77th Annual

Volusía County Faír & Youth Show Exhíbítor Handbook November 3 - 13, 2022

NEW CHANGES TO THIS YEAR'S HANDBOOK. PLEASE READ CAREFULLY!!!



Volusía County Fair Association, Inc. 3150 E. New York Ave. DeLand, FL 32724-6410 - Phone: 386-734-9514 info@volusiacountyfair.com

CHECK OUT: MONDAY, NOVEMBER 14, 2022

The Volusia County Fair is chartered under Florida State Chapter 616 as a county fair serving residents of Volusia County. The fair is dedicated to promoting the agricultural, horticultural, creative arts, sciences and educational opportunities for the residents of Volusia County, while providing quality and affordable entertainment for the people of Central Florida.

The fair association is recognized as a 501(C)-3 non-profit organization by the Federal Government and the state of Florida.

The fair welcomes the support from individuals and businesses who wish to help the fair reach its goals to serve our residents and provide the youth a place to show their exhibits.

Revised: 07/2022

Volusía County Faír Association, Inc.

2022 Officers:

- President:O1st Vice President:B2nd Vice President:JaTreasurer:BAsst. Treasurer:BSecretary:DPast President:M
- Otis Smith Billy Lawrence James Evans Bill Johnson Bill Rentz Dr. Sharon Tighe Mike Mancinik

Board of Directors:

Michelle Chaves, Lenton Fidler, David Griffis, Leanne Hansard, Dan Peterson, David Luznar, Danny Pope, Wade Roach

Honorary Directors:

Bill Hester, Bill Johnson, Shirley Martin, Jerry Stilling, Doug Weaver

Trustee Directors:

Doris Daugharty, Jimmy Harrell, Patricia Shutts, Cindy Till

General Manager: Ronnie Hull Maintenance: Logan Van Kleeck

Volusia County Fair Association, Inc.

The Volusia County Fair Association, Inc. is a non-profit organization that is governed by a Board of Directors who are nominated from the membership.

We invite you to become a member of the Volusia County Fair Association, Inc. The annual membership dues include a gate admission ticket to the eleven (11) days of the fair, and an invitation to the annual membership dinner meeting held in January. Contact the fair office (no e-mail, fax or mail) for information.

The fair relies on the support of the community to offer affordable entertainment and enjoyment to the residents of Volusia and surrounding counties. In addition to family fun, the educational aspect of the fair exposes people of all ages to new and different experiences.

The Volusia County Fair & Youth Show provides a place for the youth to learn and show their livestock projects, residents of Volusia County is encouraged to participate in art, photography, music, agriculture, horticulture, home and craft projects. The fair gives you the opportunity to show your talents, while competing for awards.

MEMBERSHIP APPLICATION

Volusia County Fair Association, Inc. 3150 E New York Ave. DeLand, FI 32724 386-734-9514

Annual Adult Membership: \$30 per person Youth (6-18 Yr.) \$15 each Youth 18 and under do not have voting rights. Return this completed form with payment.

Name
Name
Address
CityZip
Phone
Email:
Youth
Youth
Dues accepted April 1 to October 15 No dues accepted from October 16 – March 31 Dues cover a period of 4-1-22 to 3-31-23



Volusia County Fair & Youth Show

GENERAL RULES

- The management of the Volusia County Fair & Youth Show has the right to amend, add to, interpret and administer the rules and regulations, and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Volusia County Fair, and their decision will be final. Any complaints must be in writing within thirty (30) days of the date of the complaint and delivered to the fair office of the Volusia County Fair Assn., Inc. at 3150 E. New York Ave. DeLand, FL 32724. Any evidence of fraud coming to the attention of the fair management will be prosecuted to the fullest extent of the law.
- 2. Exhibitors must live in Volusia County. Youth must meet age requirements as of September 1 of the current year, and be enrolled and in attendance in an elementary school, high school or home school in Volusia County at the time of entering items in the Volusia County Fair & Youth Show.
- 3. Social Security or Federal ID Number: If a Social Security Number or Federal ID Number is not provided, the Volusia County Fair reserves the right to not issue premium checks or money. Any exhibitor with a premium amount of \$100 or more will be required to provide a Social Security Number or Tax ID Number.
- 4. Premium book and official entry forms are available online at <u>www.volusiacountyfair.com</u>. A copy of the premium book can be obtained at the fair office (no e-mail, fax or mail).
- 5. All exhibits entered for competition shall be subject to the control of the superintendent of the department, with the approval of fair management, in which they are exhibited. Exhibitors are not permitted to remove, handle, rearrange, improve or disfigure the exhibit under any circumstances. No exhibit shall be removed in whole or part during the period of the fair, except by permission of the fair management. The fair reserves the right to not accept late or incomplete entry forms.
- 6. Removal of exhibits: Entry exhibits not picked up on the removal day or Monday after the last day of fair will be held in the fair office for seven (7) days only. The fair can't store any exhibits and therefore, the fair association assumes no responsibility in case of loss or damage to exhibits not removed on the removal day.
- 7. The fair management reserves the right to refuse any entry deemed unsuitable as a Volusia County Fair & Youth Show exhibit.
- 8. Decision of the judges is final. Exhibitors, parents and general public are not allowed in the building(s) during the judging of exhibits.

Judging Method - AMERICAN SYSTEM:

- 9. Exhibits in this system, are compared against a standard of perfection, as well as against the other entries in the completion. All exhibits in a particular class are looked at and ranked with only one selected for first place, second place and third place. If there are no high-quality exhibits, at the judge's discretion, exhibits may be placed in the appropriate position, even if it is second or third place.
- 10. For rules and regulations governing each department, see rules in that department.
- 11. Responsibility: Upon signing the Volusia County Fair & Youth Show entry form, the exhibitor, parent and/or guardian agree that the Volusia County Fair Association, Inc. and the County of Volusia and/or it representatives are not to be held responsible for any exhibit entered for exhibition or for personal injury due to accidents, fire, theft or providential destruction. The fair association will exercise responsible vigilance in the care of exhibits for exhibition, but exhibits are entered at the owner's risk. Any exhibits entered the Volusia County Fair & Youth Show may be photographed and used by Volusia County Fair Association, Inc. for advertising. The Volusia County Fair Association, Inc. assumes no responsibility in case of loss or damage to exhibits from any cause and upon this condition only are exhibits accepted.

Premium award checks and money:

12. Premiums will be paid based on the cash and judging award reports, which must be verified and signed by the department superintendent. Premium checks and money are given on the removal day when exhibits are picked up. Premium checks awarded by the Volusia County Fair & Youth Show shall be cashed by the exhibitor within ninety (90) days from the last day of the fair. Premium monies awarded to an exhibitor, will be held at the fair office for sixty (60) days after the last day of the Volusia County Fair & Youth Show. If the exhibitors fails to timely collect money sixty (60) days or negotiate a check, after ninety (90) days, all money due to exhibitor shall belong to the Volusia County Fair Association, Inc. and the exhibitor shall be deemed to have made an unconditional and irrevocable gift of said monies to the Volusia County Fair Association. Premium checks and/or monies are not mailed.

2022 Information

Entry forms accepted: August 1 - September 16, 2022 Forms are accepted in the fair office only from 9 a.m. - 4 p.m. Do not e-mail, fax or mail.

• The fair office reserves the right to not accept incomplete, mailed, e-mailed, faxed or late entry forms.

September 19th from: 11 a.m - 2 p.m. Photo ID's for badges (Ag advisors, superintendent's, 4-H leaders) No students or exhibitors

October 17th from: 11 a.m. - 2 p.m. Photo ID's for badges (Ag advisors, superintendent's, 4-H leaders) No students or exhibitors

October 18th from: 11 a.m. - 2 p.m. Last day for Photo ID's for badges (Ag advisors, superintendent's, 4-H leaders) No students or exhibitors

October 22nd from: 11 a.m. - 2 p.m. Photo ID's for badges (Ag advisors, superintendent's, 4-H leaders) No students or exhibitors

November 1st: Exhibit check in day - 9:00 a.m. - 7 p.m.

- Horticulture exhibits accepted at Horticulture Hall
- Community Arts exhibits accepted at Hester Hall

November 14th: Exhibit removal day - 9:00 a.m. - 12:00 p.m.

- · Community Arts exhibits in Hester Hall
- · Pick-up items and receive premium money.

November 14th: Removal day - 8:00 a.m. - 5 p.m.

8:00 a.m 5:00 p.m.	Technical Educational: Hester Hall
8:00 a.m 5:00 p.m.	School & FFA booth exhibits: Hester Hall
8:00 a.m 5:00 p.m.	4-H Booths: Hester Hall
9:00 a.m Noon	Fine Arts and Photography: Hester Hall
9:00 a.m 4:00 p.m.	Horticulture: Horticulture Hall
9:00 a.m 4:00 p.m.	Bee & Honey: Horticulture Hall

Note: Due to the early printing of this book, changes, errors, deletions or omissions may occur, in which case, the Volusia County Fair Assn., Inc. has the right to amend its own rules and regulations, and to decide all matters and differences in regards thereto including amendments.

The Volusia County Fair & Youth Show reserves the right to alter or delete premiums and awards, delete or change categories and change sponsorships and change entry dates and times as may be necessary.



Community Arts Supervisor and Department Superintendents

Community Arts Supervisor:

Kathy Bittle

E-mail: <u>kraftykathys@aol.com</u> 3

386-689-5283

Department Superintendent and Assistants:

Miss VCF Queen Pageant:	Sandy Hull	386-424-4454	glencoelawn@gmail.com
Amateur Talent Show:	Jeff Leader	386-295-8389	jleader@cfl.rr.com
Open Agriculture:	Katlyn Bittle	386-576-3301	kraftykathys@aol.com
Ornamental Plants:	Katlyn Bittle	386-576-3301	kraftykathys@aol.com
Flower Arrangements:	Katlyn Bittle	386-576-3301	kraftykathys@aol.com
Orchids:	Katlyn Bittle	386-576-3301	kraftykathys@aol.com
Horticulture:	Katlyn Bittle	386-576-3301	kraftykathys@aol.com
Horticulture:	Katlyn Bittle	386-576-3301	kraftykathys@aol.com
Bees & Honey:	Marlin Atheam	386-426-3198	southofthemouthcafe@msn.com
Decorated Eggs:	Kelly Fox	386-690-8254	wfox335@cfl.rr.com
Decorated Hats:	Gary Bittle	386-690-0437	batt22222@aol.com
Creative Crafts:	Julia Osterhout	386-747-3148	josterout21@gmail.com
Quilts:	Pat Compton	386-427-1865	pat_compton@sbcglobal.net
Themed Table Settings:	Sheila Hutchinson	386-334-9399	shutchinson@volusia.org
Baked Goods:	Jessica Osterhout	386-747-6129	jessicaosterhout.mac@me.com
Canning:	Gary Bittle, Jr	386-444-0815	<u>kraftykathys@aol.com</u>
Sewing Youth/Adult:			
Fine Arts:	Kathy Bittle	386-689-5283	<u>kraftykathys@aol.com</u>
Photography:	Kaylee Bittle	386-689-7329	kraftykathys@aol.com
Tech Education:	Dr. Dan Cox	386-734-7190 x 20644	edcox@volusia.k12.fl.us
Educational Booths:	Dr. Dan Cox	386-734-7190 x 20644	edcox@volusia.k12.fl.us
4-H Exhibits & Contests:	Chelsea Woodard	386-822-5778	<u>clwoodard@ufl.edu</u>

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Mitchell/Bjorkman Antique Barn

Mitchell/Bjorkman Antique Barn

Antique Barn Superintendent: Co-Superintendent: Assistants: Country Store Superintendent: Assistants:

Rowena Bjorkman 386-228-3707 Gary Bjorkman, David Jones & Gary Henrichs Lisa Bjorkman Richard Bjorkman & Rich Bjorkman

MODEL TRAIN ROOM & DISPLAYS

Model Train Superintendent:

Bud and Sylvia Bahr 386-423-2078

The model train display is for model train enthusiasts of all ages. New train exhibits are added to the display each year.

1939 WORLD'S FAIR DIORAMA'S

The dioramas from the 1939 World's Fair in New York were donated to the Volusia County Fair in 1982 by James Burkhalter. In 2007, the dioramas were redone to their original state by Mr. Burkhalter. The dioramas are on permanent display in "Mitchell/ Bjorkman Antique Barn" by the model train display.

"MITCHELL/BJORKMAN ANTIQUE BARN"

As you enter "Mitchell/Bjorkman Antique Barn" you will step back to the days that are recalled as "The Good Old Days". Walking through "Mitchell/Bjorkman Antique Barn" it seems that you are in the days of an era long ago.

When walking through the Antique Barn, you will notice the preservation of energy, a fire-less cooker, a dog treadmill and many other interesting exhibits. There is horse drawn surreys, buggies, wagons and a chuck wagon, hand tools crudely made of wood and stone, and handmade wood carvings and machines that were used for everyday basic needs.

Stop by the "Frank Bastler Rock Shop," in the Antique Barn, where you will see a large display of rocks, minerals and gems on display. There will be jewelry being made from gems, rocks and minerals.

Don't miss these displays outside the Mitchell/Bjorkman Antique Barn:

"Orey Crippen's Antique Engine Display" Old engines are on display and running every day.

"Harvey Dunn Blacksmith Shop"

"Paul Holt Antique Gas Station"

"The large display of tractors"

Homemaker of the Year

Melanie Baggs

Awards:

\$100......Provided by Volusia County Fair Association, Inc.

Winner will be announced the last Saturday of the fair on the outdoor stage.

Rules:

- 1. Must reside in Volusia County.
- 2. Open to adults 18 years of age and over.
- 3. Winner is selected by the number of entries and ribbons/rosettes won in the 2022 Volusia County Fair.
- 4. Indicate on the entry form that you will be competing for Homemaker of the Year Award.
- 5. Notify the superintendent of each department that you will be competing for the Homemaker of the Year Award.
- 6. Previous winners are eligible after three (3) years.
- 7. Winner will be notified by a fair representative.
- 8. Homemaker exhibitor must make items exhibited in each department.

Homemaker: Exhibitors must enter and place (win ribbons or rosettes) in each of the six (6) departments listed below:

- 1. Horticulture
- 2. Creative Crafts
- 3. Baked Goods and Confectionary Art
- 4. Canning
- 5. Sewing
- 6. Photography

Homemaker: Judging will be by points as follows:

Blue ribbon	20 points
Red ribbon	15 points
White ribbon	
Best in Show rosette	25 points

Brillante - Cutlip Sweepstakes

George Brillante & Harvey Cutlip Sponsored by A Crooked Stem Flower & Gift Shop

- A trophy will be awarded to the boy or girl exhibitor, entered in the Brillante Cutlip sweepstakes and having the most points.
- The winner will be announced the last Saturday of the fair, on the outdoor stage.
- Previous winners are eligible after three (3) years.

Rules: (boys and girls may enter the sweepstakes)

- 1. Entrant must be between 8 18 years of age (in high school) and reside in Volusia County.
- 2. Exhibitors must be eight (8) years of age as of September 1 of the current year.
- 3. Winner will be selected based on highest number of points won in ribbons and rosettes.
- 4. Indicate on the entry form that you will be competing in the Brillante Cutlip sweepstakes.
- 5. Notify the superintendent of each department that you will be competing in the Brillante Cutlip sweepstakes.
- 6. Winner will be notified by a fair representative.
- 7. Sweepstakes exhibitor must make items exhibited in each department.

Sweepstakes: Exhibitors must enter and place (win ribbons or rosettes) in each of the six (6) departments listed below.

- 1. Horticulture
- 2. Creative Crafts
- 3. Baked Goods and Confectionary Art
- 4. Canning
- 5. Sewing
- 6. Photography

Sweepstakes: Judging will be based by points as follows:

Blue ribbon	20 points
Red ribbon	15 points
White ribbon	10 points
Best in Show rosette	. 25 points

Miss Volusia County Fair

Superintende	ent: Sandy Hull	386-424-4454	
Entry forms: (no e-mail, fa	Deliver to the fair office. x or mail)	August 1 - September 16, 2022	9 a.m 4 p.m.
Rehearsal: Pageant:	Sunday, October 23, 2022 Thursday, November 3, 2022	11 a.m 2 p.m. 7:30 p.m.	Tommy Lawrence Arena Tommy Lawrence Arena

Pre-entry required. Late entry forms will not be accepted. Contestants must attend rehearsal.

Awards: Provided by Volusia County Fair Miss Volusia County Fair queen......\$500 & Trophy 1st runner up......\$150 & Trophy 2nd runner up......\$100 & Trophy

Age limit: 14 - 19 years of age (9th grade thru 12th grade)

Rules:

- 1. The contestant must be a resident of Volusia County and attend a school or home school in Volusia County.
- 2. Age limits: 14 19 years of age and in high school (single, never been married, not currently married; never been pregnant, and not now pregnant). Contestants must be 14 years of age as of September 1 of current year.
- 3. Contestants must attend rehearsal. NO EXCEPTIONS! Dress for rehearsal is casual.
- 4. Contestants must dress for judging competition in an evening or prom gown (full length, no cut outs).
- 5. Contestants will compete at the Volusia County Fair & Youth Show on opening night of the Volusia County Fair & Youth Show in the Tommy Lawrence Arena. (there is no preliminary judging)
- 6. The Miss Volusia County Fair queen will assist with the livestock shows and other events during the Volusia County Fair & Youth Show.
- 7. Past queen's will not be allowed to compete for a second time for the same title.
- 8. The semi-finalists will be named at the conclusion of evening gown competition by decision of the judges.
- 9. The semi-finalists will be interviewed on stage. The Miss Volusia County Fair queen, 1st runner up and 2nd runner up will be selected by decision of the judges. Decisions of the judges are final.
- 10. Each contestant will be judged on: Personality, poise and public speaking.
- 11. The Volusia County Fair Association, Inc. reserves the right to disqualify a contestant, and may prevent a contestant from participating in future Miss Volusia County Fair pageants, for conduct unbecoming to a contestant.
- 12. Each contestant will receive their speech topic on the day of rehearsal.
- 13. Entry forms are available online at <u>www.volusiacountyfair.com</u> in the exhibitor handbook or at the fair office (no e-mail, fax or mail).
- 14. Consent of parent or guardian: Applicants under 18 years of age must have the signed permission of a parent or legal guardian to participate in the pageant. The signature of a parent or legal guardian on the entry form will be considered as their consent.
- 15. The superintendent shall have the final say on any deviation or conflict regarding rules.
- 16. The decision of judges is final.
- 17. Award money will be available for pick up at the fair office seven (7) days from the day of the pageant. Award money awarded to a recipient and not collected, will be held at the fair office for sixty (60) days after the last day of the Volusia County Fair & Youth Show. If the recipient fails to timely negotiate said check or collect money, after ninety (90) days, from the last day of the fair, all award money due to recipient shall belong to the Volusia County Fair Association, Inc., and the recipients shall be deemed to have made an unconditional and irrevocable gift of said money to the Volusia County Fair Association, Inc. Award money is not mailed.

Amateur Talent Show - Department 1400

386-295-8389

Entry forms accepted:All entry forms MUST be turned into the fair office.August 1 - September 16, 20229 a.m 4 p.m.				
Show starts:	November 6, 2022	1 p.m.	Center Circle Stage	
Awards presentation:	November 6, 2022	4 p.m.	Center Circle Stage	

· Pre-entry is required. Late entry forms are not accepted.

- Music is to be on a CD name and track number on a label.
- · Contestants are to be in the Tommy Lawrence Arena thirty (30) minutes before their performance time on show night.
- · CD's will be returned to the contestant after the talent show.
- The fair is not responsible for CD's not picked up.

Age class:

Superintendent:

A - Junior Youth	age 6 - 12 years
B - Senior Youth	age 13 - 18 years (thru 12th grade in high school)

Jeff Leder

Awards: Provided by Volusia County Fair

Junior Division		Senior Division	
1st Place\$100	& Trophy	1st Place	\$100 & Trophy
2nd Place\$50	& Trophy	2nd Place	\$50 & Trophy
3rd Place\$25	& Trophy	3rd Place	.\$25 & Trophy

Awards: Trophies will be presented at the awards presentation. Award money will be available in the fair office. Award money is not mailed.

