

# 2017 HOME ARTS FOODS



**For Information:  
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## DEPARTMENT ENTRIES

**Check - In:** Saturday July 29<sup>th</sup> – 10:00 am – 5:00 pm

**Check - Out:** Saturday, August 5<sup>th</sup> – 10:00 pm – 10:30 pm  
Sunday, August 6<sup>th</sup> – 8:00 am – Noon

## JUDGING SCHEDULE

Judging for Class A: Monday, July 31, 2017, 9:00 am until completed

## SECTIONS

*Special Awards and Ribbons awarded in each Division in Home Arts.*

<b>PROFESSIONAL (PRO)</b>	Own/operate a business and or receive compensation from sales or teaching in in the food service profession or if you have won County Fair's Best of Show category twice.
<b>ADVANCED (ADV)</b>	Have received professional food preparation/trainer instruction for a minimum of 5 years. Received recognition, such as 1st place, or higher in a Home Arts Food competition at the Salt Lake County Fair.
<b>ADULT 18+ (ADL)</b>	1st Food Entry or less than five (5) years' experience.
<b>SENIOR (SR)</b>	62+ years of age
<b>TEENS (TEEN)</b>	13 to 17 years of age
<b>YOUTH (YTH)</b>	8 to 12 years of age
<b>CHILDREN (CHL)</b>	7 years of age and younger
<b>DIFFERENTLY ABLED (DA)</b>	All ages, handicap must be relevant to abilities with Food.
<b>NOVICE (NVC)</b>	First time entry; less than two (2) years' experience
<b>PRE-SCHOOL / DAYCARE (PS)</b>	Children in pre-school/daycare entering items as a class.

## AWARDS

1. Best of Show
2. 1<sup>st</sup> Place
3. 2<sup>nd</sup> Place
4. 3<sup>rd</sup> Place
5. Honorable Mention
6. Supervisor's Choice
7. Judges Choice

## RULES

### **Two (2) entries may be made in each Lot in all Classes**

1. Entries must be made on regulation entry forms furnished by the Home Arts Department or printed from Salt Lake County Fair website and must be signed by the exhibitor.
2. Entry card will be completed and attached to the article by the Fair personnel at the time entry is received.
3. Entries are limited to residents and students of Salt Lake County. Any exceptions must be cleared with the Department Supervisor or Fair Coordinator.
4. No previous entries in this Fair can be re-entered.
5. All canned food must be prepared using USDA Ball or Kerr Guidelines issued 2011 or later.
6. All canning must have been done within the last year. All jars must be labeled on bottom with the name of product, date of canning, method of canning, processing time, pounds of pressure if used, altitude adjustment included into processing time, and source of recipe (Ball, Kerr, or USDA).
7. Produce canned in 2016 may be entered in 2017.
8. Group 41 through 43 must be displayed in a jar.
9. For Syrups: Jars must be processed in boiling water bath.

## CLASS A CANNING

### Group 33– Fresh Fruit : 1 Quart or 1 Pint jars constitute an entry

Apples	Nectarines
Applesauce (no spice)	Peaches
Apricots	Pears
Blueberries	Pineapple
Boysenberry, Blackberry	Plums
Cherries (Light)	Raspberries
Cherries (Dark)	Strawberries
Cherries (Pie)	Fruit Cocktail
Grapes	Mincemeat
Currants, Red	Pie Filling
Dewberries	Rhubarb
Gooseberries	Other
Maraschino Cherries (1/2 pint jar constitutes an entry)	



### Group 34 – Vegetables: (Must be pressure canned) – 1 quart or 1 pint jars constitute an entry

Asparagus	Peppers
Beans, Peas (dried)	Squash
Beans, yellow or green	Pumpkin
Beets	Spinach
Carrots	Soups (specify)
Peas	Tomatoes, whole
Corn	Tomatoes, stewed
Mixed Vegetables	



**Group 35 – Canned Meats: (Must be pressure canned) – 1 quart or 1 pint jars constitute an entry.**

Beef	Pork
Wild Game	Tuna
Stew Meat, cubed	Stock or Broth
Ground, chopped meat	Chili
Poultry	Rabbit
Fish, Salmon, Trout and other	
Fatty Fish (For Tuna see lot h)	

