

THE Apostolic Faith REPORT

VOLUME VI

SEPTEMBER-OCTOBER, 1959

NUMBER 1



MIDWEST APOLOSTIC FAITH CHURCH

Reno and Blake Sts.
Oklahoma Cit, Oklahoma

OKLAHOMA CITY CHURCH a challenge for all

A scale model of the same church
(Sc. $\frac{1}{2}$ Inch to 1 foot) as it will be after
remodeling.



Pray for the growth of the Oklahoma City Church. We have started
the remodeling work on the church and everything is going along very
good.

Amos Harris, pastor

THE APOSTOLIC FAITH REPORT

JACOB C. REGIER, Editor
JERRY McCLENAGAN
.. Associate Editor

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Published as the Lord provides;
sent to you upon request on the free-
will offering basis.

ADDRESS

Jacob C. Regier Box 383,
Perryton, Texas
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Hardesty, Oklahoma

APOSTOLIC FAITH REPORT

P. O. Box 383
Perryton, Texas

Please send all changes of address,
giving both old and new address.

EDITORIAL

PUBLISH THE GOSPEL!

From the words that fell from the
lips of our Lord and Savior, we gath-
er these precious remnants: "And
this gospel of the kingdom shall be
preached in all the world for a wit-
ness unto all nations; and then shall
the end come." Matt. 24:14 "And the
gospel must first be published among
all nations." Mark 13:10. Years ago
the Lord laid it on my heart to
preach the gospel of the kingdom.
Under various conditions we have
tried to discharge that duty. We do
not feel we have completed that call
of duty but rather that responsibili-
ty rests upon us now more than ever
before. Preaching the Gospel to all
the world as a witness to all nations
is a stupendous task. Publishing the
gospel to all nations is more than a
few can do. But as each Servant and
Child of God feels the call, responds
and obeys, each one doing his part,
this task of preaching the gospel to
all the world—publishing it to all
nations, will surely be done.

I have humbly and prayerfully ac-
cepted the responsibility of editing
the Apostolic Faith Report for a
year. Many of you have pledged
your support in prayer. We will de-
pend on you more. We will also
lean on you as Christ's witnesses. By
that we mean we will look to you to

OKLAHOMA CITY CHURCH A CHALLENGE FOR ALL

By Pastor Amos Harris

The challenge before us with this church is great and opportunities un-
limited for God. No doubt God has been in the efforts of this church from
its beginning.

Though many people felt the church was poorly located, and its chances
of reaching humanity were small, today after a few short years we find it
in an outstanding location.

Only a few years ago the church property was a patch of scrub oak with
a few homes surrounding it. Today there are many homes with a few blocks,
and thousands of new homes being built within a radius of two miles.

Reno Street has become one of the more traveled streets, therefore many
cars pass the church each day. Oklahoma City, Oklahoma plans to reach
a population of 600,000 by 1960. With this vast group of people we find sin-
doth abound: broken homes, drunkenness, sickness, juvenile delinquency
on every hand. Seeing the people walk in darkness with marks of sin
upon them, we feel their greatest hope is the Lord. The Gospel we preach
being deliverance to those in sin; comfort to those in sorrow; healing to the
sick; and hope where there is no hope.

Can we see the great challenge before us and the need of this church
growing for the Glory of God?

We sincerely ask you to pray for this work, that it will grow and be a
light to mankind.

We give everyone of the faith an invitation to come by and see us. Our
address is 3124 Stevens Dr., Midwest City, Oklahoma. We sincerely ask you
again to remember this work in your prayers.

send us your testimonies of victory,
your prayer requests, your reports of
the Lord's work, and your sermons
and articles of Spiritual interest.

Bro. Jerry McClenagan is the as-
sociate editor. I have already dis-
covered that I can't get along with-
out him. Pray also for him.

Your servant in Christ,
Jacob C. Regier

WRECKERS

I watched them tearing a building
down,

A gang of men in our busy town,
With a ho-heave-ho and a lusty yell,
They swung a beam and a side-
wall fell.

I asked the foreman, "Are these men
skilled

As the men you'd hire if you had
to build."

He gave a laugh and said, "No in-
deed,

Just common labor is all I need.
"I can easily wreck in a day two,

What builders have taken years
to do."

I thought to myself, as I went my
way,

Which of these roles have I tried
to play?

—Max Kellner

REMEMBER

- The value of time.
The success of perseverance.
The pleasure of working.
The dignity of simplicity.
The worth of character.
The power of kindness.
The influence of example.
The obligation of duty.
The wisdom of economy.
The virtue of patience.
The improvement of talent.
The joy of originating.

Bulletin

MINISTERS' MEETINGS

South Texas Apostolic Faith Mini-
sters' get-together met Sept. 21,
1959; 6:00 p.m.; at Katy Apostolic
Faith Church.

Tri-State Ministers' Meeting met
August 31st at Joplin, Mo.

Panhandle Apostolic Faith Mini-
sters' meeting met Sept. 14th. at
Bryan's corner cafeteria.

Finding Ourselves

By JERRY McCLENAGAN, Associate Editor

Man's vision has reached to the stars. He has found ways to project himself into space. The obstacles become fewer, the space seemingly less limited to our rockets and satellites. We are finding new worlds.

Discoveries are multiplied in this age. Constantly we are warning ourselves of the dangers imbued in many of them. But our sense of curiosity is greater than our sense of safety. Our search for security and satisfaction is endless . . . but we have never found **ourselves!**

To find ourselves we have to lose ourselves. Contradiction? No. This is another paradox of the Bible. Jesus said: "If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it."

We "lose" ourselves in Christ — His method of living, His way of life. Immediately we "find" ourselves! We discover what God's purpose for us is, and why He placed us on this earth.

