

# THE PENTECOSTAL PERIOD

## GENTILE PLAN OF REDEMPTION

*A Conclusion based on the 7-7-7 Template?*

by Luis B. Vega

[vegapost@hotmail.com](mailto:vegapost@hotmail.com)

[www.PostScripts.org](http://www.PostScripts.org) for online PDF illustrations in Chart section

*'I will ask the Father, and He will give you another Helper, that He may be with you forever; that is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you. I will not leave you as orphans; I will come to you. After a little while the world will no longer see Me, but you will see Me; because I live, you will live also. In that day you will know that I am in My Father, and you in Me, and I in you. He who has My commandments and keeps them is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will disclose Myself to him.'* –John 14:16-21

The purpose of this study is to ascertain the prophetic pattern of the notion of 7's, Biblically speaking as it relates to the Jewish year of 5-777 or 2017-18. The 7, 70, 777 numerical factors will be compared to the 7 Feast of YHVH for possible prophetic patterns and correlations with respect to a possible convergence in the Jewish year of 5-777 that for several possible reasons will attempt to be explained. The context and backdrop of such a study will be considered speculation to see if such variables might present numerical clues as to when the prophetic parenthetical age of 'Pentecost' will conclude.

This Pentecostal period is consisting of the *Church Age* and appears to be the 'Servant Stem' or middle branch in the Jewish menorah pattern typology. This menorah pattern is consisting of an encrypted 7-7-7 numerical and prophetic 7 day pattern of Passover, Pentecost and Sukkot that this study suggests also has the key to Jesus' 1<sup>st</sup> coming, present tense 'coming' and when He will be coming. This study considers that this Pentecostal period of a  $7 \times 7 + 1$  or '50' coefficient has to do with not only its beginning but also the conclusion of the *Church Age*. This 'Age' has been in the present tense operation in YHVH's *Plan of Redemption* and implementation since the 1<sup>st</sup> Pentecost.

The purpose of such a Pentecostal intermission, prophetically has been to graft-in the Gentiles into the whole comprehensive *Plan of Redemption* founded on the work of the Servant of YHVH, Jesus. It is ultimately the prophetic pattern that is Jesus; as the 'Menorah', the 'Vine', and the 'Light', etc. This prophetic 'intermission' of YHVH's dealings with the Gentiles is predicated on the notion that Israel's total restoration has been on 'hold' and is also yet to be accomplished but subject first to the completion of the '*Times of the Gentiles* be fulfilled.' This prophetic  $7 \times 7 + 1$  (50) Pentecostal intermission was initiated due to Israel's rejection of Jesus as the Messiah. This study asks, could the conclusion of such a Pentecostal period of time culminate in the same sequence of time as when it began, on a Pentecost feast yet to be determined and perhaps on a year that also has the 7-7-7 numerical coefficient as the menorah pattern?

## The Prophetic Patterns

Since the Bible has been written, many have attempted over the centuries to decipher its many numerical values and ascribe to them some concrete extrapolation in time and space. Most notably are those numerical coefficients found in the books such as Daniel, Ezekiel, and Revelation and with numbers such as 1260, 1335, 1290, 153, 70 etc. Such studies as this one with the menorah pattern of YHVH's Feast is not novel but what is interesting is the year. Perhaps there could be a prophetic conjunction or synchronization of some aspect pertaining to its uniqueness of having the 7-7-7 factor. Nonetheless, the evidence presented in this study for a possible year convergence and correlation to 5-777 will be pegged to Israel's 70th year anniversary. It is correlating to the menorah pattern typology of 7-7-7 already familiar within the prophecy community.

Can it be the case that the Pentecost period of the Gentile time will conclude with such a point in time that could very well it be accented by not only a Pentecost feast but the Rapture of the *Bride of Christ*? This study will also ascertain based on these same numerical and Biblical '7' templates, the possible pattern thus of what prophetic Feast Jesus would then correlate to His 2<sup>nd</sup> coming as was with His 1<sup>st</sup> visitation. Can there be a possible correlation based on what prophetic 'Feast' timeframe Jesus could and/or would be literally returning based on the study of the variables of the 7-7-7 sequence of the menorah pattern template? The notion of the menorah numerical factors has to do with the 3 prophetic numerical coefficient of 7s that occurred during the 1st portion or the 3 *Spring Feasts*.