Rules:

- Contestant(s) must be a resident of Volusia County and be in attendance in a school or home school in Volusia County. Contestants will be given one (1) contestant and two (2) parent family performances passes. (performances with more than one (1) family, each contestant will be allowed one (1) pass and only two (2) parent passes)
- Contestants must pre-register no exceptions. Entry forms are to be handed in at the fair office (no e-mail, fax or mail) or to the superintendent no later than the deadline date.
- 3. Amateur acts only. No contestant will be considered if they have ever received a fee for performing.
- 4. Contestants will compete against their age division. Group acts will compete in age division of the oldest member. Contestants may compete in only one (1) age division.
- 5. Previous senior division 1st place winners are not eligible to compete in the talent contest. Junior division 1st place winners may compete in the senior division when age requirements are met.
- 6. Sound equipment: Sound equipment, microphones, CD player will be sponsored and operated by fair personnel.
- 7. Musical instruments: The fair does not provide musical instruments. Check with superintendent on availability of a keyboard.
- 8. Props must be sponsored by the contestant. Props are to be kept to a minimum and will be the responsibility of the contestant for access to and from the stage for show.
- 9. Acts may not exceed 4 (four) minutes. Acts will be timed. Points will be deducted for overtime.
- 10. Judging will be based on:
- A. Talent (ability, difficulty, skill)
- B. Presentation (poise, confidence, audience appeal)
- C. Costume-Staging (age appropriate, clever, creative)
- 11. The fair reserves the right to disallow any act that may be deemed unsuitable for the Volusia County Fair.
- 12. The Volusia County Fair has the right to disqualify a contestant and may prevent a contestant from participating in future amateur talent show, for conduct unbecoming to a contestant.
- 13. Each contestant will be given a time their performance will be on show day. Performances times could vary and contestants must be flexible with changes that may occur.
- 14. The superintendent shall have final say on any deviation or conflict regarding rules. The decision of judges is final.

Horticulture Open Agriculture - Department 1201

Superintendent:	Katlyn Bittle	386-576-3301	ail.com
Co-Superintendent:	Brandon Kent	brandonkent846@gm	
Entry forms accepted	l: Aug. 1 - Sept. 16, 2022	9 a.m 4 p.m.	Fair office (no e-mail, fax or mail)
Check-in day:	November 1, 2022	9 a.m 7 p.m.	Horticulture Hall - Talton Exhibit Hall
Removal day:	November 14, 2022	9 a.m 4 p.m.	Horticulture Hall - Talton Exhibit Hall
Ane class:			

Age class:

A - Pee Wee - ages 5 - 7 years	C - Senior Youth - ages 13 to 18 years (thru grade 12 in high school)
B - Junior Youth - ages 8 to 12 years	D - Adult - 18 years and over

Youth awards:

Best in Class Vegetable	\$10 & Rosette Sponsored by Green Flamingo Organics
Best in Class Fruit	\$10 & Rosette Sponsored by Green Flamingo Organics
Best in Class Herb	\$10 & Rosette Sponsored by Green Flamingo Organics
Best in Class Egg	\$10 & Rosette Sponsored by Green Flamingo Organics
Best in Show	\$15 & Rosette Sponsored by Green Flamingo Organics

Adult awards:

Best in Class Vegetable	\$10 & Rosette Sponsored by Common Ground Farm
Best in Class Fruit	\$10 & Rosette Sponsored by Common Ground Farm
Best in Class Herb	\$10 & Rosette Sponsored by Common Ground Farm
Best in Class Egg	\$10 & Rosette Sponsored by Common Ground Farm
Best in Show	\$15 & Rosette Sponsored by Common Ground Farm

Ribbon and cash: Provided by Volusia County Fair 1st Blue.....\$5 2nd Red.....\$3 3rd White.....\$2

Youth & adult:

- Class:
- A: Vegetable
- B: Fruit
- C: Herb
- D: Egg

Rules: Youth & adult:

Open agriculture - Vegetables (and vegetable plant), fruits (and fruit plant), herbs and eggs only.

- 1. Exhibitors must live in Volusia County. Youth must meet age requirements as of September 1 of the current year and be enrolled and in attendance in an elementary school, high school or home school in Volusia County at the time of entering items in the Volusia County Fair.
- 2. Judge(s) shall award only one 1st, 2nd or 3rd place, in a class, according to merit and without merit, the judge shall make no award. This rule applies whether there are one (1) or more entries in a class. The judge's record is the only guide for awards. Premiums will not be paid according to ribbons — ribbons can be moved, misplaced, lost or replaced. Only articles deemed worthy will be awarded ribbons and award money. The decision of the judges is final.
- 3. Exhibit must be grown by the exhibitor and entered on an official entry form.
- 4. Pre-entry of exhibits is required. Use the entry form for horticulture open agriculture only.
- 5. Day of entry Substitutions will be allowed of same product "NO ADD ONS".
- 6. Exhibitors may enter no more than seven (7) items overall. Items must be pre-entered.
- 7. A reasonable quantity must be exhibited.
- 8. Perishable products MUST be replaced during the fair to keep a presentable product display.
- 9. A claim check will be issued when the exhibit is delivered and must be presented when exhibit is released.
- 10. Award money is given on removal day. After removal day, award money will be available in the fair office until sixty (60) days after the last day of the fair. Award money is not mailed.
- 11. Exhibitor vehicles are not allowed inside of the fairgrounds on closing night of the fair to pick up exhibits.
- 12. Exhibit items are available for pick up on Monday after the last day of the fair, in Horticulture Hall & Talton Exhibit Hall.3

Horticulture Ornamental Agriculture - Department 1203

ΠΟΓΙΙΟΠΙ	re Ornamental A	Ny liculture - L	
Superintendent:	Katlyn Bittle	386-576-3301	
Co-Superintendent:	Brandon Kent	brandonkent846@gma	ail.com
Entry forms accepted:	Aug. 1 - Sept. 16, 2022	9 a.m 4 p.m.	Fair office <mark>(no e-mail, fax or mail)</mark>
Check-in day:	November 1, 2022	9 a.m 7 p.m.	Horticulture Hall - Talton Exhibit Hall
Removal day:	November 14, 2022	9 a.m 4 p.m.	Horticulture Hall - Talton Exhibit Hall
A			
Age class: A - Pee Wee - ages 5 - 7 years		aniar Vauth agos 12	19 years (thru grade 10 in high echoel)
B - Junior Youth - ages 8 - 12		dult - 18 years and over	8 years (thru grade 12 in high school)
D - Julior Touth - ages 0 - 12		duit - 10 years and over	
Youth awards:			
	n		
In Memory of Bob & Doris Aller		ored by Lindley's Nursery	v & Garden Center
In Memory of Bob & Doris Aller Best in Class Cactus	\$10 & Rosette Spons		
In Memory of Bob & Doris Aller Best in Class Cactus Best in Class Violet	\$10 & Rosette Spons \$10 & Rosette Spons	ored by Lindley's Nursery	
In Memory of Bob & Doris Aller Best in Class Cactus Best in Class Violet Best in Class Dish Garden	\$10 & Rosette Spons \$10 & Rosette Spons \$10 & Rosette Spons	ored by Lindley's Nursery ored by Alpha Fern Co.	^v & Garden Center
In Memory of Bob & Doris Aller Best in Class Cactus Best in Class Violet Best in Class Dish Garden	\$10 & Rosette Spons \$10 & Rosette Spons	ored by Lindley's Nursery ored by Alpha Fern Co.	^v & Garden Center
In Memory of Bob & Doris Aller Best in Class Cactus Best in Class Violet Best in Class Dish Garden Best in Show Adult awards:	\$10 & Rosette Spons \$10 & Rosette Spons \$10 & Rosette Spons \$15 & Rosette Spons	ored by Lindley's Nursery ored by Alpha Fern Co.	^v & Garden Center
In Memory of Bob & Doris Aller Best in Class Cactus Best in Class Violet Best in Class Dish Garden Best in Show Adult awards: In Memory of Bob & Doris Aller	\$10 & Rosette Spons \$10 & Rosette Spons \$10 & Rosette Spons \$15 & Rosette Spons n	ored by Lindley's Nursery ored by Alpha Fern Co. ored by The Reid Farm, L	^y & Garden Center .LC
In Memory of Bob & Doris Aller Best in Class Cactus Best in Class Violet Best in Class Dish Garden Best in Show Adult awards: In Memory of Bob & Doris Aller Best in Class Cactus	\$10 & Rosette Spons \$10 & Rosette Spons \$10 & Rosette Spons \$15 & Rosette Spons n \$10 & Rosette Spons	ored by Lindley's Nursery ored by Alpha Fern Co. ored by The Reid Farm, L ored by Lindley's Nursery	⁷ & Garden Center LC ⁷ & Garden Center
In Memory of Bob & Doris Aller Best in Class Cactus Best in Class Violet Best in Class Dish Garden Best in Show Adult awards: In Memory of Bob & Doris Aller Best in Class Cactus Best in Class Violet	\$10 & Rosette Spons \$10 & Rosette Spons \$10 & Rosette Spons \$15 & Rosette Spons n	ored by Lindley's Nursery ored by Alpha Fern Co. ored by The Reid Farm, L ored by Lindley's Nursery ored by Lindley's Nursery	⁷ & Garden Center LC 7 & Garden Center 7 & Garden Center

12

Class: Youth & Adult:

1st Blue......\$5

A. CactusB. VioletC. Dish gardenD. Other not listed

Ribbon and cash: Provided by Volusia County Fair

Rules: Youth & Adult: Living ornamental plant exhibits only - Artificial plant exhibits will not be accepted.

2nd Red.....\$3

- 1. Exhibitors must live in Volusia County. Youth must meet age requirements as of September 1 of the current year and be enrolled and in attendance in an elementary school, high school or home school in Volusia County at the time of entering items in the Volusia County Fair.
- Judge(s) shall award only one 1st, 2nd and 3rd place, in a class according to merit and without merit, the judge shall make no award. This rule applies whether there are one (1) or more entries in a class. The judge's record is the only guide for awards. Premiums will not be paid according to ribbons — ribbons can be moved, misplaced, lost or replaced. Only articles deemed worthy will be awarded ribbons and award money. The decision of the judges is final.

3rd White.....\$2

- 3. Day of entry Substitutions will be allowed of the same product. "NO ADD ON'S"
- 4. All plants must be grown by the exhibitor or have been owned by exhibitor for at least ninety (90) days.
- 5. Exhibitors may enter no more than seven (7) plants. Exhibits must be pre-entered. Container size shall not exceed a three (3) gallon container and to be easily moved by one person. No cuttings allowed.
- 6. Exhibits displayed must be clean, free of insects and diseases, well-groomed and no dead leaves or they will be disqualified. Containers must be neat in appearance.
- 7. Exhibits received are entirely under the control and jurisdiction of the fair management. If emergency removal is necessary, it will be at the convenience of the superintendent and the exhibitor will forfeit award money.
- 8. No exhibitor will be allowed to remove, handle or rearrange an exhibit.
- 9. A claim check will be issued when the exhibit is delivered and must be presented when exhibit is picked up.
- 10. Exhibitor vehicles are not allowed inside the fairgrounds on the closing night of the fair to pick up exhibits.
- 11. Award money is given on removal day. After removal day, award money will be available in the fair office until sixty (60) days after the last day of the fair. Award money is not mailed.
- 12. Previously entered exhibits will be disqualified.

Judging criteria/points...... 100

General appearance - 50, Shape, true variety or type - 10, Free from insect damage - 10, Size and color of leaves - 10, Free from deficiencies - 10, Free from disease damage - 10

Horticulture Flower Arrangements - Department 1204

Superintendent:	Katlyn Bittle	386-576-3301	
Co-Superintendent:	Brandon Kent	brandonkent846@gmail.com	
Entry forms accepted (no e-mail, fax or mai	l: Aug. 1 - Sept. 16, 2022 I)	9 a.m 4 p.m.	Fair office
Check-in day:	November 1, 2022	9 a.m 7 p.m.	Horticulture Hall - Talton Exhibit Hall
Removal day:	November 14, 2022	9 a.m 4 p.m.	Horticulture Hall - Talton Exhibit Hall

• Pre-entry is required. Use entry form for horticulture flower arrangements. Entries on the wrong entry form will not be accepted.

- Day of entry Substitutions will be allowed "NO ADD ONS".
- Artificial flower arrangements only. (no live flower arrangements)
- Exhibitor vehicles are not allowed inside of the fairgrounds on the closing night of the fair.
- The Talton Exhibit Hall will be open from 9 a.m. to 4 p.m. on removal day.
- The Volusia County Fair Assn., Inc. assumes no responsibility in case of loss or damage to exhibits or items not picked up on removal day.
- Award money is given on removal day. Award money is not mailed. After removal day, award money will be available in the fair office until sixty (60) days after the last day of the fair.

Age class:

A - Pee Wee	age 5 - 7 years old	C - Senior Youth	age 13 - 18 years (thru grade 12 in high school)
B - Junior Youth	age 8 - 12 years	D - Adult	age 18 years and over

Awards:

Youth:	
Best in Show Pee Wee	\$15 & Rosette Sponsored by Alpha Fern Co.
Best in Show Junior	\$15 & Rosette Sponsored by The Reid Farm, LLC
Best in Show Senior	.\$15 & Rosette Sponsored by The Reid Farm, LLC
Adult:	
Best in Show Adult	\$15 & Rosette Sponsored by Alpha Fern Co.

Ribbons and cash: Provided by Volusia County Fair 1st Place Blue......\$5 2nd Place Red......\$3 3rd Place White.....\$2

Class Youth & Adult:

A. Container basket arrangements

B. Wreaths or wall hangings

Rules: Youth & Adult: Artificial flower arrangements only. (no live flower arrangements)

- 1. Exhibitors must live in Volusia County. Youth must meet age requirements as of September 1 of the current year, and be enrolled and in attendance in an elementary school, high school or home school in Volusia County at the time of entering items in the Volusia County Fair.
- Judge(s) shall award only one 1st, 2nd or 3rd place, in a class, according to merit and without merit, the judge shall make no award. This rule applies whether there are one (1) or more entries in a class. The judge's record is the only report for awards. Premiums will not be paid according to ribbons — ribbons can be removed, misplaced, lost or replaced. Only articles deemed worthy will be awarded ribbons and award money. The decision of the judges is final.
- 3. Pre-entry of exhibits is required. Exhibitor may enter seven (7) items.
- 4. Exhibits must be made by person entering the exhibit. Only artificial arrangements allowed.
- 5. Previously entered items will be disqualified.
- 6. Exhibits must be clean and neat in appearance. Containers must be neat in appearance. Hanging arrangements must have hooks for hanging. Hanging plants without hooks will not be accepted. Exhibits received will be entirely under the control of the management of the Volusia County Fair Assn., Inc. Early removal of an exhibit will be at the convenience of the superintendent after fair hours. A claim check will be issued at check in when the exhibit is delivered. A claim check must be presented when exhibit is picked up on removal day.

Judging criteria/points: Points 100

General appearance50	Consistent use of material with theme25	Mechanics25
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Horticulture Orchids - Department 1205

Superintendent: Co-Superintendent:	Katlyn Bittle Brandon Kent	386-576-3301 brandonkent846@gmail.com	
Entry forms accepted (no e-mail, fax or ma	d: Aug. 1 - Sept. 16, 2022 il)	9 a.m 4 p.m. Fair office	
Check-in day: Removal day:	November 1, 2022 November 14, 2022	9 a.m 7 p.m. Horticulture Hall - Talton Exhibit Ha 9 a.m 4 p.m. Horticulture Hall - Talton Exhibit Ha	
C - Senior Youth	5 - 7 years 8 - 12 years 13 - 18 years (thru gra 18 years and over	le 12 in high school)	
Best in Show - Adult	\$15 & Rosette Sponso \$15 & Rosette Sponso	ed by Power Plant EFG Orchids ed by Affordable Low Cost Roofing ed by Affordable Low Cost Roofing	

Ribbons and cash: Provided by Volusia County Fair1st Blue......\$52nd Red......\$33rd White.....\$2

Rules: Youth and Adult: Orchids - All orchids blooming or not.

- 1. Exhibitors must live in Volusia County. Youth must meet age requirements as of September 1 of the current year and be enrolled and in attendance in an elementary school, high school or home school in Volusia County at the time of entering items in the Volusia County Fair.
- Judge(s) will award only one 1st, 2nd or 3rd place, in a class according to merit. The judge's record is the only guide for awards. Premiums will not be paid according to ribbons — ribbons can be moved, misplaced, lost or replaced. Only articles deemed worthy will be awarded ribbons and award money. The decision of the judges is final.
- 3. Without merit, the judge will make no award. This rule applies whether there are one (1) or more entries in a class.
- 4. Day of entry Substitutions will be allowed of the same product. NO ADD ON'S
- 5. Exhibits must be grown by the exhibitor or have been owned by the exhibitor for at least ninety (90) days.
- 6. Exhibitors may enter no more than seven (7) plants. Container size shall not exceed a three (3) gallon container.
- 7. Exhibits displayed must be clean, free of insects and diseases, well-groomed and no dead leaves or they will be disqualified. Containers must be neat in appearance.
- 8. No exhibitor will be allowed to remove, handle or rearrange any exhibits.
- 9. A claim check will be issued when the exhibit is delivered and is to be presented when exhibit is picked up.
- 10. Award money is given on removal day. After removal day, award money will be available in the fair office until sixty (60) days after the last day of the fair. Award money is not mailed.

Judging criteria / points: 100

General appearance	40
Shape, true to variety or type	15
Free from deficiencies	. 15
Free from insect damage	10
Free from disease damage	10
Size and color of leaves	. 10

Horticulture Youth/Adult Sweepstakes

Superintendent:Katlyn BittleCo-Superintendent:Brandon Kent

386-576-3301 brandonkent846@gmail.com

Sweepstakes winner: Winner will be announced on Saturday, November 12, 2022.

Awards:

Sweepstakes winner......Plaque & \$20 Sponsored by Alpha Fern Co. In Memory of Bob & Doris Allen, George Brillante, Robert Thompson & Flora Viers

Rules:

- Must be a resident of Volusia County.
- Open to youth exhibitors with entries in Horticulture Hall:
 - Open Agriculture
 - Ornamental Plants
 - Flower Arrangements
 - Orchids
- Winner will be selected by the number of entries and ribbons won in Horticulture Hall:
 - Open Agriculture
 - Ornamental Plants
 - Flower Arrangements
 - Orchids
- Previous winners are eligible after three (3) years.
- The superintendent has the right to disqualify any entry(s).
- Winner will be notified by the superintendent.

Judging will be by points as follows:

Blue ribbon	20 points
Red ribbon	15 points
White ribbon	.10 points
Any Best in Show, Best in Class	25 points

Horticulture Bees and Honey - Department 1206

Superintendent:	Marlin Athearn Donna Athearn		<u>southofthemouthcafe@</u> <u>donna.athearn@gmail.</u> 386-426-3198	
Entry forms accepted (no e-mail, fax or mail	: August 1 - September 1)	16, 2022	9 a.m 4 p.m.	Fair office
Check-in day: Removal day:	Tuesday, November 1, Monday, November 14,		9 a.m 7 p.m. 9 a.m 4 p.m.	Horticulture Hall - Talton Exhibit Hall Horticulture Hall - Talton Exhibit Hall
Age class: A - Pee Wee B - Junior Youth			uthage 13 - 18 age 18 yea	B years (thru grade 12 in high school) Irs and over

Awards:

Best in Show......\$15 & Rosette Sponsored by South of the Mouth Cafe

Ribbon and cash award: Provided by Volusia County Fair Blue.......\$5 Red.......\$3 White......\$2

Exhibitors may enter in any or all classes but may only enter one (1) per class.

- Class:
- A. Extracted honey light
- C. Dark
- E. Beeswax cake (single molded piece of two pounds or more)
- G. Candle
- I. Original bee-related art
- K. Black jar

- B. Amber
- D. Chunk honey
- F. Mead
- H. Original bee-related photography
- J. Beekeeping gadgets
- L. Creamed honey

Rules: Adult & Youth:

- 1. Exhibitors must live in Volusia County. Youth must meet age requirements as of September 1 of the current year and be enrolled and in attendance in an elementary school, high school or home school in Volusia County at the time of entering items in the Volusia County Fair.
- 2. Judge(s) shall award only one 1st, 2nd or 3rd place, in a class, according to merit and without merit, the judge shall make no award.

