

THE APOSTOLIC FAITH REPORT

Volume 53 Issue 2

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AFBC CLASS OF 2006



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The Apostolic Faith Report

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BY LAWS OF THE APOSTOLIC FAITH BIBLE COLLEGE, INC.

Article VII Doctrine

It is recognized that the true church of Jesus Christ consists of all believers who believe in the saving grace of our Lord and Savior Jesus Christ and who have accepted Him as their personal Savior. It is recognized and agreed that no organization or man has been granted authority by the Lord to exclude from or accept anyone into the Kingdom of Heaven, as this is done by Jesus Christ only. It is further recognized and agreed that we as Christians are to love all members of the Body of Christ (Christians), and this love and fellowship derives from the unity instilled by the Holy Spirit. Although differences in doctrinal beliefs and interpretations should not influence our love for one another, adherence to similar doctrinal beliefs and modes of worship have bonded together those of the Apostolic Faith Movement as founded by Charles F. Parham in the early 1900's. The scripture teaches us to adhere to the truth and proper doctrine. The common doctrinal beliefs are essentially as follows.

- * Triune God; Father, Son, and Holy Spirit
- * Creation and Formation
- * Man is basically sinful and in need of salvation
- * Salvation by Grace upon repentance toward God and acceptance of Jesus Christ as one's personal Savior, which is the conception of Spiritual Life
- * Sanctification of the Spirit, Soul, and Body, A second definite work of Grace by the Lord Jesus Christ
- * Baptism of the Holy Spirit; evidenced by the speaking in other languages.
- * Water Baptism (of all believers) by immersion in water in the name of the Father, and of the Son, and of the Holy Spirit
- * Sacrament of the Lord's Supper
- * Washing of feet
- * Divine Healing through Jesus Christ for all believers
- * Do not condone divorce and remarriage
- * Destruction of the wicked
- * Conditional Immortality
- * Rapture of the Man Child Class
- * Return of Jesus Christ to earth again; bodily and visibly
- * A ministry supported by tithes and offerings

These doctrines shall be adhered to in the teachings of the Apostolic Faith Bible College, which in addition to other doctrinal teaching approved by the Board from time to time if they are not inconsistent with the above listed basic doctrines.

Published as the Lord provides: sent to you upon request on the free will basis. Please send all changes of address, giving both old and new addresses and Zip Codes.

AFBC Students Go Out Into Ministry

Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Matthew 9:38

Jana Miller

Jana will be furthering her education at Missouri Southern State University in Joplin, Mo. as an accounting major, She is employed at Great Southern Bank in Joplin, Mo. She will be working in the children's and music ministries at the Apostolic Faith Church in Prosperity, Mo. where Rev. and Mrs. Wayne Wheeler are pastors. Jana was the recipient of a scholarship from AFBC to be used at the college of her choice. Jana's parents are Chris and Levina Miller of Cave Springs, AR.



Brian Harris

Brian is the son of Calvin and Debbie Harris of Rock Island, TX. He will be working in children's church ministry and children's music ministry at Frisco Full Gospel Church in Webb City, Mo. where Rev and Mrs. Matt Snyder are pastors. Brian will also be working in youth camp this summer.



Elizabeth Mullins

Elizabeth will be going to work in children's ministry at the Apostolic Faith Church in Woodward, OK. where Rev and Mrs. Coby Cook are pastors. Her parents are David Mullins of Joplin, MO. and Kathleen Mullins of Dallas, TX. She will also be working in youth camps and the Annual Youth Summit during the summer.



AS WE BLESS OTHERS, THE HOLY SPIRIT FLOWS!

Praise God for our heritage as Pentecostal believers! The Apostolic Faith Movement was founded upon the experience of the Baptism of the Holy Spirit, and many of our people today are Spirit-Filled and Spirit-Led. The outpouring of the Holy Spirit in these last days came for a purpose and equipping God's people to bring in an end time harvest of souls. The Holy Spirit freely flows among people who are in one accord and are sold-out-harvest workers for Jesus!