The subsequent '7' pattern occurred and still is with the 7-*Church Age* Pentecostal period as it is the present prophetic state of affairs. After such time, then the next '7' variable will have to do with the 7-year Tribulation to come before the last half of the menorah pattern of 7s are initiated. Based on the menorah pattern, it will only be initiated by Jesus' literal 2<sup>nd</sup> coming, at Rosh HaShanah. This study will agree with the theological position and interpretation that the 7-year Tribulation period will occur in-between the end of the *Church Age* period and the beginning of the last prophetic variable of the '7s' pattern. This last numerical value has to do with the 2<sup>nd</sup> portion of the 3 *Fall Feasts* of YHVH and mirrors the 1<sup>st</sup> 3 *Spring Feasts*. It is the Passover feast that initiates the 7-7-7 menorah template as it has a duration of a week or 7 days. The middle or *Servant Stem* feast correlates to Pentecost with the 7-fold *Church Age*.

This 7x7 factor of the middle feast, Pentecost is mirroring the 2 respected sides of the menorah pattern prophetically. Thus, the last Feast, that of Sukkot lasts 7 days as does Passover; the end is as the beginning and the beginning is as the end, etc. This study stipulates that Pentecost, the current and interim 'Feast' will begin and end in such a prophetic fashion, perhaps. As the 1st 3 *Spring Feasts* were literally fulfilled by Jesus Christ at His 1st coming, thus the last 3 *Fall Feast* will also be literally fulfilled by His 2nd coming. This stipulation is not new or original as most if not all in the Biblical prophecy community would at least agree with this point. However, the question remains, at what point in time and what specific sequence? This would suggest that as Jesus came on Passover to initiate and fulfill the pattern, so too would He at Rosh HaShanah that begins the 2<sup>nd</sup> half of the menorah pattern sequence of prophetic Feast typologies.

The conventional argument is that Rosh HaShanah will be the point or nexus of the Rapture of the *Bride of Christ*. This study will argue that based on the Biblical patterns of 7's and 7-7-7, the feast of Rosh HaShanah could actually correlate to the 2<sup>nd</sup> coming of Jesus. It would be more likely that based on the menorah pattern, the Rapture of the *Bride of Christ* would occur at a Pentecost timeframe. Nonetheless, this study will thus insinuate that Jesus, according to the patterns of 7 or the prophetic *Creation Week* will return at some appointed Rosh HaShanah future date. This is speculated to be at some point yet to be determined but the question is posed, could the 7-7-7 variable both seen in the menorah pattern typology have something to do with the pattern?

In fact, there are some very eerie numerical associations pegged to 5777 or 2017-18. For example, some have calculated the *Gematria* numerical value of Donald Trump's number based on his birth. Others have calculated a 7 and 70 coefficient based on his inaugural date. What is also very interesting is that from the 1<sup>st</sup> day after the inauguration day of the 45<sup>th</sup> U.S. President on January 20, 2017 to the *Great American Eclipse* that 'divides' the nation on August 21, 2017 is exactly 7 months. The following are some examples of the significance of the base number 7. The number 7 speaks of a completed time, a 'perfection' and lucky number.

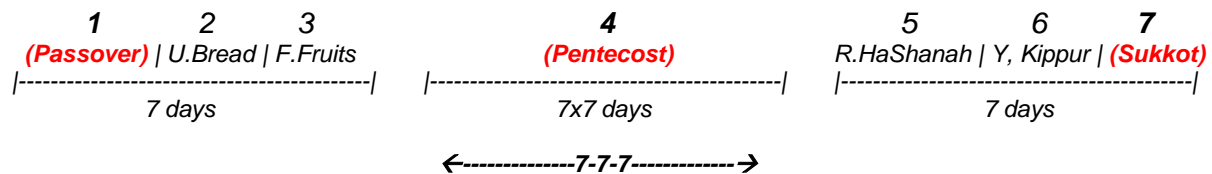
7 words in the 1<sup>st</sup> sentence of Genesis  
 7-7-7 factor of the 28 letters in the 1<sup>st</sup> sentence of Genesis  
 7 prior 'worlds' lasting 7000 years each  
 70 Nations and 70 Elders of Israel

7<sup>th</sup> generation from Adam was Enoch  
 7<sup>th</sup> generation from Enoch was Moses  
 7<sup>th</sup> generation from Moses was David

7 musical notes  
 7 continents  
 7 female prophetesses (Deborah, Esther, Sarah, Abigail, Miriam, Hannah, Huldah)  
 7 blessings in a Jewish wedding

The 7-7-7 Menorah Pattern (5-777?)  
 Passover = 7 days  
 Pentecost = 7x7 or 49 years  
 Sukkot = 7 days

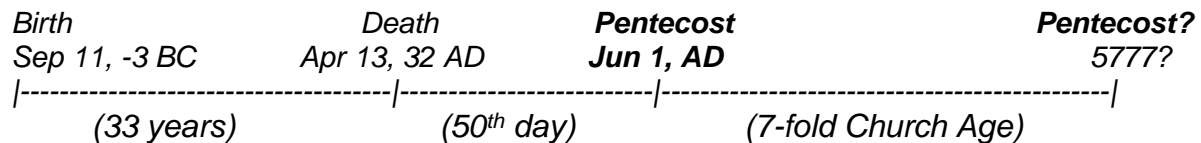
These interestingly are the 3 Feasts of YHVH that were/are mandatory for every Jewish male of military age to have attended the Feast in Jerusalem. The following is the suggested prophetic menorah pattern of YHVH's feasts that incorporate the 7-7-7 pattern this study suggests could be pegged to the year 5-777 with respect to the end of the Pentecostal period.