This rule applies whether there are one (1) or more entries in a class.

- 3. The judge's record is the only guide for awards. Premiums will not be paid according to ribbons, ribbons can be moved, misplaced, lost or replaced. Only articles deemed worthy will be awarded ribbons and award money.
- 4. The decision of the judges is final.
- 5. There are 12 show classes. Contestants may enter in any or all classes but may only enter one (1) exhibit per class.
- 6. The same honey cannot be entered in both categories. Honey can only be entered in the black jar class or another extracted honey class.
- 7. All honey and beeswax entries must have been produced by the submitter and within the last 12 months.
- 8. All entries for honey and candles must be submitted in triplicate: three (3) matching jars of honey, three (3) boxes of cut comb, or three (3) candles. These restrictions do not apply to the black jar or beeswax cake classes.
- 9. Extracted honey must be submitted in standard one (1) pound glass jars.
- 10. Only one (1) piece of comb per jar.
- 11. Sole criteria of black jar is flavor. Entry will be placed in jar by staff.
- 12. Art and photography must be presented in a self-standing frame, and each accompanied with a 3" x 5" card giving the title, artist and brief story behind piece.
- 13. All entries for judging must not be labeled. No labeled items are allowed.
- 14. Award money is given on removal day. Award money is not mailed.
- 15. After removal day, award money will be available in the fair office until sixty (60) days after the last day of the fair.

Superintendent:	Decorated E	gg Contes	t - Departme 386-690-8254	ent 200		
Entry forms accepted	e .	mber 16, 2022	9 a.m 4 p.m.	Fair office		
(no e-mail, fax or mail Check-in day: Removal day:	l) Tuesday, Noveml Monday, Novemb		9 a.m 7 p.m. 9 a.m noon	Hester Hall Hester Hall		
Age class: <mark>A - VPK</mark> C - Junior Youth	<mark>3 - 4 years</mark> 8 - 12 years	B - Pee Wee D - Senior Y		7 years ars (thru grade 12 in high school)		
Category: 1 - One Egg		2 - Display	Egg - only one (1) in a	display		
Awards: VPK: Best in Class	\$10 Sponsored by Afforda	able Low Cost Roof	ing			
Pee Wee - Best in Class	\$10 Sponsored by Afforda	ble Low Cost Roofir	ng			
Junior Youth: Best in Class	.\$10 Sponsored by Afforda	ble Low Cost Roofir	ng			
Senior Youth: Best in Class	.\$10 Sponsored by Afforda	ble Low Cost Roofir	ng			
Best in Show: One egg						
	ed by Volusia County Fair					
Blue\$5 Red Rules: For all age clas						
	e requirements as of Septe			nrolled and in attendance in a daycare entering items in the Volusia County		
	Judge(s) shall award only one 1st, 2nd or 3rd place, in a class, according to merit and without merit, the judge shall make no					
 The judge's record misplaced, lost or r 	This rule applies to one (1) entry per exhibitor.					
 The decision of the Exhibitor is limited t 	judges is final. o only one (1) decorated eg	gg in their display.				
 Decorated egg exhi 	bits are to be the work of th	ne exhibitor only. All		ust be removed (no artificial eggs).		
	ide a stand for the egg exhi ted with paint, paper, crayo		-	-		
 Egg may be decorated with paint, paper, crayons, magic markers, etc., and may have a background. The Volusia County Fair Association, Inc. assumes no responsibility in case of loss or damage to exhibits or items not picked up on removal day. The fair does not store items. Award money is given on removal day. Award money is not 						

not picked up on removal day. The fair does not store items. Award money is given on removal day. Award money is not mailed.

• After removal day, award money will be available in the fair office until sixty (60) days after the last day of the fair.

Decorated Hat Contest - Department 220

Superintendent: Assistant:	Gary Bittle, Sr.	386-689-5283			
Entry forms accepted (no e-mail, fax or mail	: Aug. 1 - Sept. 16, 2022)		9 a.m 4 p	o.m.	Fair office
Check-in day: Removal day:	Tuesday, November 1, 2 Monday, November 14,		9 a.m 7 p 9 a.m noc		Hester Hall Hester Hall
Age class: A - Pee Wee B - Junior Youth	5 - 7 years old 8 - 12 years	C - Se D - Ad	nior Youth Iult	13 - 18 ye 18 years a	ears (thru grade 12 in high school) and over
	\$10 & F \$15 & F	•	•		
Best in Show Adult	\$10 & \$15 & ded by Volusia County Fai	Rosette Sponse	•		

1st Blue......\$5 2nd Red......\$3 3rd White......\$2

Class:	Youth	&	adult:	
0.000.		~	additt.	

- A. Colorful Design
- B. Creative Design
- C. Glitzy Design

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- D. Crazy Derby Design
- E. Tea Party Design
- F. Holiday Design

Rules: Youth and Adult:

• Exhibitors must live in Volusia County. Youth must be enrolled and in attendance in an elementary school, high school or home school in Volusia County at the time of entering items in the Volusia County Fair.

PAINTED HATS MUST BE COMPLETELY DRY OR THEY WILL NOT BE ACCEPTED!!

- Judge(s) shall award only one 1st, 2nd or 3rd place, in a class, according to merit and without merit, the judge shall make no award.
- This rule applies whether there are one (1) or more entries in a class.
- Exhibitor may enter a total of two (2) entries. Exhibits must be made by the person that is submitting the entry form.
- Exhibits previously entered may not be entered again.
- Exhibits that are unclean or unfinished will not be accepted.
- · All exhibits must have pieces securely attached. Exhibits with loose pieces may not be accepted.
- Items of an offensive, controversial, objective nature or subject matter will not be accepted.
- A claim check will be issued when the exhibit is delivered and must be presented when exhibit is picked up on removal day.
- The judge's record is the only guide for awards. Premiums will not be paid according to ribbons ribbons can be moved, misplaced, lost or replaced. Only articles deemed worthy will be awarded ribbons and award money.
- The decision of the judges is final.
- The Volusia County Fair Assn., Inc. assumes no responsibility in case of loss or damage to exhibits or items not picked up on removal day.
- The fair does not store items.
- Award money is given on removal day. Award money is not mailed.
- After removal day, award money will be available in the fair office until sixty (60) days after the last day of the fair.

### Judging:

Creativity/originality Decorativeness Eye appeal Neatness

| Co-Superintendents:                               | Julia Osterhout                             | 386-747-3148 | josterhout21@gmail.co      | om                         |
|---------------------------------------------------|---------------------------------------------|--------------|----------------------------|----------------------------|
| Entry forms accepted:<br>(no e-mail, fax or mail) | August 1 - September                        | 16, 2022     | 9 a.m 4 p.m.               | Fair office                |
| Check-in day:<br>Removal day:                     | Tuesday, November 1,<br>Monday, November 14 |              | 9 a.m 7 p.m.<br>9 a.m noon | Hester Hall<br>Hester Hall |
| Age class:<br>Youth:                              |                                             |              |                            |                            |

| A - VPK          | 3 - 4 years - ALL DIVISIONS                  |
|------------------|----------------------------------------------|
| B - Pee Wee      | 5 - 7 years                                  |
| C - Junior Youth | 8 - 12 years                                 |
| D - Senior Youth | 13 - 18 years (thru grade 12 in high school) |
| E - Adult        | 18 years and over                            |

| Awards:                    |                                 |
|----------------------------|---------------------------------|
| Youth:                     |                                 |
| Best in Class VPK          | .\$10.00 & Rosette Sponsored by |
| Best in Class Pee Wee      | \$10 & Rosette Sponsored by     |
| Best in Class Junior Youth | \$10 & Rosette Sponsored by     |
| Best in Class Senior Youth | . \$10 & Rosette Sponsored by   |
| Best in Show Youth         | \$15 & Rosette Sponsored by     |
|                            |                                 |

### Adult:

| Best in Class Adult | \$10  | & | Rosette | Sponsored b  | y |
|---------------------|-------|---|---------|--------------|---|
| Best in Show Adult  | .\$15 | & | Rosette | Sponsored by | y |

| Ribbons & cash | n: Provided by V | olusia County Fair |     |           |     |
|----------------|------------------|--------------------|-----|-----------|-----|
| 1st Blue       | \$5              | 2nd Red            | \$3 | 3rd White | \$2 |

• The Volusia County Fair Association, Inc. assumes no responsibility in case of loss or damage to exhibits or items not picked up on removal day. The fair does not store exhibits.

## **Read the Rules**

### Rules:

1. Youth and adult exhibitors must live in Volusia County. Youth must meet age requirements as of September 1 of the current year and be enrolled and in attendance in a daycare or in an elementary school, high school or home school in Volusia County at the time

of entering items in the Volusia County Fair.

2. Judge(s) shall award only one 1st, 2nd or 3rd place, in a class, according to merit and without merit, the judge shall make no award.

This rule applies whether there are one (1) or more entries in a class.

- 3. Exhibitor may enter a total of eight (8) entries overall.
- 4. Exhibits must be made by the person that is submitting the entry form.
- 5. No changes allowed once the entry form is accepted in the fair office.
- 6. Exhibits must be clean, finished and completed by the exhibitor within the past two (2) years. Exhibits that are unclean or unfinished will not be accepted.
- 7. Enter exhibits in the correct division and class.
- 8. Exhibits previously entered may not be entered again.
- 9. Exhibits that are to be hung, must be framed or mounted and ready to be hung with wire.
- 10. Exhibitor must furnish hangers for any hanging item to be displayed.
- 11. All exhibits must be securely attached. No loose pieces including stands. Lego exhibits are to be secured by glue. Exhibits with loose pieces will not be accepted.
- 12. The fair's representatives are not responsible for exhibits with loose, separate or unattached pieces.
- 13. At the discretion of the superintendent, a category consisting of six (6) or more entries may be further sub-divided.
- 14. Entries received will be in the control and jurisdiction of the fair's representatives. If an emergency removal is necessary, exhibitor will forfeit premium money.
- 15. Exhibitors are not allowed to remove, handle or rearrange any exhibit. If an exhibit must be removed, it will be at the discretion and convenience of the superintendent after fair hours.
- 16. Items of an offensive, controversial or objective nature or subject matter will not be accepted.
- 17. A claim check is issued when the exhibit is delivered and must be presented when exhibit is picked up.
- 18. The judge's record is the only report for awards. Premiums will not be paid according to ribbons ribbons can be moved, misplaced, lost or replaced. Only articles deemed worthy will be awarded ribbons and award money. The decision of the judges is final.
- 19. No guns or knives or replicas of guns or knives or any weapons will be accepted in any category.
- 20. No banned components (i.e., feathers, etc., from Federally protected species) will be accepted.
- 21. The Volusia County Fair Association, Inc. assumes no responsibility in case of loss or damage to exhibits or items not picked up on removal day. The fair does not store items.
- 22. Award money is given on removal day. Award money is not mailed. After removal day, award money will be available in the fair office until sixty (60) days after the last day of the fair.

All exhibit pieces must be securely attached - no loose pieces.

### **Division 301 - KNITTING** Class:

- A. Dress
- B. Sweater
- C. Baby Set (2 or more pieces)
- D. Poncho
- E. Baby blanket
- F. Article of merit not listed

### **Division 302 - CROCHET** Class:

- A. Dress
- B. Sweater
- C. Baby Set (2 or more pieces)
- D. Table Cover
- E. Baby Blanket
- F. Edging on material
- G. Centerpiece
- H. Tatting
- Article of merit not listed. 1

### **Division 303 - CREATIVE NEEDLE WORK** Class:

- A. Embroidery ALL KINDS OF EMBROIDERY
- B. Cross stitch ALL KINDS OF CROSS STITCH
- C. Needlepoint
- D. Crewel
- E. Candle Wicking Embroidery
- F. Smocking
- G. Monogram
- H. Appliquéd Exhibit
- Plastic Canvas Needlework Ι.
- J. Quilted w/Needlework -ALL KINDS OF QUILTED w/NEEDLEWORK B. Fired (PAINTED and GLAZED)
- K. Needle Punch
- L. Article of merit not listed.

### **Division 304 - AFGHAN**

### Class:

- A. Knit HAND & MACHINE (INCLUDING BABY)
- B. Crocheted (INCLUDING BABY)
- C. Afghan STICH (INCLUDING BABY)
- D. Article of merit not listed.

### **Division 305 - HOBBIES** Class:

- A. Macrame
- B. Stained Glass
- C. Diorama
- D. Leather Article
- E. Hand Painted Items
- F. Miniatures
- G. Candles

### H. Decorated Clothing & Accessories

- I. Liquid Embroidery
- J. Decoupage
- K. Mosaic
- L. Paper Crafting
- M. Weaving
- N. Models
- O. Metal Work
- P. Bead Work
- Q. Clay Work (Modeling Clay)
- R. Lego Built (Exhibit must be glued)
- S. Soap
- T. Jewelry
- U. Recycling
- V. Origami
- W. Glassware
- X. Tie-dve
- Y. Wall Art (8" x 10" or larger)
- Z. Article of Merit not listed

### **Division 306 - RUG**

### Class:

- A. Crocheted Rug
- B. Latch Hook Rug (KIT and NO KIT)
- C. Braided Rag Rug
- D. Article of Merit not listed.

### **Division 307 - CERAMIC - (Pre-Molded Articles)** Class:

- A. Greenware (PAINTED and GLAZED)
- C. Plaster
- D. Article of Merit not listed.

#### **Division 308 - NATURAL ELEMENTS** Class:

- A. Wood Carving (Gun stock, cane, walking stick, etc.)
- B. Wood Working (ALL TOYS, INSTRUMENTS, **BURNING and BOWLS)**
- C. Reed, Straw or Pine Needle
- **D.** Reclaimed
- E. Article of Merit not listed.

#### Division 309 - HOLIDAY CRAFTS Class:

### A. Valentine's

- B. Christmas
- C. Easter
- D. 4th of July (Independence Day)
- E. Halloween
- F. Thanksgiving
- G. Chanukah
- H. Saint Patrick's
- I. Other Holiday not listed.

## Division 311 - TOYS and DOLLS Class:

- A. Stuffed Animal (SMALL AND LARGE)
- B. Character (Male or Female)
- C. Porcelain Dolls
- D. Article of Merit not listed.

## Division 310 - FURNITURE Class:

- A. Refinished Table
- B. New Furniture Original Design
- C. Refinished Other Furniture
- D. New Furniture Kit or Pattern
- E. Article of Merit not listed.

## **Quilts - Department 350**

|                                                                                                                                                                                                                                                                                                                      | Quints - Dep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ai tinent 350                                                                                                                                                      |                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Superintendent:<br>Assistant:                                                                                                                                                                                                                                                                                        | Pat Compton<br>Eileen Buel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 386-427-1865<br>607-435-8874                                                                                                                                       | pat_compton@sbcglobal.net<br>eileensbuel@gmail.com |
| Entry forms accepted (no e-mail, fax or mail                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9 a.m 4 p.m.                                                                                                                                                       | Fair office                                        |
| Check-in day:<br>Removal day:                                                                                                                                                                                                                                                                                        | Tuesday, November 1, 2022<br>Monday, November 14, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9 a.m 7 p.m.<br>9 a.m noon                                                                                                                                         | Hester Hall<br>Hester Hall                         |
| Age class:<br>A: Junior Youth<br>B: Senior Youth<br>C: Adult                                                                                                                                                                                                                                                         | 8 - 12 years<br>13 - 18 years (thru grade 12 in high scho<br>18 years and over                                                                                                                                                                                                                                                                                                                                                                                                                             | pol)                                                                                                                                                               |                                                    |
|                                                                                                                                                                                                                                                                                                                      | \$10 & Rosette Sponsored by Pe<br>\$15 & Rosette Sponsored by Pe                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                    |                                                    |
|                                                                                                                                                                                                                                                                                                                      | \$10 & Rosette Sponsored by Pe<br>\$15 & Rosette Sponsored by Pe                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                    | -                                                  |
|                                                                                                                                                                                                                                                                                                                      | \$10 & Rosette Sponsored by Pe<br>\$15 & Rosette Sponsored by Pe                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                    |                                                    |
| Ribbons & cash: Spons<br>1st Blue\$5                                                                                                                                                                                                                                                                                 | ored by Volusia County Fair<br>2nd Red\$3 3rd White                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$2                                                                                                                                                                |                                                    |
| Awards: Premium mon                                                                                                                                                                                                                                                                                                  | ey is given on removal day when exhibits                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | are picked up. Premium mo                                                                                                                                          | oney is not mailed.                                |
| <ul> <li>award. This rule ap</li> <li>Exhibits must be m</li> <li>Exhibits previously</li> <li>Exhibits that are un</li> <li>At the discretion of</li> <li>Entries received win necessary, exhibito</li> <li>No exhibitor will be</li> <li>If an exhibit must b</li> <li>A claim check will bremoval day.</li> </ul> | rd only one 1st, 2nd or 3rd place in a class<br>plies whether there are one or more entrie<br>ade by the person that is submitting the er<br>entered may not be entered again.<br>clean or unfinished will not be accepted.<br>the superintendent, a category of six (6) of<br>Il be under the control and jurisdiction of the<br>r will forfeit award money.<br>allowed to remove, handle or rearrange are<br>e removed, it will be at the convenience of<br>the issued when the exhibit is delivered and | s in a class.<br>htry form.<br>r more entries may be sub-<br>le fair management. If an e<br>ny exhibit.<br>the superintendent after fa<br>must be presented when e | divided.<br>mergency removal is<br>ir hours.       |
| <ol> <li>Gate admission past</li> <li>Awards will be paid<br/>the department sup</li> <li>The decision of the</li> </ol>                                                                                                                                                                                             | judges is final.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | orts, which must be verified                                                                                                                                       |                                                    |
| 13 The Volusia County                                                                                                                                                                                                                                                                                                | Fair Association Inc. assumes no respon                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | sibility in case of loss or da                                                                                                                                     | mage to exhibits or items                          |

- 13. The Volusia County Fair Association, Inc. assumes no responsibility in case of loss or damage to exhibits or items not picked up on removal day. Award money is not mailed.
- 14. After removal day, award money will be available in the fair office until sixty (60) days after the last day of the fair.
- 15. Items entered in an inappropriate category may be reclassified to the appropriate category at the discretion of the judge.

### **Quilts - Department 350**

### Quilt entries:

- 1. Exhibitors must live in Volusia County. Youth must meet age requirements as of September 1 of the current year and be enrolled and in attendance in an elementary school, high school or home school in Volusia County at the time of entering items in the Volusia County Fair.
- 2. Quilt project must be less than two (2) years old.
- 3. Quilt exhibit must be submitted on check in day, in a pillowcase with name and phone number written in ink on the pillowcase for return.
- 4. All quilt entries must have a label on the back with name of quilt, made by, quilted by (if applicable) and year made and quilt size.
- 5. One person may submit three (3) entries, but only one per class.

### Quilt sizes:

| Large | Over 80 inches on longest side                            |
|-------|-----------------------------------------------------------|
| •     | Over 60 inches on longest side but not over 79 7/8 inches |
|       | Over 35 inches on longest side but not over 59 7/8 inches |
|       | Under 24 inches on longest side                           |

### **Division 350 - QUILTS**

| Class:                                          | Class:                                                |
|-------------------------------------------------|-------------------------------------------------------|
| A. Patchwork Quilt - Hand Quilted               | B. Patchwork - Machine Quilted                        |
| C. Hand Applique                                | D. Machine Applique                                   |
| E. Whole Cloth Hand Quilted                     | F. Whole Cloth Machine Quilted                        |
| G. Hand Embroidered Quilt                       | H. Machine Embroidered Quilt                          |
| <ol> <li>Art Quilts (no needlepoint)</li> </ol> | J. Miniature Quilt - ( <u>15 inches x 24 inches</u> ) |
| K. Article of Merit not listed                  |                                                       |

General appearance: Must be neat, clean, free of odor, hair and stains. See general rules for additional information on judging.

### Judging criteria: 100 Points

| Workmanship   | 40 points  |
|---------------|------------|
| Originality   | .20 points |
| Visual impact | 20 points  |
| Neatness      | .20 points |

• The Volusia County Fair Association, Inc. assumes no responsibility in case of loss or damage to exhibits or items not picked up on removal day. The fair does not store exhibits.

