**BETTY BULL AWARD**

**Harford County Council of PTA, Inc.**

**2017 Award Application Process Cover Sheet**

The Harford County Council of PTA, Inc. is pleased to announce its scholarship program for the 2016/2017 school year in which up to six (6) $500.00 awards will be presented (dependent on sufficient funding).

The purpose of this award program is to provide financial assistance to students of the Parent Teacher Student Association who are pursuing their goal toward advanced education.

**Eligibility:**

1. Must be a senior in a Harford County public high school.
2. Must have applied and been accepted at a post-secondary institution, e.g., college technical school, etc.
3. Must have achieved a minimum GPA of 2.0.
4. A copy of the student’s PTA/PTSA membership card, the parent’s or legal guardian’s PTA/PTSA membership card, or the signature of the President verifying PTA membership of a sponsoring PTA/PTSA only must be provided with this application.
5. Money awarded by the scholarship must be used for tuition, transportation, books and other associated materials, room and board to a college or technical school.

**Selection Criteria:**

(Rating for Award applicants is based on a scale of 100%.)

1. Goals (40%)
2. Volunteer work/Extracurricular activities (30%)
3. Grades (GPA counts as 10% of the final process)
4. Written application (10%)
5. Letters of Reference (5%)
6. Financial need (5%)

**Procedure:**

1. Complete the application, also available online at [www.hcc-pta.org](http://www.hccpta.org).
2. Verify that all supporting material required below is submitted in your packet.
3. Mail to:

Betty Bull Award Selection Committee

Harford County Council of PTA, Inc.

P. O. Box 435

Bel Air, MD 21014

**Deadline: Application must be received by April 1, 2017**

**SUPPORTING MATERIAL REQUIRED:**

1. Completed 2017 Award Application and Parts I, II & III by the deadline date (April 1, 2017).
2. Sealed Transcript of high school credits earned, including senior year 1st semester and GPA.
3. Two letters of recommendation from teachers, employers, sponsor, etc. (Family members may NOT be included as references)
4. Copy of current PTSA or PTA membership card or **signature of only a PTSA/PTA President** verifying PTA membership of student, parent, or legal guardian.

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**2017 Award Application**

# PLEASE PRINT OR TYPE

**Personal Data:**

Name: Date of Birth:

Address:

 Email:

## Parent's or Legal Guardian's name:

High School:

**Family Data:**

Family's Annual Income: # of years as PTA/PTSA member: \_ \_\_\_\_\_\_\_\_

**Family Composition**:

 Name Age Name Age

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| --- | --- | --- | --- |
| Applicant: |  |  |  |
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The Family Data above is correct to the best of my knowledge.

Parent/Guardian Signature:

**Scholarship Information:**

Grade Point Average **(**Minimum 2.0) \_

Accepted?

Names of Colleges or Technical Schools to which you applied Yes/No/Not Yet

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**Supporting Document Checklist:**

\_\_\_\_\_Completed Award Application and Parts I, II & III (deadline date received by April 1, 2017).

\_\_\_\_\_ Included, or school is mailing separately, my sealed transcript of high school credits earned, including senior year 1st semester and GPA.

\_\_\_\_\_ Included two letters of recommendation from teachers, employers, sponsor, etc. (Family members may NOT be included as references)

\_\_\_\_\_ Included verification of PTA/PTSA membership of student, parent, or legal guardian (Copy of membership card or **signature of only a PTSA/PTA President**.)

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# **Part I - Essay**

Write an essay of at least 3 paragraphs stating your goals for the future, how you plan to achieve these goals, and how this award will help you accomplish your goals. Limited to 500 words.

# **Part II - Activities/Community Service**

List all activities, clubs, awards, athletic teams, youth groups, church groups, community services, etc. in which you have been an active member or participant.

## **SCHOOL ACTIVITY**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of Activity | 9 | 10 | 11 | 12 | Other | Volunteer Work Performed |
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 Grades/Years Involved Awards or Recognitions Received

Provide an attachment if necessary

## **COMMUNITY ACTIVITY**

 Grades/Years Involved Awards or Recognitions Received

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| --- | --- | --- | --- | --- | --- | --- |
| Name of Activity | 9 | 10 | 11 | 12 | Other | Volunteer Work Performed |
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Provide an attachment if necessary

# **Part III - Activities/Community Service Brief Paragraphs**

On an attached sheet of paper respond to **each** of the following:

(1). Explain what PTA means to you (limited to 500 words); and

(2). Describe any two of the above school or community activities of which you are most proud and explain why (limited to 500 words).