What a discovery! We are now ready for abundant living. Christ becomes real and vital to us. We become free and happy in Him. Life is worth living!

Haphazardly, we have turned to the world for everything we **think** our heart desires. All the while we are reminded of its failure to produce the desired effect on our lives. We desire to live as Solomon lived, and even he declared the vanity of it

all. We are trying to fulfill the driving urges within us: to be, to do, to have. The Bible names these three things (1) the pride of life, (2) the lust of the flesh, and (3) the lust of the eye. These desires are instinctive in man; they are a part of his nature. He is trying to keep his life for himself and use it in a selfish way. Consequently, he is losing it!

A miracle can be worked in your life. The Holy Scriptures gives us a miraculous happening to illustrate this. Elijah met with a school of prophets near a river. One used a borrowed axe in the building of a shelter. The axe head flew into the water and sank to the bottom. Elijah threw a stick into the water and the axe head floated to the surface. It was then retrieved.

This is your life. You are that axe head. God had you in the beginning. You were given a choice through your father, Adam. You flew from the "handle" of God's will and choice for your life. The river of sin swallowed you. All seemed hopeless. But God did not give you up. He took the Cross of Christ and held it above your life, above the waters of iniquity. As you respond to the drawing power of His Spirit you will be lifted from sin. A complete denial of yourself and a complete surrender to Christ will bring about a complete life of happiness and freedom. This is to **find** your life!

This must be kept in mind. We can never conquer the evil instincts with-

in us. Christ must do this for us! The essence of Christian living is this: "Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." The outliving of the indwelling Christ!

Our efforts are as a man pushing his car when it is possible to start the motor and drive it. Jesus did not want strain, but trust. Sure, there must be mental effort and concentration, as in driving a car. But, as we are dependent on the motor of the car, so must we be dependent on Jesus Christ. A car has no power without a motor; we have no power without Christ. Our wish with the inspired writer of the Scripture is "that the power of Christ may rest upon me."

We could translate Colosians 3:17 like this: "Let everything be done in dependence on the Lord Jesus." And I Peter 3:15 conveys this thought: "Simply concentrate on being completely devoted to Christ in your hearts."

Depend on Christ in everything you do. Concentrate on being completely devoted to Him. You will experience that pleasure you have sought for so earnestly. You will know the joy of living. Peace of mind will give you a calm and serene life. Satisfaction will be deep and lasting. There will be eternal dividends.

So, while the world searches frantically the heaven's heights and the sea's depths you may find something of eternal value: "your life . . . hid with Christ in God" (Col. 3:3). This new sphere of life is for you. May your prayer be that of the writer of this verse:

"Let me lose myself, and find it, Lord, in Thee!"

Announcements

BIRTH ANNOUNCEMENT

Bradley Bryan, son of Mr. and Mrs. O. A. Busch, Born July 29, 1959.

WEDDING

Mr. and Mrs. Jasper Arnold announce the marriage of their daughter, Rose Marie to Mr. William Ross Briles on August 28, 1958, in the Rockdale Apostolic Faith Church, Austin Morgan officiating. William Ross Briles is the son of Mr. and Mrs. Bill Briles of Moab, Utah.

WEDDING

Marriage vows were exchanged on June 6, 1959 by Miss Kathryn Booth and Jack Cornell in the Hardesty Apostolic Faith Church. Rev. A. W. Ferguson solemnized the ceremony. Kathryn is the daughter of Mr. and Mrs. Lloyd Booth of Hardesty. Jack is the son of Rev. and Mrs. Eugene Cornell, of Laverne, Oklahoma.

OPINIONS— A string of opinions no more constitutes faith, than a string of beads constitutes heliness.

—J. Wesley.

OBITUARY

Funeral services for Mrs. Laura Alice Perry, age 83, were conducted in the Wallace and Son Mortuary at Stockton, California. Mrs. Perry was the mother of Carson Perry of the Stockton Apostolic Faith Church. Pastor Bill Patterson conducted the services and was assisted by Mrs. Elizabeth Oyler and Mrs. Edith Steele. Date: July 28, 1959.

The Call of God . . .

By EDWIN MODRICK

(Taken from a sermon preached on August 30, 1959 during a revival at the Hardesty Mission Church. It has been revised.)

Our text is found in II Timothy 1:9, God "who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began."

God can get along without you. But, you can't get along without God!

God's call is upon your life. He has called many men. There are the patriarchs, the prophets, the apostles. We think of these as famous men. But, they were not called because they were famous. They were made famous because they were called of God!

Consider some men who received the call of God.

The Call of Abraham

"Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:" (Gen. 12:1.)

What if this should happen to you? Could you accept the call of God and go blindly by faith?

We have been called out of a country of sin, of unconcern, of failure. God's call is a holy calling.

Blessings are promised to those who faithfully obey the call of God. Abraham was given this promise: "I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God." (Gen.17:6,8)

Three gracious favors are bestowed upon the life that moves upon the call of God: (1) "I will make thee exceeding fruitful," (2) "I will give unto thee . . . all the land of Canaan," (3) "I will be their God."

(1) Fruit is the over-plus of the tree's life, over and above what it uses up on itself for self-existence. Fruit has the flavor of the tree, is separable from the tree, can be given away, is such as to be a blessing to others. We are branches in the Vine, Christians in union with Christ. His

life will flow in and through us and make us exceeding fruitful.

(2) "All the land of Canaan!" "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ" (Eph. 1:3). Out of the wealth of His glory He has supplied us with rich benefits if we have acted upon His call.

(3) The greatest gift God could give was Himself! And He did that through a Manger, and a Cross, through a Resurrection, and a Pentecost. Separate yourself from sin and unto God and He will be your God.

The Call of Moses

". . . God called unto him out of the midst of the bush and said, Moses Moses . . . Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt" (Ex. 3:4,10).