## **Theme Table Setting - Department 400**

| Superintendent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sheila Hutchinson<br>Cyndi Rabey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 386-822-5778<br>386-822-5778                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                         | nesell@embarqmail.com<br>/ndi.fl56@gmail.com                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Entry forms accepted<br>(no e-mail, fax or mai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | I: August 1 - September<br>I)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 16, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9 a.m 4 p.m.                                                                                                                                                                                                                                                                                                                                                                            | Fair office                                                                                                                                                                                     |
| Check-in day:<br>Removal day:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tuesday, November 1,<br>Monday, November 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9 a.m 7 p.m.<br>9 a.m noon                                                                                                                                                                                                                                                                                                                                                              | Hester Hall<br>Hester Hall                                                                                                                                                                      |
| Age class:<br>A. <mark>Pee Wee</mark><br>B. JuniorYouth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <mark>5 - 7 years</mark><br>8 - 12 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | C. Senior Youth<br>D. Adult                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13 - 18 years and<br>18 years and over                                                                                                                                                                                                                                                                                                                                                  | over (thru grade 12 in high school)                                                                                                                                                             |
| Junior Youth Best in Sh<br>Senior Youth Best in Sh<br>Adult Best in Show                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | i <b>n Show \$15 8</b><br>now\$15 8<br>how\$15 8<br>\$15 8<br>vided by Volusia County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | & Rosette Sponsored by<br>& Rosette Sponsored by<br>& Rosette Sponsored by                                                                                                                                                                                                                                                                                                                                                                                                                                                               | April Parker & Paul<br>April Parker & Paul                                                                                                                                                                                                                                                                                                                                              | LeClair                                                                                                                                                                                         |
| 1st Blue\$5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2nd Red\$3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | .\$2                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                 |
| <ul> <li>be enrolled and in of entering items in</li> <li>2. Judge(s) shall awa award. This rule ap</li> <li>3. Exhibitor must sup benches.</li> <li>4. Displays with fresh</li> <li>5. A claim check will bremoval day.</li> <li>6. If there is an abser awarded at the dise</li> <li>7. The use of copy rig</li> <li>8. The Volusia County or not in compliance</li> <li>9. Adult and youth will</li> <li>10. Any exhibit entered County Fair Associ</li> <li>11. The Volusia County injury that is the residuary that is the residuary of picked up on residuary in the picked up on residuary is picked up on residuary in the picked up on residuary is picked up on residuary in the picked up on residuary is picked up on residuary in the picked up on residuary in the picked up on residuary is picked up on residuary in the picked up on residuary is picked up on residuary in the picked up on residuary is picked up on residuary in the picked up on residuary is picked up on residuary in the picked up on residu</li></ul> | e in Volusia County. Youth<br>attendance in an element<br>in the Volusia County Fair<br>and only one 1st, 2nd or 3<br>oplies whether there are of<br>ply card table (only one (<br>in flowers or plants and oth<br>be issued when the exhite<br>ince of competition, or if the<br>cretion of the judges.<br>ghted characters, logos of<br>y Fair Association, Inc. re-<br>ce with the rules and regu-<br>ll be judged separately. If<br>d in the Volusia County F<br>iation, Inc. for advertising<br>y Fair & Youth Show ass<br>sults of entrant's participa-<br>y Fair Association, Inc. a<br>emoval day. The fair does<br>ven on removal day. Afte<br>til sixty (60) days after th | atary school, high school<br>and place in a class, acco<br>one (1) or more entries i<br>(1) table per exhibitor), ta<br>her perishable exhibits w<br>bit is delivered and must<br>he exhibits are inferior in<br>or other material is prohil<br>eserves the right to reject<br>ulations of the Volusia C<br>Decisions of the judges w<br>fair & Youth Show may b<br>g or in photographs.<br>umes no responsibility for<br>ation in the Volusia Court<br>ssumes no responsibility for<br>assumes no responsibility<br>or the store items. | or home school in V<br>ording to merit and w<br>n a class.<br>ablecloth, artificial ite<br>vill be removed as au<br>be presented when<br>a quality, only such av<br>oted. No commercia<br>to r disqualify any er<br>ounty Fair & Youth S<br>will be final.<br>be photographed and<br>or loss of or damage<br>nty Fair & Youth Shor<br>y in case of loss or da<br>oney will be available | wards as exhibits merit, will be<br>I exhibits will be accepted.<br>htry considered unsuitable<br>how.<br>I used by the Volusia<br>to any entry or personal<br>w.<br>amage to exhibits or items |

| General appearance 4 | -0 |
|----------------------|----|
| Originality 3        | 30 |
| Suitability2         | 20 |
| Functional 1         | 0  |

## Baked Goods and Confectionary Art Department 500

| Superintendent:<br>Assistant:                                                               | Jessica Osterhout<br>Jennifer Barnes                                                                     | 386-747-6129<br>386-490-0900 |                    |        | ut.mac@me.com<br>ailtechconsulting.com |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------|--------------------|--------|----------------------------------------|
| Entry forms accepted<br>(no e-mail, fax or mai                                              | l: August 1 - September 16, 202<br>I)                                                                    | 2                            | 9 a.m 4            | 4 p.m. | Fair office                            |
| Check-in day:<br>Removal day:                                                               | Tuesday, November 1, 2022<br>Monday, November 14, 2022                                                   |                              | 9 a.m 7<br>9 a.m 1 |        | Fair office<br>Fair office             |
| Youth class:<br><mark>A - VPK</mark><br>B - Pee Wee<br>C - Junior Youth<br>D - Senior Youth | <b>3 - 4 years old - ONLY CERT</b><br>5 - 7 years old<br>8 - 12 years<br>13 - 18 years (thru grade 12 in |                              |                    |        |                                        |
| Adult class:<br>E - Adult                                                                   | 18 years and over                                                                                        |                              |                    |        |                                        |
| Awards:<br>Baked Goods and Confectionary Art<br>VPK:<br>VPK Best in Class                   |                                                                                                          |                              |                    |        |                                        |
| Goods Best in Show                                                                          |                                                                                                          |                              |                    |        |                                        |
|                                                                                             | \$10 & Rosette<br>\$15 & Rosette                                                                         |                              |                    |        | ooming                                 |
| Ribbons & cash: Provided by Volusia County Fair.                                            |                                                                                                          |                              |                    |        |                                        |
| 1st Blue\$5                                                                                 | 2nd Red\$3 3rd                                                                                           | l White                      | \$2                |        |                                        |

### Judging criteria:

Awards are based on the rules and special requirements and the following general criteria which will vary depending on division of exhibit. Contact superintendent for specific information.

| - Workmanship | - Eye appeal                        | - Neatness                                     |
|---------------|-------------------------------------|------------------------------------------------|
| - Originality | <ul> <li>Correct display</li> </ul> | - Flavor and texture (baked goods and candies) |

No e-mail, faxed or mailed entry forms will be accepted.

## Baked Goods and Confectionary Art Department 500

### **READ THE RULES**

Rules: Youth & Adult:

- 1. Exhibitors must live in Volusia County. Youth must meet age requirements as of September 1 of the current year and be enrolled and in attendance in a daycare or in an elementary school, high school or home school in Volusia County at the time of entering items in the Volusia County Fair.
- Judge(s) shall award only one 1st, 2nd or 3rd place in a class according to merit and without merit, the judge shall make no award. This rule applies whether there are one (1) or more entries in a class. The judge's record is the only guide for awards. Premiums will not be paid according to ribbons — ribbons can be removed, misplaced, lost or replaced. Only articles deemed worthy will be awarded ribbons and award money. The decision of the judges is final.
- 3. No changes will be allowed once entry form is accepted in the fair office.
- 4. A claim check is issued for each exhibit and must be presented to claim exhibits and awards.
- 5. A single official entry form authorizes the fair the right to use an entered recipe, at a future date in a recipe book. A recipe can be submitted only once every two (2) years (no repeats of a recipe in consecutive years). Members of the same family or household may not use the same recipe. Do not e-mail, fax or mail recipe forms.
- 6. Use of commercially prepared mixes and frostings, pie shells or canned fillings for bakes goods or candies will disqualify the exhibit (except where adaptive measures are permitted).
- 7. Unless prior arrangements are approved by superintendent, no breads, cakes, cookies, pies or candies will be returned and must be submitted on disposable plates. No plates, pans or dishes will be returned.
- 8. All confectionary arts entries must be done within the past year and can never be re-entered.
- All divisions may be entered, but only one (1) per class per division. For example: one (1) type of bread, one (1) type of cake, one (1) type of candy and one (1) type of cookie (different divisions); but NOT a chocolate cake, a spice cake and fruit cake (same division).
- 10. Commercial exhibits excepted only in designated divisions (decorated cake, decorated cookies). Commercial exhibits are NOT excepted for gingerbread design.
- 11. Exhibitors must follow special requirements listed under individual divisions, especially for size and construction of display bases. Any deviations must be approved by the superintendent.
- 12. In the absence of competition or if the exhibits are inferior in quality, only such awards, as exhibits merit, will be awarded at the discretion of the superintendent. Superintendent's decision is final.
- 13. The Volusia County Fair Association, Inc. reserves the right to reject any exhibit not considered suitable, in poor taste, being too large, too heavy or too small to be displayed properly, or being in non-compliance with these rules and regulations.
- 14. The Volusia County Fair Association, Inc. assumes no responsibility for loss or damage to exhibits.
- 15. The Volusia County Fair Association, Inc. assumes no responsibility for items not picked up on removal day. The fair does not store items.
- 16. Award money is given on removal day. After removal day, award money will be available in the fair office until sixty (60) days after the last day of the fair. Award money is not mailed.

## Baked Goods and Confectionary Art Department 500

### BAKED GOODS

#### Division 501: Breads (recipe required) NO VPK or PEE WEE

### **Class:** (no machine bread)

### A. ALL Bread and Rolls

- B. Quick Bread (Loaf)
- C. Biscuits (6)
- D. Rolls (6)
- E. Muffins (6)
- F. Other Bread

**Note:** Submit whole loaf (4x6 or 3x5 recommended) on a disposable plate in a zip-lock bag or covered with plastic wrap will be accepted. Bread machine loaves: commercial mixes will not be accepted.

### Division 503: Cake (cake & frosting recipe required) NO VPK or PEE WEE

### Class:

- A. Yellow, White or Chocolate Layer Cake
- B. Pound Cake
- C. Carrot or Spice Cake
- D. Fruitcake
- E. Cheesecake
- F. Cupcakes
- G. Adapted Cakes (commercial cake mixes with at least three additional ingredients)
- H. Special Dietary Cakes (sugar free, gluten free, etc.)

**Note:** Submit whole cake on a disposable plate or cardboard base No unbaked cakes accepted.

No commercial mixes or frostings are permitted except as allowed, for adapted cakes.

### Division 505: Candy (recipe required)

### NO VPK or PEE WEE

Class:

- A. Fudge
- B. Divinity
- C. Praline
- D. Taffy
- E. Fruit Flavored Candies
- F. Special dietary candies (sugar free, fat free, etc.)

**Note:** Submit ten (10) pieces of candy on a disposable plate in a zip-lock bag.

## Division 507: Gingerbread design - VPK AND PEE WEE Class:

- A. Gingerbread House
- B. Gingerbread Display

Note: Submit exhibit on a sturdy base. Base may not exceed 15 inches square. All material must be edible and 50% of the display shall consist of visible gingerbread. Recipes are not required. Any deviations must be approved by the superintendent.
 School classrooms exhibit only (2 - 30 students): Submit exhibit on a sturdy base not to exceed 15" square. Graham crackers may be used for non-structural components only and 50% of display must consist of visible gingerbread.

### Division 502: Pies (pastry & filling recipe required) NO VPK or PEE WEE

### Class:

- A. Fruit
- B. Nut

### C. Savory

D. Other not listed

**Note:** Submit whole pie on disposable plate in a ziplock bag or covered with plastic wrap. No commercial pie shells or canned fillings are accepted.

### Division 504: Cookies (recipe required) NO VPK or PEE WEE

### Class:

- A. Brownies and other Bar Cookies
- B. Drop Cookies
- C. Molded Cookies
- D. Rolled Cookies
- E. Refrigerator Cookies
- F. Pressed Cookies
- G. Filled Cookies
- H. Special Dietary Cookies (sugar free, gluten free, etc.)
- I. Adapted Cookies (commercial mix with at least two additional ingredients)
- J. No Bake Cookies
- **Note:** Submit eight (8) cookies on a disposable plate in a zip lock bag.

## Division 506: Decorated baked minis VPK AND PEE WEE

#### Class: A. Mini Cake

B. Cupcakes (4)
C. Cake Pops (4)
D. Petit Fours (4)
Note: Recipe not required.

## Baked Goods and Confectionary Art Department 500 CONFECTIONARY ART

**Note:** Submit exhibit on a sturdy base of foam board, wood, or three layers of cardboard. Dummy cakes or real cakes may be used; however, if dummies are used, it must be possible to reproduce the item using real cake. Each exhibit must be solely the work of the exhibitor, except youth divisions, where an adult may assist. Team efforts are allowed, but a team member must be disclosed and only one (1) ribbon and one (1) cash award will be given (if earned). Character or pattern cake pans may be turned upside down and decorated pans will be returned. Cakes may be covered in butter cream, royal icing, pastillage, gum paste, marzipan or rolled fondant. All confectionary art entries must be done within the past year and can never be reentered. Any deviations must be approved by the superintendent.

### Division 508: Specialty cake

### NO VPK or PEE WEE

### Class:

- A. Wedding
- B. Anniversary
- C. Baby Shower
- D. Bridal Shower

**Note:** Cake must be at least 2 tiers. Place on a base not to exceed 20". Creative use of artificial and commercial materials is permitted. Dummy cakes (styrofoam, etc.) are recommended. Recipe not required.

## Division 510: Decorated cake NO VPK or PEE WEE

### Class:

- A. Novelty Cake
- B. Holiday Cake
- C. Birthday Cake

**Note:** May use a character pan or baked cake cut to shape. Base for decorated cake not to exceed 10" x 15" or 12" round unless approved by the superintendent. Youth (18 & under) may use up to 25% artificial decorations. Use of dummy cake or decorating the back of a cake pan is recommended. Recipe not required.

### Division 509: Molded exhibits NO VPK or PEE WEE

#### Class:

A. Chocolate MoldsB. Sugar MoldsC. Marzipan MoldsNote: Submit on a base not to exceed 14".

### Division 511: Decorated cookie VPK AND PEE WEE

### Class: (commercial exhibits accepted)

- A. Cookies Bouquet (height not to exceed 16")
- **B. Holiday Cookies**
- C. Other Decorated Cookies

**Note:** Submit at least 4 cookies on a sturdy base not to exceed 11" x 15" or 12" round, unless approved. No bouquets should be submitted in a suitable vase or container. Exhibits must not be submitted on paper plates and, at the discretion of the Superintendent, may be judged but not displayed. Recipe not required. School classroom exhibit only (2 - 30 students) may submit exhibit on a base not to exceed 15" x 30".

### The fair reserves the right to not accept incomplete or late entry forms.

## Thank you for participating in the Volusia County Fair!

## **Baked Goods and Candy Recipe Form**

Volusia County Fair & Youth Show Deliver this form with the entry form to the fair office. DO NOT E-MAIL, MAIL OR FAX - Attach to entry form.

| Name:                                                                        | Division/Class:/                         |  |  |  |
|------------------------------------------------------------------------------|------------------------------------------|--|--|--|
| Address:                                                                     | City:                                    |  |  |  |
| Phone: E-                                                                    | mail:                                    |  |  |  |
| Name of recipe:                                                              |                                          |  |  |  |
| <ul><li>Please keep a copy of this form.</li></ul>                           | USE THIS FORM UNLY FOR RECIFES.          |  |  |  |
| <ul> <li>A recipe may be submitted only once every two yea</li> </ul>        | rs (no consecutive repeats of a recipe). |  |  |  |
| - Members of the same family or household may not                            |                                          |  |  |  |
| Ingredients (Include amount and what was used, for example, "1/2 cup milk"): |                                          |  |  |  |
| 1                                                                            | _9                                       |  |  |  |
| 2                                                                            | _10                                      |  |  |  |
| 3                                                                            | _11                                      |  |  |  |
| 4                                                                            | _12                                      |  |  |  |
| 5                                                                            | _13                                      |  |  |  |
| 6                                                                            | _14                                      |  |  |  |
| 7                                                                            | _15                                      |  |  |  |
| 8                                                                            | _16                                      |  |  |  |

Detailed directions on how recipe is made, including mixing instructions, cooking time and temperature:

Attach this recipe form to official entry form for each exhibit requiring a recipe. (Commercial exhibits do not require a recipe.) Official entry forms must be delivered to the fair office <u>(no e-mail, fax or mail)</u>.

This recipe form may be copied. Additional recipe information may be attached to this form. The fair reserves the right to not accept incomplete or late entry forms.

## **Canning - Department 600**

| Superintendent:<br>Assistant:                                                                                            | Gary Bittle, Jr.<br>Kathy Bittle | 386-689-5283                                                                                                                                                                                                                                                                  |                                           |                            |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------|
| Entry forms accept<br>(no e-mail, fax or m                                                                               | -                                | ptember 16, 2022                                                                                                                                                                                                                                                              | 9 a.m 4 p.m.                              | Fair office                |
| Check-in day:<br>Removal day:                                                                                            | Tuesday, Nove<br>Monday, Nove    |                                                                                                                                                                                                                                                                               | 9 a.m 7 p.m.<br>9 a.m noon                | Hester Hall<br>Hester Hall |
| Age class:<br>A. VPK<br>B - Pee Wee<br>C- Junior Youth<br>D - Senior Youth<br>E Adult                                    |                                  | age 3 to 4 years - ONL<br>age 5 to 7 years<br>age 8 to 12 years<br>age 13 to 18 years (thru<br>18 years and over                                                                                                                                                              | Y CERTAIN DIVISIONS                       |                            |
| Best in Class - Pee V<br>Best in Class - Junic<br>Best in Class - Senic<br>Best in Class - Adult<br>Best in Show - Youth | Wee<br>or Youth<br>or Youth      | <ul> <li>\$10 &amp; Rosette Sponsore</li> <li>\$15 &amp; Rosette Sponsore</li> <li>\$15 &amp; Rosette Sponsore</li> </ul> | ed by<br>ed by<br>ed by<br>ed by<br>ed by |                            |
| Ribbons & cash: Pro<br>1st Blue\$5                                                                                       |                                  | ounty Fair<br>2nd Red\$3                                                                                                                                                                                                                                                      | 3rd White                                 | \$2                        |

### Criteria for judging (all canning departments)

| Fruits & Vegetables |
|---------------------|
| Appearance, color   |
| and clearness       |
| Consistency         |
| Uniformity          |
| Container & Seal    |

Pickles & Relish Size & Shape Texture Color Proportion of pickle to liquid Container & Seal Jelly & Jam Appearance, color and clearness Consistency Uniformity Container & Seal

• The Volusia County Fair Association, Inc. assumes no responsibility in case of loss or damage to exhibits or items not picked up on removal day. The fair does not store exhibits.

## **Canning - Department 600**

### **Rules: Youth and Adult:**

- 1. Exhibitors must live in Volusia County. Youth must meet age requirements as of September 1 of the current year and be enrolled and in attendance in a daycare or an elementary school, high school or home school in Volusia County at the time of entering items in the Volusia County Fair.
- Judge(s) shall award only one 1st, 2nd or 3rd, in a class, according to merit and without merit, the judge shall make no award. This rule applies whether there are one (1) or more entries in a class. The judge's record is the only guide for awards. Premiums will not be paid according to ribbons — ribbons can be moved, misplaced, lost or replaced. Only articles deemed worthy will be awarded ribbons and award money. The decision of the judges is final.
- 3. If an item is not listed in a canning division or class it will not be accepted.
- 4. No changes allowed once the entry form is accepted in the fair office.
- 5. Entries must be processed within the calendar year, except for wine, beer & liqueurs.
- 6. An individual may enter only one (1) item under each class, not to exceed fifteen (15) entries.
- 7. All items must be prepared following USDA Guidelines as to approved processing methods.
- 8. Judges may open product to test for flavor and consistency.
- 9. The only acceptable containers for sealed exhibits are standard canning jars and lids. Jars must be clean. Rusty lids or rings or dirty jars will not be accepted. No wax or paraffin may be used to seal jars. Unsealed jars will not be accepted. Only dried exhibits, oil, vinegar and juices may be in non-canning containers. Wines, beer and liqueurs need not be sealed, but must have new corks or metal caps. Do not place labels on entries. Meats and vegetables must be processed by pressure canning.
- 10. A claim check will be issued when the item is delivered and must be presented when item is picked up on removal day.
- 11. The Volusia County Fair & Youth Show takes no responsibility in case of loss or damage to items not picked up on removal day. The fair does not store items.
- 12. Award money is given on removal day. After removal day, award money will be available in the fair office until sixty (60) days after the last day of the fair. Award money is not mailed.

