

2017 HOME ARTS FOODS



**For Information:
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DEPARTMENT ENTRIES

Check - In: Saturday July 29th – 10:00 am – 5:00 pm

Check - Out: Saturday, August 5th – 10:00 pm – 10:30 pm
Sunday, August 6th – 8:00 am – Noon

JUDGING SCHEDULE

Judging for Class A: Monday, July 31, 2017, 9:00 am until completed

SECTIONS

Special Awards and Ribbons awarded in each Division in Home Arts.

PROFESSIONAL (PRO)	Own/operate a business and or receive compensation from sales or teaching in in the food service profession or if you have won County Fair's Best of Show category twice.
ADVANCED (ADV)	Have received professional food preparation/trainer instruction for a minimum of 5 years. Received recognition, such as 1st place, or higher in a Home Arts Food competition at the Salt Lake County Fair.
ADULT 18+ (ADL)	1st Food Entry or less than five (5) years' experience.
SENIOR (SR)	62+ years of age
TEENS (TEEN)	13 to 17 years of age
YOUTH (YTH)	8 to 12 years of age
CHILDREN (CHL)	7 years of age and younger
DIFFERENTLY ABLED (DA)	All ages, handicap must be relevant to abilities with Food.
NOVICE (NVC)	First time entry; less than two (2) years' experience
PRE-SCHOOL / DAYCARE (PS)	Children in pre-school/daycare entering items as a class.

AWARDS

1. Best of Show
2. 1st Place
3. 2nd Place
4. 3rd Place
5. Honorable Mention
6. Supervisor's Choice
7. Judges Choice

RULES

Two (2) entries may be made in each Lot in all Classes

1. Entries must be made on regulation entry forms furnished by the Home Arts Department or printed from Salt Lake County Fair website and must be signed by the exhibitor.
2. Entry card will be completed and attached to the article by the Fair personnel at the time entry is received.
3. Entries are limited to residents and students of Salt Lake County. Any exceptions must be cleared with the Department Supervisor or Fair Coordinator.
4. No previous entries in this Fair can be re-entered.
5. All canned food must be prepared using USDA Ball or Kerr Guidelines issued 2011 or later.
6. All canning must have been done within the last year. All jars must be labeled on bottom with the name of product, date of canning, method of canning, processing time, pounds of pressure if used, altitude adjustment included into processing time, and source of recipe (Ball, Kerr, or USDA).
7. Produce canned in 2016 may be entered in 2017.
8. Group 41 through 43 must be displayed in a jar.
9. For Syrups: Jars must be processed in boiling water bath.

CLASS A CANNING

Group 33– Fresh Fruit : 1 Quart or 1 Pint jars constitute an entry

Apples	Nectarines
Applesauce (no spice)	Peaches
Apricots	Pears
Blueberries	Pineapple
Boysenberry, Blackberry	Plums
Cherries (Light)	Raspberries
Cherries (Dark)	Strawberries
Cherries (Pie)	Fruit Cocktail
Grapes	Mincemeat
Currants, Red	Pie Filling
Dewberries	Rhubarb
Gooseberries	Other
Maraschino Cherries (1/2 pint jar constitutes an entry)	



Group 34 – Vegetables: (Must be pressure canned) – 1 quart or 1 pint jars constitute an entry

Asparagus	Peppers
Beans, Peas (dried)	Squash
Beans, yellow or green	Pumpkin
Beets	Spinach
Carrots	Soups (specify)
Peas	Tomatoes, whole
Corn	Tomatoes, stewed
Mixed Vegetables	



Group 35 – Canned Meats: (Must be pressure canned) – 1 quart or 1 pint jars constitute an entry.

Beef	Pork
Wild Game	Tuna
Stew Meat, cubed	Stock or Broth
Ground, chopped meat	Chili
Poultry	Rabbit
Fish, Salmon, Trout and other	
Fatty Fish (For Tuna see lot h)	

Group 36 – Jellies/Marmalades: ½ Pint or 1 Pint jars sealed with lid constitutes an entry.