Why is the number 7 very unique in the Bible of all the base 10 numbers used? There are obviously other prophetic patterns with other numbers. According to science and metaphysics, the 1<sup>st</sup> 6 dimensions are bound within time and space or are of the material construct. It is at the 7<sup>th</sup> dimension that such a construct steps into the immaterial or the spiritual that is eternal or timeless. This study will assume the following suppositions to be given for the sake of time as such have been presented in previous studies. This will set the time benchmark for analyzing the *Church Age* period. This study takes the position that Jesus was crucified on April 13, 32 AD, assuming His age was 33 and His birth and death were marked by astronomical alignments, etc.

The understanding of the study will suppose that Jesus was born on September 11, -3 BC. This timeframe is reminiscent even as the type of King David whom Jesus is a direct descendant and who one day will sit on the *Throne of David* on Earth at His 2<sup>nd</sup> coming. In I Kings 2:11 it states that King David 'reigned 7 years in Hebron, and 33 years in Jerusalem, etc. The next supposition is that based on such a timeline, Pentecost occurred on the 50<sup>th</sup> day, which would correlate to June 1, 32 AD. The following will spell-out the template and possible correlations to 5-777.

Birth of Jesus: September 11, -3 BC  
 Death of Jesus: April 13, 32 AD  
 'Birth' of Church Age: **June 1, 32 AD**



This study supposes that the *Church Age* is the present state of YHVH's dispensation prophetically concerning the *Plan of Redemption* and it will conclude as a 'harvest' type to culminate in the resurrection and Rapture of the *Bride of Christ*. Many understand also that the *Church Age* period corresponds to the 4<sup>th</sup> feast of YHVH. However, this study suggests that what that means is that the *7-Church Age Period* will not end at a corresponding Rosh HaShanah 5<sup>th</sup> arm of the menorah typology. The basic prophetic template concerning the menorah pattern and the numerical coefficient of the 7s is that YHVH is presently utilizing the 7-7-7 menorah template concerning the *Plan of Redemption* to graft-in the Gentiles from among the nations.

The menorah pattern is as follows. There is the 7 days of Passover that initiated the prophetic *Spring Feasts*. Then there is presently the *7-fold Church Age* period intermission called the Pentecost Age. Thereafter there will be the *70th Week of Years* from Daniel's prophetic culmination to fulfill Israel's discipline and redemption. As Jesus fulfilled the literal 7 days of Passover by way of His presentation, trial, execution and resurrection, the 2<sup>nd</sup> literal fulfillment of the Fall Feasts starting with Rosh HaShanah will also be fulfilled by Jesus at His 2<sup>nd</sup> coming. It will last 21 days or a 7-7-7 factor. Thus, the type of the 7-feast menorah template will be mirrored by the 7-Year Tribulation. Thus this study suggests that the totality of the *Tribulation*, will be 7 years. It is acknowledging that there are divergent theories that it is only 3.5 or 1260 days, etc.

## The Menorah Pattern

The menorah pattern has been itemized because the core theory of the study presents a unique day and time correlation when such a template could be prophetic and suggests a timeline that could be a prelude. This study is not suggesting that the *Church Age* will be completed or that based on the prophetic patterns of 7s and 7-7-7, the Rapture will have to occur on 5-777 or 2017-18. The study only presents the pattern as just that for illustrative purposes and educational study of only a possibility due to its 7-7-7 factor. The correlation occurs with the following association. If the menorah pattern of the 7-fold feasts of YHVH is the viable template for the *Plan of Redemption*, could then the Jewish year of 5-777 see at some point in time the synchronicity of the fulfillment of the 7-7-7 template of the prophetic feasts? Or what it to be completed?

Why such a study is potentially relevant and could be interesting to take note of is that if one uses the timeline based on Jesus' birth and death, there does appear to be some unique associations dealing with the pattern of the 7s and 50 and/or the Pentecostal coefficient. Why this is noted is that if such dates of Jesus' birth and death marks-off when the 1<sup>st</sup> Pentecost thus happened, that being on June 1, 32 AD, then such become reliable benchmarks that appear to correlated directly to the end of the Church Age perhaps.

