

March 19, 2017
Third Sunday in Lent
11:00 AM



FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
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WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME

MEDITATION SONG: *Return to God*

Refrain



Verses

2. I will take your heart of stone
and place a heart within you,
a heart of compassion and love.
3. If you break the chains of oppression,
if you set the pris'ner free;
if you share your bread with the hungry,
give protection to the lost;
give a shelter to the homeless,
clothe the naked in your midst,
then your light shall break forth like the dawn.

CONFESSION AND FORGIVENESS

During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin and seek reconciliation with God and neighbor.

Silence for self-reflection.

Merciful God,

you sent Jesus Christ to save the lost. We confess that we have strayed from you and turned aside from your way. We fail in love, neglect justice, and ignore your truth. Have mercy on us and wash away our sin. Create in us clean hearts for the sake of Jesus Christ our Savior. Amen.

Behold, now is the acceptable time; now is the day of salvation. Almighty God have mercy on us, forgive us all our sins, and bring us to everlasting life. Amen.

GATHERING SONG: *Come, Thou Fount of Every Blessing* (ELW 807)



- 1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
- 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
- 3 Oh, to grace how great a debt-or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
and I hope, by thy good plea-sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang-er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

Rejoicing Father, you celebrate when one of your lost children is found
because no one is worthless to you. We stand humbled and in awe that you
would count us among your most prized possessions. Give us eyes to see
the priceless value of every living soul, for the sake of the one who
became human for the sake of our souls, Jesus Christ our seeker. Amen.

CANTICLE OF PRAISE: *Lord, Be Glorified (ELW 744)*



1	In	my	life,	Lord,	be	glo - ri - fied,	be	glo - ri - fied;
2	In	our	song,	Lord,	be	glo - ri - fied,	be	glo - ri - fied;
3	In	your	church,	Lord,	be	glo - ri - fied,	be	glo - ri - fied;
4	In	your	world,	Lord,	be	glo - ri - fied,	be	glo - ri - fied;



in	my	life,	Lord,	be	glo - ri - fied	to - day.
in	our	song,	Lord,	be	glo - ri - fied	to - day.
in	your	church,	Lord,	be	glo - ri - fied	to - day.
in	your	world,	Lord,	be	glo - ri - fied	to - day.

ANTHEM: *Sweet Hour of Prayer (W. Walford/W. Bradbury)*

Quartet: Michelle Richards, June Condra, Richard Edmonds, Doug Peterson.

WORD

God speaks to us in scripture reading, preaching, and song.

GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

THE WORD: Luke 15:1-32

¹Now all the tax collectors and sinners were coming near to listen to [Jesus].

²And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

³So he told them this parable: ⁴Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵When he has found it, he lays it on his shoulders and rejoices. ⁶And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' ¹⁰Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

¹¹Then Jesus said, "There was a man who had two sons. ¹²The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him

anything. ¹⁷But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands." ' ²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' ²²But the father said to his slaves, 'Quickly, bring out a robe — the best one — and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

²⁵Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' ³¹Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Word of God,
Word of life.

CHILDREN'S SERMON:

Roger Steinke,
Director of REACH Ministries

SERMON

HYMN OF THE DAY: *Our Father, We Have Wandered* (ELW 606)



1 Our Fa - ther, we have wan - dered and hid - den from your face;
2 And now at length dis - cern - ing the e - vil that we do,
3 O Lord of all the liv - ing, both ban - ished and re - stored,



in fool-ish-ness have squan - dered your leg - a - cy of grace.
be - hold us, Lord, re - turn - ing with hope and trust to you.
com - pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,



But now, in ex - ile dwell - ing, we rise with fear and shame,
In haste you come to meet us and home re - joic - ing bring,
grant now that our trans - gress - ing, our faith - less - ness may cease.



as, dis - tant but com - pel - ling, we hear you call our name.
in glad-ness there to greet us with calf and robe and ring.
Stretch out your hand in bless - ing, in par-don, and in peace.

HOLY BAPTISM OF BRYCE AARON WINKLER

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors: I present Bryce for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *your* child baptized into Christ?

Parents: I do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten Commandments,
place in his hands the holy scriptures,
and nurture him in faith and prayer,
so that Bryce may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Parents: I do.

Sponsors, do you promise to nurture *these persons* in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Sponsors: I do.

People of God, do you promise to support Bryce and pray for him in his new life in Christ?

We do.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you. Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.
Amen.

BAPTISM

Bryce, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Bryce with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.
Amen.

Bryce, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

PRAYERS OF INTERCESSION

Lifting our voices and turning toward God, let us pray for the church, the earth, and all who are in need.

O God, let your church on earth, justified and reconciled through Jesus Christ, be bold in its proclamation of the gospel. Hear us, O God.

Your mercy is great.

In your hands are the depths of the earth and the sea which you made. Make us faithful inhabitants of this earth, caring for the waterways and their creatures. We lift up the Sammamish River, Lake Washington and the Puget Sound. Hear us, O God.