Apple	Grape
Apricot Pineapple	Mint
Boysenberry/Blackberry	Peach
Chokecherry	Pear
Cherry	Plum
Currants, Red or Black	Raspberry
Elderberry	Strawberry
Fruit Mixture	Other, unusual combination



Group 37 – Jams and Preserves: ½ Pint or 1 Pint jars sealed with lid constitutes an entry.

Apple Butter	Peach
Apricot	Pear
Apricot Pineapple	Plum, Prune
Boysenberry/Blackberry	Raspberry
Cherry	Strawberry
Fruit Mixture	Other, Unusual Combination
Grape	



Group 38 – Syrup: 1 Pint or ½ pint or 1 quart jars constitutes an entry..

Apricot Syrup
Berry Syrup

Peach Syrup
Other, unusual combination

Group 39 – Honey: 1 Pint jar constitute an entry.

Golden Amber Honey
Amber Honey
Chunk Honey



Group 40– Pickled, Fermented Foods: 1 Pint or 1 quart jars constitutes an entry..

Bread and Butter Pickles
Chili Sauce
Corn Relish
Danish Pickles
Dill Beans
Dill Pickles
Green Tomato Relish
Marinated Mushrooms
Mixed Pickles
Onion Pickles
Piccalilli
Pickle Relish

Pickled Beets
Pickled Peppers
Pickled Vegetables
Salsa
Sauerkraut
Sweet Pickles
Tomato Catsup
Watermelon Pickles
Vinegars, Fruit*
Vinegars, Herb*
Zucchini (Pickles, Relish)
Other Specialties



Group 41 – Dried Fruits: ½ Pint, 1 Pint or 1 quart canning jars sealed with a new two-piece cap with ring constitutes entry.

Apples
Apricots
Bananas
Cherries
Grapes
Nectarines

Peaches
Pears
Prunes
Pineapple
Fruit Leather

Group 42 – Dried Vegetables

Green Beans
Celery
Corn
Carrots
Mushrooms

Peas
Peppers

Potatoes
Squash
Other

Group 43 – Dried Herbs

Basil
Chives
Dill
Fennel
Marjoram
Oregano
Parsley
Peppermint

Rosemary
Sage
Savory
Spearmint
Tarragon
Anise
Thyme
Other



Group 44 – Dried Meats

Beef or Veal
Fish
Wild Game

Lamb or Mutton
Pork
Poultry

Group 45 – Homemade Soap

Hand Soap, Bars
Hand Soap, Liquid*

Laundry Soap, Bars
Laundry Soap, Powder/Granulated*

*Presented in Pint jar.



2017 SALT LAKE COUNTY FAIR HOME ARTS - FOOD ENTRY FORM

Name _____

Mailing Address _____

City _____ Zip _____ Telephone _____

E-Mail Address _____ Age _____

INDICATE DIVISION:

PROFESSIONAL (PRO)	ADVANCED (ADV)	ADULT (ADL)	SENIOR (SR)	TEENS (TEEN)– AGE 13-16
YOUTH (YTH)– AGE 8-12	CHILDREN (CHL) AGE 7 & UNDER	DIFFERENTLY DISABLED (DFD)	NOVICE (NVC)	PRE-SCHOOL DAYCARE (PS)

INDICATE ONE (for Ball/Kerr Awards): ADULT YOUTH

PLEASE READ RULES CAREFULLY IN THE FAIR BOOK!

SECTION	CLASS	LOT	ENTRY TAG #	DECRPTION OF ENTRY

The owner hereby releases the Salt Lake County Fair from all liability of every kind and character due to the loss, damage or injury to property, which said owner might have on the Fair Grounds.

Please accept the entries indicated above, subject to the rules and classifications governing exhibits to the Salt Lake County Fair, published in the Fair Exhibitors Handbook, by which I agree to be governed in establishing the same, and I further declare that all statements made in connection with said entries are true. All entries must be the exhibitor's own original work.

Signature _____ Date _____
(TO BE SIGNED AT TIME OF ENTRY)

County Fair Official Signature _____ Date _____
(TO BE SIGNED AT TIME OF ENTRY)