

Summer Worship Bumper Sticker Theology 2023

God is my Co-Pilot!

God won't give you more
than you can handle.

Too blessed to be stressed!

LET GO! LET GOD!

**I can do all things with a
verse taken out of context!**

***Don't put a question mark
where God put a period!***

God helps those who
help themselves.

It's all part of
God's plan!

God doesn't
make mistakes!



First Lutheran Church
B O T H E L L

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

You can scan
this QR code
to donate
online. It's easy!



WORSHIP NOTES

- + Please sign the card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public Wi-Fi: FLC Wireless Password: MartyLuther

Why Bumper Sticker Theology?

A pastor friend of mine in the Midwest put together his Summer Lectionary and he called it Bumper Sticker Theology. It grabbed my imagination and so I stole it from him (with his permission). The reason I am excited about this opportunity is that it speaks directly to our human condition and our desire to break down the complex relationships we have and events that are around us into simpler terms. Often this is not as helpful as we hope.

When we comfort someone who is grieving, for example, we are overcome often with our own emotions. Maybe it is our own grief or our own feeling of inadequacy in the situation that drives us to say something or anything. So, we blurt out something that we heard somewhere that maybe would be helpful. But, really, the person we are comforting does not need to be told that “God doesn’t give us more than we can handle”, or “you will feel better in time”, or “buck it up”, or anything else for that matter.

Bumper sticker theology takes those simple sayings and breaks them down so that we can see how sometimes these words are more harmful than they are helpful. Often these sayings have more to do with me than the person I am trying to help.

Poor theology does do real harm. In fact, it can be dangerous at times. Bad theology wants to put us in control and to smooth over anything that is uncomfortable. Too often, bad theology wants to cover up the uncomfortable instead of confronting it, or worse, to shun others because we do not want to confront the complexities of life. It is just better if there is just one way, right?

I hope this series will help us grow as theologians. And yes, you are a theologian. We all are. The more we can educate ourselves about God’s word and how Jesus taught us to be in the world, the more equipped we will be when faced with difficulty. Because:

Honk if you Love God!

EASTER 2023

Third Sunday After Pentecost

Too Blessed to Be Stressed

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Cornet Voluntary (S. Goodwin)*

GATHERING SONG: *This Is My Father's World (ELW 824)*



1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car-ols raise; the
3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.
morn-ing light, the lil-y white, de-clare their mak-er's praise.
though the wrong seems oft so strong, God is the rul-er yet.



This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.
rus-ling grass I hear him pass; he speaks to me ev-'ry-where.
Lord is king, let heav-en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901

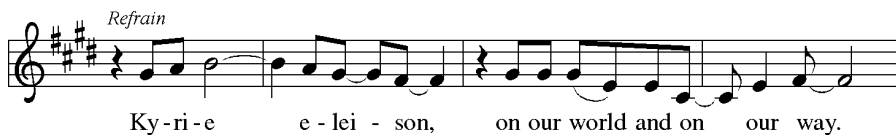
Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

WELCOME

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passionate re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

CANTICLE OF PRAISE

Refrain

Glo - ry to God in the high - est, the high - est, and
peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,
we wor-ship you, we give you thanks, we praise you

Refrain
for your glo - ry. Glo - ry to God in the high-
est, the high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat-ed at the
right hand of the Fa - ther: re - ceive our prayer.

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth. 3 For you a -

lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's

peo - ple on earth. Glo - ry to God in the high -

est, the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY:

Let us pray.

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.

ANTHEM: *How Excellent is Your Name (Freed)*

Richard Edmonds, Tenor

WORD

God speaks to us in scripture reading, preaching, and song.

PSALM: Psalm 8

O LORD, our Sovereign, how majestic is your name in all the earth!

You have set your glory above the heavens.

Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.

When I look at your heavens, the work of your fingers, the moon and the stars that you have established;

what are human beings that you are mindful of them, mortals that you care for them?

Yet you have made them a little lower than God, and crowned them with glory and honor.

