
*Good Shepherd Anglican Church Longview
Service for In Person and Spiritual Communion
Proper 12 –July 26, 2020 Year A*

PROCESSIONAL HYMN – Be Thou my Vision

Be Thou my vision, O Lord of my heart.
Naught be all else to me save that Thou art.
Thou my best thought by day or by night,
Waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true word.
I ever with Thee and Thou with me Lord.
Thou my great Father and I Thy true son,
Thou in me dwelling and I with Thee one.

Riches I heed not, nor man's empty praise,
Thou mine inheritance now and always.
Thou and Thou only, first in my heart,
High King of Heaven, my treasure Thou art.

High King of Heaven, when victory's won,
May I reach heaven's joys, oh, Bright Heaven's sun?
Heart of my own heart, whatever befall,
Still be my vision, oh Ruler of all!

THE ACCLAMATION

*Celebrant
People*

Blessed be God: the Father, the Son, and the Holy Spirit
And blessed be his kingdom, now and for ever. Amen

THE COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord.. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

~Matthew 22:37-40

THE KYRIE

Lord have mercy upon us
Christ have mercy upon us
Lord have mercy upon us

SONG OF PRAISE – Your Love Never Fails

Nothing can separate, even if I ran away
Your love never fails.
I know I still make mistakes but
You have new mercies for me every day
Your love never fails

You stay the same through the ages
Your love never changes
There may be pain in the night
But joy comes in the morning
And when the oceans rage
I don't have to be afraid
Because I know that You love me
Your love never fails.

The wind is strong and the water's deep
But I'm not alone here in these open seas
Your love never fails
The chasm is far too wide
I never thought I'd reach the other side
Your love never fails.

You stay the same through the ages
Your love never changes
There may be pain in the night
But joy comes in the morning
And when the oceans rage
I don't have to be afraid
Because I know that You love me
Your love never fails.

**You make all things
Work together for my good! (4X)**

**You stay the same through the ages
Your love never changes
There may be pain in the night
But joy comes in the morning
And when the oceans rage
I don't have to be afraid
Because I know that You love me
Your love never fails.**

THE COLLECT FOR THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Celebrant prays the Collect of the day from BCP pgs 598-640

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE LESSONS

A Reading from **1 Kings 3:3-14**

After each Lesson the Reader may say
The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

A psalm, hymn, or anthem may follow each reading.

Psalm 119: 121-136

- 121 I have done that which is lawful and right; *
O give me not over to my oppressors.
- 122 Be surety for your servant's good; *
O let not the arrogant oppress me.**
- 123 My eyes have wasted away with looking for your salvation, *
and for the word of your righteousness.
- 124 O deal with your servant according to your loving mercy, *
and teach me your statutes.**
- 125 I am your servant; O grant me understanding, *
that I may know your testimonies.
- 126 It is time for you, O LORD, to act, *
for they have broken your law.**
- 127 For I love your commandments above all things, *
more than gold and precious stones.
- 128 Therefore I hold all your commandments to be right, *
and all false ways I utterly abhor.**
- 129 Your testimonies are wonderful; *
therefore does my soul keep them.
- 130 When your word goes forth it gives light *
and understanding to the simple.**
- 131 I opened my mouth, and drew in my breath, *
for my delight was in your commandments.
- 132 O look upon me, and be merciful unto me, *
as you always do for those who love your Name.**
- 133 Order my steps according to your word, *
and so shall no wickedness have dominion over me.
- 134 O deliver me from those who deal wrongfully, *
and so shall I keep your commandments.**

135 Show the light of your countenance upon your servant, *
and teach me your statutes.

136 **My eyes gush out water ***
because of those who do not keep your law.

Glory be to the Father, Son, and Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen

A Reading from **Romans 8:26-34**

After each Lesson the Reader may say
The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN – Lord You Are

**Lord, You are more precious than silver
Lord, You are more costly than gold
Lord, You are more beautiful than diamonds
And nothing I desire compares with You**

Silence may follow.

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew
(Matt 13:31-33,44-50)

People **Glory to you, Lord Christ.**

31 He put another parable before them, saying, “The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. 32 It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches.”

33 He told them another parable. “The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened.”

44 “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

45 “Again, the kingdom of heaven is like a merchant in search of fine pearls, 46 who, on finding one pearl of great value, went and sold all that he had and bought it.

47 “Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. 48 When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. 49 So it will be at the end of the age. The angels will come out and separate the evil from the righteous 50 and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

After the Gospel, the Reader says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

GOSPEL HYMN – Lord You Are

**Lord, You are more precious than silver
Lord, You are more costly than gold
Lord, You are more beautiful than diamonds
And nothing I desire compares with You**

THE HOMILY

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy complete and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text.
The reader pauses after each bidding, and the people may add petitions, either silently or aloud.*

Let us pray for the Church and for the world, saying, “Lord in your mercy, hear our prayer.”

Let us pray for the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for peace of the whole world.