Your mercy is great.

Lead the nations of the world away from the wilderness of sin and evil, and toward the light of love and peace. Hear us, O God.

Your mercy is great.

To those who are thirsty for love, for justice, for peace, for belonging, give the water of life. For those who are suffering or in pain, bring healing balm and peace. We pray especially for Sue. Hear us, O God.

Your mercy is great.

Lead this congregation in service to others. Embolden the faithful here with your promise and your presence. Hear us, O God.

Your mercy is great.

For whom do the people pray?

We give thanks for the witness and testimony of the saints who have gone before us into eternal life. Let us boast in the hope they have shared, a hope that does not disappoint us. Hear us, O God.

Your mercy is great.

Into your hands, merciful God, we commend all for whom we pray, trusting in your steadfast love; through Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY

OFFERING: *Create in Me a Clean Heart*

Cre - ate in me a clean heart, O God,

and re - new a right spir - it with - in me.

Cre - ate in me a clean heart, O God,

and re - new a right spir - it with - in me.

Cast me not a - way from your pres - ence, O

Lord, and take not your Ho - ly Spir - it from me.

Re - store un - to me the joy of your sal - va - tion,

and re - new a right spir - it with - in me.

OFFERING PRAYER

Let us pray.

Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Bless our Eucharistic Ministers who will take this meal to our sisters and brothers who cannot be with us this day. May this good work strengthen and sustain them.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Return to God with all your heart.

Receive bread for the journey, drink for the desert.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMNS:

Softly and Tenderly Jesus Is Calling (ELW 608)

Jesus, Keep Me Near the Cross (ELW 335)

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you ✝ peace.

Amen.

SENDING SONG: *My Life Flows On in Endless Song* (ELW 763) (next page)

DISMISSAL

Marked with the cross of Christ, go forth to love and serve the Lord.
Thanks be to God.

POSTLUDE

My Life Flows On in Endless Song



- 1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

IN OUR PRAYERS

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, People of Aleppo, Syria, Lutheran Immigration & Refugee Services and Texas-Louisiana Gulf Coast Synod—Flooding

Those living with cancer:

Paul Aldrich (Lageson Family friend), **Carol Angello** (Bob & Phyllis Watters' friend), **Michele Berger** (Karey Coble's friend), **Danna** (Cathy Tanner's friend), **Neal Beachinor** (Paul Desilet's uncle), **Owen Carter** (Lisa Hamilton's friend), **Lynn Crutcher** (Busch family friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Pam Davis** (Phelps family friend), **Patricia Dwonch** (Stephanie Almeida's aunt), **Mason Gordon** (Curcio Family friend), **Jan Gregersen** (Nicole Thomas' friend), **Cami Grillo** (member), **Phyllis Hoefer** (Marlis Pehling's friend), **Tao Hong** (Joy Fu's husband), **Bernie Jenkins** (Jane King's friend), **Lee Larson** (Beth Phelps' cousin), **Marcella** (Benson family friend), **Tom McMaster** (Dawn Bastin's father), **Mark Nesse** (Darci Desilet's stepfather), **Bruce Niermeyer** (Cook family friend), **Marvin Richter** (Renee Markert's father), **Bill Schenk** (Melanie Veazey's cousin), **Audrey Sheffler** (Sherrill Baker's friend), **Heather Smith** (Cami Grillo's niece), **Sylvia Stevens** (wife of Steve Stevens and Bob Berg's friend), **Dan Thomson** (Jane King's friend), **Roger Tuck** (Michelle Tuck's brother-in-law), **Kip Van Alstine** (Paul Desilet's uncle), **Joanne Wejak** (Carolyn Becker's sister-in-law) and **Michael Wilson** (Vicki Kastning's friend).

Those who are ill, have an injury or who are recovering from surgery:

Jay Arndtson (member), **Margie Benson** (member), **Vivian Carlton** (member), **Isabel de Jesus Congdon** (Sue Toyoda's friend), **Jacquie & Dick Craft** (Thieme family friends), **Cathy Edwards** (member), **Sherril Gordon** (regular visitor), **Marge Gonyea** (member), **Jeff** (Amanda Sanders' friend), **Keith Hood** (member), **Bernard (Buck) Kelly** (Betty Kelly's husband), **Mary Lou** (Evelyn Fischer's niece), **Melissa** (Judy Richards' friend), **John Peterson** (Val Cole's father), **Shirley Peterson** (Haley LaFord's grandmother), **Michael Preston** (Tanya Preston's husband), **Mary Riley** (Donella Robbins' friend), **Ryan & Sarah** (Cathy Edwards' grandchildren), **Mona Shogren** (member), **Karishma Skjonsby** (member), **Joyce Sullivan** (member), **Gordon Tibbetts** (Sherrill Baker's friend), **Darlene Toycen** (Anne & Tom Larsen's friend), **Sue Toyoda** (member), **Heidi Van Doren** (member), **Jeff Ward** (Melanie Veazey's brother-in-law), and **Phyllis Watters** (member).