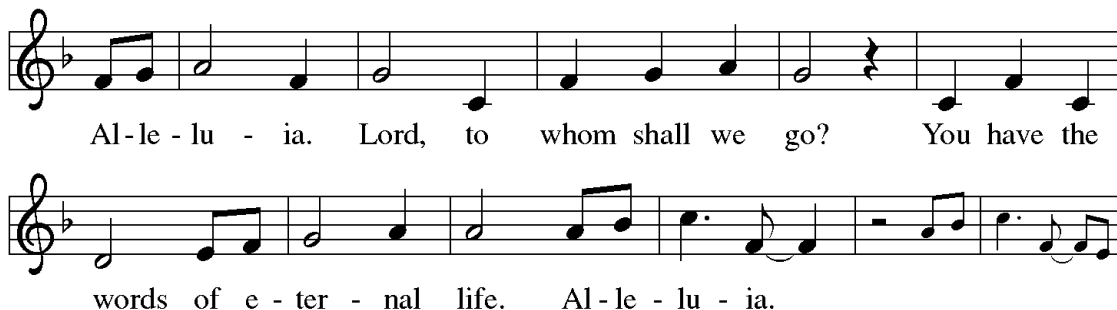
You have given them dominion over the works of your hands;

you have put all things under their feet, all sheep and oxen, and also the beasts of the field,

the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.

O LORD, our Sovereign, how majestic is your name in all the earth!

WELCOMING THE WORD





THE WORD: *Matthew 5:1-12*

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Word of God.

Word of life.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *Faith Begins by Letting Go* (ACS 1004)



1 Faith be - gins by let - ting go, giv - ing up what had seemed sure,
2 Faith en - dures by hold - ing on, keep - ing mem - 'ry's roots a - live
3 Faith ma - tures by reach - ing out, stretch - ing minds, en - larg - ing hearts,



tak - ing risks and press - ing on, though the way feels less se - cure:
so that hope may bear its fruit; prom - ise - fed, our souls will thrive,
shar - ing strug - gles, liv - ing prayer, bind - ing up the bro - ken parts;



pil - grim - age both right and odd, trust - ing all our life to God.
not through mer - it we pos - sess but by God's great faith - ful - ness.
till we find the com - mon - place ripe with wit - ness to God's grace.

Text: Carl P. Daw Jr., b. 1944

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

For the church here and around the world, we pray. Seek out disciples and send them out with authority to proclaim good news, bring healing where there is pain, and counter the forces of evil. God, in your mercy,
hear our prayer.

For the earth and all its creatures, we pray. Equip farmers, farm workers, and all who labor on the land to produce a harvest. Nourish crops with ample rainfall and abundant sunshine. Restore lands ruined by pollution or misuse. God, in your mercy,
hear our prayer.

For those who govern, we pray. Empower those who seek peaceful solutions to conflict and embolden those who advocate for all who are oppressed. Work through systems of government to establish justice throughout the world. God, in your mercy,
hear our prayer.

For those who suffer, we pray. Accompany those who feel helpless, alone, or abandoned. Embrace any who long for successful treatment for mental illness or freedom from addiction. Heal those who are sick. God, in your mercy,
hear our prayer.

For whom do the people pray?

For fathers and father figures, we pray. Console all who long to be fathers, children estranged from their fathers, anyone grieving the death of a father, and fathers who have lost a child. Draw near to all for whom this day stirs up difficult emotions. God, in your mercy,
hear our prayer.

For all the saints, we give thanks. Receive into your eternal care all those who have died and fill us with hope that does not disappoint. God, in your mercy,
hear our prayer.

Receive our prayers and answer us, O God, in the name of Jesus Christ.
Amen.

CONFESSION AND FORGIVENESS

The Sun of righteousness shall rise with shining beams of healing. Let us gather under the wings of God's mercy.

Silence for self-reflection.

Gracious God,

we acknowledge that we are sinners and we confess our sins—those known to us that burden our hearts, and those unknown to us but seen by you. We know that before you nothing remains hidden, and in you everything is revealed. Free us from the slavery of sin; liberate us from the bondage of guilt; work in us that which is pleasing in your sight; for the sake of Jesus Christ our Lord. Amen

From the house of David, God raised up a mighty Savior.

