

Served By: Fr. Paul Bisson
Box 776, Russell, MB R0J 1W0
Phone Office: 204-773-2924
Deacon Darin Douglas: 204-532-2157
Email: stjoewkr@gmail.com
Website: www.stjosephrussell.com
Archdiocese of Winnipeg www.archwinnipeg.ca



St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm 85: Show us your steadfast love, O Lord,
and grant us your salvation

St. Joseph The Worker News:

Please remember in your prayers those who are sick in hospitals, care homes, or in their homes & those who care for them. If you wish to receive the Sacraments of Anointing, Confession, or Holy Communion – please call the parish office & leave a message: 204-773-2924.

Praying with Pope Francis **August:** *For World Youth Day:* We pray the World Youth Day in Lisbon will help young people to live and witness the Gospel in their own lives.

Note there will be no Zoom or YouTube on line Mass' in August

****Thank you to our dedicated Video Crew who try to keep it on rain or snow****

Mass Intentions For This Week:

Nineteenth Sunday In Ordinary Time

Saturday Aug 12 7:30 p.m. Russell + Rita & Joseph Deschambault req. by Anne & Ubald Deschambault

Sunday Aug 13 9:00 a.m. Russell For all parishioners by Father Paul

11:00 a.m. **Oakburn Farm** Emily Sanders for her health and healing req. by David and Karen Shaw

Annual Mass will be held at Our Lady of Assumption, Roman Catholic Church (Oakburn Farm Church), today, Sunday, August 13, 2023, at 11:00 a.m. & Blessing of Graves followed by coffee and muffins. Please bring their own lawnchair. Everyone welcome. I will also be Blessing of Graves in Oakburn at 2:00 p.m.

Monday Aug 14 Father Paul is away on holidays to Wednesday Aug 23

Friday Aug 18 8:30 a.m. Adoration with Deacon Darin

9:00 a.m. Liturgy of the Word with Communion with Deacon Darin

Twentieth Sunday In Ordinary Time

Saturday Aug 19 7:30 p.m. Russell Liturgy of the Word with Communion with Deacon Darin

Sunday Aug 20 9:00 a.m. Russell Liturgy of the Word with Communion with Deacon Darin

11:00 a.m. Rossburn Liturgy of the Word with Communion with Deacon Darin

A deposited of \$106 was made for the **children collection** on Aug 6, 2023 making a total of \$887 for the 2023 year so far. Thanks Gary

* **Which is more valuable, Jimmy or the deer?** Some friends who went deer-hunting separated into pairs for the day. That night one hunter returned alone, staggering under an eight-point deer. "Where's Jimmy?" asked another hunter. "Oh, he fainted a couple of miles up on the trail," Jimmy's partner answered. "And you left him lying there all alone and carried the deer back?" "A tough call," said the hunter, "but I figure no one's going to steal Jimmy." — Our Scripture for this Sunday is about discerning and choosing the right path and course of action at the right time, so that we may fully receive and freely share the love of Christ and so inherit the kingdom of God, a treasure everyone is invited to possess and warned not to lose. (<https://frtonyshomilies.com/>).

Kaposvar Pilgrimage

Our Lady of Lourdes Shrine

Sunday August 20, 2023

3 miles South & ½ mile West of Esterhazy on Grid 637



Souvenir Shop opens at 11:00



11:00 am – 12:00 noon.....	Visitors arrive and sign guest book
12:00 noon – 1:00 pm.....	Individual Stations of the Cross
1:00 pm – 2:00 pm.....	Rosary in the Church
2:00 pm – 2:45 pm.....	Private Confessions in the Church
2:45 pm – 3:00 pm.....	Procession from the Church to the Shrine
3:00 pm – 4:00 pm.....	Holy Mass & Anointing of the Sick
4:00 pm.....	Procession back to the Church
4:15 pm.....	Supper

For more information Contact:
Eola Stevenson @ 306-853-7880
e.stevenson@sasktel.net



Ethnic Attire is encouraged

Bring your own Lawn chairs

Concession Booth on Site

Interested in receiving your bulletin via email, please contact the Parish Office at rcesterhazy@sasktel.net.