### Division 601: Fruits - NO VPK AND PEE WEE

### Class:

- A. Apples
- B. Berries
- C. Cherries
- D. Guavas
- E. Peaches
- F. Pears
- G. Tomatoes
- H. Others not listed

#### Division 603: Meat (pressure canned only) NO VPK AND PEE WEE

### Class:

- A. Canned Meat
- B. Other meat not listed

### Division 605: Pickles - VPK AND PEE WEE

### Class:

- A. Dill Pickles
- B. Bread and butter pickles
- C. Beet
- D. Okra
- E. Kosher
- F. Pickled Garlic
- G. Other not listed

### Division 602: Vegetables (pressure canned) NO VPK AND PEE WEE

- Class:
- A. Beans
- B. Beets
- C. Carrot
- D. Corn
- E. Peas
- F. Others not listed

#### Division 604: Relish NO VPK AND PEE WEE

### Class:

- A. Chow Chow
- B. Corn Relish
- C. Cucumber
- D. Green Tomatoes
- E. Pepper
- F. Other relish not listed

### Division 606: Fruit Butter NO VPK AND PEE WEE

- Class:
- A. Apple
- B. Peach
- C. Guava
- D. Other not listed

## Canning - Department 600

### **Division 607: Fruit Sauce**

### **NO VPK AND PEE WEE**

### Class:

- A. Applesauce
- B. Lemon Sauce/Curd
- C. Other not listed

### Division 609: Fruit Jam - NO VPK AND PEE WEE

### Class:

- A. Blackberry
- B. Blueberry
- C. Peach
- D. Pear
- E. Strawberry
- F. Mixed Fruit
- G. Other not listed

### Division 611: Fruit Preserves - NO VPK AND PEE WEE Class:

- A. Apple
- B. Peach
- C. Pear
- D. Strawberry
- E. Other not listed

### Division 613: Tomato Sauce - NO VPK AND PEE WEE Class:

- A. Spaghetti Sauce
- B. Spaghetti Sauce with meat (pressure canned only)
- C. Salsa
- D. Other not listed

### **Division 615: Vinegar and Oil - VPK AND PEE WEE**

### Class:

- A. Tarragon Vinegar
- B. Pepper Vinegar
- C. Herb Vinegar
- D. Other not listed

### **Division 608: Fruit Jelly NO VPK AND PEE WEE**

### Class:

- A. Apple
- B. Blackberry
- C. Raspberry
- D. Guava
- E. Grape
- F. Peach
- G. Strawberry
- H. Mixed Fruit
- I. Other not listed

### **Division 610: Fruit Marmalade & Conserve NO VPK AND PEE WEE**

### Class:

- A. Citrus Marmalade
- B. Fruit Marmalade
- C. Peach Conserve
- D. Fruit Conserve
- E. Other not listed

### **Division 612: Juice & Syrup**

### Class: NO VPK AND PEE WEE

- A. Grape Juice
- B. Tomato Juice
- C. Fruit Syrup
- D. Other not listed

### **Division 614: Dried Fruit & Vegetables** Class: - VPK AND PEE WEE

- A. Fruit
- B. Vegetable
- C. Spices
- D. Herbs
- E. Other not listed

### **Division 616: Decorative Canning**

- **Class: VPK AND PEE WEE**
- A. Layered Vegetables
- **B. Lavered Fruit**
- C. Other not listed

Division 617: Wine, beer & liqueur (only adults, age 21 and over may submit entries in Class 617) Exhibits in this class do not need to be sealed or processed within the current year. Class:

- A. White Grape Wine
- B. Red Grape Wine
- C. Beer
- D. Kahlùa
- E. Brandy
- F. Other not listed

## **Adult Sewing - Department 700**

| Superintendent:                                   | Kathy O'Reilly                                         | 386-314-9143               |                            |
|---------------------------------------------------|--------------------------------------------------------|----------------------------|----------------------------|
| Entry forms accepted:<br>(no e-mail, fax or mail) | August 1 - September 16, 2022                          | 9 a.m 4 p.m.               | Fair office                |
| Check-in day:<br>Removal day:                     | Tuesday, November 1, 2022<br>Monday, November 14, 2022 | 9 a.m 7 p.m.<br>9 a.m noon | Hester Hall<br>Hester Hall |

Age class: Adult - 18 Years and over (not in high school)

### Awards:

| Best in Class - Advanced Sewing                 | . \$10 & Rosette Sponsored by Alchemy Sewing, Inc. |  |  |  |
|-------------------------------------------------|----------------------------------------------------|--|--|--|
| Best in Class - Beginners Sewing                | \$10 & Rosette Sponsored by Alchemy Sewing, Inc.   |  |  |  |
| Best in Class - Serger Sewing                   | . \$10 & Rosette Sponsored by Alchemy Sewing, Inc. |  |  |  |
| Best in Class - Children's Clothes              | \$10 & Rosette Sponsored by Alchemy Sewing, Inc.   |  |  |  |
| Best in Class - Costume                         | . \$10 & Rosette Sponsored by Alchemy Sewing, Inc. |  |  |  |
| Best in Show - Overall                          | \$25 & Rosette Sponsored by Alchemy Sewing, Inc.   |  |  |  |
| Ribbons & cash: Provided by Volusia County Fair |                                                    |  |  |  |
| 1st Blue\$5 2nd Red                             | \$3 3rd White\$2                                   |  |  |  |

### Rules:

- 1. Exhibitors must reside in Volusia County and be 18 years of age or over.
- Judge(s) shall award only one 1st, 2nd or 3rd place, according to merit and without merit, the judge shall make no award. This
  rule applies whether there are one (1) or more entries in a class. The judge's record is the only guide for awards. Premiums
  will not be paid according to ribbons ribbons can be moved, misplaced, lost or replaced. Only articles deemed worthy will
  be awarded ribbons and award money. The decision of the judges is final.
- 3. Garment(s) must have been constructed since the last Volusia County Fair and never have been worn.
- 4. Garment(s) must be clean, pressed and on a hanger (wood, metal or plastic accepted).
- Exhibitor may enter one (1) division of sewing, one (1) division of serger sewing, and one (1) division of costumes and three (3) items in the adult children's clothing division. Limit of six (6) items total may be entered. Only one (1) garment per class.
- 6. A claim check will be issued when the item is delivered and must be presented when item is picked up on removal day.
- The Volusia County Fair Association, Inc. assumes no responsibility in case of loss or damage to exhibits or items not picked up on removal day. The fair does not store items. If unable to pick up during scheduled times, make arrangements with the 4-H office.
- 8. Award money is given on removal day. After removal day, award money will be available in the fair office until sixty (60) days after the last day of the fair. Award money is not mailed.

### Division 701: Adult Beginners Sewing

### Class:

- A. Coat, Suit or Ensemble
- B. Dress
- C. Evening Wear
- D. Men's Sportswear
- E. Sport Clothes
- F. Sleepwear
- G. Any article of merit not listed (bib, apron, etc.)

## Division 703: Adult Serger Machine Advanced Class:

- A. Coat, Suit or Ensemble
- B. Dress
- C. Evening Wear
- D. Men's Sportswear
- E. Sports Clothes
- F. Sleepwear
- G. Any article of merit not listed (bibs, apron, etc.)

## Division 702: Adult Advanced Sewing Class:

- A. Coat, Suit or Ensemble
- B. Dress
- C. Evening Wear
- D. Men's Sportswear
- E. Sport Clothes
- F. Sleepwear
- G. Any article of merit not listed (bib, apron, etc.)

## Division 704: Adult Children's Clothing Class:

- A. Sizes 0 thru 3
- B. Sizes 4 thru 6
- C. Sizes 7 thru 10

## Division 705: Adult Costumes Class:

- A. Youth
- B. Adult

## Youth Sewing - Department 700

| Superintendent:                                   | Kathy O'Reilly                                                |             | 386-314-9143               |                            |
|---------------------------------------------------|---------------------------------------------------------------|-------------|----------------------------|----------------------------|
| Entry forms accepted:<br>(no e-mail, fax or mail) | August 1 - Septemb                                            | er 16, 2022 | 9 a.m 4 p.m.               | Hester Hall                |
| Check-in day:<br>Removal day:<br>Age class:       | Tuesday, November<br>Monday, November                         |             | 9 a.m 7 p.m.<br>9 a.m noon | Hester Hall<br>Hester Hall |
| A - Pee Wee<br>B - Junior Youth                   | 5 - 7 years<br>8 - 12 years                                   |             |                            |                            |
| C - Senior Youth                                  | C - Senior Youth 13 - 18 years (thru grade 12 in high school) |             |                            |                            |
| Awards:         Best in Class - Pee Wee           |                                                               |             |                            |                            |

### Rules: Youth:

- 1. Youth exhibitors must reside in Volusia County; be enrolled and in attendance in an elementary school, high school or home school in Volusia County at the time of entering items. Competition for each division is divided into three (3) age classes.
- Judge(s) shall award only one 1st, 2nd or 3rd place, in a class, according to merit and without merit, the judge shall make no award. This rule applies whether there are one or more entries in a class.
- 3. Garment(s) must be made by the exhibitor. Limit of six (6) items total may be entered. Only one (1) garment per class.
- 4. Garment(s) must be new and unworn. Garment(s) must be clean, pressed and on a hanger (wood, metal or plastic accepted).
- 5. Claim checks will be issued and must be presented to claim item on removal day.
- 6. The Volusia County Fair Association, Inc. assumes no responsibility in case of loss or damage to exhibits or items not picked up on removal day. The fair does not store items.
- 7 Award money is given on removal day. After removal day, award money will be available in the fair office for sixty (60) days after the last day of the fair. Award money is not mailed.

### Division 706: Youth Dresses

### Class:

- A. Casual
- B. Formal
- C. Party
- D. Flower Girl

### Division 708: Youth Jackets

### Class:

- A. Lined
- B. Unlined
- C. Demin
- D. Reversible
- E. Fleece

### Division 710: Youth Special Class

### Class:

- A. Swimsuit 1 piece
- B. Swimsuit 2 piece
- C. Boxer Shorts
- D. Camisole
- E. Slip Full
- F. Slip Half

## **Division 707:** Youth Sportswear **Class:**

### A. Top or Blouse B. Vest C. Skirt or Skort D. Pants or Shorts E. Suit or Ensemble Division 709: Youth Sleepwear Class: A. Nightgown B. Nightshirt C. Robe D. Pajamas - 2 piece E. Footed Pajamas Division 711: Youth Outer Wear Class: A. Coat - Long B. Coat - Short C. Wrap D. Poncho E. Cape **Division 712 Class:** Youth Accessories C. Scarf, bib, apron A. Hat B. Mittens D. Article of merit not listed

## **Adult AND Youth Sewing - Department 700**

## **MOVED FROM CREATIVE CRAFTS TO SEWING**

### **Division 713 - CRAFT SEWING**

### Class:

- A. Doll Clothes
- B. Handbag
- C. Cosmetic Bag
- D. Pillow Cover
- E. Pillow
- F. Potholder
- G. Tote Bag
- H. Jewelry Bag
- I. Cozies
- J. Eyeglass Case
- K. Tissue Cover
- L. Place Mats
- M. Quilted Items (no quilts or clothing)
- N. Articles of Merit not listed

# Fine Arts - Department 800

| Superintendent:<br>Assistant:                    | Kathy Bittle                    | 386-689-5283   | kraftykathys@aol.com       |                            |
|--------------------------------------------------|---------------------------------|----------------|----------------------------|----------------------------|
| Entry forms accepted<br>(no e-mail, fax or mail) | •                               | ember 16, 2022 | 9 a.m 4 p.m.               | Fair office                |
| Check-in day:<br>Removal day:                    | Tuesday, Novem<br>Monday, Novem | -              | 9 a.m 7 p.m.<br>9 a.m noon | Hester Hall<br>Hester Hall |

• Fine art exhibits must be pre-registered on the fine arts entry form.

• The fair office reserves the right to not accept incomplete or late entries.

- School/Art classes must pre-enter fine art exhibits on or before the entry form deadline date.
- The fair has the right to refuse any exhibit deemed unsuitable as a fair exhibit.
- The Volusia County Fair Association, Inc. assumes no responsibility in case of loss or damage to exhibits or items not picked up on removal day.
- The fair does not store items.
- · Award money is given on removal day. Award money is not mailed.
- When displaying fine art exhibits, the primary goal is to provide exposure for aspiring young artists as well as adults, and to
  inspire public appreciation of locally generated art. Exceptional classroom art will be accepted for the fine art exhibits at the
  discretion of each school's art teacher or exhibitor parents.

Age class: Youth & Adult:

- A. Pee Wee.....5 to 7 years old
- B. Junior Youth.....8 to 12 years
- C. Senior Youth.....13 to 18 years (thru grade 12 in H.S)
- D. Adult.....18 years and over

#### Medium 801 - GRAPHICS

Pen & Ink, Pencil, Charcoal, Collage, Mixed Media 802 - SCULPTURE Paper Mache, Clay, Pottery, Bronze, Marble 803 - FINE ARTS Oils, Acrylics, Watercolor, Pastels 804 - ABSTRACT PAINTING 805 - POURED PAINTING

### Awards:

| Youth:                                                                               |
|--------------------------------------------------------------------------------------|
| Best in Class - Pee Wee                                                              |
| Best in Class - Junior Youth \$10 & Rosette Sponsored by Affordable Low Cost Roofing |
| Best in Class - Senior Youth                                                         |
| Other awards:                                                                        |
| Best in Class - Abstract painting                                                    |
| Best in Class - Graphics                                                             |
| Best in Class - Sculpture                                                            |
| Best in Class - Fine arts                                                            |
| Best in Class - Poured painting                                                      |
| Adult:                                                                               |
| Best in Class - Fine arts                                                            |
| Best in Class - Abstract painting                                                    |
| Best in Class - Graphics                                                             |
| Best in Class - Sculpture                                                            |
| Best in Class - Poured painting                                                      |
| Best in Show - Youth \$25 & Rosette Sponsored by Affordable Low Cost Roofing         |
| Best in Show - Adult \$25 & Rosette Sponsored by Deltona Art Club                    |
|                                                                                      |
|                                                                                      |

| Ribbons & cash: | Provided b | by Volusia County | Fair |           |
|-----------------|------------|-------------------|------|-----------|
| 1st Blue        | .\$5       | 2nd Red           | .\$3 | 3rd White |

.\$2

## **Fine Arts - Department 800**

**RULES:** Youth and adult:

- 1. Exhibitors must live in Volusia County. Youth must meet age requirements as of September 1 of the current year and be enrolled and in attendance in an elementary school, high school or home school in Volusia County at the time of entering items in the Volusia County Fair.
- Judge(s) shall award only one 1st, 2nd or 3rd place, in a class, according to merit and without merit, the judges shall make no award. This rule applies whether there are one (1) or more entries in a class. The judge's record is the only guide for awards. Premiums will not be paid according to ribbons — ribbons can be moved, misplaced, lost or replaced. Only articles deemed worthy will be awarded ribbons and award money. The decision of the judges is final.
- 3. Exhibits must be the original work of the artist.
- 4. Entries may not have been previously exhibited in the Volusia County Fair.
- 5. Computer art may not be photo or print generated.
- 6. Exhibits will be limited to three (3) per exhibitor.
- 7. Exhibit entry size may not exceed 8 sq. feet.
- 8. All exhibits must be ready to hang, matted, no glass, but with wire. No sting, yarn, tap or saw tooth hangers will be accepted.
- 9. All unframed exhibits must be protected by plastic and have spring binder clip affixed for hanging.
- 10. All entries must be pre-registered by the deadline date in the handbook. No entries will be accepted on check-in day that have not been pre-registered.
- 11. Check-in day: A numbered receipt will be given for each item received. This receipt must be presented in order to claim your artwork on removal day.
- 12. Identification must be affixed to the back of each entry and must provide the title, artist's name, address, telephone number and medium used.
- 13. Fine arts is a judged exhibit and decisions of the judges will be final.
- 14. The Volusia County Fair Association, Inc. assumes no responsibility in case of loss or damage to exhibits or items that are not picked up on removal day.
- 15. The fair does not store items.
- 16. Award money is given on removal day.
- 17. Award money will be available in the fair office until sixty (60) days after the last day of the fair.
- 18. Award money is not mailed.
- 19. Exhibits cannot be entered more than one (1) time.

No late entry forms accepted.

All entries must to be pre-entered.

No entry forms accepted on check in day.

Thank you for participating in the Volusia County Fair! The fair reserves the right to not accept incomplete or late entry forms.

## **Photography - Department 900**

| Division 901 - Color                                                           | ~~~~~~                               | ~~~~                                                                             | Division 902 - Black &     | & White                    |
|--------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------|----------------------------|----------------------------|
| Ribbons & cash: Provide<br>1st Blue\$5                                         |                                      |                                                                                  | \$2                        |                            |
| Best in Show - Black & v                                                       | vhite \$15 a                         | & Rosette Sponsored by V<br>& Rosette Sponsored by V<br>& Rosette Sponsored by V | Voof Gang Bakery & Gro     | oming                      |
| Best in Show - Black & v                                                       | vhite \$15 8                         | & Rosette Sponsored by V<br>& Rosette Sponsored by V<br>& Rosette Sponsored by V | Voof Gang Bakery & Gro     | oming                      |
| Age class:<br>A - Pee Wee<br>B - Junior Youth<br>C - Senior Youth<br>D - Adult |                                      | 2 years<br>18 years (thru grade 12 in                                            | high school)               |                            |
| Check-in day:<br>Removal day:                                                  | Tuesday, Novembe<br>Monday, November | -                                                                                | 9 a.m 7 p.m.<br>9 a.m noon | Hester Hall<br>Hester Hall |
| Entry forms accepted:<br>(no e-mail, fax or mail)                              | August 1 - Septemt                   | ber 16, 2022                                                                     | 9 a.m 4 p.m.               | Fair office                |
| Superintendent:<br>Assistant:                                                  | Kaylee Bittle<br>Kathy Bittle        | 386-689-7329                                                                     | kraftykathy@aol.com        |                            |

|   | ass: |  |
|---|------|--|
| - |      |  |

- A Scenic/nature
- B Portrait/people
- C Animals
- D Still life
- E Digitally altered/art photography

# Class:

-----

- A Scenic/nature
- B Portrait/people
- C Animals
- D Still life
- E Digitally altered/art photography

#### Size of entries and framing:

Size of the photographs will be no smaller than 8" x 10" and no larger than 11" x 14". All photo entries must be matted and not framed. No glass will be accepted.