### Spring Feasts of YHVH

1. *Passover* 7 days or 1 week
2. *Unleavened Bread*
3. *First Fruits*

4. *Pentecost* 7 days x 7 times – prophetically patterned

### Fall Feasts of YHVH 21 days (7-7-7) pattern

5. *Rosh HaShanah*
6. *Yom Kippur*
7. *Tabernacles*

= 7-7-7 prophetic menorah template converging in the year 5-777?

This numerical coefficient is noted in that the direct connection would thus correlate to the 153 fish caught by the Disciples. Later on the Disciples were present when such received 'Power from on High' to be *Witnesses* or *Ambassador* of Jesus Christ and begin the *Church Age*. The question of this study thus is asked, could such a year as 5-777 see the conclusion of such a prophetic Pentecostal pattern based on the template of 7's and 7-7-7? Realize that based on the Jewish reckoning of time, the 7-7-7 of the 5-777 will have only occurred once since Jesus Christ in terms of the millennial dispensations of time since Adam. There are and have only been several 7-7-7 year variables using the Gregorian calendar since Jesus thus far; the year 777 and 1777. As far as the topic of what calendars and dates are used, it is understood that there is disagreement as to what even the actual year it is. There are so many suppositions of how days were added here, taken away there, converted here, factored there, etc.

Nonetheless, based on this study of the prophetic 7's and the 7-7-7 menorah pattern as it pertains to the whole *Plan of Redemption* of YHVH, this study strongly suggests that the 4th Feast, that of the Pentecostal *Church Age* is presently in play and being fulfilled but not completed until the Rapture of the *Bride of Christ*. What this study is insinuating is that the *Age of Pentecost* and its prophetic Feast typology pertaining to the menorah pattern is not technically fulfilled yet. It was initially started by GOD the Holy Spirit at Pentecost but it has been progressive and yet to be completed. More astonishing is that to reiterate; if the timeline since Jesus' birth and death are valid and as presented, could the 1<sup>st</sup> Pentecost that occurred on June 1, 32 AD see its consummation on a similar day that will be a Pentecost also? It is amazing is that Pentecost using the Torah Calendar in 5-777 or 2017 specially occurs on June 1, the 153<sup>rd</sup> day. The following is the 153 numerical variable connection, possibly.

<b>June 1, 32 AD Pentecost</b>	<b>153</b> fish caught by the Disciples and the 153 <sup>rd</sup> day
<b>June 1, 2017 Pentecost</b>	<b>153<sup>rd</sup> Day</b>
<b>5-777 Jewish year</b>	<b>7-7-7 Menorah (Spring Feasts – Church Age – Fall Feasts)</b>

The whole *Church Age* has encompassed a 7-fold timeframe of historical Church eras. They have been historical periods that culminates in the *Laodicean Church* type of what the church body, as a whole will be consisting of. Many are convinced, such is the case now with the *Last Day's Church*. This Pentecostal interim is the time that is in-between the prophetic economy of Israel's redemption and promises. The 'Center Stem' prophetic typology or the 7-7-7 menorah pattern is severing presently to graft-in the 'wild' olive branches of the Gentile Believers in Jesus. He is the true Messiah and redeemer and above all, the initiator, executioner and completer of the *Plan of Redemption*. It is understood that based on the pattern of 7's, Jesus literally came the first time as *Messiah ben-Joseph* to die as a lowly *Servant* and be resurrected.

The timing of the literal fulfillment of the Feast and menorah typology occurred in 1 literal week. Thus, would it follow that Jesus' 2nd coming literally will occur and can only occur after the present 'Pentecostal Intermission' is completed? Moreover, it would then follow that the 2<sup>nd</sup> coming of Jesus would have to occur also after Daniel's *7<sup>th</sup> Week of Years*. In the meanwhile, the Pentecostal intermission period is unique from any prior and future times as those born since the 1<sup>st</sup> Pentecost are privileged to be qualified to be part of something that had never existed before, the *Bride of Christ*. This 'Mystery Age' was the subject of what the Apostle Paul wrote about that even the Old Testament Prophets and the Angels longed to learn and see about.

All throughout the *Law and the Prophets*, types and shadows existed of such a 'Bride of Christ' notion. However, Israel became proud and blindsided as to the notion of a 'Gentile Bride' concept prophetically although they knew of such a possible significance. The issue was that the Jews became jealous of YHVH even entertaining the notion that non-Jews could be co-inheritors of the Promises of Abraham. This was in fact one of the primary reasons why they condemned Jesus and Paul to death. It was the same Apostle Paul that reminded the Jews that in the totality of the whole *Plan of Redemption*, it was and is and will be YHVH's desire that the Gentiles be co-heirs with the nation of Israel to partake of 'the salvation that is of the Jews'.