Picture of **Our Lady of Assumption**, Roman Catholic Church (Oakburn Farm Church)

While it looks picturesque there is a need to keep it that way as water in the last few years is infiltrating the church at the steeple if this is not soon remedied the structure of the church will be compromised and will over time become too costly to be repaired if we keep delaying the problem. *Fr Paul*

* Missing the point: Once upon a time, a man took his new hunting dog on a trial hunt. After a while, he managed to shoot a duck and it fell into the lake. The dog walked on the water, picked up the duck and brought it to his master. The man was stunned. He didn't know what to

think. He shot another duck and again it fell into the lake and, again, the dog walked on the water and brought it back to him. What a fantastic dog – he can walk on water and get nothing but his paws wet. The next day he asked his neighbor to go hunting with him so that he could show off his hunting dog, but he didn't tell his neighbor anything about the dog's ability to walk on water. As on the previous day, he shot a duck and it fell into the lake. The dog walked on the water and got it. His neighbor didn't say a word. Several more ducks were shot that day and each time the dog walked over the water to retrieve them and each time the neighbor said nothing and neither did the owner of the dog. Finally, unable to contain himself any longer, the owner asked his neighbor, "Have you noticed anything strange, anything different about my dog?" "Yes," replied the neighbor, "Your dog doesn't know how to swim." — The neighbor missed the point completely. He couldn't see the wonder of a dog that could walk on water; he could only see that the dog didn't do what other hunting dogs do to retrieve ducks, that is, to swim. I guess maybe Jesus couldn't swim. Or maybe we are missing the point.

Dear Padre,

At what precise point in the Mass does the bread and wine turn into the Body and Blood of Christ?

For many centuries, thinkers in the Western and Eastern Churches have pondered this question. Some say the moment of consecration happens at the beginning of the sentence, “This is my body.” Others say it happens at the conclusion of that sentence. Still others claim it happens sometime during the sentence. The same theories were proposed about the consecration of the cup. From the Eastern Churches, the theory was raised that it wasn’t the eucharistic narrative that was consecratory, but rather the prayer of invocation to the Holy Spirit known as the *epiclesis*.

These theories continue to be debated, but to what avail? Even the *Catechism of the Catholic Church* does not specify when the consecration happens (CCC 1375–81). But knowing the precise moment it happens doesn’t seem to be as important as simply knowing that the elements of bread and wine over which the prayer is prayed do become for us the Body and Blood of Christ.

This mystery of faith, moreover, adds another dimension to our lives: transformation into Christ. Whether we share in Communion at the liturgy or contemplate the Lord in the tabernacle, the loving call of the Spirit is to change our hearts. Specifically, when does that happen to us? One never knows for sure. But by participation in the mystery of faith, we’re changed ever more deeply into the One whose Body and Blood we share. ●

DearPadre.org

Source: *The Eucharist: 50 Questions From the Pews*, © Richard N. Fragomeni, PhD (Liguori Publications, 2008)



MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
August 14 <i>St. Maximilian Kolbe, Priest and Martyr</i> Dt 10:12–22 Mt 17:22–27	August 15 <i>Assumption of the Blessed Virgin Mary</i> Rev 11:19a; 12:1–6a, 10ab 1 Cor 15:20–27 Lk 1:39–56	August 16 <i>Weekday</i> Dt 34:1–12 Mt 18:15–20	August 17 <i>Weekday</i> Jos 3:7–10a, 11, 13–17 Mt 18:21–19:1	August 18 <i>Weekday</i> Jos 24:1–13 Mt 19:3–12	August 19 <i>Weekday</i> Jos 24:14–29 Mt 19:13–15	August 20 <i>Twentieth Sunday in Ordinary Time</i> Is 56:1, 6–7 Rom 11:13–15, 29–32 Mt 15:21–28



A WORD FROM POPE FRANCIS

Having faith means keeping your heart turned to God, to His love, to His Fatherly tenderness, amid the storm. Jesus wanted to teach this to Peter and the disciples, and also to us today. In dark moments, in sad moments He is well aware that our faith is weak.

ANGELUS, ROME, AUGUST 9, 2020



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Our Parish COMMUNITY

August 13, 2023
Nineteenth Sunday in Ordinary Time (A)
1 Kings 19:9a, 11–13a / Romans 9:1–5 / Matthew 14:22–33



Get Out of the Boat

FR. JOSEPH JUKNIALIS

As priests we’re expected to plan our own funerals, including the Scripture readings. As it happens, I chose the Gospel for this Sunday, the one about Jesus walking across the water and inviting Peter to trust and step out of the boat and come to him. You may think it strange for a funeral, but it’s been pretty much the story of my life.

