

L54

\$ 3 m \$ 60 gr

14) DARRELL & CLAUDIA RHEN 105 CHATHAM CIRCLE MADISON, AL 35758

(15.) RICHARD B. & BELINDA B. WENDT MADISON, AL 35758

111 DURHAM DRIVE

MADISON, AL 35758

16) LES THORNTON CONTRACTING P.O. BOX 18216 HUNTSVILLE, AL 35804-8216 (17) TIMOTHY O. & ANN H. BLUMFELDER

(18) THOMAS & CHRISTINE KELLY 107 DURHAM DRIVE MADISON, AL 35758

TRACTS 3 AND 4 HUNTSVILLE LAND TRUST 2006 FRANKLIN SE HUNTSVILLE, AL 35801 DEED BOOK 847 PAGES 357, 358, 356

DONALD AND PATRICIA RYAN SPENCEI 129 BALCH ROAD DEED BOOK 569 PAGE 827 HAZEL BETTS CUNNINGHAM LORENE BETTS MCCLENDON 3808 MEADOW HAVEN LOUISVILLE KY 40218

DEED BOOK 876 PAGE 1052 1. CITY OF MADISON P.O. BOX 2087 MADISON, AL 35758

DEED BOOK 887 PAGE 347 2. RUSSELL AND CARRIE DICKERSON 181 MERGANSER BLVD. MADISON, AL 35758 **DEED BOOK 760 PAGE 48**

3. SUSIE AND F. ROSS BLANKLEY 179 MERGANSER BLVD. MADISON, AL 35758

> 4. CAMERON AND BRENDA GROUNDS 177 MERGANSER BLVD WADISON, AL 35758 5. GWEN AND ROY W. MCCLENDON, III

MADISON, AL 35758 DEED BOOK 752 PAGE 519 6. ROYS. LIGHT 173 MERGANSER BLVD.

MADISON, AL 35758

DEED BOOK 785 PAGE 92 7. ANN L. BOOTH 171 MERGANSER BLVD. MADISON, AL 35758

C/O DARYL DUPREE, AGEN1 7951 HIGHWAY 72 WEST MADISON, AL 35758 9. CLIFF W. AND R. CHRISTINE JONES

8. QUALITY CLASSIC HOMES, INC

MADISON, AL 35758 **DEED BOOK 873 PAGE 622** 10. MICHAEL D. AND LANELL W. MILES 101 DURHAM DRIVE

DEED BOOK 874 PAGE 1004

11. BRIDGEFIELD DEVELOPMENT CORPORATION C/O OSCAR MAXWELL 1905 CHIPPENDALE DRIVE SE

HUNTSVILLE, AL 35801 (12.) BRIGEFIELD DEVELOPMENT CORPORATION C/O OSCAR MAXWELL 1905 CHIPPENDALE DRIVE SE HUNTSVILLE, AL 35801

13. OSCAR MAXWELL 1905 CHIPPENDALE DRIVE SE HUNTSVILLE, AL 35801 DEED BOOK 832 PAGE 280

NOTE: The cost for any relocation of

to this project must be paid by the

Larry property walls.

Huntsven utilities facilities required due

Huatsville Utilities Electric Department will sendoe according to its standard Surreus Rules and Regulations.

> THE UNDERSIGNED REPRESENTATIVE OF HUNTSVILLE UTILITIES HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS 13 DAY OF JULY

THE UNDERSIGNED REPRESENTATIVE OF NORTH ALABAMA GAS HEREBY APPROVES THE WITHIN PLAT THIS THE HATT DAY OF July

THE UNDERSIGNED, AS AUTHORIZED BY THE WATER AND SEWER BOARD OF THE CITY OF MADISON, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE 25 DAY OF AMOUST

THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF MADISON, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS THE DAY OF Anguit

CITY OF MADISON, ALABAMA

THE WITHIN PLAT OF BRIDGEFIELD SUBDIVISION THIRD ADDITION, A RESUBDIVISION OF TRACT 2 OF BRIDGEFIELD SUBDIVISION SECOND ADDITION AS RECORDED IN PLAT BOOK 34 PAGES 34-35, MADISON COUNTY, ALABAMA, IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MADISON, ALABAMA, THIS THE ADAY OF 1998.