Moses answered God: "Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?"

Was he incapable? In his own ability, yes. But, God said, "Certainly I will be with thee."

Be sure you do not mistake your reluctance for humility! When God calls we must be humble and feel our inability, but we must be willing to obey.

When God calls it is certain He will be with one to perform His will.

We must observe the results of Moses' obedience: "And it came to pass the selfsame day, that the Lord did bring the children of Israel out of the land of Egypt by their armies" (Ex. 12:51).

The Lord brought them out of bondage. God will use a man. But, that man is not responsible only inasmuch as he responds to God's call. The results are in God's hands.

The Call of Isaiah

"Also I heard the voice of the Lord saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me" (Isa. 6:8).

God said, "Go, and tell this people." Take the "go" out of gospel and what is left? It's meaningless. When you and I fail to publish the good news of the Lord it becomes meaningless to many hearts.

Isaiah said, "Here am I." I can't do anything- alone. But, "I can do all things through Christ which strengtheneth me." Isaiah yielded himself to God. So must we. Then "I" becomes submerged in "Christ." John, the forerunner of Christ, said, "He must increase, but I must decrease." Paul, the apostle said, "Not I, but Christ."

The result of Isaiah's willingness and response to God's call was this promise: "Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will uphold thee with the right hand of my righteousness" (Isa. 41:10).

The Call of You

Our text reveals that if God has saved us He has also called us. If you are a Christian you are called of God. "Not according to our works, but according to his own purpose." God has a purpose for your life. Yes, even you are in the plans of God!

God may not make of you another Abraham, or Moses, or Isaiah, but He certainly has a purpose for you.

I hear you say, "What will be the result of my answering the call of God?" The Bible answers: "This is the promise that He hath promised us, even eternal life" (I John 2:25).

WEST TEXAS

Apostolic Faith Convocation

December 26th to January 1st

RALLS, TEXAS

Meals will be served in the School Cafeteria

Contact: Pastor Earl Morgan, Box 552, Ralls, Texas

REVIVAL REPORTS

Bro. O. A. Busch began a tent revival at Bethpage Union Chapel, Stella Missouri, Sept. 1st. Onal Nunn Pastor.

Bro. Lowell Long conducted revival in the Union Church in Clearlake, Oklahoma in September.

Bro. Harrol Waterbury began a revival in The Rockdale, Texas Church, Sept. 1st. Reports are good. Austin Morgan, Pastor.

Bro. E. W. Dickson held a weekend revival at Kings Mill, Texas before Camp Meeting. Edwin Waterbury, Pastor.

Gail W. Schultz was in revival at Imperial Beach, California in the Silver Strand Country Church, Sept. 1 to 6, Doyle Wiles, pastor began Revival in the Stockton, California Church, Sept. 13th. Bill Patterson, pastor.

Bro. Harold Bollinger, Pastor of the Hinton, Alabama church is planning a revival soon. He requests united prayer for this effort.

Bro. Bob Cooper began Revival in the Bayard, Nebraska church August 13th. Neil Ragan, pastor.

Bro. Paul Clanton, assisted by Van Benthusan sisters, began a Revival at the Balko Apostolic Faith Church. Sept. 27. Waple Ferguson, pastor.

Evang. and Mrs. Jack Barker, Evang. and Mrs. Jack Cornell and Evang. and Mrs. Ted Barker recently closed a good Tent Revival in Florence, Colorado. "The Morton Sisters" live in Florence. They attended the revival and assisted with their singing. One lady was saved.

Evang. and Mrs. Roy Wooster are presently in a revival at Ralls, Texas. Earl Morgan, pastor

Bro. Edwin Modrick, assisted by Sue Scott and Truman Summerford, conducted a Revival in the Hardesty Mission Church, August 23—Sept. 6.

PASTORAL REPORTS

Amarillo, Texas Winston Barker is new pastor. Plans are laid to build a new parsonage immediately, if possible.

Joplin, Missouri Paul Clanton continues as pastor. His invitation to the ministers of the faith, "Ministers invited!"

Logan, Oklahoma Murphy Barnes is the new pastor at the Midway Church.

Dumas, Texas Jim Morris is the new pastor.

Edna, Texas Steven and Doris Welsh are the new pastors at the Wayside Chapel.

Arnett, Oklahoma Sherman and Louise Sutton are the new pastors.

Crosses, Arkansas Bro. Gene Webster continues as pastor. He reports they are planning to build a new parsonage soon. His address: Star Route, Durham, Arkansas.

Perryton, Texas Jacob C. Regier is the new pastor. Plan revival soon. Lamoyn Barker and Alberta Makakau conducted a very successful Vacation Bible School here in August. Thirteen were saved, Enrollment 62, Average attendance 42. Missionary offering \$17.00 sent to T. S. Abraham in India.

Snyder, Texas Bro. Bob Cooper will soon be the new pastor.

Alvin, Texas Kay and Ramona Kerr are the new pastors.

Ralls, Texas Earl Morgan is the new pastor.

Katy, Texas Sister Lulu Parham and Leora Woodson conducted a very good Vacation Bible School in the Apostolic Church. D. D. Dibbens, Pastor.

Alief, Texas Bro. Bennie Stanberry is the new pastor.

Open for Calls:

Bro. Joe B. Dewees, Box 287, Hempstead, Texas, Phone 1-W as Fill-in or Supply Pastor. Plans to work in Bible School as teacher.

Bro. Lowell Long, Elmwood, Oklahoma as Evangelist or Pastor until Bible School time.

Raymond & Etta Mae Peters, R. R. 2, Grandby, Missouri, as Evangelistic or pastoral work.

Mr. and Mrs. Jack Cornell, Box 615 Laverne, Oklahoma, as Evangelist.