Often there have been times when I was asked to go where I didn’t want to go, like Peter being asked to get out of the boat. Ultimately I realized that those were also the very times when I seemed most aware of God’s presence. Oh, I think God

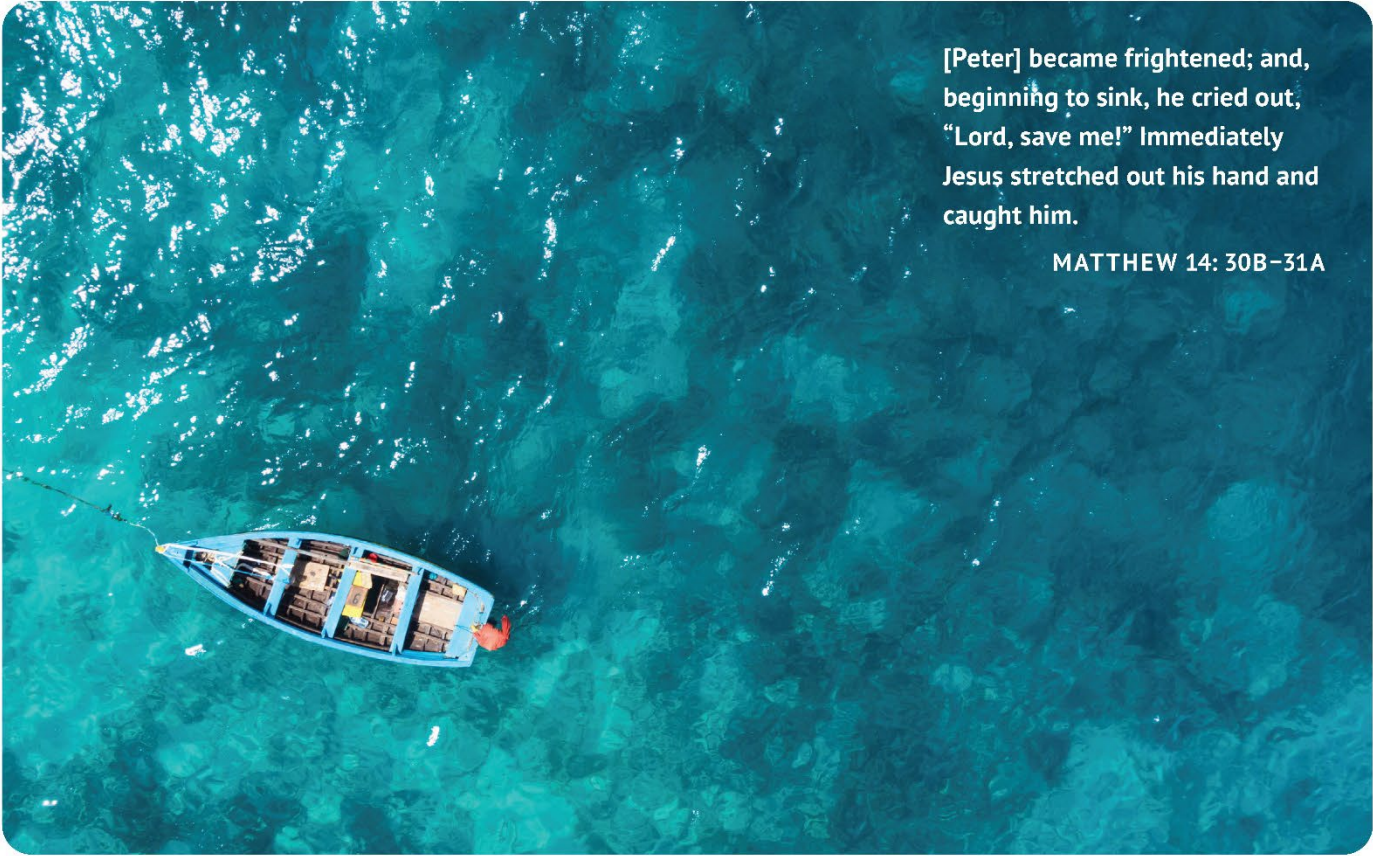
was always there, it’s simply that my own ego often got in the way. It was when I gave in that I most felt buoyed by God. In fact, the least satisfying assignment was the one I eagerly sought out, and some of those I resisted

turned out to be graced. Like Peter, it’s good to do what doesn’t always make sense.

What does all this have to do with my choice of this Scripture reading for my funeral? Well, every time I have stepped out of the boat of security, God has been there to sustain me. I figure there is going to be no bigger “stepping out” than death, so I’m expecting God will be there as well. ●

Reflect

Have you ever experienced the impossible becoming possible with God’s grace?



[Peter] became frightened; and, beginning to sink, he cried out, “Lord, save me!” Immediately Jesus stretched out his hand and caught him.

MATTHEW 14: 30B–31A