



Trinity Episcopal Church

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THE FOURTH SUNDAY IN LENT

March 27, 2022

10:00 a.m.

*The Congregation is welcome to sing the hymns during today's service.
Communion Hymns during the Eucharist will be sung by members of the choir.
Please join in the music with your hearts and minds and allow the choir to give them a voice.*

The Word of God

ProceSSIONAL to the Altar

"O Bless the Lord, My Soul!"

Hymnal #411

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

The Decalogue

Celebrant: Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

People: Amen. Lord have mercy.

Celebrant: You shall not make for yourself any idol.

People: Amen. Lord have mercy.

Celebrant: You shall not invoke with malice the Name of the Lord your God.

People: Amen. Lord have mercy.

Celebrant: Remember the Sabbath day and keep it holy.

People: Amen. Lord have mercy.

Celebrant: Honor your father and your mother.

People: Amen. Lord have mercy.

Celebrant: You shall not commit murder.

People: Amen. Lord have mercy.

Celebrant: You shall not commit adultery.

People: Amen. Lord have mercy.

Celebrant: You shall not steal.

People: Amen. Lord have mercy.

Celebrant: You shall not be a false witness.

People: Amen. Lord have mercy.

Celebrant: You shall not covet anything that belongs to your neighbor.

People: Amen. Lord have mercy.

Celebrant: Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Mark 12:29-31

Confession

Celebrant: Let us confess our sins to God.

**All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

Trent Clegg

The musical score is written in G major (one flat) and 4/4 time. It consists of six staves of music. The first staff is an organ introduction marked 'Org.' with a treble clef and a key signature of one flat. The lyrics are: 'Lord, Lord, have mer - cy on us. Lord, Lord, have mer - cy on us. Lord, Christ_ have mer-cy. Christ_ have mer-cy. Christ_ have mer - cy on us. Lord, Lord, have mer - cy on us. Lord, Lord, have mer - cy on us. Lord, Lord, have mer - cy on us.' The lyrics are placed below the corresponding notes on the staves.

The Collect

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Let us pray.

Celebrant: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Joshua 5:9-12

Reader: A reading from the book of Joshua.

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader: The Word of the Lord.

People: Thanks be to God.

The Response

Psalm 32

Happy are they whose transgressions are forgiven, *
and whose sin is put away!

Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!

While I held my tongue, my bones withered away, *
because of my groaning all day long.

For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you, *
and did not conceal my guilt.

I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in
time of trouble; *

when the great waters overflow, they shall not reach them.

You are my hiding-place;
you preserve me from trouble; *

you surround me with shouts of deliverance.

"I will instruct you and teach you in the way that you
should go; *

I will guide you with my eye.

Do not be like horse or mule, which have no understanding; *

**who must be fitted with bit and bridle,
or else they will not stay near you."**

Great are the tribulations of the wicked; *

but mercy embraces those who trust in the LORD.

Be glad, you righteous, and rejoice in the LORD; *

shout for joy, all who are true of heart.

Second Reading

2 Corinthians 5:16-21

Reader: A reading from Paul's second letter to the Corinthians.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

"O Heavenly Word, Eternal Light"

Hymnal #64

The Gospel

Luke 15:1-3, 11b-32

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glory to you, Lord Christ.**

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable:

Then Jesus said, “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. “Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily

The Rev. Haydie LeCorbeiller

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. In the Anglican Cycle of Prayer we pray this morning for The Anglican Church of Melanesia; in the Diocesan Cycle of Prayer we pray for Diocesan Council.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list and for those we name before you now, either silently or aloud.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader: Lord, in your mercy

People: Hear our prayer.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

All are welcome to receive Holy Communion, and gluten free wafers are available upon request.

If you do not want to share in communion but would like a blessing, please join the line and cross your arms across your chest when you come to the priest. If you would like to share in the bread but not the wine, you may cross your arms across your chest when you come to the minister with the wine.

The Holy Communion

Offertory

Celebrant: Let us with gladness present the offerings and oblations of our hearts to the Lord.

Anthem *"Brightly Beams Our Father's Mercy"* by Philip Paul Bliss
Geoffrey Friedley, Trent Clegg, Jason Bartosic, and Joe Marley.

People: **Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

BCP p. 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people

cleanse their hearts, and prepare with joy for the Paschal feast: that, fervent in prayer and works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Trent Clegg

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and
11 might, hea - ven and earth are full of your glo - ry, Ho - san - na in the
20 high - est. Ho - san - na in the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All: **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Our Fa-ther who art in Hea ven , ha-llo-wed be Thy
 name. Thy Kingdom come, Thy will be done on Earth as it is in Hea ven.
 Give us this day our dai ly bread, and for give us our tresspass-es as
 we for give those who tress pass a gainst us. And lead us not in to tempta tion but de
 li ver us from e vil, for Thine is the King dom and the pow er and the glo-ry for - e-ver.
 A - men.