Jack Hopson, Box 4, Follett, Tex. as Gospel Worker.

Van Earl Blythe, Rte. 4, Box 164, Brownwood, Texas as pastor or evangelist.

Mr. & Mrs. Edwin Modrick, 648 N. Bivens, Amarillo, Texas, Telephone Drake 4-6555 as Evangelist.

Convocation Announcement

CAVE SPRINGS, ARKANSAS CONVOCATION

DECEMBER 26th to JANUARY 1st

COMMITTEE

Paul Clanton
2007 Rolla St.
Joplin, Missouri

Alford Whitley,
Cave Springs,
Arkansas

A Way of Faith

By ROBERT GIROUARD

This article reprinted from the April, 1951 APOSTOLIC FAITH paper.

The late Charles F. Parham was the man used of God in these latter days to champion a return to a more faithful observance of the teachings of Jesus and of Apostolic Faith and practice.

In 1898 Brother and Sister Parham established a Divine Healing Home in Topeka, Kansas, which was called "Bethel." In this home the sick in body were given loving care for their bodies and they received scriptural instruction showing them that it is God's will to heal the body as well as the soul. All this loving care and service was given "without money and without price."

The following are quotations from "The Life of Charles F. Parham": "It is a faith Home all the way through. Brother Parham and his co-workers are heart and soul consecrated to the work of God. They live by faith believing that "My God shall supply all your needs according to His riches in glory by Christ Jesus." Mr. Parham wrote, "Once after returning from a hard days labor among the sick, from the death bed of the President of the Santa Fe Railroad, it being a few minutes past 11 o'clock, the fact was suddenly flashed into my mind that the next day the rent was due with not a cent to meet it. Tired and weary, I looked into the star-lit sky, saying, Father, this is Thy part of the work, I must have rest and sleep tonight. Thou hast never failed us, Thou wilt not now." The next morning a gentleman unknown to Brother Parham gave him a check for forty dollars saying that he was divinely led to do so. The amount of the check amounted to the exact amount of the rent due.

In 1900, Brother and Sister Parham opened a Bible School at Topeka, Kansas which was a faith supported school. I quote from "The Life of Charles F. Parham." "No one paid board or tuition, the poor were fed, the sick were entertained and healed, and from day to day, week to week and month to month, with no sect or mission or known source of income back of us God supplied our every need and He was our sufficiency in all things."

Brother Parham and those of like faith would not accept a salary for their services, nor would they take

up collections in their religious services. The people were taught that God's work should be supported with tithes and offerings. On one occasion he was conducting services in the city of Houston, Texas. He was responsible for the care of twenty-five gospel workers and for the weekly rental of fifty dollars for Bryan Hall where services were being conducted. In all of these services no solicitation was made for money and no collections were taken, yet the Lord supplied every need.

Brother and Sister Parham have fallen asleep in Jesus, but the Lord is faithful today to those who wholly follow and trust Him.

The ministers and gospel workers of the Apostolic Faith Movement serve their Lord without a salary and without solicitations or collections in their services.

Each year there are from one to several Camp Meetings of the Apostolic Faith where people of our faith come for spiritual refreshing and where an effort is made to reach the unsaved. A considerable sum of money is needed to furnish facilities for cooking and for the comfort and convenience of the campers, as well as advertising and rent on an auditorium tent. The campers pay for their own tents and rooms, but other facilities are on the free-will offering plan. Sometimes at our Camp Meetings and generally at our winter convocations the people are fed at what is called a "common table." People eat at the common table free of charge and no collections are taken for these expenses but they are born by those upon whose hearts the Lord has moved to supply the need.

Another work of faith is the Apostolic Faith Paper published at Baxter Springs, Kansas by Sisters Pauline Parham and Lula Parham. Originally there was a subscription price for the "Apostolic Faith" paper which began to be published in 1898, but it soon began to be published on the free-will offering plan and it is being published on that plan now. The editors receive no remuneration for their services. They receive their support as do our other ministers with tithes and offerings of those led of the Lord to do so.

Our present Bible School is a monument to the faith of men and women with a vision of the need for a place to train gospel workers and ministers for the highway and hedge call of these latter days. The beautiful New Chapel was built in the same manner in which all activities are carried on. The need was presented to the people and the response was wonderful. It was dedicated free of debt.

The recent three months term of Bible School where over one hundred and thirty-four students enrolled is another example of a work of faith. No charge was made for board and tuition. Single students were furnished sleeping quarters free of charge. The officials and teachers of the school made no charge for their services but trusted in God for their support. In addition to the generous gift of meats and other food stuffs it cost about ten thousand dollars in money for this last term of school alone. It was a work of faith through out but praise the Lord He supplied every need. We can truly say with the inspired writer that "there has not, failed one of His good promises."

Editor's Note:

Brother Girouard's article, "A Way of Faith" appeared over eight years ago in the "The Apostolic Faith". Certainly God has proven himself to His children again and again since that time. We want to promote this principal of Faith in Publishing the Apostolic Faith Report from time to time. Our Convocations, Camp Meetings, Youth Camps, Bible School as well as the work of our churches far and near in revivals and missionary work, our work must be a work of Faith.

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THE OLD-TIME RELIGION—Someone has said, "If we could get Religion like a Baptist, experience it like a Methodist, be positive about it like a Disciple, be proud of it like an Episcopalian, pay for it like a Presbyterian, propagate it like an Adventist, and enjoy it like a Negro—that would be some religion!"

—Harry Emerson Fosdick.

**BOX 383**

**Ferryton, Texas**

**ALASKA ADVENTURE**

"Go ye into all the world and preach the Gospel."