**Group 36 – Jellies/Marmalades: ½ Pint or 1 Pint jars sealed with lid constitutes an entry.**

Apple	Grape
Apricot Pineapple	Mint
Boysenberry/Blackberry	Peach
Chokecherry	Pear
Cherry	Plum
Currants, Red or Black	Raspberry
Elderberry	Strawberry
Fruit Mixture	Other, unusual combination



**Group 37 – Jams and Preserves: ½ Pint or 1 Pint jars sealed with lid constitutes an entry.**

Apple Butter	Peach
Apricot	Pear
Apricot Pineapple	Plum, Prune
Boysenberry/Blackberry	Raspberry
Cherry	Strawberry
Fruit Mixture	Other, Unusual Combination
Grape	



**Group 38 – Syrup: 1 Pint or ½ pint or 1 quart jars constitutes an entry..**

Apricot Syrup  
Berry Syrup

Peach Syrup  
Other, unusual combination

**Group 39 – Honey: 1 Pint jar constitute an entry.**

Golden Amber Honey  
Amber Honey  
Chunk Honey



**Group 40– Pickled, Fermented Foods: 1 Pint or 1 quart jars constitutes an entry..**

Bread and Butter Pickles  
Chili Sauce  
Corn Relish  
Danish Pickles  
Dill Beans  
Dill Pickles  
Green Tomato Relish  
Marinated Mushrooms  
Mixed Pickles  
Onion Pickles  
Piccalilli  
Pickle Relish

Pickled Beets  
Pickled Peppers  
Pickled Vegetables  
Salsa  
Sauerkraut  
Sweet Pickles  
Tomato Catsup  
Watermelon Pickles  
Vinegars, Fruit\*  
Vinegars, Herb\*  
Zucchini (Pickles, Relish)  
Other Specialties



**Group 41 – Dried Fruits: ½ Pint, 1 Pint or 1 quart canning jars sealed with a new two-piece cap with ring constitutes entry.**

Apples  
Apricots  
Bananas  
Cherries  
Grapes  
Nectarines

Peaches  
Pears  
Prunes  
Pineapple  
Fruit Leather

**Group 42 – Dried Vegetables**

Green Beans  
Celery  
Corn  
Carrots  
Mushrooms

Peas  
Peppers

Potatoes  
Squash  
Other

**Group 43 – Dried Herbs**

Basil  
Chives  
Dill  
Fennel  
Marjoram  
Oregano  
Parsley  
Peppermint

Rosemary  
Sage  
Savory  
Spearmint  
Tarragon  
Anise  
Thyme  
Other



**Group 44 – Dried Meats**

Beef or Veal  
Fish  
Wild Game

Lamb or Mutton  
Pork  
Poultry

**Group 45 – Homemade Soap**

Hand Soap, Bars  
Hand Soap, Liquid\*

Laundry Soap, Bars  
Laundry Soap, Powder/Granulated\*

\*Presented in Pint jar.



# 2017 SALT LAKE COUNTY FAIR HOME ARTS - FOOD ENTRY FORM

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Age \_\_\_\_\_

**INDICATE DIVISION:**

<b>PROFESSIONAL (PRO)</b>	<b>ADVANCED (ADV)</b>	<b>ADULT (ADL)</b>	<b>SENIOR (SR)</b>	<b>TEENS (TEEN)- AGE 13-16</b>
<b>YOUTH (YTH)- AGE 8-12</b>	<b>CHILDREN (CHL) AGE 7 &amp; UNDER</b>	<b>DIFFERENTLY DISABLED (DFD)</b>	<b>NOVICE (NVC)</b>	<b>PRE-SCHOOL DAYCARE (PS)</b>

INDICATE ONE (for Ball/Kerr Awards):      ADULT       YOUTH

**PLEASE READ RULES CAREFULLY IN THE FAIR BOOK!**

SECTION	CLASS	LOT	ENTRY TAG #	DESCRIPTION OF ENTRY

The owner hereby releases the Salt Lake County Fair from all liability of every kind and character due to the loss, damage or injury to property, which said owner might have on the Fair Grounds.

Please accept the entries indicated above, subject to the rules and classifications governing exhibits to the Salt Lake County Fair, published in the Fair Exhibitors Handbook, by which I agree to be governed in establishing the same, and I further declare that all statements made in connection with said entries are true. All entries must be the exhibitor's own original work.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
(TO BE SIGNED AT TIME OF ENTRY)

County Fair Official Signature \_\_\_\_\_ Date \_\_\_\_\_  
(TO BE SIGNED AT TIME OF ENTRY)