#### Judging criteria:

Visual impact Originality Composition Quality Appearance

## Photography - Department 900

#### Rules: Youth & adult:

- 1. Exhibitors must reside in Volusia County. Youth must meet age requirements as of September 1 of the current year and be enrolled and in attendance in an elementary school, high school or home school in Volusia County at the time of entering items in the Volusia County Fair. Professional photographers are not eligible.
- 2. This competition is open to amateur photographers only. A professional photographer shall be considered someone who earns more than 50% of their annual income taking photographs.
- 3. Judge(s) shall award only one 1st, 2nd or 3rd place in a class, according to merit and without merit, the judge shall make no award. This rule applies whether there are one (1) or more entries in a class. The judge's record is the only guide for awards. Premiums will not be paid according to ribbons ribbons can be moved, misplaced, lost or replaced. Only articles deemed worthy will be awarded ribbons and award money. The decision of the judges is final.
- 4. Eligibility: Prints exhibited in previous years at the Volusia County Fair are not eligible.
- 5. All entries must be the work of the exhibitor and photographed within the past two (2) years. The fair reserves the right to not accept photographs deemed to be in poor taste.
- 6. The decision of the Volusia County Fair officials or management shall be final.
- 7. The fair does not act as an agent for the purpose of selling exhibits displayed.
- 8. Number of entries: Exhibitor may enter three (3) photographs per division and only one (1) photograph per class. Use the photography official entry form.
- 9. Size of entries and framing: Size of the photographs will be no smaller than 8" x 10" and no larger than 11" x 14". Photographs must be ready for hanging (i.e. binder clips).
- 10. Photo must be matted and not framed.
- 11. Identification: Titles, names or other writing and/or printing or other means of identification are not allowed on the front of the mounted photographs.
- 12. The back of the entry must have the following information: exhibitor name, address and telephone number, class and lot.
- 13. Claim check: A claim check will be issued for each exhibit and must be presented at the time exhibits are picked up.
- 14. Reasonable security measures will be taken to protect the exhibits.
- 15. The fair assumes no responsibility in case of loss or damage to exhibits. Exhibits are submitted at the risk of the exhibitor.
- 16. The Volusia County Fair Association, Inc. assumes no responsibility for items not picked up on removal day. The fair does not store items.
- 17. Award money is given on removal day.
- 18. After removal day, award money will be available in the fair office until sixty (60) days after the last day of the fair.
- 19. Award money is not mailed.

# **Engineering & Technology Education - Department 1000**

| Superintendent:<br>Assistant:                             | Dr. Dan Co<br>Amanda A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          | 386-734-7190<br>386-734-7190           |                                           |  |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------|-------------------------------------------|--|
| Entry deadline:<br>Mail entry form to:                    | Friday, September 23, 2022<br>Volusia County Schools: Attn.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Dr. D. Cox, 200 N. Clara | a Ave., Think Tank L                   | evel, DeLand, Fl 32720                    |  |
| Check-in days:<br>Removal day:                            | Tuesday, November 1, 2022<br>Wednesday, November 2, 202<br>Monday, November 14, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2 8                      | a.m 5 p.m.<br>a.m 5 p.m.<br>a.m 5 p.m. | Hester Hall<br>Hester Hall<br>Hester Hall |  |
| County Fair - H<br>2. Exhibit removal<br>items not picket | <ol> <li>Entry check-in day &amp; removal day: Teachers are responsible for the delivery and pick up of projects to and from the Volusia<br/>County Fair - Hester Hall.</li> <li>Exhibit removal: The Volusia County Fair Association, Inc. assumes no responsibility in case of loss or damage to exhibits or<br/>items not picked up on removal day. The fair does not store exhibits.</li> <li>Awards: Award money and checks will be given on removal day when exhibits are picked up. Award checks and money are</li> </ol> |                          |                                        |                                           |  |
| Class:<br>A. High School (H                               | IS) - Grades 9, 10, 11 & 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          | ivision:<br>ivision 1002A and          | Division 1003A ONLY                       |  |
|                                                           | Division 1002A (High School)<br>Best in Show\$100, Plaque & Rosette Sponsored by                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                        |                                           |  |
| Division 1003A (High School)<br>Best in Show              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                        |                                           |  |
| Ribbons & cash: Pr                                        | ovided by Volusia County Fair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1st Blue\$5 2r           | nd Red\$3                              | 3rd White\$2                              |  |

The Volusia County Fair Technology Education Program is an activity designed to encourage the understanding of technology and development of craftsmanship among secondary students enrolled in engineering and technology education. The program offers awards for excellence demonstrated at the county level competition at the Volusia County Fair, DeLand, Florida.

#### Project eligibility:

Any entry made in school under the supervision of a technology education teacher and which qualifies according to the rules and regulations may be entered. At least 70% of the project must be fabricated in the school laboratory. Entries in divisions 1001, 1002, 1003 and 1004 must be individual entries. Team/class projects may be presented for display only. Division 1005 may be individual entries or team projects.

#### Numbers of entries:

All divisions may be entered but only one (1) entry per class. For example, you may enter one (1) entry of a residence drafting project and one (1) entry of an object drafting project and one (1) entry of an engineering project and one (1) entry of a metal table top object: these are all in different classes. You may not enter a drafting of an airplane engine and a drafting of another type of engine, these are in the same class.

#### Judging:

- 1. The Danish System of judging will be used where there can be numerous blue-ribbon awards with a 1st, 2nd and 3rd awarded in Divisions 1002 and 1003.
- 2. Projects completed in the past school year are eligible for this year. Projects exhibited in the fair last year are not eligible.
- 3. All place winners in Divisions 1002 and 1003 only are judged against each other for the Best in Show awards.

#### Division 1002 - Class A - High School

All projects in Division 1002 should be small in nature, (i.e., objects that sit on a table, counter, shelf, hangs on the wall).

- A. Woods
- B. Metals
- C. Synthetics

# **Engineering & Technology Education - Department 1000**

#### **Division 1003 - Class A - High School**

All projects in Division 1003 should be large in nature, (i.e., objects could be self-supporting, could be designed for interior or exterior use, etc.).

- A. Woods
- B. Metals
- C. Synthetics

# Educational Exhibits - Department 1101 School Booth Exhibits

| Superintendent:<br>Assistant:                                                                  |                                                                                                                                                                                            | Dr. Daniel Cox<br>Amanda Andrews | 386-734-7190 X 20644<br>386-734-7190 X 20692 |                            |  |  |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------|----------------------------|--|--|
| Mail entry form to: Volu                                                                       | sia County Scho                                                                                                                                                                            | ools Attn. Dr. D. Cox 200 N. Cla | ra Ave., Think Tank Leve                     | I, DeLand, FI 32720        |  |  |
| Contact the CTE Office a                                                                       | at 386-734-7190                                                                                                                                                                            | X 20692                          |                                              |                            |  |  |
| There are a limited num                                                                        | <ul> <li>Open to all classrooms on a first come, first serve basis.</li> <li>There are a limited number of booths available.</li> <li>Late entry requests will not be accepted.</li> </ul> |                                  |                                              |                            |  |  |
| Entry form deadline:                                                                           | Friday, Septer                                                                                                                                                                             | nber 23, 2022 - no entries acce  | oted after this date.                        |                            |  |  |
| Set-up time:                                                                                   | Tuesday, Nove<br>Wednesday, N                                                                                                                                                              | ember 1, 2022<br>ovember 2, 2022 | 8 a.m 5 p.m.<br>8 a.m 5 p.m.                 | Hester Hall<br>Hester Hall |  |  |
| Exhibit set up must be co                                                                      | ompleted on Wee                                                                                                                                                                            | dnesday, November 2 @ 5 p.m.     |                                              |                            |  |  |
| Removal day:                                                                                   | Monday, Nover                                                                                                                                                                              | mber 14, 2022                    | 8 a.m 5 p.m.                                 | Hester Hall                |  |  |
| Awards: Provided by Volusia County Fair<br>1st Place\$100 & Rosette<br>2nd Place\$75 & Rosette |                                                                                                                                                                                            |                                  |                                              |                            |  |  |

3rd Place......\$50 & Rosette

#### Rules:

- 1. The Volusia County Fair Association, Inc. assumes no responsibility in case of loss or damage to exhibits.
- 2. Exhibits not picked up will become the property of the Volusia County Fair Association, Inc.
- 3. Award checks and money are given on removal day.
- 4. Award money is not mailed.
- 5. After removal day, award money and checks will be available in the fair office until sixty (60) days after the last day of the fair.

#### Score card for judging and points

### A - Educational value.

| 1. | Is the central theme of exhibit worthwhile, distinctive, significant and appropriate           | 20 points  |
|----|------------------------------------------------------------------------------------------------|------------|
| 2. | Does the story told around the central theme have unity, that is — does each article, object,  |            |
|    | specimen and label contribute to the amplification of the central theme                        | 25 points  |
| 3. | Is the booth free from error of thought - grammar, spelling, object use, label use, assumption |            |
|    | intended, figure of speech, etc                                                                | 20 points  |
|    |                                                                                                |            |
| В- | Power to attract attention and hold interest                                                   |            |
| 1. | Exhibits presents an original, unusual or striking method of display                           | .10 points |
| 2. | Effectiveness in the use of light, color, sound, motion and mechanism used                     | 10 points  |
| З. | Is the general appearance of the booth attractive, including background, good arrangement      |            |
|    | of objects, scale and balance, appearance of labels                                            | 15 points  |
|    | Total points100                                                                                |            |

• The Volusia County Fair Association, Inc. assumes no responsibility in case of loss or damage to exhibits or items not picked up on removal day. The fair does not store exhibits.

# Educational Exhibits - Department 1102 FFA Booth Exhibits

| Superintendent:<br>Assistant:                                                                                                                                               | Dr. Daniel Cox<br>Amanda Andrews                                                                                                                                                                                                                                                                                                                                                                     | 386-734-7190 x 206<br>386-734-7190 x 206 |                                      |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------|--|--|--|
| Mail entry form to:<br>Volusia County Schools                                                                                                                               | Mail entry form to:<br>Volusia County Schools: Attn. Dr. Dan Cox, 200 N. Clara Ave., Think Tank Level, DeLand, Fl 32720                                                                                                                                                                                                                                                                              |                                          |                                      |  |  |  |
| Contact the CTE Office                                                                                                                                                      | at 386-734-7190 x 20692. There are a limited i                                                                                                                                                                                                                                                                                                                                                       | number of booths availa                  | able. Late entries are not accepted. |  |  |  |
| Entry for deadline:                                                                                                                                                         | Friday, September 23, 2022 - No entries acc                                                                                                                                                                                                                                                                                                                                                          | epted after this date.                   |                                      |  |  |  |
| Set-up time:                                                                                                                                                                | Tuesday, November 1, 2022<br>Wednesday, November 2, 2022                                                                                                                                                                                                                                                                                                                                             | 8 a.m 5 p.m.<br>8 a.m 5 p.m.             | Hester Hall<br>Hester Hall           |  |  |  |
| Exhibit set up must be o                                                                                                                                                    | completed on Wednesday, November 2, 2022                                                                                                                                                                                                                                                                                                                                                             | ❷ 5 p.m.                                 |                                      |  |  |  |
| Removal day:                                                                                                                                                                | Monday, November 14, 2022                                                                                                                                                                                                                                                                                                                                                                            | 8 a.m 5 p.m.                             | Hester Hall                          |  |  |  |
| 1st Place\$<br>2nd Place\$<br>3rd Place\$<br><b>Rules:</b><br>1. The fair assumes n                                                                                         | Awards: Provided by Volusia County Fair         1st Place\$100 & Rosette         2nd Place\$75 & Rosette         3rd Place\$50 & Rosette <b>Rules:</b> 1. The fair assumes no responsibility in case of loss or damage to exhibits.                                                                                                                                                                  |                                          |                                      |  |  |  |
| <ol> <li>Entry exhibits not p</li> <li>Award check and m</li> </ol>                                                                                                         | <ol> <li>Exhibits may not use live animals.</li> <li>Entry exhibits not picked up will become the property of the Volusia County Fair Association, Inc.</li> <li>Award check and money are given on removal day. Award money is not mailed.</li> <li>After removal day, award checks and money will be available in the fair office until sixty (60) days after the last day of the fair.</li> </ol> |                                          |                                      |  |  |  |
| <ul> <li>Scorecard for judging:</li> <li>A - Educational value.</li> <li>1. Is the central theme of exhibit worthwhile, distinctive, significant and appropriate?</li></ul> |                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                      |  |  |  |
| <ol> <li>Exhibit presents an</li> <li>Effectiveness in the</li> <li>Is the general appe</li> </ol>                                                                          | tention and hold interest<br>original, unusual or striking method of display.<br>e use of light, color, sound, motion and mechani<br>arance of the booth attractive, including backgr<br>ects, scale, balance and appearance of labels.                                                                                                                                                              | sm used<br>ound, good                    | 10 points                            |  |  |  |
| Total points                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |                                          | 100 points                           |  |  |  |

• The Volusia County Fair Association, Inc. assumes no responsibility in case of loss or damage to exhibits or items not picked up on removal day. The fair does not store exhibits.

## Educational Exhibits - Departments 1104 4-H Booth Exhibits

386-822-5778

### ENTRY FORMS MUST BE TURNED INTO THE FAIR OFFICE BY: September 16, 2022.

There are a limited number of booths available.

Chelsea Woodard

| Booth set-up days: | Tuesday, November 1, 2022   | 8 a.m 5 p.m.  | Hester Hall |
|--------------------|-----------------------------|---------------|-------------|
|                    | Wednesday, November 2, 2022 | 8 a.m 5 p.m.  | Hester Hall |
| Removal day:       | Sunday, November 13, 2022   | 8 p.m 10 p.m. | Hester Hall |
|                    | Monday, November 14, 2022   | 8 a.m 5 p.m.  | Hester Hall |

Awards: Provided by Volusia County Fair 1st Place......\$100 & Rosette

- 2nd Place...... \$75 & Rosette
- 3rd Place.....\$50 & Rosette

#### Other awards:

Superintendent:

| Best 4-H Promotional | . \$50 & Rosette Sponsored by Volusia County 4-H |
|----------------------|--------------------------------------------------|
| Best Fair Theme      | \$50 & Rosette Sponsored by Bob & Sandy Lloyd    |

#### **Rules:**

- 1. Exhibits may not use live animals.
- 2. Booths placing 1st thru 3rd may also qualify for Best 4-H Promotional and Best Fair Theme award.
- 3. The Volusia County Fair Association, Inc. assumes no responsibility in case of loss or damage to exhibits.
- 4. Exhibits not removed on the removal days will become the property of the Volusia County Fair Association.
- 5. Award checks and money will be given to the superintendent and distributed by the 4-H office. No award checks or money will be mailed.

#### Scoring for judging: Points 20

| 1. | Effective title and caption<br>a. Legible and well-placed<br>b. Short, catchy and appropriate<br>c. Covers subject                                             | 4 |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 2. | <b>Presentation</b><br>a. Stands out and arouses curiosity<br>b. Orderly, neat, attractive<br>c. Content applicable to subject                                 | 4 |
| 3. | <b>Educational information</b><br>a. Emphasizes importance of the subject<br>b. Connects subject to real life<br>c. Current, accurate, recommended information | 4 |
| 4. | <b>Creativity</b><br>a. Utilizes something unusual to draw attention<br>b. Reinforces subject and does not detract from it                                     | 4 |
| 5. | Reflects 4-Ha. Craftsmanship selects age of club members                                                                                                       | 4 |

• The Volusia County Fair Association, Inc. assumes no responsibility in case of loss or damage to exhibits or items not picked up on removal day. The fair does not store exhibits.

## Educational Exhibits - Department 1105 4-H Essay Contest

Superintendent: Chelsea Woodard

386-822-5778

### Mail essay to the address below or e-mail: clwoodard@ufl.edu

### ENTRY FORM TO BE TURNED IN TO FAIR OFFICE BY September 16, 2022 Volusia County Fair 3150 E. New York Avenue DeLand, FL 32724

| Awards:<br>Cash awards & ribbons: Sponsored by<br>Junior: | Volusia County 4-H                      |                     |  |  |
|-----------------------------------------------------------|-----------------------------------------|---------------------|--|--|
| 1st Place/Blue\$25                                        | 2nd Place/Red\$15                       | 3rd Place/White\$10 |  |  |
| Intermediate:<br>1st Place/Blue\$25                       | 2nd Place/Red\$15                       | 3rd Place/White\$10 |  |  |
| <b>Senior:</b><br>1st Place/Blue\$25                      | 2nd Place/Red\$15                       | 3rd Place/White\$10 |  |  |
| Age class: (All ages are as of Septem                     | - ,                                     |                     |  |  |
| A - Junior                                                | -                                       |                     |  |  |
| B - Intermediate                                          |                                         | L D                 |  |  |
| C - Senior                                                | 14 - 18 years (thru grade 12 in high sc | nooi)               |  |  |
| Categories for the essay contest: Maximum of 500 words.   |                                         |                     |  |  |
| Do not put your name or other's names                     | in your essay.                          |                     |  |  |
| Junior: "I love my 4-H projec                             | t because"                              |                     |  |  |

Intermediate: "I am learning how to be a leader in 4-H because..."

Senior "Mentoring in 4-H is important because..."

#### Rules:

- 1. Participants must be Volusia County 4-H members. Participants must be eight (8) years of age as of September 1 of the current year.
- 2. Entries shall be limited to one (1) essay per individual. No limit on number of participants.
- 3. Each entry shall be typed using Arial font, size 12, and double spaced on plain paper. The text shall be an original work by the entrant.
- 4. A sheet of paper with the following information shall be attached with a paper clip only, (no folders or staples), to the essay: Name, mailing address, city, state, zip code, phone number, date of birth and name of 4-H Club.
- 5. All entries become the property of the Volusia County 4-H Program.
- 6. Award money will be given to the superintendent and distributed by the 4-H office. No checks or money will be mailed.
- Scoring for judging:

Points 100

- A. Composition......40 points
- (organization of material, grammar, spelling, clarity of expression)
- B. Appel, creativity, storytelling impact...... 30 points

# Educational Exhibits - Department 1106 4-H Game Board Contest

| Superintendent: | Chelsea Woodard | 386-822-5778 | clwoodard@ufl.edu |
|-----------------|-----------------|--------------|-------------------|
|                 |                 |              |                   |

### ENTRY FORMS MUST BE TURNED INTO THE FAIR OFFICE BY: September 16, 2022

Check-in day: Game boards must be received in the 4-H office by 5 p.m. on Friday, October 14, 2022.

Game boards received after check-in day will not be considered for awards and will only be displayed providing space is available.

| Removal day:                                      | Sunday, November 13, 2022<br>Or games boards may be picked |                         |            |
|---------------------------------------------------|------------------------------------------------------------|-------------------------|------------|
| A - Clover Buds<br>B - Junior<br>C - Intermediate |                                                            |                         | 4-H rules) |
|                                                   | by Volusia County 4-H<br>Animal Science                    |                         |            |
| Best in Show<br>\$10 & Trophy                     | Citizenship, Lea                                           | dership & Career Develo | pment      |
| Best in Show<br>\$10 & Trophy                     | Individual & Fam                                           | nily Resources          |            |
| Best in Show<br>\$10 & Trophy                     | Science & Techr                                            | nology                  |            |
| Best in Show<br>\$10 & Trophy                     | Communication                                              | & Expressive Arts       |            |
| Best in Show<br>\$10 & Trophy                     | Environmental E                                            | ducation                |            |
| Red ribbon                                        | Score 90 - 100<br>Score 80 - 89<br>Score below 80          |                         |            |
| Scoring will be base                              | ed on the following criteria:                              |                         |            |

| Educational value related to the project area | 60 points |
|-----------------------------------------------|-----------|
| Creativity display                            | 20 points |
| Neatness & clarity of display                 | 20 points |

# Educational Exhibits 4-H Game Board Contest - Department 1106

#### Class:

Game boards must be entered into one of the following project class categories:

A - Animal Science:

Poultry, rabbits, dogs, cats, horses, beef, dairy, sheep, goats, swine and veterinary science.

- B Citizenship, Leadership & Career Development: Career development, work force preparation, citizenship, community service, leadership.
- C Individual & Family Resources:

Clothing, consumer education, food & nutrition, safety, health, human development, home environment, money management, emergency preparedness.

- D Science & Technology: Rocketry, automotive, computer, small engines, electricity, robotics, aerospace, bicycle.
- E Communication & Expressive Art: Communication arts, media art, leisure arts, recreation, public speaking, performing & theater arts, woodworking.
- F Environmental Education:

Aquatic, marine ecology, water quality, natural resources, forestry, wildlife, gardening, plant projects, recycling, energy, outdoor education, entomology, sport fishing, shooting sports.

#### Rules:

- 1. Game boards are open to any current Volusia County 4-H member.
- 2. Maximum size for game boards will be 15" x 20," minimum 14" x 20".
- 3. Game boards must have a 9-volt battery attached to the center of the back of the board.
- 4. Boards may be painted, drawn with pencils, maker or utilize any other craft technique. Fresh materials that will not hold up for the duration of the fair may not be used.
- 5. Each 4-H member may enter only one (1) board in the appropriate age division.
- 6. Boards may be two (2) dimensional; however, they must not have sharp objects sticking out or pieces attached that may be removed or fall off. Superintendent will have a final say over safety.
- 7. If constructed of brown cardboard, the front of the game board must be covered with poster board, wallpaper, contact paper or other similar material.
- 8. Participants must write their name, date of birth, age and 4-H Club on the back of the game board. Game board must have a "game board project entry tag" attached to the front of the board.
  - Participants should complete their own 4-H game board tags.
  - Tags are available from the 4-H office.