Today, the number of Spirit-Filled and Spirit-led people in our group seems to be diminishing. In fact, some of our ministers, elders and board members have never experienced the Baptism of the Holy Spirit. What are we to do? Like many of you, I have been seeking the Lord for a renewal of the Pentecostal experience among our people. As I have sought the Lord for our group, several times I have felt he was saying to me, "My Spirit has been quenched." I have searched the scripture about what causes the Spirit to be quenched, and what can be done to restore the flow of the Spirit. I certainly do not claim to have all of the answers, but I do feel urged by the Holy Spirit to share what I have learned. ***The flow of the Holy Spirit is greatly affected by whether or not we bless others!*** I believe that we can experience a great Pentecostal renewal in our midst if we will simply join our hearts together in love, bless one another, and get back to the business of reaching the lost.

What causes the Holy Spirit to be quenched?

We are a Pentecostal movement. In fact, we consider our group the birthplace of the world-wide Pentecostal revival. But, sometimes there is a lack of anointing in our worship and lack of manifestation of the gifts of the Spirit in our midst. It is possible for the Spirit-filled believer to resist the Spirit's prompting and thus "quench" the Holy Spirit for the moment. However, the lack of manifestation of the gifts of the Spirit or the lack of anointing in a worship service is usually just a symptom that the Spirit has been quenched. A look at the scripture reveals that ***quenching the Spirit is often about how we treat others.***

Paul the Apostle writes, "***Do not quench the Spirit***" in 1 Thessalonians 5:19 and "***Do not grieve the Holy Spirit***" in Ephesians 4:30. "To quench" means to extinguish, as the shield of faith with which we can quench the fiery darts of the enemy (Ephesians 6:16). "***To grieve***" means to cause grief or sorrow, as Peter was *grieved* when Jesus asked him for the third time, "Do you love me?" (John 21:17). Both passages regarding grieving or quenching the Spirit have a central theme of treating others with mercy and grace. The obvious conclusion is that ***the Holy Spirit is grieved or quenched when we fail to treat others with mercy and grace.*** When God proclaimed His own name to Moses in Exodus 34:6, he described Himself as "merciful and gracious". ***God's children are like Him. They bless others with mercy and grace!***

The passage in 1 Thessalonians 5:11-13 says we should "comfort each other", "edify one another", "recognize those who labor among you", "esteem them very highly in love", and "be at peace among yourselves". Each of these phrases describes a "blessing". We could summarize these verses in this way: ***"Bless Others! Especially bless those in ministry and leadership!"***

The focus of the Holy Spirit in these last days is reaching the lost with the gospel. When the Lord refers to "those who labor among you" in 1 Thessalonians 4:12, he is speaking of those involved in the harvest of souls. ***People who share a passion for reaching the lost will naturally "esteem very highly in love" those who are committed to the harvest.*** It is easy for them to "be at peace" with each other. When people lose their passion for the lost, they become self-centered. They become people who "break the peace".

The next verse in this passage gives us careful instruction on how to deal with three types of people who "break the peace". "Now we exhort you, brethren, warn those who are unruly, comfort the fainthearted, uphold the weak, be patient with all" (1 Thessalonians 5:14 NKJV). The King James uses "feeble-minded" instead of "fainthearted". In the NIV, "idle" and "timid" replace "unruly" and "fainthearted". Each group of "peace makers" is to be treated with mercy and grace.

The "unruly" or "idle" are openly disobedient people. They may be disobeying the command to "love one another" (John 13:34). They may refuse to fulfill the call to "Go into all the world and preach the

gospel to every creature" (mark 16:15). They may refuse the command to "Be filled with the Spirit" (Ephesians 5: 18b) or to "Desire earnestly to prophecy, and do not forbid to speak with tongues"(1 Cor.14:39).

When we have received the clear light of the Word that we are to love one another, continuing to fail to show love grieves or quenches the Spirit. When we have received the light that we all have a role to play in spreading the gospel, continuing to fail to "Go into all the world" grieves or quenches the Spirit. **When received the light that God's plan is to "pour out His Spirit upon all flesh", continuing to fail to be filled with the baptism of the Holy Spirit grieves or quenches the Spirit.** When people who have the light of the Word on the glorious blessing of the Spirit - Filled, Spirit-Led life continue to resist that experience, they are saying "Thanks, but no thanks. You are not welcome here" to the Holy Spirit. Persistent resistance grieves or quenches the Spirit.

