

STATE OF ALA. MADISON CO.  
 LOCAL OFFICE OF THIS INSTRUMENT  
 98 AUG 27 PM 3:07  
 DONALD & PATRICIA RYAN SPENCER  
 MADISON, ALABAMA 35758

100127700455180 112 533 25  
 Madison Only Judge of Probate AL  
 08/27/1998 03:07:00 PM FILED/CERT

3718

- NOTE:
- THIS SUBDIVISION CONTAINS 57.40 ACRES MORE OR LESS AND HAS 38 LOTS, 1 TRACT AND 1 PARK AREA.
  - THIS SUBDIVISION IS ZONED R2.
  - THIS SUBDIVISION CONTAINS 1.892 LINEAR FEET OF STREET.
  - THE SMALLEST LOT IS 12,209 SQUARE FEET.
  - THERE IS A 10.00 FOOT WIDE UTILITY AND DRAINAGE EASEMENT ALONG ALL PROPOSED STREET RIGHT-OF-WAYS.
  - THERE IS A 5.00 FOOT WIDE UTILITY AND DRAINAGE EASEMENT AROUND THE PERIMETER OF EACH LOT UNLESS OTHERWISE SHOWN OR NOTED.
  - THE PROPERTY SHOWN HEREON IS LOCATED IN FLOOD ZONE X EXCEPT FOR LOTS 71-86 AND THE PARK AREA ARE LOCATED IN FLOOD ZONES A AND AE ACCORDING TO MAP OVERLAYS AS PER THE MADISON COUNTY RATE MAP, COMMUNITY PANEL NO. 01089C025AD, DATED APRIL 29, 1998.
  - APPROXIMATELY 20% OF THIS SUBDIVISION IS WOODED.
  - OWNER/DEVELOPER:

HAZEL BETTS & LORENE BETTS McLENDON  
 3808 MEADOW HAVEN RD.  
 LOUISVILLE, KY 40218  
 DEED BOOK 876, PAGE 1052

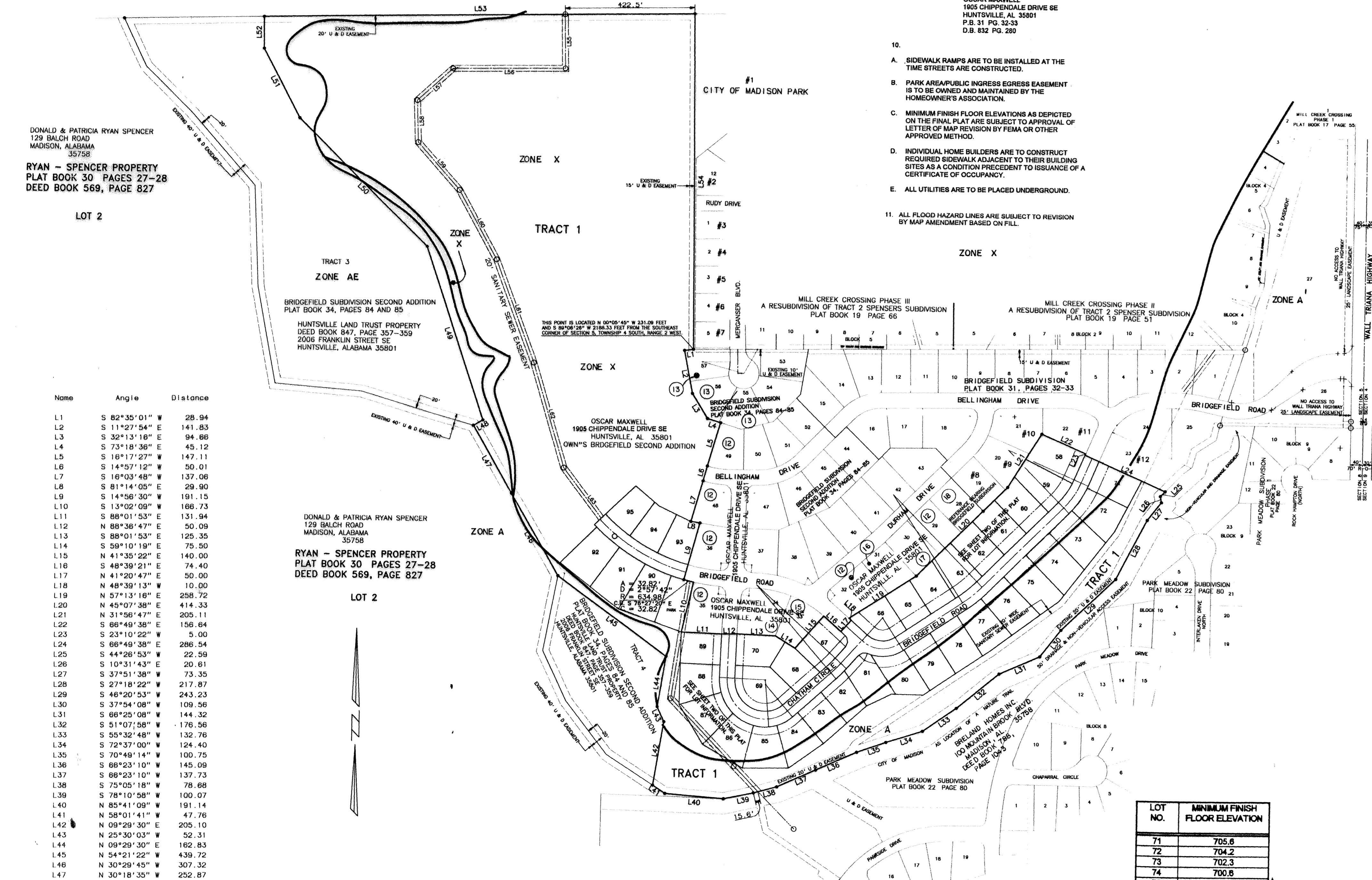
OSCAR MAXWELL  
 1905 CHIPPENDALE DRIVE SE  
 HUNTSVILLE, AL 35801  
 P.B. 31 PG. 32-33  
 D.B. 832 PG. 280