Those who are homebound or in extended care facilities:

Perdy Carlson (member), **Claire** (Sue Ebert's mother), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Carol Nelson** (member), **Erik Olson** (member), **Lillian & Lawrence Romaniuk** (Leon Romaniuk's parents), **Fran Tazuma** (member), **Helen Young** (member) and **Roger Zimmerman** (Connie Wolter's brother)

Special Prayers:

the **Granroth** family (Amanda Sanders' friends), **Larry and Marci Clure** (Sandy and Dan Hendricks' friends) and **Dan Kennedy, Susan Truong & Gina Yarwood** (Ian Anderson's friends)

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Lucas Peters** (Jim & Vernita Steege's grandson)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter)

PEACE CORPS: **Maoulay Adjorlolo** (member)

Prayer shawls are available upon request.

E-Giving Offering cards are available for you to drop in the plate if you give electronically. To give now, scan here.



March 26, 2017 Fourth Sunday in Lent
Luke 16: 19-31 Rich Man and Lazurus

Weekly Financial Report

March 12, 2017 Attendance: 184

General Offerings: \$12,106 Mortgage Fund: \$1,902

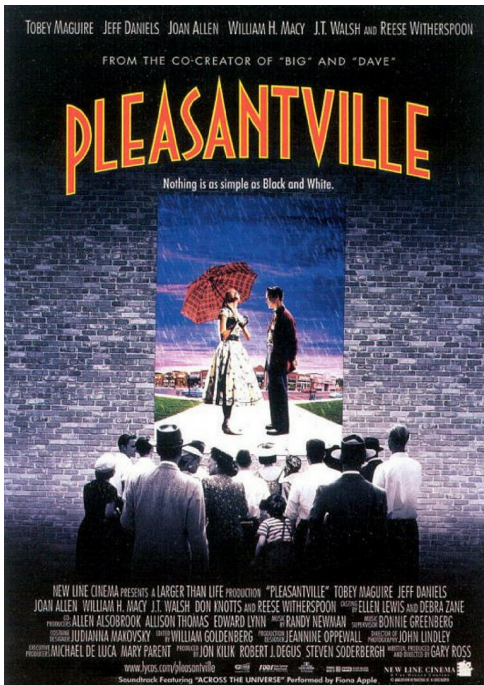
Amount needed per Sunday:

General Offerings: \$9,038 Mortgage Fund: \$1,098

Assisting With Today's Service:

Piano	June Condra	Ushers	Lloyd Condra & Walt Stoll
Ensemble Leader	Richard Edmonds	Communion Assistants	Alain & Kendahl Adjorlolo
Lector	Paul Flatness	Sound Tech	Jeffrey Liang
Acolyte	Anna Holmes	Greeter	Greta Nelson
Flute	Cheryl Miller	Percussion	Joe Siebert

Ensemble: Scott Eiler, Rachel Jackman, Curtis Koger, Sigrun Payne, Doug Peterson, Donella Robbins, Robyn Rydzak and Johannes Skjonsby .



Wednesdays in Lent

Soup Supper 6 pm

Lenten Vespers 7 pm

Our Lenten Vespers focus will be a return to the Garden of Eden as told through the movie Pleasantville.

Eucharistic Ministry

Every Sunday there are several wood boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples out. They pray and bring comfort to those who cannot be with their worshipping community of faith.

What is the "Offering?"

"Offerings" in the church service is understood to consist of the bread and the wine for the Lord's Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God's redeeming love to all people.

INFORMATION For the Week!

Sunday, March 19 Third Sunday in Lent

8:30 am	Worship
9:45 am	Education Hour
11:00 am	Worship with Holy Baptism of Bryce Aaron Winkler
12:30 pm	Living Truth Chinese Lutheran Church Worship

Monday, March 20

Pastor Berg's Sabbath

10:00 am	Friends Supporting Friends—Movie Time! <i>Widows support group meets in the Library. Please join us!</i>
6:30 pm	Hannah Circle

Tuesday, March 21

9:30 am	Lectionary— <i>Meet in the library to study next Sunday's Bible text. All are welcome!</i>
10:00 am	Living Truth Fellowship Bible Study
11:00 am	Staff Meeting
6:00 pm	Personnel Committee
7:00 pm	Church Council

Wednesday, March 22

6:00 pm	Lenten Soup Supper
7:00 pm	Lenten Vespers

Thursday, March 23

9:00 am	Quilters
7:00 pm	Sanctuary Choir

Friday, March 24

Saturday, March 25

Sunday, March 26 Fourth Sunday in Lent

8:30 am	Worship
9:45 am	Education Hour
11:00 am	Worship with Holy Baptism of Rebecca Navarrete
12:30 pm	Living Truth Chinese Lutheran Church Worship

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SERMON NOTES

Interesting things I heard:

My favorite quote:

Main message:

Freed & RENEWED
in Christ 500
YEARS OF GOD'S
GRACE IN ACTION



Evangelical Lutheran Church in America
God's work. Our hands.