How are we to deal with our disobedient brethren? **The disobedient are to be "warned", not condemned or excommunicated.** If you have ever received a warning ticket from a law enforcement office, you know the feeling of relief that comes when you receive "mercy" instead of "judgment". The wise driver becomes obedient when warned. The foolish driver continues in disobedience and eventually faces the judge. We must "warn" the unruly now, for they will surely stand before their judge, Jesus Christ, and that right soon.

The second group of "peace breakers" is called "feebleminded", "fainthearted", or "timid". The name comes from two Greek words which literally mean "little in spirit". They may be like the Children of Israel who felt like "grasshoppers" in the sight of the giants in the Promised Land. Their lack of faith, or unbelief, caused them to miss God's best. They may be like the disciples in the boat with Jesus during the storm/ They woke Him saying, "lord, save us! we are perishing!" Jesus answered, "Why are ye fearful, o you of little faith?"

Neither the Lord God nor His servants Moses, Joshua and Caleb abandoned the Children of Israel in the wilderness. God continued to provide manna from heaven and guidance from the cloud. Jesus did not abandon those of "little faith." Instead, he calmed the storm. **We are called to "comfort" the "fainthearted".** We are to encourage them, not abandon them. The young people among the Children of Israel learned to trust God and entered the Promised Land in victory! Those men of "little faith" in the boat with Jesus that day became men of great faith and power on the Day of Pentecost!

Some have heard the Pentecostal message, sought for the Baptism of the Holy Spirit, but have never received the fulness of the Spirit. Some ex[perienced the Baptism of the Holy Spirit years ago, but have not spoken in tongues or experienced other manifestations of the Spirit for years. These may be "fainthearted", or uneasy about yielding to the Holy Spirit. They do not need to be condemned, excluded, or viewed with suspicion. They need to be "comforted". The friends of Mary and Martha "comforted" them after the death of Lazarus(john 11:19). When Jesus came, He wept with them for a moment also. But, their real *comfort* came when Jesus shouted,"Lazarus, come forth!" **We must not "comfort" the fainthearted by leaving them in their "little faith" condition. We must not back off on preaching, teaching and living the Pentecostal message.** We must help our *fainthearted brethren* pray through to the victory of a Spirit-Filled, Spirit-Led life.

The third group of "peace breakers" is called 'weak". The Greek word means "morally feeble, impotent, sick or without strength. These branches are attached to the vine, but produce little or no fruit. They are in danger of being "taken away" by the vinedresser(John 15:2). But, God has not called us to be "vinedressers". That is His job. We are to "support", "uphold", and to "hold fast" the weak. **Instead of "shooting our wounded", we are called to bless them with love and encouragement.** Peter was certainly "weak" when Satan tried to "sift him like wheat" and Peter denied Jesus. Jesus could have

abandoned Peter. Instead, He “upheld” Peter in prayer(Luke 22:32) and “supported” him by renewing His call(John 21:15-19).

We are called to “be patient’ with all three types of “peace breakers”(1Thessalonians 5:14). Patiently warn the unruly. Patiently comfort the fainthearted. Patiently uphold the weak. God will be the judge. Our role is to “see that no one renders evil for evil to anyone, but pursue what is good both for yourselves and for all(1Thessalonians 5:15). The word translated “see that” in this passage means to “discern clearly”, “attend to”, or “take heed’. The same word appears on Matthew 18:10. “*Take heed that you do not despise one of these little ones, for I say to you that in heaven their angels always see the face of my father who is in heaven.*” Be warned that God notices how we treat “peace breakers”. ***Mistreating “peace breakers” quenches the Holy Spirit. Blessing them allows the Spirit to flow.*** But, do not pass over the phrase”do what is good both for yourselves and for all”. This phrase is a warning that we cannot neglect the harvest and spend all out time and energy ministering to “peace breakers”. ***Withholding the gospel from the lost quenches the Holy Spirit. Blessing the lost with the gospel allows the Spirit to flow.***