# Educational Exhibits - Department 1107 Country Critters 4-H Contest

Superintendent: Chelsea Woodard

386-822-5778

### ENTRY FORMS MUST BE TURNED INTO THE FAIR OFFICE BY: September 16, 2022

Awards and ribbons: Sponsored by Volusia County 4-H

#### Small Division:

| 1st Place | \$20 & Blue Ribbon  |
|-----------|---------------------|
| 2nd Place | \$15 & Red Ribbon   |
| 3rd Place | \$10 & White Ribbon |

#### **Medium Division:**

| 1st Place | \$20 & Blue Ribbon  |
|-----------|---------------------|
| 2nd Place | \$15 & Red Ribbon   |
| 3rd Place | \$10 & White Ribbon |

#### Large Division:

| 1st Place | \$20 & Blue Ribbon  |
|-----------|---------------------|
| 2nd Place | \$15 & Red Ribbon   |
| 3rd Place | \$10 & White Ribbon |

Country critter entries are three-dimensional animals and should be made from recycled materials.

| Small  | . 1 - 12" high by 1-12" long by 1-12" wide    |
|--------|-----------------------------------------------|
| Medium | . 12 - 18" high by 12-18" long by 12-18" wide |
| Large  | . 18 - 48" high by 18-48" long by 18-48" wide |

#### **Rules:**

- 1. Participants must be a current Volusia County 4-H member. Participants receiving premiums must be 8 18 years of age as of September 1 of the current year. Clover Buds, ages 5 7, may participate but will receive participation ribbon only.
- 2. Limited to one (1) entry per youth. There is no limit to the number of participants.
- 3. A sheet of paper with the following information must be included. Name, mailing address, city, zip, phone number, date of birth, name of 4-H Club and division with dimensions.
- 4. All entries become the property of the 4-H program.
- 5. Award money and ribbon will be distributed at a 4-H program.
- 6. County critter entries must be animals found in the Volusia County Fair: Poultry, fowl, cavy, rabbits, cattle, goats, sheep or swine.

#### Criteria for judging: Total points = 20 points

- 1. Adherence to the rules and guideline...... 4 points
- 2. Appeal & creativity...... 4 points
- 4. Presentation, neatness, attractiveness..... 4 points
- 5. Educational..... 4 points

## **Educational School Tours**

## To schedule a school tour, please contact: Lyn Bauer @ 386-785-7200

### 2022 School tour dates and information:

Friday, November 4, 2022 - Breeding swine, ewe and cattle will be on exhibit in the livestock barn. Poultry and rabbits will be in the small animal area, Talton Exhibit Hall 9 a.m. - 11 a.m.

#### Friday, November 11, 2022 - Poultry, fowl, rabbits and guinea pigs will be on exhibit in the small animal area, Talton Exhibit Hall. The livestock barn will not be open to the public. 9 a.m. - 11 a.m.

- 1. Self-guided tours of the fair include.
  - · Livestock barn (large livestock animals) Townsend Livestock Pavilion
  - Small animals (poultry and rabbits) Small animal barn Talton Exhibit Hall
  - Horticulture and Bees and Honey Horticulture Hall Talton Exhibit Hall
  - Educational Exhibits Hester Hall
  - · Historical Exhibits Old Plantation
  - Model Train Exhibit Model Train Building (South end of the Old Plantation)
- 2. Volunteers are stationed on the tour route to answer questions and give directions.
- 3. Tours are by appointment only and must be scheduled in advance with the fair office. A limited number of tours are available each day.
- 4. There will be a show each tour day at 10:30 a.m. (Show TBA)
- 5. Buildings will close at 11:30 a.m.
- 6. Lunch may be taken in the picnic area from 11 a.m. 12 p.m. (Noon).
- 7. Sack lunches may be brought in and taken to the outdoor picnic area. There is no indoor seating for lunch.
- 8. It is suggested that coolers with wheels or wagons be brought to transport lunches and drinks for your group. Each group must make arrangements for taking coolers to the picnic area.
- 9. Fair personnel is not available to transport coolers or other items.
- 10. There is no refrigeration available for storing lunches or drinks.
- 11. Your group must plan to be finished and off the fairgrounds no later than 12:30 p.m. The gates will be locked and the fair's personnel will be making final preparations for the opening of the fair.
- 12. The fair accepts no responsibility for items brought onto the fairgrounds.

| 2022 Entry Form Volusia County Fair & Youth Show<br>Horticulture Open Agriculture - Department 1201<br>Open agriculture - Vegetables (and vegetable plant), fruits (and fruit plant), herbs and eggs only<br>Entries accepted from 9 a.m 4 p.m.<br>The fair reserves the right to not accept incomplete or late entry forms.<br>No e-mailed, faxed or mailed entry forms will be accepted.<br>Make a copy of the completed entry form for your records. |                                                                        |                                                                 |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------|--|--|
| Please print information                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                                                                 |  |  |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                                                                 |  |  |
| Street:                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City:                                                                  | Zip:                                                            |  |  |
| Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                  | E-mail:                                                                |                                                                 |  |  |
| School:                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Grade                                                                  | :                                                               |  |  |
| A - Pee Wee: 5 - 7<br>B - Junior Youth: 8                                                                                                                                                                                                                                                                                                                                                                                                               | D - Adult: A<br>ry will be disqualified. Limit seven (7) e<br>C - Herb | - 18 years old(thru grade 12 in high school)<br>ges 18 and over |  |  |
| Class                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description of entry                                                   |                                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |                                                                 |  |  |
| PI                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LEASE CIRCLE BELOW IF GOING FOR                                        | ONE OF THE FOLLOWING AWARDS:                                    |  |  |
| BF                                                                                                                                                                                                                                                                                                                                                                                                                                                      | RILLANTE - CUTLIP AWARD HO                                             | DMEMAKER AWARD                                                  |  |  |

| :                          | The fair reserves th<br>No e-mailed |                       | ants - Depa<br>al plants<br>a.m 4 p.m.<br>ncomplete or late e<br>try forms will be a | rtment 1203<br>entry forms.<br>accepted. |                   |
|----------------------------|-------------------------------------|-----------------------|--------------------------------------------------------------------------------------|------------------------------------------|-------------------|
| Please print information   | on.                                 |                       |                                                                                      |                                          |                   |
| Name:                      |                                     |                       |                                                                                      |                                          |                   |
| Street:                    |                                     | City:                 |                                                                                      | Zip:                                     |                   |
| Phone:                     | E-mail:                             |                       |                                                                                      |                                          |                   |
| School:                    |                                     | Grad                  | de:                                                                                  |                                          |                   |
| Age class: (circle one     | ) (If age class is omi              | tted, exhibit will be | entered in the adu                                                                   | ult class)                               |                   |
| A - Pee Wee                | 5 - 7 years old                     | C - Senior Yo         | outh 13 - 18 years                                                                   | s old (thru grade 1                      | 2 in high school) |
| B - Junior Youth           | 8 - 12 years old                    | D - Adult             | 18 years and                                                                         | lover                                    |                   |
| If class is not listed, er | ntry will be disqualifie            | ed. Limit seven (7) e | entries per exhibit                                                                  | or.                                      |                   |
| Class:                     |                                     |                       |                                                                                      |                                          |                   |
| A - Cactus                 |                                     | C - Dish Gar          | den                                                                                  |                                          |                   |
| B - Violet                 |                                     | D - Other no          | t listed                                                                             |                                          |                   |
| Class                      | Desc                                | ription of entry      |                                                                                      |                                          |                   |
|                            |                                     |                       |                                                                                      |                                          |                   |
|                            | PLEASE CIRCLE BEL                   | OW IF GOING FOR       | ONE OF THE FOLI                                                                      | LOWING AWARDS                            | :                 |

BRILLANTE - CUTLIP AWARD HOMEMAKER AWARD

I, (we) here by agree that the Volusia County Fair Association, Inc. and the County of Volusia will not be responsible for the loss or damage to property, or for personal injury which is a result of my participation in the Volusia County Fair & Youth Show. Upon signing this statement, I as an adult, guardian or parent, release the Volusia County Fair Association, Inc., and the County of Volusia, and accept complete responsibility. Any exhibits entered in the Volusia County Fair & Youth Show may be photographed and used by Volusia County Fair Association, Inc. for advertising.

Parent /Guardian Signature (required if exhibitor under 18 yr. of age)

|                                              | Iorticulture Flower<br>Artificial flower arrangen<br>Entries ac<br>The fair reserves the right to<br>No e-mailed, faxed | Arrangements<br>ments only (no live t<br>ccepted from 9 a.m. | - 4 p.m.<br>e or late entry forms.<br>s will be accepted. |    |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------|----|
| Please print information                     | n.                                                                                                                      |                                                              |                                                           |    |
| Name:                                        |                                                                                                                         | -                                                            |                                                           |    |
| Street:                                      | C                                                                                                                       | ity:                                                         | Zip:                                                      |    |
| Phone:                                       | Cell phone:                                                                                                             |                                                              | -                                                         |    |
| E-mail:                                      |                                                                                                                         |                                                              |                                                           |    |
| School:                                      |                                                                                                                         | Grade:                                                       |                                                           |    |
| <u>Age class:</u> (circle one)<br>exhibitor. | (If age class is omitted, e                                                                                             | xhibit will be entered                                       | d in the adult class). Limit seven (7) entries p          | er |
| A - Pee Wee:                                 | 5 - 7 years old                                                                                                         |                                                              |                                                           |    |
| B - Junior Youth:                            | 8 - 12 years old                                                                                                        |                                                              |                                                           |    |
| C - Senior Youth:                            | 13 - 18 years old (thru                                                                                                 | grade 12 in high scho                                        | ool)                                                      |    |
| D - Adult:                                   | 18 years and over                                                                                                       |                                                              |                                                           |    |
|                                              | Desc                                                                                                                    | ription of entry                                             |                                                           |    |
|                                              |                                                                                                                         |                                                              |                                                           |    |
|                                              |                                                                                                                         |                                                              |                                                           |    |
| F                                            |                                                                                                                         |                                                              |                                                           |    |

PLEASE CIRCLE BELOW IF GOING FOR ONE OF THE FOLLOWING AWARDS:

BRILLANTE - CUTLIP AWARD

HOMEMAKER AWARD

I, (we) here by agree that the Volusia County Fair Association, Inc. and the County of Volusia will not be responsible for the loss or damage to property, or for personal injury which is a result of my participation in the Volusia County Fair & Youth Show. Upon signing this statement, I as an adult, guardian or parent, release the Volusia County Fair Association, Inc., and the County of Volusia, and accept complete responsibility. Any exhibits entered in the Volusia County Fair & Youth Show may be photographed and used by Volusia County Fair Association, Inc. for advertising.

Parent / Guardian Signature (required if exhibitor under 18 yr. of age)

|                                    | 2022 Entry F          | <sup>-</sup> orm Volusia                    | County F         | air & Youth Show                |                    |
|------------------------------------|-----------------------|---------------------------------------------|------------------|---------------------------------|--------------------|
|                                    | Hortic                | ulture Orchid                               | •                |                                 |                    |
|                                    |                       | Orchids - All orch                          |                  |                                 |                    |
|                                    | The fair reserv       | Entries accepted<br>yes the right to not ac |                  | e or late entry forms.          |                    |
|                                    | No e-mai              | iled, faxed or maile                        | d entry forms    | will be accepted.               |                    |
|                                    | Make a                | a copy of the complet                       | ted entry form f | or your records.                |                    |
| Please print inform                | ation.                |                                             |                  |                                 |                    |
| Name:                              |                       |                                             |                  |                                 |                    |
| Street:                            |                       | City:                                       |                  | Zip:                            |                    |
| Phone:                             | Cell phon             | e:                                          |                  |                                 |                    |
| E-mail:                            |                       |                                             |                  |                                 |                    |
| School:                            |                       | G                                           | rade:            |                                 |                    |
|                                    |                       |                                             |                  |                                 |                    |
| Age class: (circle c<br>exhibitor. | one) (If age class is | omitted, exhibit w                          | ill be entered   | in the adult class). Limit seve | en (7) entries per |
| A - Pee Wee:                       | 5 - 7 years old       | C - Senior Yo                               | uth: 13 - 18 y   | ears old(thru grade 12 in high  | school)            |
| B - Junior Youth:                  | 8 - 12 years old      | D - Adult:                                  | 18 and over      |                                 |                    |
|                                    |                       | Description o                               | f entry          |                                 |                    |
|                                    |                       |                                             |                  |                                 |                    |
|                                    |                       |                                             |                  |                                 |                    |
|                                    |                       |                                             |                  |                                 |                    |
|                                    |                       |                                             |                  |                                 |                    |
|                                    |                       |                                             |                  |                                 |                    |
|                                    | PLEASE CIRCLE E       | BELOW IF GOING F                            | OR ONE OF TI     | HE FOLLOWING AWARDS:            |                    |
|                                    | BRILLANTE - CU        | TLIP AWARD                                  | HOMEMAK          | ER AWARD                        |                    |
|                                    |                       |                                             |                  |                                 |                    |

### 2022 Entry Form Volusia County Fair & Youth Show Horticulture Bees and Honey - Department 1206

Entries accepted from 9 a.m. - 4 p.m.

The fair reserves the right to not accept incomplete or late entry forms. No e-mailed, faxed or mailed entry forms will be accepted. Make a copy of the completed entry form for your records.

| Please print informa         | tion.                                 |                                                                                                                  |
|------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Name:                        |                                       |                                                                                                                  |
| Street:                      | City:                                 | Zip:                                                                                                             |
| Phone:                       | Cell phone:                           |                                                                                                                  |
| School:                      |                                       | E-mail:                                                                                                          |
| Age class: (circle of        | ne) (If age class is omitted, exhibit | will be entered in the adult class)                                                                              |
| A - Pee Wee:                 | 5 - 7 years old <b>C - Senior</b>     | <b>Youth:</b> 13 - 18 years old (thru grade 12 in high school)                                                   |
| B - Junior Youth:            | 8 - 12 years old <b>D - A</b>         | dult: 18 and over                                                                                                |
| Class:<br>A- Extracted honey | nal bee-related photography I- Orig   | ink honey <b>E-</b> Beeswax cake (see rules) <b>F-</b> Mead<br>inal bee-related art <b>J-</b> Beekeeping gadgets |
| Class                        | Descript                              | ion of entry                                                                                                     |
|                              |                                       |                                                                                                                  |
|                              |                                       |                                                                                                                  |
|                              |                                       |                                                                                                                  |
|                              |                                       |                                                                                                                  |

| 20                                           | 22 Entry Form Volu<br>Decorated Egg C<br>Entries accep<br>The fair reserves the right<br>No e-mailed, faxed or n<br>Make a copy of the co | Contest - Depa<br>oted from 9 a.m 4<br>to not accept incompl<br>nailed entry forms wi | artment 200<br>4 p.m.<br>ete or late entry forms.<br>ill be accepted. |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Please print information.                    |                                                                                                                                           |                                                                                       | your records.                                                         |
|                                              | School                                                                                                                                    | grade:                                                                                |                                                                       |
| Street:                                      | City:                                                                                                                                     | ·                                                                                     | Zip:                                                                  |
| Phone:                                       | Cell phone:                                                                                                                               |                                                                                       |                                                                       |
| School:                                      | E-ma                                                                                                                                      | il:                                                                                   |                                                                       |
| Age class: (circle one) (<br><b>A - VPK:</b> | (If age class is omitted, exhit<br>3 - 4 years old                                                                                        |                                                                                       | the senior class)<br><b>ee:</b> 5 - 7 years old                       |
| C - Junior Youth:                            | 8 - 12 years old                                                                                                                          |                                                                                       |                                                                       |
| D - Senior Youth:                            | 13 - 18 years old (thru gr                                                                                                                | ade 12 in high schoo                                                                  | bl)                                                                   |
| If class is not listed, entr                 | y will be disqualified. Limit o                                                                                                           | ne (1) entry per exh                                                                  | ibitor.                                                               |
| Class:<br>A - One egg B - I                  | Display egg                                                                                                                               |                                                                                       |                                                                       |
| Class                                        |                                                                                                                                           | Description of entry                                                                  |                                                                       |
|                                              |                                                                                                                                           |                                                                                       |                                                                       |

#### Only one (1) egg entry per exhibitor

I, (we) here by agree that the Volusia County Fair Association, Inc. and the County of Volusia will not be responsible for the loss or damage to property, or for personal injury which is a result of my participation in the Volusia County Fair & Youth Show. Upon signing this statement, I as an adult, guardian or parent, release the Volusia County Fair Association, Inc., and the County of Volusia, and accept complete responsibility. Any exhibits entered in the Volusia County Fair & Youth Show may be photographed and used by Volusia County Fair Association, Inc. for advertising.

| Exhibitor | Signature |
|-----------|-----------|
|           | Olghalaic |

Date

Parent /Guardian Signature (required if exhibitor under 18 yr. of age)

Date

| 20                                                      | Entries a<br>The fair reserves the righ<br>No e-mailed, faxed                                                                    | d Hat - Depart<br>accepted from 9 a.m          | tment 220<br>4 p.m.<br>plete or late entry form<br>is will be accepted. |                      |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------|----------------------|
| Please print information.                               |                                                                                                                                  |                                                |                                                                         |                      |
| Name:                                                   |                                                                                                                                  |                                                |                                                                         |                      |
| Street:                                                 | 0                                                                                                                                | City:                                          | Zip: _                                                                  |                      |
| Phone:                                                  | Cell phone                                                                                                                       | ):                                             |                                                                         |                      |
| E-mail:                                                 |                                                                                                                                  | School                                         | :                                                                       |                      |
| A - Pee Wee: 5 - 7 y<br>B - Junior Youth: 8             | <ul> <li>(If age class is omitted vears old C - Senior</li> <li>12 years old D -</li> <li>ontry will be disqualified.</li> </ul> | <b>Youth</b> : 13 - 18 yea<br>Adult: Ages 18 a | ars old (thru grade 12<br>nd over                                       |                      |
| Class:                                                  |                                                                                                                                  |                                                |                                                                         |                      |
| <b>A -</b> Colorful Design<br><b>F -</b> Holiday Design | <b>B -</b> Creative Design                                                                                                       | <b>C -</b> Glitzy Design                       | <b>D -</b> Crazy Design                                                 | E - Tea Party Design |
| Class                                                   |                                                                                                                                  | Descripti                                      | on of entry                                                             |                      |
|                                                         |                                                                                                                                  |                                                |                                                                         |                      |

|                          | Cr<br>The fair r<br>No e-ma   | Form Volusia County<br>eative Crafts - Deparent<br>Entries accepted from 9 a.r<br>eserves the right to not acception<br>a copy of the completed entry for | rtment 300<br>n 4 p.m.<br>ot incomplete or late entry forms.<br>ms will be accepted. |
|--------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Please print informat    | tion.                         |                                                                                                                                                           |                                                                                      |
| Name:                    |                               |                                                                                                                                                           |                                                                                      |
| Street:                  |                               | City:                                                                                                                                                     | Zip:                                                                                 |
| Phone:                   |                               | Cell phone:                                                                                                                                               |                                                                                      |
| E-mail:                  |                               | Schoo                                                                                                                                                     | bl:                                                                                  |
| <b>E - Adult:</b> 18 yea | - 7 years old<br>ars and over | C - Junior Youth: 8 -<br>D - Senior Youth: 13 -<br>ry will be disqualified. Limit eig                                                                     | 18 years old (thru grade 12 in high school)                                          |
| Division                 | Class                         | Kit (Yes or No)                                                                                                                                           | Description of entry                                                                 |
| PLEASE C                 | IRCLE BELOW IF                | GOING FOR ONE OF THE F                                                                                                                                    | FOLLOWING AWARDS:                                                                    |

BRILLANTE - CUTLIP AWARD HOM

HOMEMAKER AWARD

## 2022 Entry Form Volusia County Fair & Youth Show Quilt - Department 350

Entries accepted from 9 a.m. - 4 p.m.