The Breaking of the Bread

Trent Clegg

Lamb of God, You take a-way the sin of the world. Have mer-cy on
 us. Lamb of God, You take a-way the sin of the world. Have mer-cy on us.
 Lamb of God, You take a-way the sin of the world. Grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Communion

"Amazing Grace"

Songs of Praise #204

"Shepherd of Souls, Refresh and Bless"

Hymnal #343

Celebrant: Let us pray.

**All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Special Prayers

Announcements

Blessing

Celebrant: May the peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son Jesus Christ. And the blessing of God Almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

Hymn

"Come, Thou Fount of Every Blessing"

Hymnal #686

The Dismissal

Celebrant: Let us bless the Lord.

All: Thanks be to God.

PRAYERS

This week we keep in our prayers:

Trish, Jerry, Linda, Michael B., Lisa, Wes, Anne, AmyJean, Lexie, Mary, Susan, Dixie, John S, Rev. Diane, Brandon, Mike W, Hildamary, Carol H, Chris, Bryan, Jeff, Kevin, Susie, Bob, Holly, The Keating Family, Scott, Jill, Kim, Felix, Travis, Robert, Kristen, Pam, Peter, Cahal, Chad, Leslie, Mitch, Lori, Judy, Rev. Doug & Deacon Eileen, Mike, Bunky, Terrie, Tim, Jerry, Heather, Jerrold, Bob, Ruth, Creighton & Roxene, Tommy, Abygail, and the women and staff of the Pocatello Women's Correctional Center.

ANNOUNCEMENTS

Thank you for worshipping with us today.

Lenten ZOOM Coffee and Conversation - Please join us on Tuesday evenings at 7:30 pm for a chance to check-in with each other and to share whatever you wish. No preparation required, just your thoughts, reflections, and experiences of the day or week. So, you are invited to come to this evening version of coffee hour and enjoy each other's conversation and presence. We will be meeting via ZOOM each Tuesday through April 12th. We will close our evening by worshipping together with a Compline service beginning at approximately 8:00 pm. Join us as you wish for conversation and Compline or just Compline through this Lenten season.

The Zoom link is: <https://us06web.zoom.us/j/88167899894>. The link can also be found on the front page of Trinity's website.

International Transgender Day of Visibility – A Celebration of Transgender Voices in the Community and a Call to Action. Pocatello Unitarian Universalist Fellowship Meeting House - 426 West Lewis, Pocatello, ID - **Thursday, March 31, 2022 7:00 pm**. Featuring our own Rev. Haydie and Joe Crupper as contributors

Easter Flowers - Donations are being accepted for Easter lilies. Please write your check to "Trinity Church" and write "Easter Flowers" on the memo line. If you would like your lily to be in memory of a loved one or in thanksgiving, please include a note with your check. Checks may be put into the offering plate on Sunday, or mailed or dropped off at the church office – the deadline to have your donation listed in the Easter bulletin is Wednesday, April 13.

THIS WEEK AT TRINITY

Monday, March 28, 2022

2:00 p.m. – Our Gathering Place

8:00 p.m. - A.A.

Tuesday, March 29, 2022

3:00 p.m. – OGP

7:30 p.m. – Lent Coffee, Conversation & Compline-Zoom

8:00 p.m. – A.A.

Wednesday, March 30, 2022

3:00 p.m. – OGP

Thursday, March 31, 2022

3:00 p.m. – OGP

7:00 p.m. – Choir Practice

Friday, April 1, 2022

3:00 p.m. - OGP

8:00 p.m. - A.A.

Saturday, April 2, 2022

11:00 a.m. - ECW

Sunday, April 3, 2022

10:00 a.m. – Morning Prayer

1:30 p.m. - My Brother's Table

PARTICIPATING IN TODAY'S SERVICE

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|------------------------|------------------------------|
| Presider & Homilist: | The Rev. Haydie LeCorbeiller |
| Eucharistic Minister: | Terrie Wallace |
| Lectors: | John Scott, Miffy Lane |
| Prayers of the People: | Anne LoPiccalo |
| Ushers: | Sue Frasure, John Scott |
| Altar Guild: | Angela Young |
| Vestry on Duty: | Susanne Forrest |
| Music Director: | Trent Clegg |
| Organist: | Jason Bartosic |
| Coffee Hour: | Rev. Haydie, Susanne Forrest |