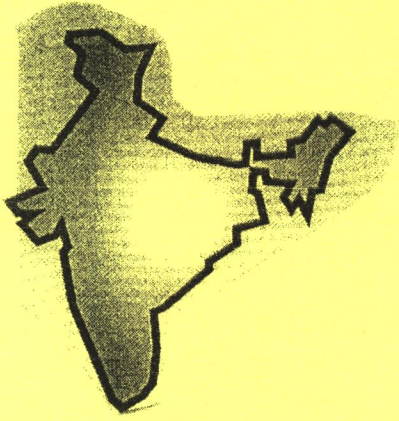
In Ephesians 4:29 we are encouraged to “let no corrupt communication proceed out of your mouth, but what is good for necessary edification that it may impart grace to the hearers”. The command,”Do not grieve the Holy Spirit” is followed by”Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you with all malice. And be ye kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you”.

Jesus said,”By this will all know that you are My disciples, if you have love for one another(John 13:35). This is also how the Holy Spirit knows we are His disciples. ***The Holy Spirit is grieved whenever we fail to show love to others.*** Notice the different forms the failure to show love may take. “Wrath” is a physical acting out of anger. “Clamor” and “evil speaking’ are spoken expressions of anger. “ Bitterness and “malice” can be hidden in the heart for a time. But, eventually out of the abundance of the heart the mouth speaks”(Luke 6:45).

If “corrupt communication” quenches the Spirit, then communication that “edifies” or “blesses’ allows the Spirit to flow. ***The greatest blessing we can receive is to be forgiven of our sins, because none of us deserves to be forgiven.*** We bless the lost by praying for them and witnessing to them. We bless each other by forgiving each other when we do not deserve to be forgiven. We bless each other with prayers, words of encouragement, and acts that show love and appreciation. When we refuse to witness, refuse to forgive, or refuse to bless, the Spirit is quenched. When we freely share our faith, freely forgive, and freely bless, the Spirit flows.

The burden of my heart is that people of the Apostolic Faith movement bless one another. ***We need to bless everyone around us and everyone who has ever ministered among us.***We need to bless everyone who has ever served the Apostolic Faith bible College as a faculty member, superintendent, Board Member, or student. each of us should bless our pastor, and all of our former pastors. Each of us should bless every teacher, elder, leader, evangelist and missionary who has ministered to us.Please receive this vision to bless those who have blessed you, and don’t forget to bless any “peace breakers” you have met along the way. Bless everyone who has touched your life, and you will be blessed. Bless them in person if possible. If not, call them on the phone or send them a letter of blessing. If they are asleep in Jesus, seek to bless their mate or other living family member. If they are lost or discouraged, bless them with your prayers and your Spirit-led testimony. As we bless others, the Lord will begin to restore the flow of the Holy Spirit in us, one at a time. The unruly will repent! The fainthearted will become bold witnesses! The weak will be strengthened! The impotent will become fruitful! The lost will be saved! Praise the Lord!

Respectfully submitted by Fred Huff, Pastor of Balko Community Faith Church, Balko, Oklahoma



Pray For India

Dear Brothers and Sisters in Christ,

It has been some time since we have heard from each other. We are sorry for not writing to you for such a long time and hope and pray that you are all doing well and are happy in the Lord.

From November 20, 2005 to January 9, 2006, I was seriously ill with pneumonia and was at the point of death several times. Thousands of friends and church members in different parts of the world were praying for me and the Lord heard the prayers and healed me. I am still weak in the body but my health is improving. Thank you for all of your valuable prayers.

The Lord is good and he is blessing us in our ministry - the Church Ministry, Bible College work, Missions, children's clubs—all phases of work are being blessed. Souls are being saved and added on to the church. Praise the Lord!

We are thankful to you for your valuable prayers and financial support. We do pray that the Lord may reward you for everything you are doing for the work in India. Some churches are helping us on a regular basis and some occasionally.

We are glad that many of you know us very well personally. but to those who do not know us that close let me say: It was in 1952 Rev. & Mrs. Marcus Adair and the Midway country church, Logan, OK. sponsored for me to come to the USA. During 1953 and 1954 I was privileged to study at the Apostolic Faith Bible College, Baxter Springs, KS. During the non-school days I stayed with the Adairs, visiting different churches. Since 1954 we had the opportunity to visit the AF churches on different occasions. We do praise God for all the good friends we have in the USA.