Bro. Marcus L. Adair, pastor of Follett Chapel, Follett, Texas has been conducting Meetings in Spenard, Alaska:

**Spenard Chapel**, Bob Palmer, pastor. Civic organizations were permitted to hear him speak on Isreal in relation to Bible prophecy.

**Full Gospel Chapel**, J. D. Ray, pastor. This was the first revival effort of this type to be conducted in this church. The past four Sundays (beginning August 2nd) the attendance was as follows: 33, 21, 29, 28.

Three men have been converted in the past month. Also, plans are being completed for some much-needed construction.

**SOUTHERN CALIFORNIA,**

I think the Spring Valley church revival was fine. I think there were 5 saved, 5 sanctified and 8 received Baptism of the Holy Spirit. They have just purchased a nice level lot on Spring Valley Road and plan to start building soon.

The meeting here is not nearly so good—in that the new material for seeking the Lord is not here. We have had some good services here at Imperial Beach, and still have hopes of a soul or two contacting God in the right manner before it is all over.

My God bless you in your new role as editor.

As Always,  
Gail W. Schultz and family

**EXCERPTS**

**Imperial Beach California**

Greetings to one and all from the west coast. We are enjoying the blessings of our Lord here in the church. We had a wonderful D.V.B.S. that closed the third of July. Sis. Hazel Taylor was director. We had an enrollment of 54. We were very grateful to have our new classrooms for our Bible School this year. They have been a great blessing to our church. Our church has also been blessed with the new pews. We came home one Saturday and the pews were being installed. The men installing them said they had been donated to the church but they could not reveal who had donated them. We pray God will bless one who gave them, whoever and wherever they might be.

We want all ministers of the Faith to know there is a welcome for you to come out for services at any time.

Bro. & Sis. Doyle Wiles, Pastor

**Taneyville, Missouri**

Have just closed a Tent Revival with Bro. & Sis. Bob Cooper as evangelists with wonderful success. Souls were saved, sanctified and one received the Baptism of the Ho'y

**BOX 133**

**Hardesty, Okla.**

Spirit. Good crowds attended. People received the Full Gospel and the whole church moved up into the things of God. Out of state visitors were Bro. & Sis. Pate, Freer, Texas and Bro. & Sis. Henry Cooper, Balko, Oklahoma. Other visitors came from Grandby, Missouri and other churches. Thank you Bro. & Sis. Cooper for coming to our church. This indeed was a time of refreshing in the goodness of the Lord, with many vows being renewed. We have a desire to keep pressing forward.

Allen and Maxine Long, Pastors

**Webb City, Missouri**

I am sending another list of names that I would like to receive the Report. With the exception of one, all on the list are unsaved. I am having the Report mailed to them with the hopes that with reading the sermons printed, it will stir their hearts and make them to feel their need of salvation.

Hope this small contribution may be of some benefit to help publish your wonderful paper.

Most sincerely,  
Mrs. Ray Mullins

NOTICE NOTICE NOTICE

**Work week at Bible School**

**Volunteers for Clean-up and Repair**

Last week in October

October 26 - October 31

**Christ**

He is a path, if any be misled;  
He is a robe, if any naked be;  
If any chance to hunger, He is bread;  
If any be a bondman He is free;  
If any be but weak, how strong is He!  
To dead men life He is, to sick man health;  
To blind men sight, and to the needy wealth;  
A pleasurer without loss, a treasure without stealth.

—Giles Fletcher

**BIBLE SCHOOL**

OF  
**THE APOSTOLIC FAITH**

**Thirteen week term. Begins January 4, 1960**

**FREE AS GOD PROVIDES**

For information contact:

Robert Girouard, Supt.  
Box 110,  
Baxter Springs, Kansas  
(Telephone No. 283)

## CHILDREN'S PAGE

### Let's Be Invisible

Boys and girls, how would you like to pretend with me that we are invisible and that we were with Daniel when he was put in the lion's den? You can, if you are good at pretending, so let's go there now, they won't be able to see us because when people are invisible nobody can see them.

Now we are in Babylon. King Darius lives here in his palace. Do you see those men over there? They are talking. It looks like they are mad about something. Let's go see what the matter may be, remember they can't see us, so don't make any noise or we may scare them. Did you hear what I heard? They are angry at Daniel because the king likes him better than them. They have been trying to find some bad thing Daniel might have done so they can go tell the king and get Daniel into trouble. Sh-sh-sh I told you we had to be quiet because although they can't see us they can hear us. They can hear us. What are they saying now? They couldn't find out anything bad, well, I knew they couldn't all the time! Let us take a short cut to the palace and beat them there, so we can hear what they tell the king.

Here we are! Now everyone, let's be very quiet. I think this is the room where the king stays, ---yes, there he is now. Max, you sit on one side of his chair and Carla and I will sit on the other. Delvin, you and Judy had better step back a little so the mean men won't step on you. Paula, why don't you stand over here by me? Billy, you can sit over there by Edward and Russell. Now are all the rest of you settled?

Sh-sh-sh, here come the mean men now. They want King Darius to make a law saying people can't ask for anything if they don't come to him first. They are only doing this, because they know how Daniel prays three times every day to our God in heaven. Every one of us know we always ask God for things when we pray. They want this law to last for thirty days . . . Oh, did you hear that? People are to be thrown in the lion's den if they break this law. What do you think Daniel will do? No christ-

ian could last thirty days without praying!

Let's go find Daniel and see what he will do when he hears about this new law the men got the king to make. I think if we go down this street we will find Daniel's house. Yes, there it is! There is Daniel now, he has just heard the news, I guess, where is he going? Look he is going to the window--- now he is opening it--- look! He is praying! I am so glad he didn't let the new law stop him from praying to God, aren't you? Look out the window--- there go the mean men! They must have heard Daniel--- I think they are going to tell the king. Hurry back to the palace everyone! Whew! I am tired, that was a long run. Craig, how did you make it? You're tired too, well we are almost there. There the men are now, and what a sad look there is on the king's face. He must know now why the men tricked him into making that law. Even though he doesn't want to hurt Daniel, he must put him in the lion's den anyway. I feel sorry for Darius, but he should have known better than to listen to those mean men in the first place. The king surely must not have known the Lord or he wouldn't have made that bad law.

