



## Trinity Episcopal Church

Arthur Avenue and Lander Street      PO Box 1214

Pocatello, ID 83204      Phone: 208-233-2640

E-mail: [info@trinitypocatello.org](mailto:info@trinitypocatello.org)      Website: [www.trinitypocatello.org](http://www.trinitypocatello.org)

### THE THIRD SUNDAY AFTER PENTECOST

June 26, 2022

10:00 a.m.

*The Congregation is welcome to sing the hymns during today's service.  
Communion Hymns during the Eucharist, however, will be sung by members of the choir.  
Please join in the music with your hearts and minds and allow the choir to give them a voice.*

## The Word of God

**Processional to the Altar**

*"Lead Us, Heavenly Father, Lead Us"*

Hymnal #589

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen**

Celebrant: Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

# Gloria in Excelsis

Trent Clegg

March ♩ = 120



Glo-ry to God in the high - est and peace to his peo-ple on Earth. Lord God,  
Hea-ven-ly King, al - might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,  
Lord God, Lamb of God, you take a-way the sins of the world: have me - rey on us;  
you are sea-ted at the right hand of the Fa-ther: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading

1 Kings 19:15-16, 19-21

Reader: A reading from the First Book of Kings

Then the Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth.



## Second Reading

Galatians 5:1, 13-25

Reader: A reading from Paul's letter to the Galatians

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## Sequence Hymn

*"What Does the Lord Require"*

Hymnal #605

## The Gospel

Luke 9:51-62

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke

People: **Glory to you, Lord Christ.**

Celebrant: When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air

have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

**Celebrant:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

### **The Homily**

The Rev. Haydie LeCorbeiller

### **The Nicene Creed**

**People:** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

Leader: In peace, we pray to you, Lord God.

*Silence*

Leader: For all people in their daily life and work;

**People: For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

**People: For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

**People: For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

**People: For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

**People: For all who proclaim the Gospel, and all who seek the Truth.**

Leader: In our Cycles of Prayer we pray this morning for the Province of the Episcopal Church of Sudan and for Community Gardens and Gardeners in our Diocese.  
We pray also for Michael, our Presiding Bishop, for our new bishop Jos and his wife Kimby, and for all bishops and other ministers;

**People: For all who serve God in his Church.**

Leader: For the special needs and concerns of this congregation, especially for those on our parish prayer list, and for those we name before you now, either silently or aloud.

*Your prayers are welcome.*

Leader: Hear us, Lord;

**People: For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

*Your prayers are welcome.*

Leader: We will exalt you, O God our King;  
People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

*Your prayers are welcome.*

Leader: Lord, let your loving-kindness be upon them;  
People: **Who put their trust in you.**

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your grace and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

### **The Confession and Absolution**

Celebrant: Let us confess our sins against God and our neighbor  
*Silence*

All: **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Celebrant: The peace of the Lord be always with you.  
People: **And also with you.**

*All are welcome to receive Holy Communion, and gluten free wafers are available upon request.*

*If you do not want to share in communion but would like a blessing, please join the line and cross your arms across your chest when you come to the priest.  
If you would like to share in the bread but not the wine, you may cross your arms across your chest when you come to the minister with the wine.*

## The Holy Communion

Celebrant: Let us with gladness present the offerings and oblations of our hearts to the Lord.

**Offertory Anthem**                      *"If With All Your Hearts"*                      from Elijah by Mendelssohn  
Joseph Marley, soloist

**All:**                      **Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost.**

## The Great Thanksgiving

Celebrant    The Lord be with you.

**People**                      **And also with you.**

Celebrant    Lift up your hearts.

**People**                      **We lift them to the Lord.**

Celebrant    Let us give thanks to the Lord our God.

**People**                      **It is right to give him thanks and praise.**

Celebrant    It is right, and a good and a joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus

Trent Clegg

Quietly flowing

Ho-ly, ho-ly, ho-ly Lord, God of po-wer and might,  
6 Hea-ven and Earth are full of your Glo-ry, Ho - sa - nah in the high - est! Blessed is he who  
11 comes in the name of the Lord. — Ho - sa - nah in the high - est! Ho - sa - nah in the high - est!

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

## THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Trent Clegg

Our Fa-ther in Hea-ven, hal-lowed be your  
11 Name. Your king-dom come, your will be done on Earth as in  
21 Hea - ven. Give us to - day our dai-ly bread. (choir echo) (our dai ly bread) For -  
31 give us our sins as we for-give those who sin a - gainst us.  
39 Save us from the time of trial and del - i - ver us from e - vil. For the  
47 king-dom, the power, and the glo-ry are yours, now and for - e - ver! A - men.

## The Breaking of the Bread

Trent Clegg

A - le - lu - ia! Christ our Pass-o-ver is sac - ri-ficed for  
us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

## The Holy Communion

*"Now the Silence, Now the Peace"*

Hymnal #333

*"Just as I Am"*

Hymnal #693

Celebrant: Let us pray.

**All: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### Special Prayers

### Announcements

### The Blessing

### Procession to the World

*"Oh Jesus, I Have Promised"*

Hymnal #655

### The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

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## ANNOUNCEMENTS

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*Thank you for worshiping with us today!*

*Please join us for coffee & conversation in the  
Parish Hall following the service*

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Rev. Haydie's office hours this week are a little different. She will be in the office Monday and **Thursday**, from 10:00 a.m. to 2:00 p.m. She will not be in the office on Friday, July 1<sup>st</sup>. And a reminder that Monday, July 4<sup>th</sup> is a holiday, and the church office will be closed.

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**Trinity reads.** Trinity's book club is about to start reading *Wholehearted Faith*, by Rachel Held Evans and Jeff Chu. Talk to Rev. Haydie if you'd like to read and talk with us!

## PRAYERS

*This week we keep in our prayers:*

Dennis, Martin, Scott, Jerry, Michael B., Wes, Anne, AmyJean, Lexie, Mary, Susan, Dixie, John S, Brandon, Mike W, Hildamary, Carol H, Chris, Bryan, Jeff, Kevin, Susie, Bob, Holly, The Keating Family, Scott, Jill, Kim, Felix, Travis, Robert, Kristen, Pam, Peter, Cahal, Chad, Leslie, Mitch, Lori, Judy, Rev. Doug & Deacon Eileen, Bunky, Terrie, Tim, Jerry, Heather, Jerrold, Bob, Ruth, Creighton & Roxene, Tommy, Abygail, Pocatello Women's Correctional Center Women and Staff.

### THIS WEEK AT TRINITY

**Monday, June 27, 2022**

8:00 p.m. A.A.

**Tuesday, June 28, 2022**

8:00 p.m. A.A.

**Wednesday, June 29, 2022**

**Thursday, June 30, 2022**

**Friday, July 1, 2022**

8:00 p.m. A.A.

**Saturday, July 2, 2022**

**Sunday, July 3, 2022**

**10:00 a.m. Morning Prayer**

1:30 p.m. My Brother's Table

### Participating in Today's Service

Celebrant & Homilist:	Rev. Haydie LeCorbeiller
Eucharistic Minister	Terrie Wallace
Lectors:	Catherine Buttrick, Kathy Venemon
Prayers of the People:	Miffy Lane
Ushers:	Kathy Venemon
Altar Guild:	Judy Aung
Vestry on Duty	Beth Johnston
Music Director	Trent Clegg
Organist	Jason Bartosic
AudioVisual	Geoffrey Friedley
Coffee Hour	Rosa Hill-Alford