May I request all the churches in the movement to regard India as your Mission field and the Abraham family as your missionaries. Please pray for us regularly and if you can do any financial help—that will be greatly appreciated. When sending money you may write the check in favor of Rev. T.S. Abraham. Thank you and God bless you.

With Christian Love and Regards,
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The Mind of Christ

by Jana Miller - AFBC Graduate 2006

“Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin.” 1 Peter 4:1

It is nearly impossible to understand exactly how the mind of Christ works. But as with any other individual, we can begin to understand one's mind by examining his actions. According to the *American Heritage Dictionary of The English Language* the mind is defined as “the human consciousness that originates in the brain and is manifested especially in thought, perception, emotion, will, memory and imagination.” Throughout the New Testament we find numerous accounts of Jesus Christ's attitudes, thoughts, emotions and will concerning other people and God the Father.

Jesus Christ's actions and attitudes toward other people were nothing less than the perfect love story. To begin with, He not only loved people, but He had compassion on them. In Matthew 15:32 Jesus fed four thousand men that had been following Him for three days. He realized that they were probably hungry by this time and ministered not only to their spirits but to their physical bodies as well. In John 15:14-17 we are referred to as friends and not servants. In the same passage He commands that we love one another. In the ultimate act of love, Jesus Christ gave His own life that we might be set free from a life of sin and condemnation. He came “not to be ministered unto, but to minister and to give His life a ransom for many (Matthew 20:28). Christ thought well of all men, even those who persecuted Him (Luke 23:34) and He loved everyone regardless of race, nationality, religion, occupation, social standing, or any other factor. Jesus Christ made a conscious decision to love and made frequent sacrifices for the sake of others. This only goes to show that His mind toward other people was blessing, the benefit of the doubt, and the desire for men to reach their full potential rather than stick with mediocrity.

Concerning the Father, Jesus Christ's attitude was not only love, but also respect, honor and obedience. As early as the age of 12, Jesus Christ knew that he was about the Father's business. His agenda was not His own (Luke 2:49). Several years later, while facing his own death on the cross, He prayed: “nevertheless not as I will, but as thou wilt” (Matthew 26:39). He showed His love and respect toward God the Father through His actions. In Matthew 21:12-13 He went as far as to throw over the tables of the moneychangers because they had made the temple a marketplace. Jesus Christ knew that the temple was the dwelling place of His father and that it was to be revered. Finally, He knew to whom the credit belonged. Though Christ did say, “I and the Father are one,” He knew that God deserved the glory for any good thing that happened (John 10:30, Matthew 19:17). Jesus Christ humbled Himself in the eyes of man that the Father would be glorified.

My personal discovery about the mind of Christ all boils down to one thing. “But we have the mind of Christ” (1 Corinthians 2:16). You always hear about being nice to others and loving them for who they are, but you cannot actually do that until you have put on the mind of Christ. Our carnal minds cannot think to love someone that does not love us. Love is an action and a choice. We must make a conscious decision to love God and others as Christ did on a daily basis. We must also be respectful and obedient, as Christ has set that precedent. too.

So what caused Jesus Christ to act and think as he did? This simple truth is found in 1 John 4:8 which states “God is love.” Jesus Christ was God manifested in the flesh. Love for all to see. As believers and followers, it is our responsibility to carry on that legacy. Be Jesus to the world. Think as He thought, and you will do as He did.

Why Were the Early Days Better?

A Wise Question?

by Ken Cruse ,Siloam Springs,AR

Seemingly every generation has asked why things used to be better and questioning usually leads to discovery of some truth. Solomon, supernaturally gifted with wisdom, tells us, however, that this question is not wisely asked.(Eccl.7:10). He tells us not to ask this question. The question has too often been asked as a lame excuse for poor performance. But, even when asked sincerely, the question lacks validity for it assumes that God has changed or that His instructions no longer work. God forbid that we entertain that question!

Fact: We cannot return to the past, nor can we live in the future. Therefore, since the present is all we have, it affords us the greatest opportunity of all times.