There they are, taking Daniel to the lions den. Let us go and see what they will do.

you take Dale's hand and Sue you take care of Patsy, all ready? let's go! O, see all the lions, look, they have already put Daniel in the den. I don't think he looks scared, do you? He must know God will help him. Why don't we stay here all night? We can pray for Daniel that his faith will hold out. Hey! You children wake up! It is morning and I hear someone coming. It is king Darius. He hasn't had much sleep it seems. Listen, he is calling Daniel. Hurray! Daniel answered him! Daniel is alive! Did you hear Daniel say the Lord sent an angel to shut the mouth of the lions? Look, the king is letting him out of the lion's den! But see, The king is throwing the mean men and their families into the den. That should teach us to be nice instead of mean, don't you think so?

#### CAN YOU WORK THIS QUIZ?

Cross out the word that doesn't belong: 1. sun, moon, beast. 2. James, John, Paul. 3. Genesis, Exodus, Matthew. 4. fish boat, horse. 5. Bethlehem, Jerusalem, Isaiah. 6. Joseph, Rueben, Peter. 7. Abraham, Sarah, Luke. 8. Daniel, Seth, Abel. 9. branch limb, leaf. 10. Easter, arose death. 11. John, Ruth, Mary. 12. Jesus, shepherds, Saviour.

Check your answers at the bottom of the page.

Answers. 1. Beast 2. Paul 3. Matthew 4. Horse 5. Isaiah 6. Peter 7. Ruth 8. Daniel 9. leaf 10. death 11. John 12. shepherds

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# CAMP MEETING REPORT

The Apostolic Faith Camp meeting convened Tuesday, August 4, and closed Thursday night, August 13. It was conducted at the usual Mid-West camp site, four miles south of Laverne, Oklahoma, on Spring Creek.

The number of campers on the ground was slightly fewer than in years past, but the night crowds and week-end crowd was as large or larger than any previous year.

The Lord was very good to us throughout all of the meeting. One outstanding feature of all the services was the preaching; a great number of people expressed their appreciation for the wonderful anointed sermons. To say that every need was met for salvation and healing, or other needs for the gifts and graces of God, would be an overstatement; however, God did bless in the salvation of some, the healing of others, the sanctifying of believers and gifts of the Holy Spirit. We could safely conclude that God did the very best that He could for us.

As in years past, the choir was an attraction for visiting friends as well as people who frequent the meetings year after year. The choir was led by Donald Dibbens, accompanied by Mrs. Martha McClenegan at the piano, and Miss Velora Adair at the organ.

The hearts of all were inspired by the Bible lessons given by Rev. Joe Dewees, Robert Girouard, and Gail Schultz.

The nine o'clock prayer services were the best attended in recent years.

The special singing was outstanding with the very best talent participating from all parts of the country. Special singing was arranged by Ted Barker of Laverne.

Children's hour was an enjoyable occasion for a large number of children each day. Lois Allen, of Boise City, Oklahoma, was in charge, assisted by a number of young ladies.

Afternoon services were well at-

tended and offered some of the best preaching of the camp.

Rev. Jerry McClenegan, of Hardesty, Oklahoma, was in charge of the youth services each evening at 7:00. A number of adults attended these services also, and were inspired by the enthusiasm of our young preacher boys. Several were saved in the young people's meetings.

The highlight of each day was the large nightly evangelistic services. We were favored with the best singing and preaching that could be heard anywhere. Truly God was with us.

The camp meeting committee, Marcus Adair, Kay Kerr and Harold

Waterbury, convey their appreciation to the many friends of camp-meeting who support it with their prayers and finance.

Reported by Harold Waterbury

(Editor's Note) We do not have a report from the Camp Meeting in Alabama. We did have a conversation with Bro. Harold Bollinger and he reported that the camp meeting, though not large, was very good. Some were saved and others blessed.

## OBITUARY

"Mother" Ella Cacic Modrick died in the Perryton, Texas hospital August 3, 1959, at the age of nearly 85 years. She was laid at rest in the cemetery near their home at Logan, Oklahoma.

Mother Modrick, mother of the Late Bro. John Modrick, was a native of Austria, Hungary. Three of her seven children were born in the old country. She left the Catholic faith for the Full-Gospel in her home in 1923.

Her survivors: Mary Cook, Logan, Oklahoma, Maudie Tickel, Enid, Oklahoma, Bro. Mitchell Modrick, Nick Modrick of Enid, Oklahoma and Marion Modrick of McCune, Kansas.

Her sons, Wayne and Bro. Johnnie succeeded her in death.

## OBITUARY

"Mother" Rebecca E. Ferguson, originally of Fayetteville, Arkansas died at the age of 87 in Modesto, California, July 3, 1959. Funeral services were conducted by Rev. Millard Brown and Rev. Neil Sourey at Fayetteville, Arkansas on July 9th. Mother Ferguson was a true believer of the Apostolic Faith since 1921. It was the delight of her heart to bring others to Christ. She is survived by four sons, four daughters, 19 grandchildren and 33 great-grandchildren.

## SINS SURE SEQUEL

"Behold, ye have sinned against the Lord: and be sure your sin will find you out" (Numbers 32:23).

God knows you are a sinner! His message to us is this: "ALL have sinned!"

You know you are a sinner! You have no peace with God, no assurance of the living Christ in your heart.

Why do you continue to resist and refuse God's love for you? How can you reject Christ any longer?