DONALD & PATRICIA RYAN SPENCER  
 129 BALCH ROAD  
 MADISON, ALABAMA 35758  
 RYAN - SPENCER PROPERTY  
 PLAT BOOK 30 PAGES 27-28  
 DEED BOOK 569, PAGE 827

| Name | Angle         | Distance |
|------|---------------|----------|
| L1   | S 82°35'01" W | 28.94    |
| L2   | S 11°27'54" E | 141.83   |
| L3   | S 32°13'18" E | 94.89    |
| L4   | S 73°18'38" E | 45.12    |
| L5   | S 18°17'27" W | 147.11   |
| L6   | S 14°57'12" W | 50.01    |
| L7   | S 16°03'48" W | 137.06   |
| L8   | S 81°14'00" E | 29.90    |
| L9   | S 14°56'30" W | 191.15   |
| L10  | S 13°02'09" W | 186.73   |
| L11  | S 88°01'53" E | 131.54   |
| L12  | N 88°38'47" E | 50.09    |
| L13  | S 88°01'53" E | 125.35   |
| L14  | S 59°10'19" E | 75.50    |
| L15  | N 41°35'22" E | 140.00   |
| L16  | S 49°39'21" E | 74.40    |
| L17  | N 41°20'47" E | 50.00    |
| L18  | N 48°38'13" E | 10.00    |
| L19  | N 57°13'18" E | 258.72   |
| L20  | N 45°07'38" E | 414.33   |
| L21  | N 31°56'47" E | 205.11   |
| L22  | S 88°49'38" E | 156.84   |
| L23  | S 23°10'22" W | 5.00     |
| L24  | S 86°49'38" E | 286.54   |
| L25  | S 44°28'53" E | 29.59    |
| L26  | S 10°31'43" E | 20.61    |
| L27  | S 37°51'38" W | 73.35    |
| L28  | S 27°18'22" W | 217.87   |
| L29  | S 46°20'53" W | 243.23   |
| L30  | S 37°54'08" W | 109.56   |
| L31  | S 86°25'08" W | 144.32   |
| L32  | S 51°07'59" W | 176.56   |
| L33  | S 35°32'48" W | 132.76   |
| L34  | S 72°37'00" W | 124.40   |
| L35  | S 70°48'14" W | 100.75   |
| L36  | S 68°23'10" W | 145.09   |
| L37  | S 68°23'10" W | 137.73   |
| L38  | S 75°05'18" W | 78.68    |
| L39  | S 78°10'59" W | 100.07   |
| L40  | N 85°41'03" E | 191.14   |
| L41  | N 58°01'41" W | 47.76    |
| L42  | N 09°29'30" E | 205.10   |
| L43  | N 25°30'03" E | 52.31    |
| L44  | N 09°29'30" E | 162.83   |
| L45  | N 54°21'22" W | 439.72   |
| L46  | N 30°29'45" W | 307.32   |
| L47  | N 30°18'33" W | 252.87   |
| L48  | N 59°41'30" E | 35.44    |
| L49  | N 18°56'20" W | 591.46   |
| L50  | N 45°53'21" W | 587.27   |
| L51  | N 28°06'04" W | 254.35   |
| L52  | N 00°53'33" W | 101.98   |
| L53  | N 88°48'59" E | 1404.98  |
| L54  | S 00°41'08" E | 1089.00  |
| L55  | S 01°05'44" E | 174.25   |
| L56  | S 89°07'32" W | 868.18   |
| L57  | S 47°53'33" W | 155.57   |
| L58  | S 02°04'03" E | 135.91   |
| L59  | S 42°22'53" E | 204.00   |
| L60  | S 29°02'59" E | 256.14   |
| L61  | S 01°55'50" E | 352.00   |
| L62  | S 01°55'50" E | 352.00   |
| L63  | S 01°55'50" E | 352.00   |
| L64  | S 01°55'50" E | 352.00   |
| L65  | S 01°55'50" E | 352.00   |
| L66  | S 01°55'50" E | 352.00   |
| L67  | S 01°55'50" E | 352.00   |
| L68  | S 01°55'50" E | 352.00   |
| L69  | S 01°55'50" E | 352.00   |
| L70  | S 01°55'50" E | 352.00   |