## The Gentile Bride

It was given to the Apostle Paul the Mystery of the 'Bride of Christ' and was first disclosed to the Church and sadly not to Israel due to their unbelief. However, such an amazing revelation was given to a Jew, the Apostle Paul as he retreated to Mt. Sinai in Arabia and perhaps even in the *Cave of Elijah* where Israel, coincidentally on a Pentecost Feast pledged a vow as a marriage type of covenant to YHVH. As an aside note, the *Upper Room* discourse and ceremony has been interpreted by some to have been a marriage covenant ceremony as well. It was a ratification and a down payment for the 'Bride of Christ'. It was also reminiscent of the meal YHVH had on Mt. Sinai, a type of the *Upper Room* along with Moses and the *70 Elders* of Israel. As to the conclusion of this prophetic period that the *Bride of Christ* is being formulated, this study thus suggests that the Pentecostal interim constitutes such a timeframe and as it began on a Pentecost feast, perhaps it will end on such.

This would mean that based in the menorah pattern, Daniel's last *7 Week of Years* would follow and then by Jesus' literal return on a Rosh HaShanah. It is understood that prophetically the 'coming' of Jesus at the 1st phase consisted of the fulfillment of the 1st *3 Spring Feast* of YHVH based on the prophetic menorah type. It is theologically understood and accepted that Jesus will be coming a 2nd time as promised. The question remains, will it be at the beginning of the 2nd half of the last *3 Fall Feasts*, given the menorah typology that starts with Rosh HaShanah then? This study suggests that it follows that the literal return of Jesus has to happen on a Rosh HaShanah feast time. Also as the *3 Spring Feasts* were initially fulfilled in a literal 7-day period of time, so too will the Fall feasts be fulfilled by Jesus in 21 days, or a factor of 7-7-7. This is from Rosh HaShanah to the end of Sukkot, excluding end date.

What this study also seeks to note is that in keeping with such a prophetic menorah template of the 7's and 7-7-7, the 'coming' of Jesus is 'present tense'. Jesus told His Disciples that He needed to depart or else the *Comforter* could not be sent. Then Jesus said a mysterious utterance, 'and if I go, I will come to you...' yet the context was the sending or 'coming' of GOD the Holy Spirit, etc. Thus to say that Jesus did come, is coming presently and will come; this is one of the mystery of the Trinity. It is assumed that as the indwelling power of GOD the Holy Spirit came down on that first Pentecostal assembly, perhaps so too will it ascend up, corporally in terms of the collective *Body of Christ* at the point of the resurrection and Rapture, whenever that will be. Based on the menorah pattern and timeline from Jesus' birth, could it converge in 5-777?

This study supposes that such a prophetic menorah pattern and the numerical coefficient of 7 based on the *Creation Week* typology could perhaps be used to determine the end of the Pentecostal period. In such a stipulation, it would thus be theologically impossible for the *7-Church Age* period to 'spill-over' or continue into the Tribulation period of Daniel's subsequent *7 Week of Years* regardless of how long it will be or when it will start. Many are confused and cause division in particular because of this notion of the Tribulation based solely on the phrase that Jesus stated as He was giving the directives to His Disciples about 'after the Tribulation of those days', etc.

## After the Tribulation

One has to realize and see the composite picture and not be myopic as the Apostle Paul even warned of narrow-mindedness and vision concerning prophecy. Jesus in the context of the question that was posed to Him was asked when would the Kingdom of Israel, that of David be established or come. The context of the question was Jesus' 2<sup>nd</sup> coming to establish the Kingdom and redeem Israel, not the Rapture of the *Bride of Christ*. The Disciples did not have the 'Mystery Age' and *Bride of Christ* fully revealed and understood at that time.

Also the phrase of 'no one knows the day or the hour' is thus pertaining to the same as well and up to that point, it was true. However, since that time, the revelation and written texts that would follow the 1<sup>st</sup> century Disciples would later divulge a lot due to the writing of the New Testament. It would be later understood, that there was and is an interim; a Pentecostal period. The following is a timeline showing the correlation of the numerical 7, 70 prophetic variables pegged to 2017 and concerning Israel and Jerusalem based on solar years.

