#### WELCOME TO THE TIPTON COUNTRY CLUB

We would like to give you some information not covered in our booklet to make you more informed.

We have a Ladies Golf Association. We pay dues and are awarded golf balls based on your Tuesday golf scores. We meet on the fourth Tuesday of the month starting in April and ending in September. We have not met in some of the summer months and that is decided in the April meeting of each year. We sponsor golf tournaments throughout the season to raise money to help with the golf course and clubhouse needs. This is a fun way of being involved and helping with the running of your country club. We also take care of the flowers you see around the tee boxes and the clubhouse. Please come to one of our meetings or see a board member if you have any questions. The course is closed on Tuesdays and is for women only from 1:00 p.m. to 7:00 p.m.

We also have a Men's Golf Association. They also sponsor golf tournaments to raise money for the golf course needs. They volunteer to help with the maintenance of the course such as tree trimming, cleaning up after a storm and new tee boxes, just to name a few. They are very active in this area and we wouldn't have this attractive course if it wasn't for these associations helping our golf superintendent. The course is closed on Wednesday from 11:00 a.m. and is for men only.

Golfers (not participating in Ladies or Men's Day) must be off #1 tee on Tuesday @ 1:00 pm and Wednesday @ 11:00 am.

Chris Steffen is our golf superintendent and we have him to thank for this wonderful course. He is available any time to answer questions that you may have. You will see him on the course from 7:00 a.m. to 7:00 p.m. most days.

There are various golf tournaments throughout the year. Any member may enter these tournaments. Most of these are held on the weekends (with some exceptions) and in some cases the course will be closed for those tournaments. There are sign-up sheets on the main bulletin board so check and sign up if you are interested.

We hold a membership dinner typically the third weekend in March. The board pays 1/3, the club manager pays 1/3 and you pay 1/3 of your meal. It is a great way to mingle with your friends and make new acquaintances. Check your calendars for the official date.

Chris Steffen is our Club Manager and is available at most times to answer any questions you may have concerning parties, hours of operation, etc. You will enjoy their quality and variety of meals. We feel very lucky to have him as our manager and you will too. Enjoy!

Please join us at our new Website <a href="www.tiptoncountryclub.com">www.tiptoncountryclub.com</a> It is important to log into the internet with that address. Please like our Facebook page – Tipton Country Club Almost all of our specials, events and notifications will be posted there and can be accessed all the time.

The Board of Directors.

Denise Ahrens
Jill Chambliss
Jeff Curry
Mason Doughty
Dave Hill
Matt Jackson
Marilee Oldorf

# **TIPTON GOLF & COUNTRY CLUB 2018**

<u>Board of Directors</u> President: Jeff Curry

Denise Ahrens Vice President: Matt Jackson

Jill Chambliss Secretary/Treasurer: Kim Regennitter

Jeff Curry

Mason Doughty

Dave Hill

Matt Jackson Marilee Oldorf

# **Golf Course Superintendent:**

Chris Steffen

### Clubhouse Manager:

Chris Steffen

### **Committees**:

Cart Sheds: Dave Hill

Grounds & Rules: Denise Ahrens

House: Matt Jackson & Marilee Oldorf

Membership/Events: Mason Doughty and Jill Chambliss

### **Ladies Golf**:

President: Kerri Nash
Vice President: Jill Hesse
Secretary/Treasurer: Jen Ahrens

# Men's Golf:

President: Chris Steffen
Vice President: Heath Hesse
Secretary/Treasurer: Art Ahrens

### **Junior Golf**

Heath Hesse & Chris Steffen

# TIPTON COUNTRY DUES 2018 MEMBERSHIP DUES & FEES

Family Membership	Due March 1st, 2018	\$900.00	
Single/One Golfer Membership	Due March 1st, 2018	\$625.00	
Junior Membership (30 & under) Single	Due March 1st, 2018	\$375.00 *	
Junior Membership (30 & under) Family	Due March 1st, 2018	\$540.00 *	
* Monthly payments of \$40/month for single or \$45/month for family are a payment option			
Student Membership	Due March 1st, 2018	\$200.00	

Annual Dues may be paid in full, halves, or three times a year. If you choose to pay your dues by half or quarter, please follow the schedule shown below for amounts and due dates (to eliminate confusion and penalties). There is a \$10.00 fee per payment for installments. (There are no half year dues except for new members, one time only, to begin June 1 at Boards discretion.) If fees and/or dues are paid with a credit card, there will be a convenience fee of 3.5% charged.