So....the days are evil. The words of an old hymn pose this question, "Does not the deepening darkness brighten the glimmering star?" GOD STILL LOVES THE WORLD! JESUS IS STILL PRAYING FOR US! THE HOLY GHOST STILL CONVICTS AND CONVINCES!

What more do we need to know to eagerly participate in the plan of God with expectation, anticipation - and demonstration?

Triple S Drama Ministry



The Joplin, MO Southside Apostolic Faith Triple S Youth Drama Team announces their first season of Drama Ministry to the 4-States. Believing that God works in and through all forms of ministry, Triple S invites you to join us in worshipping God through the combination of song and drama expressing God's urgency to know Him better. Beginning in June, Triple S will be available to begin their "Actions are Louder" services in the 4-State area. If you are interested in having the Triple S Drama team share in ministry during one of your church or youth services or have any questions contact Whitney Oakes by email at oakes-w-382@mssu.edu or by phone at 417-782-2374.

"Do not merely listen to the Word....Do what it says." James 1:22

3rd Annual Youth Summit

The 3rd Annual Youth Summit will be held again this year at the Apostolic Faith Bible College on Aug.3-5, 2006. Coby Cook, pastor of the Woodward,OK Apostolic Faith Church is the coordinator this year. The Youth Summit is solely financed by freewill offerings and they may be made to Bro. Cook, R.1 Box 119, Logan,Ok 73848 or AFBC, P.O. Box 110, Baxter Springs,KS. 66713.Any donations need to be designated Youth Summit. Let's all get behind our youth in every way we can!

Correction!!!!

I apologize for a misprint on page 12 concerning the S. Texas Senior Camp. The phone number for James Flora, Senior Camp Director was printed wrong. The correct number is: 281-386-5857.

Karen Oakes -Editor

Tyler Reed Cook



Tyler Reed Cook was born Dec. 2, 2005 and was welcomed home by parents Coby and Stephanie Cook and big brother Logan and sister Jerah. Tyler weighed 6 lbs. 15 oz.

Proud grandparents are Steve and Cathy Arnall of Follett, TX and Clifford and Carol Cook of Follett, TX. Great grandparents are Leeroy and Fay Kliever of Follett, TX and Rev. Jim and Mary Lou Arnall of Ashland, AL.

4-State Apostolic Faith
Youth Revival

Prosperity, MO
April 10-14, 2006

Thank you to everyone who came out for the youth revival held at the Apostolic Faith Church in Prosperity, Mo. and a special thanks to Rev. and Mrs. Wayne Wheeler for hosting us. There was a good turnout every night from several area churches in Arkansas, Missouri and Kansas. We had a different speaker. each evening. They were: Nathan Stollings, AFBC student, Michelle Buschman, AFBC student, Eddie Sanchez, youth pastor of Southside Apostolic Faith Church, Joplin, MO., Brian Harris, AFBC student and Matt Snyder, pastor of Frisco Full Gospel Church, Webb City, Mo. Each evening the Lord blessed as each message was brought. All five touched on the same issues. God truly is faithful!

We were encouraged by the lives of Biblical examples and by the fact that God cares about us more than any person can. We were challenged to come out and be separate in a world where conforming is a cool thing to do. We also learned that being a Christian is not all about making a social appearance, but an appearance that portrays Christ in every aspect.

Thanks again to all who helped out and we look forward to seeing you again next year!

Jana Miller

YOU ARE INVITED



A SPECIAL 90TH BIRTHDAY PARTY IS PLANNED FOR REV. A. WAPLE FERGUSON OF JOPLIN, MO. ON SATURDAY JUNE 3, 2006. IT WILL BE HELD AT SOUTHSIDE APOSTOLIC FAITH CHURCH, 4430 S. MAIN, JOPLIN, MO. FROM 2P.M.-4P.M. WITH SPECIAL RECOGNITION AT 2:30 P.M. WE ASK THAT GIFTS BE OMITTED BUT CARDS WILL BE APPRECIATED. THEY MAY BE SENT TO BRO. FERGUSON'S HOME ADDRESS:

2811 MATTHEWS DRIVE,
JOPLIN, MO. 64801.

FOR MORE INFORMATION YOU MAY CALL 417-624-1415.