<i>Israel's UN mandate</i>	1947 = 70 years in 2017 (May 14, 2017)
<i>Jerusalem liberated</i>	1967 = 50 years in 2017 (June 7, 2017)
<i>70<sup>th</sup> Year Anniversary</i>	2017 = 1947 years since 70 AD destruction of Temple
<i>Israel independence</i>	1948 = 70 years in 2018 (May 14, 2018)

This study suggests that in fact, the prophetic menorah template could hold also the key as to what day and hour Jesus' 2<sup>nd</sup> coming could occur based on the prophetic menorah pattern that is based on the numerical factor of 7s and 7-7-7. This Pentecostal period was and is and will be in the context of Israel's own intermission period as part of the whole *Plan of Redemption* that currently is on 'hold' and subject to the conclusion of the Pentecostal period. During this Pentecostal period, the Church has had and has the *Testimony of Jesus* and to Jesus and is busy with the *Royal Commission* of the Gospel.

This 'Pentecostal' work is done in cooperation with work of GOD the Holy Spirit being busy and working in collaboration with Jesus to graft-in the complete number of the Gentles. Israel is yet to finish its 'tribulation' as disclosed to the Prophet Daniel. As noted, what makes this study intriguing based on the menorah template of the 7's or 7-7-7 is that 5777-5778 is culminating also on several amazing and prophetic timeframes based on the numerical factor of 7. In 2017, there will be the 50<sup>th</sup> anniversary or a 'Pentecostal' timeframe of the liberation of Old Jerusalem to include the *Temple Mount*.

The number 7 is a multiple of a prophetic completeness as in the 7-day *Creation Week* and the Sabbath in particular. A double or triple factor just emphasizes the pattern as it converges in space and time. Conversely there is a compound 70-year timeframe also as it was in 1947 in that the UN voted to partition the *Holy Land* in a 2-state solution for the Arabs and the Jews. The Muslims rejected this mandate and they declared war on Israel instead. One has to realize prophetically that as a counterpart, the prophetic economy of Israel is on 'hold' currently or in intermission much like the *7-fold Church Age* period. Thus could the Jewish year, 5-777 be such a year that will see the completion of 'x' prophetic nuances such as the end of the Pentecostal Age?



## The 70<sup>th</sup> Year

The study suggests that a synchronization could be occurring that is based on the conclusion of the Pentecostal period and contingent on the beginning and conclusion of Israel's *Diaspora* that started in 70 AD. Interestingly, on one level of association, 70 concerns the nations that YHVH exiled Israel. It is rather unique how in January of 2017, 70 nations gathered to decide the fate of Israel's land in a quest to divide it to forge a Muslim state. This nexus of prophetic intersection could see the start of Daniel's *70<sup>th</sup> Week of Years* to conclude Israel's redemption in the 70<sup>th</sup> year anniversary of Israel's rebirth in 2018. The Pentecostal pattern and the template of 7's is shown below pertaining to a conclusion of a dispensation, of Pentecost perhaps shortly.

-70 AD when Temple destroyed, Israel judged and exiled among the nations.

-70<sup>th</sup> Year in 2017

-70 Nations in 2017 gathered in Paris to divide the land of Israel

-70<sup>th</sup> Week of Years per Daniel

With the destruction of the 2nd Temple in 70 AD, will the 3rd Temple see the edifice built in the 70<sup>th</sup> year of Israel's 'birth' since 1948 where it left off and was destroyed in 70 AD? The year 5778 will be the 70<sup>th</sup> year from when Israel became a sovereign nation in 1948. Will the 70<sup>th</sup> year that is in 2018 see the synchronicity of its 1948-year duration match prophetically? Will the *70<sup>th</sup> Week of Years* per Daniel see it synchronize to the conclusion of the 7-fold *Church Age*? If one holds to the menorah pattern possibly fulfilling prophetic time, then the *Time of Jacob's Trouble* should occur right after the Pentecostal period concludes. This would mean that then the 2<sup>nd</sup> coming of Jesus would confirm and fulfill the words of Jesus, 'after the tribulation of those days', etc.

To reiterate, the 7-fold day of the *Tribulation Week of Years* would constitute 'after the tribulation of those days'. The context is also the answer to when Jesus said He would be returning, as *Messiah ben-David* in fact, the 2<sup>nd</sup> coming, not the Rapture. Thus the 'after the Tribulation of those day' would be followed by the coming of the Son of Man to establish His Kingdom and redeem Israel. This was the context and question of the Disciples, not when the 'Rapture' of the 'Bride of Christ' was to occur. The following are some date calculations based on the 'birth' of Israel in 1948 and the 6-Day War in 1967. These 2 prior wars led to the progressive restoration of the *Olivet Discourse* that Jesus foretold would occur, that is the destruction of the Temple, the City and then the Nation. This study suggests based on this prophetic template that such an order is prophetic to the restoration of Israel but in reverse order.

