *Korban Pesach*. This is called a *Chabura* - Group. The Rambam tells us that even though one may *shecht* and eat the *Korban Pesach* alone - one should avoid this and opt for *shechting* and eating it with a group of neighbors or friends. This is what the second part of the phrase makes reference to. It does not apply to the poor the way the first part of the invitation does. It applies to everyone as a reference to the preferable method of eating the *Korban Pesach* in a *Chabura*.

Rav Solovetchik explains that fourth question of the *Mah Nishtana* is better understood this way. The word *Mesubin*, which refers to reclining is used in the context of a *Chabura*. That is the way that word is used in a Braisa in *Meseches Brachos* (46b). There it states that one should not sit (*Yaseiv*) in a *Chaburah* of *Amei Ha'aretz*. So here too it is used in that way: *Mesubin* in a *Chabura*. - 

NACHAS NOTES - MAZAL TOV

זרעא חייא וקיימא

BIRTHS – Mazal Tov:

- ◆ **Debbie & Dr. Danny Sheinbein** on a grandson, born to their children **Yosefa & Aryeh Kirschbum** (Yerushalayim).
- ◆ **Esther Addison Steinhart** on a grandson, born to her children, **Kobi & Elisheva Steinhart** (Yerushalayim) named after her late husband, **Dr. Eugene Steinhart, Yehuda ben Aharon Moshe z"l** and later in the year, on the birth of a granddaughter to her children, **Tuvia & Shandy Addison** (Yerushalayim).
- ◆ **Lennie Brandwein**, on a grandson born to his children, **Shlomit & Ari Korman** (Englewood).
- ◆ **Debbie & R. Joe Oratz** and **Sara & Baruch Lanner** on the birth of a grandson to their children, **Sara & Nachie Lanner** (Ramat Beit Shemesh).
- ◆ **Mimi & R. Victor Cohen** on a great-granddaughter, born to their grandchildren, **Uri & Esty Becker** (Kew Gardens Hills).
- ◆ **Pearl & Mark Ricklis** on the birth of a granddaughter to their children, **Avigail & Ariel Kirsch** (Ramat Bet Shemesh) and a grandson born to their children, **Brittany & Josh Ricklis** (Paramus).
- ◆ **Diana Lejtman** on a great-grandson born to her grandchildren, **Miriam & Yoseph Lejtman** (Queens) and grandparents, **Victor & Esther Lejtman** (Baltimore).
- ◆ **Sylvia & Ellie Schneider**, on a great-granddaughter, born to their grandchildren, **Gila & Yaakov Miller** (West Hempsted) children of **Drs. Rochelle & Avraham Schneider** (West Hempsted) and a grandson, born to their children, **Dina & R. Refoel Schneider** (Balitmore).



- ◆ **Miriam & Marty Knecht** on a granddaughter born to their children, **Moshe & Zoe Knecht** (*Mitzpei Yericho*).
- ◆ **Annette & Lenny Lauer** on a great-granddaughter born to their grandchildren, **Michael & Lenea Markowitz** (Rehovot) and grandparents, **Debbie & Gershon Markowitz**. (Har Nof).
- ◆ **Greg Rothstein & Donna Olshanky** on their first grandchild, a son, born to their children, **Leah & Yechezkel Gottheim** (Passaic) and on a granddaughter, born to their children, **Binyamin & Shandel Rothstein** (Lakewood).
- ◆ **Jeff Goldstein** on the birth of a granddaughter, **Fraida Etel** (named for Fern Goldstein, a"h) to his children, **Yonina & Hershel Tkatch** (Oak Park, MI).

- ◆ **Rav Elazar Mayer & Mrs. Elisheva Teitz** on a great-grandson, born to their children, **Yossi & Rochel Teitz** (Chashmonaim, Israel).
- ◆ **Susan & Kenny Mandel** on a granddaughter born to their children, **Lee-El & Ben Mandel** (Baltimore).
- ◆ **Ina Prager & Chaya Karakuer** - on a great-grandson, **Mordechai Yehuda**,

born to their grandchildren, **Tova Gittel (Krakauer) & Nesanel HaLevi Horowitz** (Baltimore) and grandparents, **Judy & Binyamin Krakauer** (Bltimore)

זה הקטן גדול יהיה

BAR and BAT MITZVAH - Mazal Tov

- ◆ **Beverly Schnipper** on the bas mitzvah of her granddaughter, **Chava**, daughter of her children, **Atara & Moshe Silverstein** (Passaic).
- ◆ **Edie & Irwin Bruck** on the bar mitzvah of their grandson, **Daniel Moshe**, son of their children, **Shoshana & Mark Dresdner** (Teaneck).
- ◆ **Sylvia & Dr. Ellie Schneider** on the bar mitzvah of their grandson, **Simcha**, son of **Dina & R. Refoel Schneider** ((Baltimore).