Edith Vivian Bard

Edith Vivian (Knirck) Bard, 84, Joplin, MO. passed from this life on March 24, 2006 at the home of her son, Mark Bard.

She was born June 4, 1921 in Saskatoon, Saskatchewan, Canada. She was the daughter of Alfred and Dorothy Knirck, Inglewood, CA. She became a naturalized United States citizen Nov. 30, 1966, of which she was very proud.

She was married to Eugene Clay Bard on Aug. 21, 1941, in Las Vegas, NV. He preceded her in death.

Survivors include her children: daughter, Peggy Crowhurst, Hempstead, TX; daughter, Linda Bard, Hempstead, TX; son, Mark Bard and wife Iletha, Joplin, MO; son Wayne Bard, Joplin, MO; grandchildren, Melanie Crowhurst, Hempstead, TX, Stephanie Tompkins and husband Danny, Hempstead, TX, Kennon Crowhurst and wife, Sherri, Roswell, NM, Travis Bard and wife Stacey, Carl Junction, MO, Grant Bard and wife, Leslie, Joplin, MO, and Abby Buschman and husband, Keith of Duxbury, MA; and great-grandchildren, Hannah and Emma Tompkins, RyLee and Isaac Buschman, Daniel and William Bard and Thomas Bard. Preceding her in death were a sister, Francis Haskin: and a son-in-law, Jerome Crowhurst.

Vivian attended the East Fourth Street Chapel of the Apostolic Faith, Joplin, MO and later the Katy Apostolic Faith Church, Katy, TX.

Vivian was raised in the Los Angeles, CA area and graduated from Inglewood High School, Inglewood, CA. She worked for Dun and Bradstreet before her marriage to her husband, Clay Bard.

Vivian was a homemaker, a Sunday School teacher, VBS Teacher and worked in summer camps at the Four State Apostolic Faith Youth Camp at Baxter Springs, KS. She enjoyed cake decorating, was famous for her chocolate chip cookies and loved to travel. She was a loving wife, mother, grandmother and great-grandmother.

Funeral services were held on March 29, 2006 at the Mason-Woodard Funeral Chapel with Rev. Richard Morris and Rev. Jim Fox officiating. Burial was in Ozark Memorial Cemetery, Joplin, MO.



I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all of them also that love his appearing. 11 Timothy 4:7-8

† † † † † † † † † † † † † † †
† *Never regard any person beyond the* †
† *reach of prayer.* †
† † † † † † † † † † † † † † †

Camp Meeting 2006

Laverne, OK.

July 27- Aug. 2

For information contact:
Jack Cornell-580-837-5595

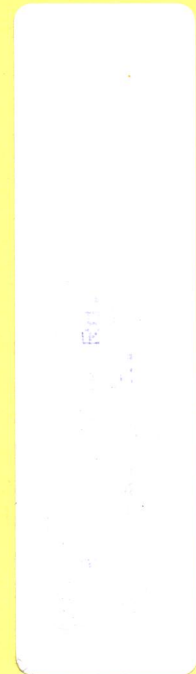
Apostolic Faith Bible College Fall Term Enrollment

Aug. 14 , 2006

For information contact:
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620-856-3283

The Apostolic Faith Report
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Summer Calendar 2006

4 State Youth Camp

Baxter Springs, KS
Junior Camp- June 14-17
For information contact:
Tammy Dorris - 417 439-2922
Senior Camp- June 18-24
For information contact:
Brian Moser- 479-254-9481

South Texas Camp

Conroe, TX
Senior Camp - June 5-9
For Information contact:
James Flora - 281-386-9857
Junior Camp - June 12-15
For information contact:
LaMoyné Fox- 281-391-5522

Midwest Youth Camp

Laverne, OK
Junior Camp-June 4-9
For information contact:
Fred Huff- 580-646-3377
Senior Camp - June 11-16
For information contact:
JR Slater - 806-653-2091

Pine Crest Camp

Pine Crest, MS
June 11-15
For information contact:
Jim Arnall- 256-354-2167

Peaceful Pines Camp

California
July 16-21
For information contact:
Ross Briles- 209-529-2127

Apostolic Faith Youth Summit AFBC - Baxter Springs, KS

August 3-5
For information contact:
Coby Cook
580-837-5467