The nation of Israel was first 'birthed' in 1948, then the City in 1967. June 7<sup>th</sup> was when the *Temple Mount* and the *Old City* of Jerusalem were liberated from the Muslims. What still remains to be 'redeemed' is the Temple commiserate with a war as well to facilitate its restoration. Will a subsequent war occur in 2017 or 5-777 that will determine the remaining prophetic variable of the Temple that was destroyed in 70 AD? Will Israel, see its '70-year' factor come to fruition in the 70<sup>th</sup> year since 1948 which will be either 2017 based on the lunar calendar or in 2018 based on the solar one? This study thus will speculate that perhaps if such a major war will materialize against Israel by the 70-Nation directive of Paris with the Syrian war being the catalyst.

## Israel, the Nexus of Prophecy

The Psalm 83 War could be the actual fulfilment of the 1st inner-ring of Muslim nations to attack Israel. If this could be the possible prophetic timeline, then sometime in 2018 the 3<sup>rd</sup> Temple could be built and the Sacrifices could begin for example on that Passover, which would be March 30 on the Rabbinical Calendar. Or the Sacrifices could begin in the Fall Feasts at Rosh HaShanah. The following are the 2 specific possible timelines for consideration.

*War of Independence: Israel's 'Birth': the Nation*

*May 14, 1948 + 70 years using solar years (70 x 365 = 25550 days) = May 14, 2018*

*Note that 1260 + 1290 (30 extra days) = 2550*

*May 14, 1948 + 70 years using lunar years (70 x 360 = 25200 days) = May 12, 2017*

*\*May 14, 1948 to Jun 1, 2017 (1985 year anniversary of 1<sup>st</sup> Pentecost) = 25220 days*

*Jun 1, 32 AD + (1985 years on solar calendar) = 725,008 days = Jun 1, 2017*

*However if one multiplies 1985 years x 356 solar years = 724,525 days, a difference of 483 days. What is peculiar about the 483-day count is that it is a factor of Daniel's prophecy in the following manor.*

- 1. Add 7 + 62 weeks of years = 69 weeks of years in this prophecy*
- 2. Multiply 69 (weeks) x 7 (to get the total number of years in this prophecy) = 483 years*
- 3. Multiply 483 years x 360 (to get the total number of days in this prophecy) = 173,880 days*

If by sometime after 5778 the AntiChrist sanctions the building of the 3<sup>rd</sup> Temple, he would be recognized as the long-awaited Messiah of Israel. This possible scenario would set the stage for a false peace that would have Israel 'lower its guard' and walls literally for the next stage of the coming *Gog-Magog War*. This coming war will be comprised of the outer-ring of Muslim nations led by Russia and Persia (Iran). Such would seek revenge for the defeat of the initial inner-ring Muslim nations, the total dominion of the Jews over the Temple Mount and for building the 3<sup>rd</sup> Temple.

In the humiliation, the Gog-Magog alliance will seek to plunder the resources of Israel due to the economic straights the Russian Federation has been subjected to by the USA in terms of economic sanctions and for the funneling of what resources and capital it has had toward its military build-up to counter NATO's apparent encirclement of Russia. If such a scenario is to take place, the following could thus define when the 70<sup>th</sup> week of Daniel would or could begin. If the Passover of 2018, which starts on March 30, 2018 is when the Tribulation is to begin as is commonly ascribed to by conventional Christian eschatology, then there would be a 2520-day span of time allotted. There are myriads of permutations of possible timelines that many have tried to decrypt Daniel's prophetic variables. As the time approaches and the knowledge is increased perhaps the 'looking glass' will become less dim and obscure. Out of the 2 possible Feasts that the 3<sup>rd</sup> Temple Sacrifices could commence, Passover and Rosh HaShanah, the later would be the better case based on the current spiritual disposition of national Israel.

## The Servant-King

As the prophecy of Zechariah 12 has arrived in these *Last Days*, Jerusalem and the heartland of Israel, Judea and Samaria are at the crosshairs of the 70 Nations that seek to divide the land. As Israel is now geo-politically isolated unto itself, the present conditions will make it so that Israel will revert to look for a 'Messiah' figure for their covering and support. However, as in the past, Israel at this point because it is a secular nation will seek to make political alliances and pacts with a 'Messiah' to obtain its 'peace and security'. Israel is not yet consigned to look toward YHVH as a nation to their true Messiah as it will only come after the Tribulation according to how some interpret Zechariah 14.

It will only be there and then; at Armageddon and the return of Jesus Christ that the scales will fall from their spiritual blindness in part and Israel will realize as a collective nation and consciousness that the true Messiah has been Jesus all along. Can it be the case that the world has prophetically arrived at the point in which the nexus of the AntiChrist of the Bible or that of the false Messiah Israel is about to embrace? Israel rejected Jesus Christ that was introduced and was examined some days prior to Passover. Although as a metaphor type of the *Lamb of GOD*, Jesus having no 'blemish' or sin in Himself was rejected as the Messiah by Israel. Israel was seeking a *Bar-Abbas* type Maccabees political liberator that would politically establish the Kingdom of David's throne from that point on. They were seeking first the *Crown* before the *Cross*.