Pray for Foley Beach, our Archbishop, and Todd Hunter, our Bishop, and for all the clergy and people of not only of our diocese and congregation, but of all Christian denominations.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for all religious leaders.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for all who spread the Gospel of Christ.

For our brothers and sisters in Christ who are persecuted for their faith.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for all who are called to be missionaries at home and abroad.

We pray for our nation, for those in authority, and for all in public service especially Donald Trump, our president, Gregg Abbott, our governor, and Andy Mack, our city mayor.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for leaders around the world.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for who need God's comfort.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for not only those who have died but also for those who grieve.

For all the many blessings and gifts bestowed upon us from our Heavenly Father, let us give thanks.

Lord, in your mercy, hear our prayer.

Please add your own prayers aloud or silently for the gifts and blessings given by God through His grace.

Additional petitions and thanksgivings may be added.

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Absolution of Sin

The priest or deacon stands facing the congregation and says

Through the cross of Christ, God have mercy on us, pardon us and set us free. Know that we are forgiven and be at peace. God strengthen us in all goodness and keep us in eternal life.

Amen.

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest.

~Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

~John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

~1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

~1 John 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People may greet one another in the Name of the Lord

THE OFFERTORY

The Celebrant may begin the Offertory with one of the provided sentences of Scripture.

During the Offertory a hymn, psalm, or anthem may be sung. The Deacon or Priest prepares the Holy Table for the celebration.

Representatives of the Congregation may bring the People's offerings of bread and wine, and money or other gifts, to the Deacon or Priest.

The People stand while the offerings are presented. The following may be sung:

Doxology

Praise God from whom all blessings flow
Praise him all creatures here below; Praise him above ye heavenly host
Praise Father, Son, and Holy Ghost Amen

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

THE LORD'S DAY

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

AT ANY TIME

Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new.

or this

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

[And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.]

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

[And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.]

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

A period of silence is kept.

Then may be sung or said

Celebrant [Alleluia.] Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. [Alleluia.]**

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us your peace.

Silence is kept.

THE MINISTRATION OF COMMUNION

COLLECT FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

COMMUNION HYMN -The Treasure

You are my treasure, My pearl of great price.
You are worth to me everything.
You are worth my whole life.
We are together, Never to part.
For where my treasure is, There will be my heart.

My treasure is beautiful
And lovely to behold.
My treasure is valuable
More valuable than gold
My treasure is radiant –
Filled with living fire.
My treasure is perfect –
One pure and holy desire.

I am Your treasure, Your pearl of great price.
I was worth to You everything.
I was worth Your whole life.
We are together, Never to part.
For where Your treasure is
There will be Your heart.

Your treasure is beautiful
And lovely to behold.
Your treasure is valuable
More valuable than gold
Your treasure is radiant –
Filled with living fire.
Your treasure is perfect –
One pure and holy desire.

I'm Yours, Beloved. And You are mine.
I have chosen You for my own.
You have chosen Your Bride.
Our love together, Like treasure untold,
Is worth more than everything
That this world can hold.

Our treasure is beautiful
And lovely to behold.
Our treasure is valuable
More valuable than gold
Our treasure is radiant –
Filled with living fire.
Our treasure is perfect –
One pure and holy desire.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following, or the Post Communion Prayer in the Anglican Standard Text

Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious **Body and Blood**
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing
Go now in the joy of knowing that you have been included.

Included at this table.

Included in His table.

Included in our common life.

Included in the Life of God;

in the Life of the Triune God;

in the Life shared by the Father, Son and Holy Spirit.

Go, find joy in telling others that they too are included!

Go, find joy in bringing all God's people to His table!

Amen.

A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).

RECESSIONAL HYMN – Leaning On the Everlasting Arms

**What a fellowship, what a joy divine,
 leaning on the everlasting arms;
what a blessedness, what a peace is mine,
 leaning on the everlasting arms;**

**Leaning, leaning,
safe and secure from all alarms;
 leaning, leaning,
leaning on the everlasting arms!**

**Oh, how sweet to walk in the pilgrim way,
 leaning on the everlasting arms;
Oh how bright the path grows from day to day
 leaning on the everlasting arms;**

**Leaning, leaning,
safe and secure from all alarms;
 leaning, leaning,
leaning on the everlasting arms!**

What have I to dread, what have I to fear,

leaning on the everlasting arms;
I have blessed peace with my Lord so near,
leaning on the everlasting arms;

Leaning, leaning,
safe and secure from all alarms;
leaning, leaning,
leaning on the everlasting arms!

THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these words

Let us go forth in the Name of Christ.

People **Thanks be to God.**

or this

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

or this

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**

or this

Deacon Let us bless the Lord.

People **Thanks be to God.**

From the Easter Vigil through the Day of Pentecost, "Alleluia, alleluia" is added to any of the dismissals. It may be added at other times, except during Lent and on other penitential occasions.

The People respond

Thanks be to God. Alleluia, alleluia.