

LANDLORD REGISTRATION STATEMENT

In conformity with N.J.S.A. 46:8-28, the following information is supplied:

a) Address of Premises: \_\_\_\_\_  
\_\_\_\_\_

b) Name and address of record owner(s) of premises:  
\_\_\_\_\_  
\_\_\_\_\_

c) If corporation is named in (b), name and address of registered agent and corporate officers are: \_\_\_\_\_  
\_\_\_\_\_

d) Name and address of person with office or residence within Gloucester County with authority to accept tenant notices and service of process and issue receipts therefrom:  
\_\_\_\_\_  
\_\_\_\_\_

e) Managing agent's name and address:  
\_\_\_\_\_  
\_\_\_\_\_

f) For regular maintenance contact:  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_

g) In the event of emergency, the following has authority to make emergency decisions for repairs and monetary expenditures:  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_

h) Holders of recorded mortgages:  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_

\_\_\_\_\_  
Signature of Landlord Date

\_\_\_\_\_  
Judy O'Donnell, Municipal Clerk Date