Blessed be the Lord God of Israel, who comes to set us free.

Remembering the covenant, God delivered us from our enemies.

Blessed be the Lord God of Israel, who comes to set us free.

Before God we are holy and righteous, free to worship without fear.

Blessed be the Lord God of Israel, who comes to set us free.

With a heart full of mercy and compassion, God saves us and forgives us all our sins. Christ, the dawn from on high, shines upon us, and by the light of the Holy Spirit guides our feet into the way of peace.

Amen

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Siciliano* (J. Stanley)

OFFERING: *Come, Lord Jesus* (LS 97)

1 Oh, come, Lord Je - sus, be our guest, and
2 Oh, come, Lord Je - sus, be our guest, and
3 Oh, come, Lord Je - sus, be our guest, and
4 Oh, come, Lord Je - sus, be our guest, and

let your gifts to us be blest. Keep us for - ev - er
let your gifts to us be blest. Oh, may there be a
let your gifts to us be blest. Guide us a - long the
let your gifts to us be blest. Come deep with - in our

in your sight, and be our joy, our hearts' de - light.
good - ly share on ev - 'ry ta - ble ev - 'ry-where.
ser - vant's way, and lead us to your dawn-ing day.
hearts to dwell, that we may all your good-ness tell.

OFFERING PRAYER

Let us pray.

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, Breath of life and Fire of love: with a mighty wind you brought creation into being, and by a pillar of fire you led your people into freedom. We praise you for the gift of your Son, who poured out your Spirit on his disciples of every race and nation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and the sending of the holy and life-giving Spirit, we await his coming again to renew the face of the earth.

Send now your Holy Spirit upon us and upon this meal: anoint us with your gifts of faith, hope, and love, that, with thankful hearts, we may be witnesses to your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Come and know Christ, broken and poured out for you.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION: *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMNS:

We Come to The Hungry Feast (ELW 479)



1 We come to the hun - gry feast hun - gry for a word of peace.
 2 We come to the hun - gry feast hun - gry for a world re - leased
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

One Bread, One Body (ELW 496)



One bread, one bod - y, one Lord of all; one cup of



bless - ing which we bless, and we, though man - y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat - tered and grown,



wom - an or man, no more.
 one in the Lord of all.
 gath - ered to one for all.

PRAYER AFTER COMMUNION

Let us pray.

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.

SENDING

God blesses us and sends us in mission to the world.

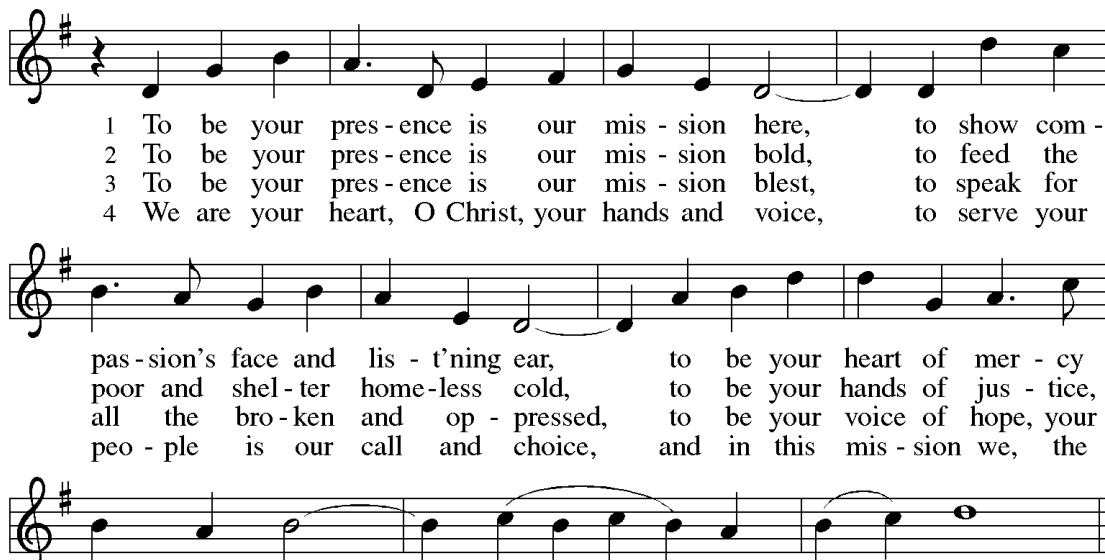
ANNOUNCEMENTS

BLESSING

The God of all, who raised ☐ Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

Amen.