Paid Semi Annually	Family	\$460.00	Due 03-01-18
		\$460.00	Due 06-01-18
	Single	\$322.50	Due 03-01-18
		\$322.50	Due 06-01-18
Paid in 3 Installments	Family	\$310.00	Due 03-01-18
		\$310.00	Due 06-01-18
		\$310.00	Due 09-01-18
	Single	\$218.34	Due 03-01-18
		\$218.34	Due 06-01-18
		\$218.32	Due 09-01-18

ALL OTHER FEES (trail fees, shed rent, certificate, etc.) MUST BE PAID IN FIRST PAYMENT. A 1.5% PER MONTH LATE FEE WILL BE ENFORCED ON BALANCES 30 DAYS PAST DUE.

Annual Cart Shed Rent	Annual Trail Fees	Annual Electric Cart Fee
\$80.00	\$65.00	\$55.00

Each adult member is required to have a membership certificate. The \$100.00 can be paid in \$50 payments for two consecutive years. (At end of four years both wife and husband must have certificates) The certificate fee must also be included in the <u>first payment</u> for dues.

Members must be a certificate holder to vote on any motions that come before the membership. These certificates are redeemable for \$90.00 if the holder moves from Cedar County or dies while an active member of the Tipton Country Club.

For **DUES**, etc. mail to: Tipton Country Club, Inc.

PO BOX 9 Tipton, IA 52772

If dues become delinquent at any time your golf privileges will be suspended.

# **TIPTON GOLF & COUNTRY CLUB 2018 MEMBERSHIP**

NAME(S): _			
ADDRESS:			
TELEPHON	E:	EMAIL:	
CHILDREN'	S NAMES AND A	GES INCLUDED FOR FAMIL	Y MEMBERSHIP
MISC. FEES	S:		
Certificate (if applicable) \$100.00 or \$50.00		\$	
Cart Shed (number) @ \$80.00  If you share a cart, please indicate with whom, and who's responsible for cart shed fee		\$	
Cart Electric	city @ \$55.00		\$
Trail Fees @	Trail Fees @ \$65.00		\$
Subtotal Misc. fees (due with 1st payment)		\$	
DUES:			
FAMILY	Annual	\$900.00	\$
	Semi-Annual	\$460.00/\$460.00	\$
	3X Installments	\$310.00/\$310.00/\$310.00	\$
SINGLE	Annual	\$625.00	\$
	Semi-Annual	\$322.50/\$322.50	\$
	3X Installments	\$218.34/\$218.34/\$218.32	\$
JUNIOR	Single	\$375.00	\$
	Family	\$540.00	\$
STUDENT	Annual	\$200.00	\$
		Subtotal Dues	\$

Total First Payment \$	
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Mail to: Tipton Country Club, Inc., PO Box 9, Tipton, IA 52772

If fees and/or dues are paid with a credit card, there will be a convenience fee of 3.5% charged.

# **CLUBHOUSE INFORMATION**

# Summer Hours (April through October 21st) \*

Monday through Sunday 8:00 a.m. - close

# Winter Hours (October 22nd through March) \*

Wednesday through Saturday 10:00 a.m. – close

# **Dining Hours**

Summer Tuesday through Saturday 11:00 a.m. – 9:00 p.m.

Winter Wednesday through Friday 11:00 a.m. – 9:00 p.m.

Saturday 4:00 p.m. - 9:00 p.m.

#### Children should not be seated at the bar.

Reservations made for club functions must be canceled at least 24 hours prior to the function or you will be held responsible and billed for the meal.

## **Card Club Information**

Every second and fourth Thursday - Ladies luncheon and card playing

### **Course Closings**

On dates when the course is closed for special events, call the clubhouse for information as to when the event is expected to be over and the course open. Or check out the calendar on our Website at <a href="https://www.tiptoncountryclub.com">www.tiptoncountryclub.com</a> You can also find information on upcoming events on our Facebook Page "Tipton Country Club"

<sup>\*</sup> Subject to change, based upon weather conditions.