> PLANNING COMMISSION FOR THE CITY OF MADISON, ALABAMA

STATE OF ALABAMA MADISON COUNTY

I, The Hold And State of the county and state aforesaid, certify that the within and foregoing instrument of writing was filed for record in this office on the 27 day of 1998 at 3:07 o'clock and duly recorded in Plat Book 3 Page 1-9.

STATE OF ALABAMA MADISON COUNTY

I, HOWARD J. BENSON, A REGISTERED LAND SURVEYOR OF MADISON COUNTY. ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY OF BRIDGEFIELD DEVELOPMENT CORPORATION, SITUATED IN THE CITY OF MADISON, MADISON COUNTY, ALABAMA, AND DESCRIBED AS FOLLOWS:

ALL THAT PART OF THE SOUTH HALF OF SECTION 5 AND THE NORTH HALF OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 2 WEST OF THE HUNTSVILLE MERIDIAN. MADISON COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 5; THENCE NORTH 00 DEGREES 05 MINUTES 45 SECONDS WEST, 231.09 FEET AND SOUTH 89 DEGREES 06 MINUTES 26 SECONDS WEST, 2188.33 FEET TO THE POINT OF BEGINNING; SAID POINT BEING THE SOUTHWEST CORNER OF LOT 5 OF MILL CREEK CROSSING PHASE III AS RECORDED IN PLAT BOOK 19 PAGE 66 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA; AND A POINT ON THE NORTH BOUNDARY OF LOT 57 OF BRIDGEFIELD SECOND ADDITION AS RECORDED IN PLAT BOOK 34 PAGES 84 AND 85;

THENCE FROM THE POINT OF BEGINNING ALONG THE BOUNDARY OF BRIDGEFIELD SECOND ADDITION BY THE FOLLOWING BEARINGS AND DISTANCES: SOUTH 82 DEGREES 35 MINUTES 01 SECONDS WEST, 28.94 FEET; SOUTH 11 DEGREES 27 MINUTES 54 SECONDS EAST, 141.83 FEET; SOUTH 32 DEGREES 13 MINUTES 16 SECONDS EAST, 94.66 FEET; THENCE SOUTH 73 DEGREES 18 MINUTES 38 SECONDS EAST, 45.12 FEET; SOUTH 16 DEGREES 17 MINUTES 27 SECONDS WEST, 147.11 FEET; SOUTH 14 DEGREES 57 MINUTES 12 SECONDS WEST, 50.01 FEET; SOUTH 16 DEGREES 03 MINUTES 48 SECONDS WEST, 137.06 FEET; SOUTH 81 DEGREES 14 MINUTES 05 SECONDS EAST, 29.90 FEET; AND SOUTH 14 DEGREES 56 MINUTES 30 SECONDS WEST, 191.15 FEET TO A POINT ON THE ARC OF A CURVE TO THE LEFT HAVING A

THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 32.82 FEET (CHORD BEARING AND DISTANCE OF SOUTH 76 DEGREES 32 MINUTES 21 SECONDS EAST,

THENCE CONTINUE ALONG BRIDGEFIELD SECOND ADDITION BY THE FOLLOWING BEARINGS AND DISTANCES: SOUTH 13 DEGREES 02 MINUTES 09 SECONDS WEST, 166.73 FEET; SOUTH 88 DEGREES 01 MINUTES 53 SECONDS EAST. 131.94 FEET; NORTH 88 DEGREES 36 MINUTES 47 SECONDS EAST, 50.09 FEET; SOUTH 88 DEGREES 01 MINUTES 53 SECONDS EAST, 125.35 FEET; SOUTH 59 DEGREES 10 MINUTES 19 SECONDS EAST, 75.50 FEET; NORTH 41 DEGREES 35 MINUTES 22 SECONDS EAST, 140.00 FEET; SOUTH 48 DEGREES 39 MINUTES 21 SECONDS EAST. 74.40 FEET; NORTH 41 DEGREES 20 MINUTES 47 SECONDS EAST, 50.00 FEET; NORTH 48 DEGREES 39 MINUTES 13 SECONDS WEST, 10,00 FEET; NORTH 57 DEGREES 13 MINUTES 16 SECONDS EAST, 258.72 FEET: NORTH 45 DEGREES 07 MINUTES 13 SECONDS EAST, 303.41 FEET TO THE SOUTHWEST CORNER OF LOT 19 OF BRIDGEFIELD SUBDIVISION AS RECORDED IN PLAT BOOK 31 PAGES 32 AND 33 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA;