Scale 1" = 200'

NOTE:  
 FLOOD LINE LOCATED BY  
 MAP OVERLAYS ONLY



- DARRELL & CLAUDIA RHEIN  
105 CHATHAM CIRCLE  
MADISON, AL 35758
- RICHARD B. & BELINDA B. WENDT  
135 BRIDGEFIELD ROAD  
MADISON, AL 35758
- LES THORNTON CONTRACTING  
P.O. BOX 18216  
HUNTSVILLE, AL 35804-8216
- TIMOTHY O. & ANNI H. BLUMFELDER  
111 DURHAM DRIVE  
MADISON, AL 35758
- THOMAS & CHRISTINE KELLY  
107 DURHAM DRIVE  
MADISON, AL 35758
- HAZEL BETTS & LORENE BETTS  
3808 MEADOW HAVEN  
LOUISVILLE, KY 40218
- CITY OF MADISON  
P.O. BOX 2087  
MADISON, AL 35758
- RUSSELL AND CARRIE DICKERSON  
181 MORGANER BLVD.  
MADISON, AL 35758
- SUEB AND F. ROSS BLANKLEY  
179 MORGANER BLVD.  
MADISON, AL 35758
- CAMERON AND BRENDA GROUND  
177 MORGANER BLVD.  
MADISON, AL 35758
- GIVEN AND ROY W. McLENDON, III  
175 MORGANER BLVD.  
MADISON, AL 35758
- ROY S. LIGHT  
173 MORGANER BLVD.  
MADISON, AL 35758
- ANN L. BOOTH  
171 MORGANER BLVD.  
MADISON, AL 35758
- QUALITY CLASSIC HOMES, INC.  
C/O DARYL DUNN, AGENT  
7851 HIGHWAY 72 WEST  
MADISON, AL 35758
- GUY W. AND R. CHRISTINE JONES  
103 DURHAM DRIVE  
MADISON, AL 35758
- MICHAEL D. AND LANEL W. MILES  
101 DURHAM DRIVE  
MADISON, AL 35758
- BRIDGEFIELD DEVELOPMENT CORPORATION  
C/O OSCAR MAXWELL  
1905 CHIPPENDALE DRIVE SE  
HUNTSVILLE, AL 35801
- BRIDGEFIELD DEVELOPMENT CORPORATION  
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1905 CHIPPENDALE DRIVE SE  
HUNTSVILLE, AL 35801
- OSCAR MAXWELL  
1905 CHIPPENDALE DRIVE SE  
HUNTSVILLE, AL 35801

THE UNDERSIGNED REPRESENTATIVE OF HUNTSVILLE UTILITIES HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS 17 DAY OF July 1998.