"Be sure your sin will find you out!" The Bible teaches us that s'n, when it is finished, brings death. You cannot escape the effects or the results of sin.

This startling fact faces you: some day you'll realize the mistake you've made! You'll acknowledge you're a sinner worthy of death! You'll want Christ to be your life!

Why not NOW! Will you wait un-

til it's too late? Others have. Will you?

Accept God's invitation to you: "Whosoever will, let him take the water of life freely" (Rev. 22:17). Your thirsty, craving heart may be satisfied! You may enjoy the love and favor of God. But you must take what God gives you!

Rely completely on Christ's sacrificial death for your sin. Receive His Spirit into your heart by calling on Him in prayer. "As many as received Him, to them gave he power to become the sons of God, even to them that believe on His name" (John 1:12).

"Come every soul by sin oppressed,  
There's mercy with the Lord,  
And He will surely give you rest  
By trusting in His word.  
Only trust Him . . . He will save you NOW!"

# Consecration

(Bible School Theme)

By GENE CURRY

Consecration is the act of setting apart or to dedicate to God, or to make sacred. There are two main types of consecration, and they are, (1) Consecration in Sentiment, and (2) Consecration in Reality. The difference in the two is great. God wants us to be consecrated or dedicated to Him in reality.

Consecration in reality is the actual living up to our vow that we have made to the Lord when we said that we would serve Him, and that we would do his will, no matter what we wanted to do or where we wanted to go. We have dedicated our all, including all we now have and all we ever will have, to the Lord, and we meant it when we said it, and are living true to that vow.

Consecration in sentiment is that vow or dedication we might make when we are in a fearful moment or one of great emotional feeling. We might even think we mean it at the time but when the feeling is gone, the vow is gone too, and we never prove it out. The emotion is gone and it no longer seems so important to do just as the Lord would lead and guide you to do for you really have your life pretty well planned out. God has no place for someone who consecrates like this. God expects our Consecration in Sentiment to also be our Consecration in Reality.

The Bible gives a blessed example of One who was wholly consecrated to do only the will of God. This great example is Jesus Christ, who prayed

on Mount Olive that His father might remove the bitter cup, but nevertheless, He wanted to do His Father's will and not his own. Jesus had said He would be willing to die for the sins of the world, and when the time came to do so, He did not back out, but went ahead willingly. For this reason, we can see that He was truly dedicated to the will of His Father, for He did die, and so fulfilled His vow.

Consecration is the act of man, for in I Chronicles 29:5 it says, "And who then is willing to consecrate his service this day unto the Lord?" Proverbs 23:26 also tells us to give our hearts to God or dedicate ourselves to Him and let our eyes observe His ways. We have to be really willing to wholly give our lives to God: soul, body, and heart, in order to be really consecrated.

Consecration is not an unreasonable thing for as Romans 12:1 states, it is only a reasonable service we owe to God for His love and mercy and kindness toward us, that we present ourselves, including our bodies, to Him as a living sacrifice that is holy and acceptable unto God. Too, it is very essential, for it is with wholly consecrating ourselves that our carnality or body-of-sin is destroyed and because of this, we then should not serve sin. Romans 6:6, too says that we who are Christ's have crucified the flesh and the affections and lusts that were caused by our carnal body. This natural sin within us needs to be taken out that we might become holy as it is God's

will that we do.

Consecration takes a lot of faith on our part because if we are dedicated to the Lord then we must have faith in the Son of God and the strength and power the Lord can provide. We must believe that He will help us to always do the right thing and go the right way. If we are willing to serve Him completely, He will not let us down.

Sometimes, we may wonder just how long the Lord holds us to our consecration. He holds us to it until our natural death. Ecclesiastes 5:4 says, "When thou vowest a vow unto God, defer not to pay it; for He hath no pleasure in fools: Pay thou which thou has vowed." In the fifth verse it says it is better to not make a vow than to make one and then not pay it. Therefore, we should remember to take our vows very seriously and not try to play around with God but do our best with the Lord's help, and fulfill our vows.

Now, we know that consecration is the will of God and is done when we are sanctified, or made holy, and also at other times when the Lord has dealt with us to vow we would do some certain thing for Him. We must be willing to be consecrated and think it over, counting the cost, and never promise anything that we will not do. Full consecration is a wonderful thing, and it brings assurance that your needs will be supplied, and you will have much peace and joy in knowing that you are there to do God's perfect will for the furtherance of the gospel and the Lord's work.

Editor's note:

Repentance opens the door to Conversion and the New Birth. Consecration opens the door to Sanctification and Holiness.

## A FEW SCRIPTURES ON HEALING

"Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for thou art my praise." Jer. 17:14.

"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." Isaiah 53:5.

"If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee,—for I am the Lord that healeth thee." Exod. 15:26

"Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases;" Psalms 103:2-3.

"When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses." Matt. 8:16-17.

"Jesus Christ the same yesterday, and to day, and for ever." Heb. 13:8.

# LOVE

## Worketh No Ill to His Neighbor

By MRS. JOE B. DEWEES

(Taken from the Apostolic Faith, February, 1928)

In these the closing days of this age, much of the falling away is due to a root of bitterness, fault finding, or jealousy among the people in the faith.

Christ said, "By this shall all men know that ye are my disciples if ye have love one for another. John 13-35.

Truly if we love one another, we will not let anything come between to separate our love, nor will we criticise or be jealous if some one seemingly has more honor bestowed upon them than on us.

If we really love a brother and some one comes along with a long tale about some mistake he made or about some fault, (and I'm sure all of us have faults if we would look for them) we will not add more to the tale even though it be true, but will bring out his good qualities.

In other words we would stand by anyone we really loved and would resent any remark made against them.