Even now, many Jews reject Jesus because they cannot see or discern the 2 missions of the Messiah and cannot reconcile the notion that the Messiah had to first die. Most also reject the notion that the 'Suffering Servant' of Isaiah 53 is Jesus but Israel. Yet in the book of Acts, YHVH clearly dispels any confusion by sending Phillip to the Ethiopian Eunuch to confirm that the *Suffering Servant* is not talking about Israel, nor Isaiah, but Jesus. The New Testament is very clear that the coming AntiChrist will come in his own 'Name' and be presented to Israel in the anticipated geo-political framework that will 'confirm' the Covenant with the Many. Thus if such will be the order, then it would be at a Rosh HaShanah feast timeframe that Jesus would return. It would not only begin the New Year, but new 'kingdom', new Temple, new sacrifices, etc.

This possible, speculated and suggested timeline thus would fit amazingly with the 2520, the 1260 midpoint that would correspond to the Rosh HaShanah based on the Torah Calendar of when Jesus would return. What is rather interesting is that the 2520-day count from Rosh HaShanah of September 30, 2018 would result in Rosh HaShanah of August 23, 2015 based on the Torah Calendar. Then 30 days later as Daniel also is told to factor in would result in September 23, 2025, which is the Rosh HaShanah in the Rabbinical Calendar. It must be stated that such timelines and dates are not meant to predict nor state that such are emphatically when the Rapture and the 2<sup>nd</sup> coming of Jesus are to take place. Such notions are only an extrapolation based on Biblical numerical patterns and meant to bring-up for consideration and study. However, such time markers do appear significant and interesting but are yet to be determined.

This study has attempted to present a clear delineation of the multifaceted template of the 7's and the 7-7-7 menorah pattern typology concerning the whole comprehensive *Plan of Redemption*. Based on said patterns, could the year 5-777 thus see such a synchronization and fulfillment of the menorah pattern template? Could there be a connection where such a possible ascension based on the factor of the June 1, 32 AD date of the 1<sup>st</sup> Pentecost that had the amazing 153th day variable encoded respectfully be prophetically significant and pertinent to the June 1, 2017 Pentecost? One last calculation is presented due to its numerical year factor.

If 1 day is as 1000 years, and the Gentile Age is to be 2000 years or '2 days exactly, then there is still 14 years or 7-7 factor from 1985 years from 1st Pentecost to completion. This year would be 2032. However if one factors in the life of Jesus already of 33 years, the difference is 2018 years. Thus, could the year 2018 be synchronized, as it will be the anniversary of the 70th year of Israel birth? Could this equation also corroborate with the speculation that the *Church Age* or the 'Age of the Gentiles' is to be completed before the year 2018 or perhaps until 2032? The prophetic '2 days' concerning the *Gentile Age* is predicated on how Jesus stayed with the Samaritans for 2 days after the encounter with the Woman at the Well. Some believe it was and is a type of how Jesus came also to minister to the Gentiles and is currently for '2 prophetic days' or 2000 years. One can also reverse-engineer the equation by the following. If the factor of Jesus' life of 33 is used, then the year 2018 - 33 years = 1985. This 1985 is thus the time in year that this study speculates perhaps the *Age of the Gentiles* is to last.

Sep 11 -3 BC (*Birth of Jesus*) to 1<sup>st</sup> Pentecost = **33** years  
1<sup>st</sup> Pentecost on June 1, 32 AD to Pentecost 5777 on June 1 = **1985** years  
1985 years + 33 years (*life of Jesus*) = **2018** years

The year **2018** is the **70<sup>th</sup>** anniversary of Israel's birth in 1948

The question and mystery remains though, will the Rapture of the *Bride of Christ*, the conclusion of the present-day work of the 'Servant Stem' Feast typology conclude on a Pentecostal timeframe as it began? Again, this study is not insinuating that June 1, 2017 will be the Rapture but that it is just a very interesting association given the timelines presented and Jewish year based on the menorah template of prophecy and the study of 7's and 7-7-7 that are based off the *Creation Week* typology. Only time will tell. If at least if the 2-day = 2000 year correlation is to be realized, for sure the prophetic completion of the *Gentile Age* is only 14 years away from 2018; within this very generation.

---

### Some Sources

Hebcal.com  
TimeAndDate.com  
TorahCalendar.com  
Wikipedia.com