

Town of Parsonsfield
Selectmen Agenda
August 28, 2018
*Added after August 23, 2018 posting

In Attendance:

- (1) Town Clerk Report –
- (2) Approval of August 28, 2018 agenda.
- (3) Approval of August 21, 2018, minutes
- (4) Review and approve Bills to paid August 28, 2018 #5
Review and approve Bills to paid September 4, 2018 #5PP
- (5) Review ads- None
- (6) (1) CEO Report –
 - (2) York County Sheriff Report-3rd Tuesday of each month.
 - (3) Animal Control Officer – ACO Carl Hoskins- 207-595-5237
- (7) Selectmen's' review/ signatures of approvals
 1. Review/Approve 2018 Town Warrant for Annual Town Meeting
 2. Request for funds from Capital Account for purchase by the Rescue/Rescue will attend Aug. 28th meeting at 4:45pm to discuss their new purchase.
 3. Cornish request for Rescue meeting to review contact.
 4. Maine Housing –Mobile Home Replacement Initiative.
 5. Review/approve Town Attorney's letter to Peter Smith II.
 - 6.
 7. FYI:
 8. FYI:
 - 9 FYI:
- (8).Road Commissioner – Selectmen approve Work plan –8/27/18-9/2/18 & POs
- (9).Selectmen update:
Jesse Stacey-
Sondra-Tiffany Brendt -
Ed Bower Jr –
- (10).Meeting Calendar/events:
August 15, 2018, Sidewalk Grant report due-funding requests are done every year but funds may not be available e for several years (if time does not allow, will do request next year)
- (11).Workshop items:
 - (1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2019)

Town of Parsonsfield
Selectmen Minutes
August 28, 2018
*Added after August 23, 2018 posting

In Attendance:

- (1) Town Clerk Report – Will have Annual Town Report out by Thursday
- (2) Approval of August 28, 2018 agenda. /Selectmen reviewed/approved
- (3) Approval of August 21, 2018, minutes . /Selectmen reviewed/approved/signed
- (4) Review and approve Bills to be paid August 28, 2018 #5 . /Selectmen reviewed/approved/signed
Review and approve Bills to be paid September 4, 2018 #5PP . /Selectmen reviewed/approved/signed
- (5) Review ads- None
- (6) (1) CEO Report –
 - (2) York County Sheriff Report-3rd Tuesday of each month.
 - (3) Animal Control Officer – ACO Carl Hoskins- 207-595-5237
- (7) Selectmen's' review/ signatures of approvals
 1. Review/Approve 2018 Town Warrant for Annual Town Meeting /Selectmen reviewed/approved/signed
 2. Request for funds from Capital Account for purchase by the Rescue/Rescue will attend Aug. 28th meeting at 4:45pm to discuss their new purchase. /Selectmen reviewed/approved/signed
 3. Cornish request for Rescue meeting to review contact./no action required
 - * 4. Linda Corbin's request to be on agenda regarding Trash pickup/ will meet Sept 18, at 4:45pm
 5. Maine Housing –Mobile Home Replacement Initiative. /no action required
 6. Review/approve Town Attorney's letter to Peter Smith II./Selectmen approved
 - * 7. FYI: Email from Town Attorney David Lourie to Ralph Austin-attorney for Watson Woods.
 - * 8. FYI: 2018-2019 Salt Bid
 - * 9. FYI: WEH Camp Statement of Financial Position from Steve Lepler
 - * 10. FYI: Charter/Spectrum-discontinued right to carry the English Premier League Soccer Channel.
- (8).Road Commissioner – Selectmen approve Work plan –8/27/18-9/2/18 & POs
- (9).Selectmen update:

Jesse Stacey- Work at the Sand/Sand Shed moving along. Will met with DEP at Box Shop on September 10th.-
Sondra-Tiffany Brendt - Will review Employee Personnel Policy additions/deletions after Town Meeting.
Ed Bower Jr – Putting together information for the Annual Town Meeting
- (10).Meeting Calendar/events:

August 15, 2018, Sidewalk Grant report due-funding requests are done every year but funds may not be available e for several years (if time does not allow, will do request next year)
- (11).Workshop items:
 - (1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2019)

Debra Taber, Selectmen's Assistant

Edward I. Bower Jr., Selectman Chairman

Sondra-Tiffany Brendt, Selectman

Jesse Stacey - Selectman