♦ **Debbie & Dr. Danny Sheinbein** on the bar mitzvah of their grandson, **Ephraim**, son of **Aryeh & Arielle Sheinbein** (Bergenfield)

שענה תשעה רעים אהובים ENGAGEMENTS and MARRIAGES -

♦ **Miriam & Marty Knecht** on the engagement of their grandson, **Chaim** son of **Yaffa & Michael Eisenberg** (Yeurshalayim) to **Gaby Jacobson** (Boston).

♦ **Drs. Helen & Mel Elberger** on the marriage of their daughter, **Rachel**, to **Mordy Grunseid** (Brooklyn) and on the marriage of their son, **Avromy** to **Ahuva Fox** (Woodmere).

Liz Lichtman (Bet Shemesh) on the marriage of her granddaughter **Shira**, daughter of **Shoshana & R. Moshe Lichtman** (Bet Shemesh) to **Chaim Metzger** (Teaneck)

♦ **Judy & R. Shlomo Wohlgemuth** on the marriage of their grandson, **Michael**, son of **Rachel & Alan Kluger** to **Rena Rothman** (Highland Park).

♦ **Diane Lejtman** on the marriage of her grandson, **Kalman**, son of **Esther & Victor Lejtman** (Baltimore) to **Sofia Miller**.

♦ **Edie & Irwin Bruck** on the marriage of their granddaughter, **Ilana**, daughter of their children, **Jodi & Jonathan Schmeltz** (Teaneck) to **Michael Seltzer** (Lawrence, NY).

♦ **Rachel & Marty Lewitter** (BY *Baal Tokeah*) on the engagement of their daughter, **Yael**, to **Avram Levitt**. Both Yael and Avram had made aliyah, both were from the States and met in Israel.

הקדב"ה ישלם שכרם OTHER "HONORABLE MENSCHEN"

♦ **The Pre-Selichos Melaveh Malka and Video** was held on *Motzaei Shabbos* and included the showing of "The Jewish Americans Part III". It was well attended and was very informative. Selichos, led by Rabbi Joseph Oratz, set the inspiring and solemn tone for the start of the season. Thanks to the Zimmers for

the Dessert Melaveh Malka presentation and to everyone who joined the gathering.

♦ **MELODIES OF RABBI JOSEPH LICHTMAN** – Posted on the [website](#) at "Archives" you will can listen to recordings of *Birchas HaChodesh, Maariv for Rosh Hashana, Kol Nidrei and Yaaleh*. R. Moshe Lichtman provided this digital versions of recording his father made some time ago. As more are available we will post them as well.

♦ **YAMIM NORAIM THANKS** to everyone who made Yom Tov so enjoyable, including, all *Baalei T'filah* for Rosh Hashanah and Yom Kippur - **R. Joe Oratz, Lennie Brandwein, R. Moshe Abramowitz, Marty Lewitter**. our *Gabbaim*, **Lenny Lauer, Ira Penner**, and retired *Gabba*, **Herby Kaiser**. To all who purchased *kibbudim*, to **Lennie Brandwein** for *laining* and *Koheles* on *Shabbos Chol Hamoed*, to **Jeannie & Jake Zimmer** for all the wonderful food on Yom Tov, including the daily Breakfast-in-the Sukkah.

♦ **SUKKOS** - Thanks to those who helped erect and take down the Shul Sukkah - **Glenn Bond** (Foreman), **Lennie Brandwein, Jake & Jean Zimmer, Alex & Vladmir Shteynberg, Ira Penner, Moshe (Babaack) Panahdarhagh, and Moshe Abramowitz**.