THENCE ALONG THE BOUNDARY OF SAID BRIDGEFIELD SUBDIVISION BY THE FOLLOWING BEARINGS AND DISTANCES: NORTH 45 DEGREES 08 MINUTES 44 SECONDS EAST, 110.91 FEET; NORTH 31 DEGREES 56 MINUTES 47 SECONDS EAST. 205.11 FEET; SOUTH 66 DEGREES 49 MINUTES 38 SECONDS EAST, 156,64 FEET; SOUTH 23 DEGREES 10 MINUTES 22 SECONDS WEST, 5.00 FEET; SOUTH 66 DEGREES 49 MINUTES 38 SECONDS EAST, 286.54 FEET; SOUTH 44 DEGREES 26 MINUTES 53 SECONDS WEST, 22.59 FEET; SOUTH 10 DEGREES 31 MINUTES 43 SECONDS EAST, 20.61 FEET; SOUTH 37 DEGREES 51 MINUTES 38 SECONDS WEST 73 35 FEET; SOUTH 27 DEGREES 18 MINUTES 22 SECONDS WEST, 217.87 FEET; SOUTH 48 DEGREES 20 MINUTES 53 SECONDS WEST, 243.23 FEET; SOUTH 37 DEGREES 54 MINUTES 08 SECONDS WEST, 109.56 FEET; SOUTH 66 DEGREES 25 MINUTES 08 SECONDS WEST 144.32 FEET; SOUTH 53 DEGREES 01 MINUTES 37 SECONDS WEST, 309.10 FEET: NORTH 53 DEGREES 01 MINUTES 37 SECONDS EAST, 309.10 FEET; SOUTH 51 DEGREES 07 MINUTES 58 SECONDS WEST, 176.56 FEET; SOUTH 55 DEGREES 32 MINUTES 48 SECONDS WEST, 132.76 FEET; SOUTH 72 DEGREES 37 MINUTES 00 SECONDS WEST 124.40 FEET; SOUTH 70 DEGREES 49 MINUTES 14 SECONDS WEST, 100.75 FEET; SOUTH 66 DEGREES 23 MINUTES 10 SECONDS WEST, 145.09 FEET; SOUTH 66 DEGREES 23 MINUTES 10 SECONDS WEST, 137.73 FEET; SOUTH 75 DEGREES 05 MINUTES 18 SECONDS WEST, 78.68 FEET; SOUTH 78 DEGREES 10 MINUTES 58 SECONDS WEST, 100.07 FEET; NORTH 85 DEGREES 41 MINUTES 09 SECONDS WEST 191.14 FEET; AND NORTH 58 DEGREES 01 MINUTES 41 SECONDS WEST, 47.78 FEET TO THE SOUTHEAST CORNER OF TRACT 4 OF SAID BRIDGEFIELD SUBDIVISION:

THENCE ALONG THE BOUNDARY OF SAID TRACT 4 BY THE FOLLOWING BEARINGS AND DISTANCES: NORTH 09 DEGREES 29 MINUTES 30 SECONDS EAST, 205.10 FEET; NORTH 25 DEGREES 30 MINUTES 03 SECONDS WEST, 52.31 FEET; NORTH 09 DEGREES 29 MINUTES 30 SECONDS EAST, 162.83 FEET; AND NORTH 54 DEGREES 21 MINUTES 22 SECONDS WEST, 439.72 FEET TO THE WESTERN BOUNDARY OF TRACT 2 OF SAID BRIDGEFIELD SUBDIVISION SECOND ADDITION:

THENCE ALONG SAID TRACT 2 NORTH 30 DEGREES 29 MINUTES 45 SECONDS WEST, A DISTANCE OF 307.32 FEET TO A POINT;

THENCE NORTH 30 DEGREES 18 MINUTES 35 SECONDS WEST, A DISTANCE OF 252.87 FEET TO THE SOUTH BOUNDARY OF TRACT 3 OF SAID BRIDGEFIELD SUBDIVISION SECOND ADDITION:

THENCE ALONG THE NORTHEASTERN BOUNDARY OF SAID TRACT 3 BY THE FOLLOWING BEARINGS AND DISTANCES: NORTH 30 DEGREES 29 MINUTES 45 SECONDS WEST, 307.32 FEET; NORTH 30 DEGREES 18 MINUTES 35 SECONDS WEST, 252.87 FEET; NORTH 59 DEGREES 41 MINUTES 30 SECONDS EAST, 35.44 FEET; NORTH 18 DEGREES 56 MINUTES 20 SECONDS WEST, 591,46 FEET; NORTH 45 DEGREES 53 MINUTES 21 SECONDS WEST. 587.27 FEET: NORTH 28 DEGREES 08 MINUTES 04 SECONDS WEST, 254.35 FEET: AND NORTH 00 DEGREES 53 MINUTES 33 SECONDS WEST, 101.98 FEET TO THE NORTHWEST CORNER OF TRACT 2 OF SAID BRIDGEFIELD SUBDIVISION SECOND ADDITION:

THENCE ALONG SAID TRACT 2 NORTH 88 DEGREES 48 MINUTES 59 SECONDS EAST, A DISTANCE OF 1404.98 FEET TO A POINT;

THENCE SOUTH 00 DEGREES 41 MINUTES 08 SECONDS EAST, A DISTANCE OF 1085.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 57.40 ACRES MORE OR

AND THAT THE PLAT OR MAP CONTAINED HEREON IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION INTO WHICH THE PROPERTY DESCRIBED IS DIVIDED GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER AND SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS AND GIVING THE BEARINGS, LENGTH, WIDTH, AND NAME OF THE STREETS; SAID MAP FURTHER SHOWS THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY. AND THAT PERMANENT MONUMENTS SHOWN HEREON SHALL BE INSTALLED AT ALL LOT CORNERS AND CURVE POINTS PRIOR TO FINAL INSPECTION BY THE CITY OF MADISON; I FURTHER CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWINGS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

WITNESS MY HAND THIS THE 20th DAY OF JULY

BRIDGEFIELD DEVELOPMENT CORPORATION, OWNER, HAS CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS BRIDGEFIELD THIRD ADDITION, A RESUBDIVISION OF TRACT 2 OF BRIDGEFIELD SUBDIVISION SECOND ADDITION AS RECORDED IN PLAT BOOK 34 PAGES 34-35, SECTIONS 5 AND 8, TOWNSHIP 4 SOUTH, RANGE 2 WEST, CITY OF MADISON, MADISON COUNTY, ALABAMA, AND THAT THE STREETS, EASEMENTS, ETC. AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

BRIDGEFIELD DEVELOPMENT CORPORATION

(A CORPORATION)

SIGNED AND SEALED IN THE PRESENCE OF:

PRESIDENT

STATE OF ALABAMA MADISON COUNTY

1.00

3.00

33.25

25

I, JACQUELYN V. MUNGENAST, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT OSCAR MAXWELL, PRESIDENT AND DAN MAXWELL. SECRETARY-TREASURER OF BRIDGEFIELD DEVELOPMENT CORPORATION, OWNERS WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

FINAL PLAT BRIDGEFIELD SUBDIVISION THIRD ADDITION A RESUBDIVISION OF TRACT 2 OF BRIDGEFIELD SUBDIVISION SECOND ADDITION AS RECORDED IN PLAT BOOK 84, PAGES 84-85

SMITH ENGINEERING COMPANY, INC. HUNTSVILLE, ALABAMA 35802 T BLACK APPROVED BY: FIELD BOOK: B H SMITH W.O. NO. 97 89 JUNE 1998

SHEET

DRAWING NO