# **CART STALL RULES**

- 1. Only active memberships are eligible to rent a cart stall.
- 2. If a stall and cart are shared, and the membership registered to the stall is no longer a member, the stall goes on the reserve list.
- 3. No transfer of stall rental. The cart does not go with the stall.
- 4. Rental fees are set by the Board upon approval of the yearly budget at the annual meeting.
- 5. Secretary is to keep the record of rental stalls.
- 6. Requests for stalls for new members are to be submitted to the Secretary in writing and dated.
- 7. Cart owners are to report changes from gas to electricity or vice versa. There is an additional charge for electric carts.
- 8. Cart stall rental is to be paid in full by March 1<sup>st</sup> of each year unless there is an assessment against rental that has been paid.
- 9. The club is not responsible for insurance on golf carts, its contents or that of the locker.
- 10. Dated, signed, written requests to move from shed D to C to B to A shall be submitted to the Secretary and kept on a list according to date received.
- 11. Active renters will have first priority when requesting a move from one building to another.
- 12. Cart rental stalls are for golf carts only.
- 13. No additional stall dividers are to be installed in the cart sheds.
- 14. Storage cabinets and shelves are to be purchased by the club. They will be installed by the club and no other shelf is to be installed.
- 15. Keys for the sheds are to be kept by the clubhouse manager, course managers and two (2) Board members.
- 16. Remote door openers are available for purchase.
- PLEASE KEEP CART SHED DOORS CLOSED AT ALL TIMES.

# **GOLF COURSE RULES AND POLICIES**

# COURTESY ON THE COLF COURSE MAKES THE GAME MORE ENJOYABLE FOR ALL. KEEP IN MIND THE FOLLOWING RULES AND PLEASE INSTRUCT YOUR CHILDREN AND GUESTS.

- 1. Tuesdays the course will be closed except to ladies from 1:00 pm to 7:00 pm. On Wednesdays the course will be closed to all except men over 16 years of age from 11:00 am on. An exception to this rule is made for Boys on the Varsity High School team who has not reached the age of 16. Those varsity members may play after 11:00 on Wednesdays until the end of the school year. Both Tuesday and Wednesday mornings the course will be open.
- 2. No children under the age of 14 may play after 3:00 pm on weekends or holidays unless accompanied by an adult.
- 3. Non-member high school students may play on weekday mornings upon payment of green fees, unless it is a holiday or a tournament is scheduled.
- 4. Each golfer must have a bag and at least three clubs.
- 5. Fivesomes are accepted play all year; exceptions subject to Board approval. Fivesomes MUST allow other groups to play through.
- 6. Slow players (**unable to keep up with the group ahead**) or players searching for a lost ball signal to following players to pass them and shall not continue play until those players are out of range.
- 7. Whenever possible, begin play on the first tee. Never cut in front of another group already playing if it will cause them to wait.
- 8. Do not hit your ball until preceding players are out of range.
- 9. Call "FORE" if the ball goes in direction of other players.
- 10. Players on wrong fairway MUST give right of way to those playing that hole.
- 11. Replace at once any turf displaced by your club and press down.
- 12. Please carefully repair any damage to the surface of the greens, including practice greens with divot fixers.
- 13. Before leaving sand traps, players should carefully rake and smooth the surface.
- 14. Practice putting only on the practice green. Practice chipping on the alternate green north of the practice green.
- 15. Carts shall not be operated on tees or with 30 feet of greens. Never pull any cart across any part of the green or tee.

# **GOLF RULES AND POLICIES (CON'T)**

- 16. No more than two motorized carts may be used for a foursome or a threesome, and only one motorized cart to a twosome.
- 17. Children under 14 shall not operate carts. Those between 14 and 16 shall operate carts only with an adult.
- 18. Avoid low, wet areas. Upon posted notice on the first tee, carts may be prohibited entirely because of course conditions.
- 19. Lady golfers should not appear on the golf course in bathing suits.
- 20. Men golfers must wear shirts at all times.
- 21. Parents will be responsible for the actions of their children and will be notified of any infractions of the above rules.
- 23. Experienced golfers must set a good example for our younger members.
- 23. Spouses and immediate family living with a member of a <u>one-golfer family</u> <u>membership</u>, a single membership, do <u>not</u> have golf privileges.
- 24. A family membership will include golfing privileges for all immediate family members including children who <u>attend college full time</u>, up to the year they turn 22. A child has until December 31 of the year their high school class graduates to fall under the family's membership.

THE BOARD OF DIRECTORS WILL HAVE COMPLETE CONTROL OF COURSE PLAY - THESE RULES ARE TO BE ENFORCED BY ALL MEMBERS - GREEN FEES WILL BE POSTED IN THE CLUBHOUSE

# **JUNIOR GOLF**

The Tipton Country Club will host 2 week-long junior golf camps, June 4th -8th and June 11th – 15th. Instruction will be given by Heath Hesse and Chris Steffen. All kids having completed grades 1st -8th grade are invited to attend. Both groups are instructed from programs created by US Kids Golf. Each day will consist of 2 sessions. Session 1 from 8:00-10:00. Session 2 from 10:00 - 12:00. The cost of the one week camp is \$60/golfer or \$100/golfer if they choose to participate in both weeks. There will be a tournament for all participants following the camps (tournament date to be

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