#### The fair reserves the right to not accept incomplete or late entry forms. No e-mailed, faxed or mailed entry forms will be accepted. Make a copy of the completed entry form for your records.

| Please print information  | on.                       |                           |                               |        |
|---------------------------|---------------------------|---------------------------|-------------------------------|--------|
| Name:                     |                           |                           |                               |        |
| Street:                   |                           | City:                     | Zip:                          |        |
| Phone:                    |                           |                           |                               |        |
| E-mail:                   | 9                         | School:                   | Grade:                        |        |
| Year quilt was made:      | F                         | lave you read the rule    | s for your entry? Yes No      |        |
| Age class: (circle one    | ) (if age class is omitte | d, exhibit will be enter  | ed in the adult class)        | ~~~~~~ |
| A - Junior Youth          | 8 - 12 years o            | ld                        |                               |        |
| B - Senior Youth          | 13 - 18 years o           | old (thru grade 12 in h   | igh school)                   |        |
| C - Adult                 | 18 years and c            | over                      |                               |        |
| If class or quilt size is | not listed, entry will be | e disqualified. Limit thr | ee (3) entries per exhibitor. |        |
| Class                     | Quilt size                | Descriptio                | n of entry                    |        |

### 2022 Entry Form Volusia County Fair & Youth Show Themed Table Setting - Department 400

Entries accepted from 9 a.m. - 4 p.m.

The fair reserves the right to not accept incomplete or late entry forms. No e-mailed, faxed or mailed entry forms will be accepted. Make a copy of the completed entry form for your records.

Please print information. Name: \_\_\_\_\_ Street: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: School: \_\_\_\_\_ E-mail: \_\_\_\_\_ Age class: (circle one) (if age class is omitted, exhibit will be entered in the adult class). Limit one (1) entry per exhibitor. A - Junior Youth: 8 - 12 years old B - Senior Youth: 13 - 18 years (thru grade 12 in high school) C - Adult: 18 years and over Description of entry

### 2022 Entry Form Volusia County Fair & Youth Show Baked Goods and Confectionary Art - Department 500

Entries accepted from 9 a.m. - 4 p.m.

The fair reserves the right to not accept incomplete or late entry forms. No e-mailed, faxed or mailed entry forms will be accepted. Make a copy of the completed entry form for your records.

| Please print informati                      | on.                  |                                                          |                                             |
|---------------------------------------------|----------------------|----------------------------------------------------------|---------------------------------------------|
| Name:                                       |                      |                                                          |                                             |
| Street:                                     |                      | City:                                                    | Zip:                                        |
| Phone:                                      | Ce                   | ll:                                                      | _                                           |
| E-mail:                                     |                      |                                                          | School:                                     |
| Age class: (circle one<br>A - VPK: 3 - 4 ye |                      | omitted, entry will be enter<br><b>C - Junior Youth:</b> |                                             |
| <b>B - Pee Wee:</b> 5 -                     | 7 years old          | D - Senior Youth: 1                                      | 3 - 18 years (thru grade 12 in high school) |
| <b>E - Adult:</b> 18 yea                    | rs and over          |                                                          |                                             |
| If class or division is r                   | not listed, entry wi | ll be disqualified.                                      |                                             |
| Division                                    | Class                | Descriptio                                               | n of entry / recipe name                    |
|                                             |                      |                                                          |                                             |
|                                             |                      |                                                          |                                             |

PLEASE CIRCLE BELOW IF GOING FOR ONE OF THE FOLLOWING AWARDS:

**BRILLANTE - CUTLIP AWARD** 

HOMEMAKER AWARD

I (we) here by agree that the Volusia County Fair Association, Inc. and the County of Volusia will not be responsible for the loss or damage to property, or for personal injury that is a result of my (our) participation in the Volusia County Fair & Youth Show. Upon signing this statement, I as an adult, guardian or parent, release the Volusia County Fair Association, Inc., and the County of Volusia, and accept complete responsibility. Any exhibits entered in the Volusia County Fair & Youth Show may be photographed and used by Volusia County Fair Association, Inc. for advertising.

**Exhibitor Signature** 

Date

Parent /Guardian Signature Date (required if exhibitor under 18 yr. of age)

## 2022 Entry Form Volusia County Fair & Youth Show Canning - Department 600

Entries accepted from 9 a.m. - 4 p.m.

#### The fair reserves the right to not accept incomplete or late entry forms. No e-mailed, faxed or mailed entry forms will be accepted. Make a copy of the completed entry form for your records.

| Please print infor   | mation.                      |                     |                           |                                    |
|----------------------|------------------------------|---------------------|---------------------------|------------------------------------|
| Name:                |                              | Age:                |                           |                                    |
| Street:              |                              | City:               |                           | Zip:                               |
| Phone:               |                              | Cell phone:         |                           |                                    |
| E-mail:              |                              |                     | School:                   |                                    |
| Age class:           | (circle one) (if age cla     | ass is omitted, e   | exhibit will be entered   | d in the adult class)              |
| <b>A - VPK:</b> 3 -  | 4 years old                  | C - Junio           | or Youth: 8 - 12 yea      | ars old                            |
| B - Pee Wee          | :5 - 7 years old             | D - Senio           | or Youth: 13 - 18 yea     | ars (thru grade 12 in high school) |
| <b>E - Adult:</b> 18 | years and over               |                     |                           |                                    |
| If class or divi     | ision is not listed, entry v | will be disqualifie | d. Limit fifteen (15) ent | ries per exhibitor.                |
| Division             | Class                        |                     | Description of entr       | у                                  |
|                      |                              |                     |                           |                                    |
|                      |                              |                     |                           |                                    |
|                      |                              |                     |                           |                                    |
|                      |                              |                     |                           |                                    |
|                      |                              |                     |                           |                                    |
|                      | CIBCLE BELOW IE G            |                     |                           |                                    |

E BELOW IF GOING FOR ONE OF THE FOLLOWING AWARDS

BRILLANTE - CUTIP AWARD

HOMEMAKER AWARD

## 2022 Entry Form Volusia County Fair & Youth Show Adult Sewing - Department 700

Entries accepted from 9 a.m. - 4 p.m.

The fair reserves the right to not accept incomplete or late entry forms. **No e-mailed, faxed or mailed entry forms will be accepted.** Make a copy of the completed entry form for your records.

| Please print information | on.                                |                                               |  |
|--------------------------|------------------------------------|-----------------------------------------------|--|
| Name:                    |                                    |                                               |  |
| Address:                 |                                    |                                               |  |
| City:                    | Zip:                               |                                               |  |
| Phone:                   | Cell phone:                        |                                               |  |
| E-mail:                  |                                    |                                               |  |
| Age class:               |                                    |                                               |  |
| A - Adult:               | 18 years and over                  |                                               |  |
| If class or division     | is not listed, entry will be disqu | alified. Limit six (6) entries per exhibitor. |  |
| Division                 | Class                              | Description of entry                          |  |
|                          |                                    |                                               |  |
|                          |                                    |                                               |  |
|                          |                                    |                                               |  |
|                          |                                    |                                               |  |
|                          |                                    |                                               |  |
|                          |                                    |                                               |  |

PLEASE CIRCLE BELOW IF GOING FOR THE FOLLOWING AWARD:

#### HOMEMAKER AWARD

### 2022 Entry Form Volusia County Fair & Youth Show Youth Sewing - Department 700

Entries accepted from 9 a.m. - 4 p.m.

The fair reserves the right to not accept incomplete or late entry forms. No e-mailed, faxed or mailed entry forms will be accepted.

Make a copy of the completed entry form for your records.

Please print information.

| Name: _    |                             |                                            |                              |
|------------|-----------------------------|--------------------------------------------|------------------------------|
| Address    | ::                          | City:                                      | Zip:                         |
| Phone:     |                             | E-mail:                                    |                              |
| School:    |                             |                                            |                              |
| Parent r   | name:                       | Phone:                                     |                              |
| Age        | e class: (circle one) (if a | age class is omitted, exhibit will be ent  | tered in the senior class)   |
| <b>A</b> : | Pee Wee:                    | 5 - 7 years old                            |                              |
| В:         | Junior Youth:               | 8 - 12 years                               |                              |
| C:         | Senior Youth:               | 13 - 18 years (thru grade 12 in h          | high school)                 |
| If cla     | ass or division is not lis  | ted, entry will be disqualified. Limit six | < (6) entries per exhibitor. |
| Divi       | ision Class                 | Description of                             | f entry                      |
|            |                             |                                            |                              |
|            |                             |                                            |                              |
|            |                             |                                            |                              |
|            |                             |                                            |                              |

### PLEASE CIRCLE BELOW IF GOING FOR THE FOLLOWING AWARD:

#### BRILLANTE - CUTLIP AWARD

### 2022 Entry Form Volusia County Fair & Youth Show Fine Arts - Department 800

Entries accepted from 9 a.m. - 4 p.m.

The fair reserves the right to not accept incomplete or late entry forms.

No e-mailed, faxed or mailed entry forms will be accepted.

Make a copy of the completed entry form for your records.

| Please print information.                                                                                                                                                |                                                                     |                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Name:                                                                                                                                                                    |                                                                     |                                                                                                   |
| Address:                                                                                                                                                                 |                                                                     | _                                                                                                 |
| City: Zi                                                                                                                                                                 | p:                                                                  |                                                                                                   |
| Phone: Cell phone: _                                                                                                                                                     |                                                                     |                                                                                                   |
| E-mail:S                                                                                                                                                                 | chool:                                                              | Grade:                                                                                            |
| <u>Class</u><br>A - Pee Wee - 5 - 7 years<br>B - Junior Youth - 8 - 12 years<br>C - Senior Youth - 13 - 18 years (grade 12 in H<br>D - Adult amateur - 18 years and over | I.S) 802 - SCU<br>Paper Ma<br>803 - FIN<br>Oils, Acryl<br>804 - ABS | , Pencil, Charcoal, Collage, Mixed Media<br>J <b>LPTURE</b><br>che, Clay, Pottery, Bronze, Marble |

If class or medium is not listed, entry will be disqualified. Limit three (3) entries per exhibitor.

| <br> | <br> | <br> | <br> |  |
|------|------|------|------|--|
|      |      |      |      |  |
|      | <br> | <br> | <br> |  |
| <br> | <br> | <br> | <br> |  |

**Exhibitor Signature** 

|                                | Entry Form Volusia<br>Photography -<br>Entries accept<br>e fair reserves the right to not ac<br>No e-mailed, faxed or maile<br>Make a copy of the comple | Department 9<br>ed from 9 a.m 4 p.<br>ccept incomplete or lat<br>d entry forms will be | )00<br>m.<br>e entry forms.<br>accepted. |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------|
| Please print information.      |                                                                                                                                                          |                                                                                        |                                          |
| Name:                          |                                                                                                                                                          |                                                                                        |                                          |
| Address:                       | 0                                                                                                                                                        | City:                                                                                  | _Zip:                                    |
| Phone:                         | Cell:                                                                                                                                                    |                                                                                        |                                          |
| E-mail:                        |                                                                                                                                                          | School:                                                                                |                                          |
| Age class: (circle one) (if    | age class is omitted, exhibit                                                                                                                            | will be entered in the                                                                 | adult class)                             |
| <b>A - Pee Wee:</b> 5-         | - 7 years old C - Seni                                                                                                                                   | or Youth: 13 - 18 ye                                                                   | ars old (thru grade 12 in high school)   |
| <b>B - Junior Youth:</b> 8     | - 12 years old <b>D - Adu</b>                                                                                                                            | t: Ages 18 and ove                                                                     | er                                       |
| If class or division is not li | isted, entry will be disqualified                                                                                                                        | d. Limit six (6) entrie                                                                | s per exhibitor.                         |
| Division Class                 |                                                                                                                                                          | ription of exhibit                                                                     |                                          |
|                                |                                                                                                                                                          |                                                                                        |                                          |
|                                |                                                                                                                                                          |                                                                                        |                                          |
|                                |                                                                                                                                                          |                                                                                        |                                          |
|                                |                                                                                                                                                          |                                                                                        |                                          |

PLEASE CIRCLE BELOW IF GOING FOR ONE OF THE FOLLOWING AWARDS:

BRILLANTE - CUTLIP AWARD

HOMEMAKER AWARD

I, (we) here by agree that the Volusia County Fair Association, Inc. and the County of Volusia will not be responsible for the loss or damage to property, or for personal injury which is a result of my participation in the Volusia County Fair & Youth Show. Upon signing this statement, I as an adult, guardian or parent, release the Volusia County Fair Association, Inc., and the County of Volusia, and accept complete responsibility. Any exhibits entered in the Volusia County Fair & Youth Show may be photographed and used by Volusia County Fair Association, Inc. for advertising.

**Exhibitor Signature** 

Date

Parent/Guardian Signature (required if exhibitor under 18 yr. of age)

## 2022 Entry Form Volusia County Fair & Youth Show Technology Education - Department 1000 - **Division 1002A ONLY**

Mail entry form to:

Volusia County Schools: Attn.: Dr. D. Cox, 200 N. Clara Ave., Think Tank Level, DeLand, FL 32720

Entry form must be complete and signed. Please print information.

| Name:    |          |           |                   |      |
|----------|----------|-----------|-------------------|------|
| Street:  |          | City      | /:                | Zip: |
| Phone:   |          | Cell phon | e:                |      |
| E-mail:  |          |           |                   |      |
| Age:     |          | Grade:    |                   |      |
| Teacher: |          |           | chool:            |      |
| Class    | Division |           | Description of en |      |
|          |          |           |                   |      |
|          |          |           |                   |      |
|          |          |           |                   |      |
|          |          |           |                   |      |
|          |          |           |                   |      |

I, (we) here by agree that the Volusia County Fair Association, Inc. and the County of Volusia will not be responsible for the loss or damage to property, or for personal injury which is a result of my participation in the Volusia County Fair & Youth Show. Upon signing this statement, I as an adult, guardian or parent, release the Volusia County Fair Association, Inc., and the County of Volusia, and accept complete responsibility. Any exhibits entered in the Volusia County Fair & Youth Show may be photographed and used by Volusia County Fair Association, Inc. for advertising.

Date

## 2022 Entry Form Volusia County Fair & Youth Show Technology Education - Department 1000 - **Division 1003A ONLY**

Mail entry form to:

Volusia County Schools: Attn.: Dr. D. Cox, 200 N. Clara Ave., Think Tank Level, DeLand, FL 32720

| Entry form must                      | t be complete and signe            | ed. Please print information. |      |
|--------------------------------------|------------------------------------|-------------------------------|------|
| Name:                                |                                    |                               |      |
| Street:                              |                                    | City:                         | Zip: |
| Phone:                               |                                    | Cell phone:                   |      |
| E-mail:                              |                                    |                               |      |
| Age:                                 | Gra                                | de:                           |      |
| Teacher:                             |                                    | School:                       |      |
| Class: Division:<br>A: High School ( | 1003<br>(HS): (Grades: 9, 10, 11 a | & 12)                         |      |
| Class                                | Division                           | Description of entry          |      |
|                                      |                                    |                               |      |
|                                      |                                    |                               |      |
|                                      |                                    |                               |      |
|                                      |                                    |                               |      |

| Exhibitor Signature | Date | Parent /Guardian Signature<br>(required if exhibitor under 18 yr. of age) | Date |
|---------------------|------|---------------------------------------------------------------------------|------|

### 2022 Entry Form Volusia County Fair & Youth Show School Booth Exhibit - Department 1101

Mail entry form to:

| Volusia County Schools: Attn.: Ar | nanda Andrews, 200 N. | Clara Ave., Think Tank | Level, DeLand, FL 32720 |
|-----------------------------------|-----------------------|------------------------|-------------------------|

Entry form must be complete and signed. Please print information.

| School name:    |             |  |
|-----------------|-------------|--|
| School address: |             |  |
| City:Zip:       | :           |  |
| Phone:          | Cell phone: |  |
| E-mail:         |             |  |
| Grade:          |             |  |
| Teacher:        | School:     |  |
|                 |             |  |
| Description     | of entry    |  |
|                 |             |  |
|                 |             |  |
|                 |             |  |
|                 |             |  |
|                 |             |  |
|                 |             |  |

## 2022 Entry Form Volusia County Fair & Youth Show FFA Booth Exhibit - Department 1102

Mail entry form to:

Volusia County Schools: Attn.: Amanda Andrews, 200 N. Clara Ave., Think Tank Level, DeLand, FL 32720

Entry form must be complete and signed. Please print information.

| FFA Club name:    |             |   |
|-------------------|-------------|---|
| FFA Advisor name: |             |   |
| School address:   |             |   |
| City:Zip: _       |             |   |
| Phone:            | Cell phone: | _ |
| E-mail:           |             |   |
| Grade:            |             |   |
| Teacher:          | School:     |   |
|                   |             |   |
| Description of    | entry       |   |
|                   |             |   |
|                   |             |   |
|                   |             |   |
|                   |             |   |
|                   |             |   |

I, (we) here by agree that the Volusia County Fair Association, Inc. and the County of Volusia will not be responsible for the loss or damage to property, or for personal injury which is a result of my participation in the Volusia County Fair & Youth Show. Upon signing this statement, I as an adult, guardian or parent, release the Volusia County Fair Association, Inc., and the County of Volusia, and accept complete responsibility. Any exhibits entered in the Volusia County Fair & Youth Show may be photographed and used by Volusia County Fair Association, Inc. for advertising.

FFA Advisor Signature

## 2022 Entry Form Volusia County Fair & Youth Show Amateur Talent Show

| Entry form must be     | complete and signed. Please    | e print information. |          |      |
|------------------------|--------------------------------|----------------------|----------|------|
| Name:                  |                                | Age:                 |          |      |
| Address:               | (                              | City:                | State:   | Zip: |
| Phone:                 | Cell:                          |                      |          |      |
| E-mail:                |                                |                      |          |      |
| School:                | Grade                          | 9:                   |          |      |
| Group name (if perform | ning with a group):            |                      |          |      |
| If under 18 years of a | ge - Parent name:              |                      | Phone #: |      |
| Age class: Ci          | rcle one                       |                      |          |      |
| A: Junior              | 6 years - 12 years             |                      |          |      |
| B: Senior              | 13 years - 18 years (thru grad | e 12 in high school) |          |      |
|                        | Description of tale            | ent:                 |          |      |
|                        |                                |                      |          |      |
|                        |                                |                      |          |      |
|                        |                                |                      |          |      |

I, (we) here by agree that the Volusia County Fair Association, Inc. and the County of Volusia will not be responsible for the loss or damage to property, or for personal injury which is a result of my participation in the Volusia County Fair & Youth Show. Upon signing this statement, I as an adult, guardian or parent, release the Volusia County Fair Association, Inc., and the County of Volusia, and accept complete responsibility. Any exhibits entered in the Volusia County Fair & Youth Show may be photographed and used by Volusia County Fair Association, Inc. for advertising.

Parent /Guardian Signature Date (required if contestant is under 18 yr. of age)

### 2022 Entry Form Volusia County Fair & Youth Show Miss Volusia County Fair

Rehearsal Date: Sunday, October 23, 2022. Tommy Lawrence Arena from 11 a.m. - 2 p.m. Mandatory Rehearsal Pageant Date: Thursday, November 3, 2022. Tommy Lawrence Arena @ 7:30 p.m.

Please print information.

| Name:          |                                                          |
|----------------|----------------------------------------------------------|
| Age:           | (14 years - 19 years old) (thru grade 12 in high school) |
| Address:       |                                                          |
| City:          | State: Zip:                                              |
| E-mail:        |                                                          |
| School:        | Grade:                                                   |
| Parent name:   | Phone #:                                                 |
| Parent E-mail: |                                                          |

I, (we) here by agree that the Volusia County Fair Association, Inc. and the County of Volusia will not be responsible for the loss or damage to property, or for personal injury which is a result of my participation in the Volusia County Fair & Youth Show. Upon signing this statement, I as an adult, guardian or parent, release the Volusia County Fair Association, Inc., and the County of Volusia, and accept complete responsibility. Any exhibits entered in the Volusia County Fair & Youth Show may be photographed and used by Volusia County Fair Association, Inc. for advertising.

Contestant Signature

Date

Parent / Guardian Signature (required if contestant is under 18 yr. of age) Date