

March 29, 2020

Fifth Sunday of Lent (A) Ez 37:12–14 / Rom 8:8–11 Jn 11:1–45 or 11:3–7, 17, 20–27, 33b–45

God Opens Our Graves

t is not ghosts that come out of these graves, but a second chance at life. Ezekiel compares the reestablishment of ancient Israel after the exile with the dead rising alive from their graves. They are filled with God's spirit, God's power of life, and they have a second chance at living. Only the graciousness of God could imagine such a marvel; only the power of God could accomplish it. Jesus performs an even greater marvel. He actually brings Lazarus back from death, giving him a second chance at living. Once again, only the graciousness of God could imagine such a marvel; only the power of God could accomplish it. Jesus is that graciousness and that power, as he declares: "I am the resurrection and the life" (John 11:25).

After its reestablishment, Israel was not immune to failure, nor was Lazarus exempt from eventual death. That was not the point. The point was a demonstration of divine generosity at that particular moment. As seen in the Gospel reading, the point is Jesus' self-identification: "I am the resurrection and the life." What follows is

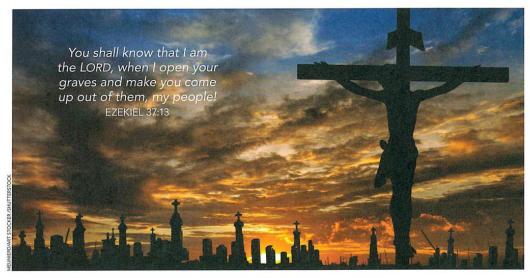
paradox: Those who live in him will not die; even if they die, they will live.

Joined to the one who is the resurrection and the life, we too will be raised from our graves and be transformed into a new life. We will never again face failure, as did the Israelites, or death, as did Lazarus, for the Spirit of Jesus will live in us.

-Sr. Dianne Bergant, CSA

···· FOR Reflection

- * We were plunged into death and rose to new life at baptism. Does your life give evidence of this?
- In what ways does your life manifest the Spirit working through you?



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Immaculate Conception Parish Family,

In lieu of printing a bulletin this week, here is some information that would have been in it.

Father Austin will be saying Mass on Sunday, March 29th at 9:00 am at the Immaculate Conception Church in Montgomery City. The Mass will be streamed on Immaculate Conception Facebook page.

Please pray for the repose of the soul of Carol Ryan, sister of Darlene Sachs. She passed away on Monday, March 23. Eternal rest grant unto her O Lord, and let perpetual light shine upon her. May she rest in peace. Amen. Lord, please comfort Darlene and her family during this time of sorrow.

2020 Seniors: KOC-Ladies Auxiliary Scholarship Applications are available in the back of church. Please come in and pick up your application, if you would like apply for our \$250.00 scholarship.

If you have any questions, please call Kim Dryden, President of the Ladies Auxiliary at 573-564-2515.

The Capital Campaign is pleased to share its new total for donations and pledges is \$181, 816. Thanks to everyone for their prayerful consideration. Pledge cards and donations can be turned in to the parish office.

Please know that if you are using envelopes out of your box for your contribution, it WILL NOT go to the Capital Campaign. Please, place it in a plain envelope marked "Capital Campaign" and it will go to the right fund. IF you have already made a donation that was for the capital campaign and you used an envelope from the box, you can call the parish office and have the money moved to the correct fund. We have provided envelopes for anyone who indicated on their pledge card that they wish to pay monthly or quarterly. If you have indicated that and have not received envelopes, please let one of the committee members know.

Thank v	you again	for your	support.
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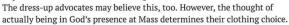
Donations for the week of March 22, 2020: Parish - \$6,242.16 Catholic Relief Services - \$ 195.00

Dear Padre,

I'm very disturbed at some clothing or lack thereof—worn at Mass these days. I find myself being judgmental and I don't want to be. Does our *Catechism* mandate a dress code?

Being judgmental can exist on both sides of this issue: Those who dress casually or inappropriately at Mass may be seen as unmotivated and disrespectful; those who dress up may be accused of doing so not for God but to impress everyone else at Mass.

The casual-dress advocates are influenced by the current relaxed cultural norms on attire—in church and elsewhere. They rightfully point out that one's presence at Mass is more important to God than one's clothing.



Thus, an understanding of how the Mass is viewed today affects both casual-dress and dress-up proponents. While Catholics believe that Christ is present in all of creation and history, Christ's presence under the appearances of bread and wine is fundamental to our tradition. Moreover, a full appreciation of the Real Presence of Christ in the Eucharist impacts far more than our outward appearances!

While the *Catechism of the Catholic Church* has no official dress guidelines, it's best to assume that most attend Mass for the same reasons as you. Essentially, most people who dress sensibly and make an effort to attend Mass are expressing their reverence and love for God.

-Fr. Byron Miller, CSsR Sundaybulletin@Liguori.org



A WORD FROM Pope Francis

I invite you to think for a moment, in silence, here: Where is my interior necrosis? Where is the dead part of my soul? Where is my tomb? ...And to remove the stone, to take away the stone of shame and allow the Lord to say to us, as he said to Lazarus: "Come out!"

—HOMILY, APRIL 6, 201



Monday MARCH 30 Lenten Weekday Dn 13:1–9, 15–17,

19–30, 33–62 or 13:41c–62 Jn 8:1–11

Tuesday

MARCH 31 Lenten Weekday Nm 21:4–9 Jn 8:21–30

Wednesday

APRIL 1 Lenten Weekday Dn 3:14–20, 91–92, 95 Jn 8:31–42

Thursday

APRIL 2 Lenten Weekday Gn 17:3–9 Jn 8:51–59

Friday

APRIL 3 Lenten Weekday Jer 20:10–13 Jn 10:31–42

Saturday

APRIL 4 Lenten Weekday Ez 37:21–28 Jn 11:45–56

Sunday APRIL 5 Palm Sunday of the Passion of the Lord Mt 21:1–11 Is 50:4–7 Phil 2:6–11 Mt 26:14—27:66 or Mt 27:11–54

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