



The 2017 *B.A.S.S. Nation*  
Wisconsin High School and  
Junior Team Championship

DEADLINE FOR ENTRY IS MAY 3<sup>rd</sup>.

Tournament Location  
Individual Entry Forms



Please see enclosed the Wisconsin State B.A.S.S. High School/Junior Team Championship registration information.

Here is a summary of the information for the event:

- 1) This is a Team Tournament, you and your partner fish together for this event. You are required to find your own boat captain and partner.
- 2) The team limit is five fish, any combination of Largemouth or Smallmouth Bass, which can be caught by any member of the team. 14 inch Bass are LEGAL TO BE CAUGHT AND WEIGHED AT THE TOURNAMENT.
- 3) You only need two high school members to form a Team. **High School aged anglers must fish on a High School team.**
- 4) The High School members need to be from the same school district. Junior anglers do not need to be from the same junior club for the junior team championship.
- 5) You need to be a B.A.S.S. Nation High School member (\$10.00) Paid to B.A.S.S. (PLEASE PAY B.A.S.S. Dues directly to B.A.S.S. you must also have a subscription to Bassmaster magazine.
- 6) You need to be a WI B.A.S.S. Youth member (\$30.00) Paid to WBN Youth
- 7) The entry for the event is \$60.00 payable to WBN Youth.
- 8) The event is on May 13th-14th at Pools 7 and 8 in LaCrosse, WI. This is a 2 day tournament with the cumulative weight of both days determining the standings.
- 9) The official rules meeting is on Friday Night, May 12<sup>th</sup> at 6:30 p.m.

AmericInn Parking lot in the rear of the building

1835 Rose St

La Crosse WI 54603

Phone: 608-781-7000



## **NATIONAL QUALIFIERS**

This tournament is the qualifier for the B.A.S.S. Nation HS 2017 National tournaments. The 2017 Costa Bassmaster High School National Championship will be held on Kentucky Lake, in conjunction with the 2017 Junior Bassmaster Championship, which will be held in Mid-June.

How to Enter:

- 1) Complete and return the Entry form. **DEADLINE FOR ENTRY IS MAY 3<sup>rd</sup>**
- 2) Complete the payments to ensure eligibility  
(\$10 for B.A.S.S. Nation HS/Youth (Paid directly to BASS), \$30 for WI BASS Youth/HS, and \$60 for entry per team)
- 3) Submit all forms and State BASS youth payments to:

***Jesse Heinecke-WBN Youth Director  
1640 Cty Rd G  
New Richmond, WI 54017***

### **Wisconsin B.A.S.S. High School Contacts:**

Jesse Heinecke-Wisconsin State Youth Director  
715-441-5712  
[unclejesse1@yahoo.com](mailto:unclejesse1@yahoo.com)



# The 2017 Wisconsin B.A.S.S. Nation State High School and Junior Team Championship

**TOURNAMENT HEADQUARTERS:** Pool7&8 LaCrosse, WI

**SCHEDULE:** Friday May 12th Daylight-5 P.M. Official Practice day  
6:30 P.M. Participant Check-In, Rules Meeting  
**(Mandatory for all Participants)**

Saturday and Sunday May 13th and 14th

7:00 AM Participants In Boats/Check in  
7:30 AM Take Off  
2:00/3:00 PM Weigh In (2:00 for youth, 3:00 for High School)  
Awards Presentation Immediately after Weigh in on Day 2  
(Trophies will be handed out at the WI B.A.S.S. Nation Annual Awards  
Banquet in January 2018)

**ACCOMMODATIONS:** Host hotel has a block under WI BASS Nation

AmericInn

1835 Rose St

La Crosse WI 54603

Phone: 608-781-7000

**LAUNCHING:** Clinton Street launch is just south of the of the Tournament take-off and weigh-in which will be at AmericInn.

## **WEIGH-IN:**

All participants will arrive at the docks at AmericInn, it is your responsibility to make sure the boat check representative is notified of your return time to the dock. Each Team is responsible for bagging and transporting their fish to the weigh in stage. Both High School Team members are required to go to the weigh in stage for your weight to count. The coach/adult boater can remain in the boat.

The Wisconsin Junior B.A.S.S. Nation is a non-profit organization whose purpose is to conduct clinics, events and conservation efforts for youth in association with educational organizations; to develop and promote bass fishing among youth at local, state, and national events.

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**PARTICIPANT REQUIREMENTS:**

All National qualifiers will require a parents and participant signature on the Agreement and a copy of their most recent grades with a current up to date GPA from their school prior to final approval.

**TOURNAMENT DAY CONTACT INFORMATION:**

**Jesse Heinecke**  
**Youth Director**  
**715-441-5712**  
**Unclejesse1@yahoo.com**

**Lake Open Fishing Areas and Off Limits**

All of Pool 7 and Pool 8. Launch is on Pool 8.

**Rules Meeting:**

May 12<sup>th</sup> Friday night at 6:30 and is mandatory for all teams. Meeting will be held at: AmericInn

1835 Rose St

La Crosse WI 54603

Phone: 608-781-7000

**Sponsors:**

Super K Jigs, Madison Fishing Expo, Mercury, Triton Boats, Motor Guide, Lowrance, St. Croix Rods, Tracker Boat Center (Rice Lake), Lindus Construction, Warner's Dock Inc.(New Richmond), Shimano.



**2017 B.A.S.S. Nation**  
**Wisconsin State High School &**  
**Junior Team Championship**  
**Individual Registration Form**

\_\_\_\_\_  
Name

\_\_\_\_\_  
BASS Membership #

\_\_\_\_\_  
Address

\_\_\_\_\_  
City / State / Zip

Phone: \_\_\_\_\_ / Cell: \_\_\_\_\_

\_\_\_\_\_  
High School/Junior Club Name High School/Junior Partner

SEX: M \_\_\_\_\_ F \_\_\_\_\_

**IMPORTANT INFORMATION**  
Grade as of May 13, 2017 \_\_\_\_\_

**Total Due: \$60 Entry Fee Per team**

**Please make your check out to Wisconsin Junior BASS and Mail to**

**Jesse Heinecke**  
**775 Derrick Drive**  
**New Richmond, WI 54017**

**Questions Email: [unclejesse1@yahoo.com](mailto:unclejesse1@yahoo.com) phone: 715-441-5712**

Emergency Contact Information:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Relationship

Coach/Boater Contact Information:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

**Quick Biography**

High School attending \_\_\_\_\_

*I certify that I have reviewed and understand the tournament rules. In signing this entry form, I agree to abide by these rules. I hereby waive and release all other contestants, hosts, sponsors, and tournament officials from all claims of injury and/or damage incurred in connection with this tournament. I am a member in good standing of the Bass Anglers Sportsmen Society and the Wisconsin State High School B.A.S.S. Nation.*

\_\_\_\_\_  
Competitor signature

\_\_\_\_\_  
Parent or Guardian signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date