♦ **SIMCHAS TORAH** - Simchas Torah Kiddush sponsors: **Mr & Mrs Anonymous and Mr. Anonymous, Cheryl & Moshe Abramowitz, Mrs. Ruth Strashun, Jean & Jake Zimmer, Annette & Lenny Lauer, Hermann Kaiser, Betzalel Zeidman and Rachel & Marty Lewitter, . . .Lennie Brandwein** for being honored with *Chasan Torah* and **R. Moshe Abramowitz**, for being honored with *Chasan Bereishis*.

♦ **GIFT TO THE SHUL** – in memory of **Dr. Eugene Steinhart** – *Yehuda ben Aharon Moshe z"l*, was presented by his brothers, **Carl and Jerry Steinhart**, - a new *bein gavra*, a covering for the Torah between *aliyas*. Since Eugene was a regular as our *baal maftir*, it is fitting that his name and memory to be evident every Shabbos and Yom Tov. We thank his brothers for this dedication. ⇨



Bais Yitzchok Programs and Events 5778

K'lai Kodesh

Davening and recitation of *Piyutim* on *Yom Tov* is led by various members of the Shul. **Leonard Brandwein**, our *Baal K'riah*, will be away for Pesach and we appreciate those who will be filling in for him with *laining* and other functions. We look forward to hearing *Megillas Rus* led by Lennie on *Shavuos*. Our *Gabbaim*, **Lenny Lauer** and **Ira Penner** assist with coordinating services.

Seudas Dovid HaMelech

A highlight of the year is the annual gathering which ends the holiday of *Shavuos*. This special meal - known as "the feast of King David" recalls the tradition that *Shavuos* is the *Yahrzeit* of King David. This gathering is traditionally graced by the presence of Rav Teitz who provides the inspiring and thought provoking Torah lesson. The harmonies and melodies so characteristic of Bais Yitzchok, are a fitting close to the *Pesach / Shavuos* season. We hope you plan to attend this event which follows *Mincha* on the second day of *Shavuos*.

Weekly Activities

- *Davening & Learning*: In addition to services themselves (*Shacharis* on Mon. and Thur. at 6:25 am and Tue, Wed. and Fri at 6:30 am, *Rosh Chodesh*, 6:15 am), breakfast and learning follows *davening* (*Mishna Brurah* on weekdays and *Kitzur Shulchan Aruch* on Sundays and holidays led by **Lennie Brandwein**).
- On Shabbos (*davening* at 8:30 am). Before *Krias HaTorah*, the study of *Thilim* - Psalms -

is led by **Rabbi Moshe Abramowitz**. Finally, each Shabbos a "sit-down" Kiddush and *D'var Torah* follow *davening* and *Shalosh Seudos* follows *Mincha* (times TBA).

Upcoming Event

- **April 19 - 4 Iyar**, - *Yom HaAtzmaut* - 70th Anniversary of Modern Israel.
- **May 13th - Yom Yerushalaim** - 28 Iyar, also the *yahrzeit* of *Shmuel HaNavi* - A special breakfast planned sponsored anonymously
- **June 10th** - RTMA and Bruriah Graduations. During the previous weeks, presentations will be made for the **Norman Kalish Memorial Award**, in memory of our late Gabbai. A graduate from the Mesivta and Bruriah, respectively, is selected for his/her outstanding personal behavior and excellence in the practice of *Torah Medos*. A second award, the **Esther and Julius Blank Award** is presented to a single Mesivta or Bruriah graduate who has shown exemplary service to the Jewish Community.

Communications

- Check the Shul website at www.baisyitzchok.org for special special events and to view current and past Announcements and updates about Shabbos programs and Kiddush sponsorship, etc. You can even send an email to the webmaster for announcements and requests.

◆ **MAZAL TOV** - **Adriane De Figueiredo** on attaining American citizenship and **Felix Asher Mordechai Perera** how has joined the fold!

◆ **PURIM** - Thanks to **Rabbi Shlomo Wohlgenuth** (Purim eve) and **Rabbi Joe Oratz** (Purim day) for providing the wonderful *kiyum HaMitzvah* with their reading of the *Megillah*. Thanks to the Zimmers for the refreshments after the fast and for facilitating a *Seuda* at the Shul. *Matanos L'evyonim*, collected on Purim was immediately sent for distribution in Yerushalayim. Thanks to **Lenny Lauer** for facilitating this *mitzvah*. -7