Of course there are always a few whom we love this way but there

are many more whom we delight, it seems, in criticising.

Then sometimes we do not agree on some point of doctrine or in the management of the services and we let these things grow until a root of bitterness has sprung up and divided us. The Bible says a house divided against itself cannot stand and I know where people are divided, the Spirit cannot have full control.

Then again we find some people who want to be the chief corner stone and unless they are called upon to have a leading part in every service, they become offended and don't want to do anything. They also are jealous of the ones who are called upon.

These things ought not to be and if we keep our eyes on Jesus and the love of God is burning in our souls, we will love everyone even our enemies. In Romans 13-10, It says, "Love worketh no ill to his neighbor." In 1 John 4-20, "If a man say I love God and hateth his brother he is a liar." In 1 John 3-15, "Whosoever hateth his brother is a murderer and ye know no murderer hath eternal life abiding in him."

# This Same Jesus Shall Come Again

(Continued from Page 12) see anything different. But though scoffers can see nothing different, God's people can see the signs that point to His return to earth again.

This hope puts the zeal in a Christian life—the hope of His coming. At this coming, He won't have to put up with the scorn of the scoffers, the rebuke of the Pharisees, the crucifixion by cruel hands, but this time He will be King of Kings. The kingdoms of this world shall become the Kingdom of our Lord and Saviour Jesus Christ.

But you say, "I'm against a one man rule; that is the very thing that we are fighting against now." In the natural I am very much against a one man rule also, but I long for the time when my Lord and Saviour, Jesus Christ shall come and take over completely. I'm 102% for that. Just as surely as Christians believe that He is seated on the right hand of God as our intercessor, we should also believe that He is coming again. We look forward to Jesus rising from his mediatory seat by the Father's right hand. Then the door of mercy will be closed. No more praying for sinners, no more seeking the lost—what we have left undone will remain undone. Some of us, as christians, might be behind in our privileges. We have had years to prepare for His coming, and many of us have been very careless. Of course I know that the Devil hinders, trying to make us believe that Jesus isn't coming for a long, long time. That is a trick of the Devil. He knows that Jesus is coming soon, and he would try to keep us from enriching our lives. Then too, we become a little dilatory. We are not as zealous as we once were, then we become indifferent and the Devil gets a smack at us. If we will stay real close to Jesus, the Devil can't get a good target. So it pays to stay real close to Jesus, and the Devil just can't get to you.

TO BE CONTINUED IN THE NEXT ISSUE OF THE APOSTOLIC FAITH REPORT.

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## This Same Jesus Shall Come Again

By DONALD D. DIBBENS

Acts 1:9-12, "And when he had spoken these things, while they beheld, He was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath days journey."

We center our thinking around verse 11 . . . "This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." You remember in St. John's writing that Jesus related some of the things to His disciples that would give hope and cheer to them and encourage their hearts after His departure. St. John 14:1-3, "Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." Jesus had told the disciples many things that they just couldn't seem to understand. He told them of His resurrection, but to them it was not a reality. Remember how he reproved the two on the road to Emmaus because of their doubt.

Now here he had led the disciples out to Mount Olivet. Perhaps they had forgotten about His promises in John 14. Perhaps they were not fully persuaded that he was really leaving. No doubt they were all grouped together here, and when He had finished what He had to say, He began to rise. They could hardly realize that He was gone. Yes, he had told them that he was leaving. He had also told them that he was going to rise from the dead, and now both of these prophecies had become a reality before their very eyes. Now He had fulfilled all that God wanted him to do, and God said, "Son, I want you to come up here with me, to be a Mediator between the people

and me."

A great earthquake took place at His crucifixion, but here there was nothing spectacular which happened. He just began to ascend. The whole event probably took place in a very few minutes—no doubt the disciples were very startled, because it took an angel to awaken them to the realization that Jesus was gone and they had work to do, with these words, "This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven." This is the thought I wish to stress, "This same Jesus shall come again."

Men of great thinking have tried hard and worked hard to bring about peace but have failed. Of course we have no George Washington or Abraham Lincoln today, but these great men were involved in war in their day. I seriously doubt if either of these great men, if alive today, could bring peace. Right now, we are on the verge of another war. The Devil will see to it that somebody shoots someone else, and then the conflict will start. If the Devil sees that he can cause sorrow, bloodshed, heartache, he will certainly do so.

Master minds have tried to figure some means and way to bring peace. Not every one is war-minded. I grant you there are some who are so Devil possessed that they really want bloodshed and destruction, but they are in the minority. But though Master Minds, real intellectuals, have tried to find a way for peace, they have failed. Peace will never be brought about by Master Minds. Peace will never be brought by any political party. Peace will never be

brought about by any ideology. Peace will be brought about by something far greater than all of these things put together. Peace will come when, "this same Jesus comes back to earth again."

What do you have as a Christian professor? Where is your hope? The Bible says, "If in this life only we have hope, we are of all men most miserable." I Cor. 15:19. That is the only hope in this world, hope in this life. Surely in this life Christians will always have some troubles, sorrows, persecutions, etc., but we have a hope way beyond this life, and that hope is the dawning of a new day, that will bring Jesus, my Lord and Master, back to this world.

Sure I believe in the Spirit of God, and the working of that Spirit at this present time. I know His presence is with us, and it is a wonderful thing, but I also believe that Jesus is coming again in bodily form.

II Peter 3:1-4, "This second epistle, beloved, I now write unto you; both which I stir up your pure minds by way of remembrance: That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: Knowing this first that there shall come in the last days, scoffers, walking after their own lusts, And saying, where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation." Now don't you say everything is like it always was. If you do I have a perfect picture of you in God's word. Scoffers have always said, "I don't see that things are any worse than they have ever been before." If you take that attitude, you will never

(Continued on Page 11)

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