

## ***2019 SC Education and Business Summit Exhibit Space Application***

Please complete the entire form and return it with full payment to **SCACTE Summit**.

Applications must be received no later than May 3, 2019 to be included in the conference exhibitor listing. If you have questions, contact Ray Boland at 803-781-1176 (phone/fax) or by e-mail at boland@SCACTE.info.

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Name(s) of representative(s) and emails attending (for nametags, information & exhibitor listing):

\_\_\_\_\_  
\_\_\_\_\_

Mail application and check made payable to:

SCACTE Summit

C/O Ray Boland, 1904 Salem Church Road

Irmo, SC 29063 for items totaled below AND

ordered by May 3, 2019.

One Booth (\$600) \$ \_\_\_\_\_

Two Booths (\$850) \$ \_\_\_\_\_

Three Booths (\$1000) \$ \_\_\_\_\_

Four Booths (\$1100) \$ \_\_\_\_\_

Electricity (110 volt/20-30 amp-\$80) \$ \_\_\_\_\_

Extra table (\$30.00) \$ \_\_\_\_\_

Extra Chair (\$2.00 each) \$ \_\_\_\_\_

Carpet for booth (\$50.00 per booth) \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

### **FOR OFFICE USE ONLY**

Date Received: \_\_\_\_\_

Booth Number \_\_\_\_\_

Amount Received: \_\_\_\_\_

Check #: \_\_\_\_\_

Balance Due: \_\_\_\_\_

(See "Storage" for information concerning assistance with freight and storage.)

Method of Payment

\_\_\_ Check (TOTAL ENCLOSED: \$ \_\_\_\_\_)

\_\_\_ Credit Card (Check one) \_\_\_ VISA \_\_\_ Master Card \_\_\_ Discover \_\_\_ American Express

\_\_\_ PayPal

(E-mail to Boland@SCACTE.info or fax 803-781-1176)

Credit Card #: \_\_\_\_\_ CVN# \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Please check all the Career Clusters that you support and provide information on.

- ☐ Agricultural Education
- ☐ Architecture and Construction
- ☐ Arts, AV Technology and Communications
- ☐ Business Management and Administration
- ☐ Education and Training Careers
- ☐ Finance
- ☐ Health Science Education
- ☐ Hospitality and Tourism
- ☐ Human Services
- ☐ Information Technology
- ☐ Law, Public Safety, Corrections, and Security
- ☐ Manufacturing
- ☐ Marketing
- ☐ Science, Technology, Engineering, and Mathematics
- ☐ Transportation, Distribution, and Logistics

Please provide a brief description (150 words or less) of your company for the Exhibitor Booklet.

Please provide a jpg electronic picture of company Logo, so it can be shared on website and Presentations during the Summit.

Please check if you will provide a door prize or gift card of \$25.00 or more to be given away during the Afternoon Exhibitor Break on Tuesday, June 25.

☐ I will provide door prize or gift card

☐ I will not provide door Prize or gift card

Name and Company \_\_\_\_\_