Nisan 5778

Bais Yitzchok Chevrah Thilim



Mar - May 2018 Pesach - Shavuos Schedule

Sun	Mon	Tue	Wed	Thu	Fri	Sat
18	19	20	21	22	23 88 6:54p 7 Nisan Mincha - 7:00p	24 Tzav SHABBOS HAGADOL Shacharis 8:30a Kedusha Rabbah Mincha - 7:00p
Rav Teitz will be available at BY for the Sale of Chamets on Sunday, Mar 25 th and again following Shacharis on Erev Pesach, Z'MANIM on erev Pesach - last time to eat Chametz - 10:20a and burning/disposal of chametz by 11:30a						
25 MECHIRAS CHAMETZ R. Teitz after Shacharis	26	27	2	29 BEDIKAS CHAMETZ after dark	30 88 7:01p 14 Nisan TA'ANIS BECHORIM EREV PESACH Shacharis 6:20a Mincha - 7:10p	31 88 8:07p 15 Nisan PESACH I Shacharis 9:00a Mincha - 6:55p
APRIL 1 PESACH II Shacharis 9:00a Mincha - 7:00p	2 PESACH III Shacharis 6:15a	3 PESACH IV Shacharis 6:15a	4 PESACH V Shacharis 6:15a	5 88 7:07p PESACH VI Shacharis 6:15a Mincha 7:10p ERUV TAVSHILIN	6 88 7:08p 21 Nisan SH'VIE SHEL PESACH Shacharis 8:30a Mincha - 7:00p	7 ACHARON SHEL PESACH Shacharis 8:30a Mincha - 7:10p
Parking restrictions on Fridays						
8	9	10	11	12 YOM HASHOAH	13 88 7:16p 28 Nisan Mincha - 7:00p	14 SHMINI Shacharis 8:30a Mincha - 7:20p
15 ROSH CHODESH IYYAR Shacharis 8:00a	16 ROSH CHODESH IYYAR Shacharis 6:15a	17	18 YOM HAZIKARON	19 4 Iyyar YOM HAATZMA'UT	20 88 7:23p Mincha - 7:00p	21 SAZRIA- METZORA Shacharis 8:30a Mincha - 7:25p
SHAVUOS						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
MAY 13 28 Iyyar YOM YERUSHALAYIM	14	15 ROSH CHODESH SIVAN Shacharis 6:15a	16	17	18 88 7:51p 4 Sivan Mincha - - 7:00p	19 88 9:00p EREV SHAVUOS BAMIDBAR Shacharis 8:30a Mincha - 8:45p
20 88 9:01p 6 Sivan SHAVUOS I Shacharis 8:30a Mincha - 8:45p	21 7 Sivan SHAVUOS II Shacharis 8:30a Mincha / Seudas Dovid Hamelech 8:30p	2	2	2	25 88 7:58p 11 Sivan Mincha - 7:00p	26 NASSO Shacharis 8:30a Mincha - 7:50p

Regular Davening : Weekdays: Sun - 8 am
Mon & Thur - 6:25am
Tue, Wed, Fri - 6:30am

Regular Shabbos: *Erev Shabbos* - 7:00 p (summer schedule)
Shacharis - 8:30am
Mincha - as indicated

CONDOLENCES ...המקום ינחם אתכם...

The members and Officers of Bais Yitzchok extend their sincere condolences to our members and friends who have suffered recent losses -

- ♦ Ira Penner (*Gabbai Sheni*) on the loss of his mother, **Blanche Penner z"l**
- ♦ **Dr. Helen Elberger** on the loss of her mother, **Marjorie Moskovic z"l**
- ♦ The family of **Mrs. Mildred Glidear**, a"h, long time Elizabeth resident and BY member, and wife of our late BY past President, **Dr. Nathan Glider z"l**.



The Officers and Board of Directors of
Congregation Bais Yitzchok Chevra Thilim
wish one and all a healthy and happy Pesach

הג כשר ושמח

Bais Yitzchok, the bulletin of Cong. Bais Yitzchok Chevra Thilim, is produced in this form each fall and spring before *Yomim Noraim* and *Pesach* and can be accessed at www.baisyitzchok.org. It is distributed to members and friends of Bais Yitzchok. Editor, Leonard Lauer and production details, by Moshe Abramowitz. Articles of interest, letters to the editor and other items appropriate for sharing in this bulletin should be forwarded to the Editor for consideration. If you would like to receive announcements and other information about Bais Yitzchok via email, please make a request to baisyitzchok@verizon.net



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