THE UNDERSIGNED REPRESENTATIVE OF NORTH ALABAMA GAS HEREBY APPROVES THE WITHIN PLAT THIS 17 DAY OF July 1998.

THE UNDERSIGNED, AS AUTHORIZED BY THE WATER AND SEWER BOARD OF THE CITY OF MADISON, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS 25 DAY OF August 1998.

THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF MADISON, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS 25 DAY OF August 1998.

THE WITHIN PLAT OF BRIDGEFIELD SUBDIVISION THIRD ADDITION, A RESUBDIVISION OF TRACT 2 OF BRIDGEFIELD SUBDIVISION SECOND ADDITION AS RECORDED IN PLAT BOOK 34 PAGES 84-85, MADISON COUNTY, ALABAMA, IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MADISON, ALABAMA, THIS 25 DAY OF August 1998.

NOTE: The cost for any reduction of Huntsville Utilities Electric Department will be borne according to its standard business rules and regulations.

WITNESS MY HAND THIS 20th DAY OF July 1998.

HOWARD J. BENSON, ALA. REG. NO. 18457

OSCAR MAXWELL  
PRESIDENT

DAN MAXWELL  
SECRETARY-TREASURER

STATE OF ALABAMA  
 MADISON COUNTY

I, JACQUELYN V. MUNGAST, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT OSCAR MAXWELL, PRESIDENT AND DAN MAXWELL, SECRETARY-TREASURER OF BRIDGEFIELD DEVELOPMENT CORPORATION, OWNERS, WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 20th DAY OF July 1998.

Jacquelyn V. Mungast  
NOTARY PUBLIC

STATE OF ALABAMA  
 MADISON COUNTY

I, Frank H. Riddick, JUDGE OF PROBATE OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT THE WITHIN AND FOREGOING INSTRUMENT OF WRITING WAS FILED FOR RECORD IN THIS OFFICE ON THE 27th DAY OF August 1998 AT 3:07 O'CLOCK AND DULY RECORDED IN PLAT BOOK 34 PAGE 84-85.

Frank H. Riddick  
JUDGE OF PROBATE

| LOT NO. | MINIMUM FINISH FLOOR ELEVATION |
|---------|--------------------------------|
| 71      | 705.6                          |
| 72      | 704.2                          |
| 73      | 702.3                          |
| 74      | 700.6                          |
| 75      | 699.20                         |
| 76      | 698.0                          |
| 77      | 697.2                          |
| 78      | 696.4                          |
| 79      | 695.6                          |
| 80      | 695.1                          |
| 81      | 694.1                          |
| 82      | 693.6                          |
| 83      | 693.1                          |
| 84      | 692.2                          |
| 85      | 690.9                          |
| 86      | 690.0                          |
| 87      | 689.1                          |
| 89      | 688.0                          |
| 90      | 683.8                          |
| 91      | 683.2                          |
| 92      | 682.6                          |

FINAL PLAT  
 BRIDGEFIELD SUBDIVISION THIRD ADDITION  
 A RESUBDIVISION OF TRACT 2 OF BRIDGEFIELD SUBDIVISION SECOND ADDITION AS RECORDED IN PLAT BOOK 34, PAGES 84-85  
 MADISON, ALABAMA

SMITH ENGINEERING COMPANY, INC.  
 8624 SOUTH MEMORIAL PARKWAY  
 HUNTSVILLE, ALABAMA 35802

DRAWN: I BLACK SCALE: 1" = 200'

APPROVED BY: B.H. SMITH FIELD BOOK PAGE

W.G. NO. 47 89 DATE: JUNE 1998

DRAWING NO. SHEET

ALABAMA REGISTERED PROFESSIONAL LAND SURVEYOR HOWARD J. BENSON

STATE OF ALA. MADISON CO.  
 LOCAL OFFICE OF THIS INSTRUMENT  
 98 AUG 27 PM 3:07  
 DONALD & PATRICIA RYAN SPENCER  
 MADISON, ALABAMA 35758