SENDING SONG: *To Be Your Presence* (ELW 546)



1 To be your pres - ence is our mis - sion here, to show com -
2 To be your pres - ence is our mis - sion bold, to feed the
3 To be your pres - ence is our mis - sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your

pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home - less cold, to be your hands of jus - tice,
all the bro - ken and op - pressed, to be your voice of hope, your
peo - ple is our call and choice, and in this mis - sion we, the

ev - er near,
right up - hold, al - le - lu - ia!
love ex - pressed,
church, re - joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852–1924

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DISMISSAL

Go in peace. Serve the Risen One.

Thanks be to God.

POSTLUDE: *Allegro* (T. Arne)

FIRST LUTHERAN CHURCH STAFF:

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music

Organist

Lucy Kay Osborne
lkosborn@flcbothell.org

Ensemble Director

Richard Edmonds
redmonds@flcbothell.org

Director of

REACH Ministries

Roger Steinke
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Beth Bowers
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June 23 2023 Fourth Sunday after Pentecost

Psalm 9:1-2; 7-11; Job 42:1-5 Don't Put a Question Mark Where God Put a Period!

Weekly Financial Report

June 4, 2023 Attendance in Person: 117 Zoom: 18

June 4, 2023 General Offerings: \$6,140 Capital Improvement: \$834

June 11, 2023 Attendance in Person: 108 Zoom: 18

June 11, 2023 General Offerings: \$12,622 Capital Improvement: \$1,016

General Offerings Needed Each Week: \$10,510

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INFORMATION For the Week!

Sunday, June 18

Happy Father's Day!

9:30 am Worship w/Holy Communion

Monday, June 19—Juneteenth

Church Office Closed

Tuesday, June 20

9:30 am Lectionary

3:30 pm Weekly News Submission Deadline

7:00 Council Meeting

Wednesday, June 21

10:00 am Rebecca Circle

4:30 Preschool Board Meeting

7:00 pm Western States Youth Gathering Information Meeting

Thursday, June 22

9:00 am FLC Quilters

Friday, June 23

Church Office Closed

Saturday, June 24

Sunday, June 25

9:30 am Worship w/Holy Communion

11:00 am—2:00 pm Youth Swim Party at Fairbanks

3:00pm Movie Review

In Our Prayers

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Sonja** (Stephanie Almeida's friend), **Mark** (Dick Boyce's son), **Jocelyn Carberry** (Ken & Kristin Smith's friend), **Lisa** (Steve Coble's sister), **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Jennifer** (Pastor Berg's friend), **Tracee** (Bonnie Ahlstedt's friend), **Jessica Hockstedler** (member), **Dana** (Barb & Tim Theime's friend), **Michael** (Jeff Kosman's friend), **Jana** (Renee & Mike Markert's friend), **Richard** (Ruth Neitzel's brother), **Linda** (Kristi & Katie Pyne's sister-in-law and aunt), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Chris & family** (Dan & Sandy Hendricks' friends), **Karen** (Nora Strothman's cousin).

Those who are ill, have an injury or who are recovering from surgery:

Bonnie Ahlstedt (member), **Rene Baker** (member), **Carolyn Becker** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **Randy** (Chris Martin's friend), **Leanne** (Krista Daniels' sister), **Elizabeth** (Jane King's friend), **Nancy Davis** (member), **Carol Jo** (Joan and Carl Christian's granddaughter), **Cathy** (Paul Desilet's mother), **Sue Ebert** (member), **Jess Faubion** (member), **Justin** (Rob & Rene Baker's nephew), **Ruby** (Christy Freriks' grandmother), **Tracy** (Rob & Rene Baker's friend), **Rachael** (Stephanie Almeida's friend), **Steve** (Del Benson's friend), **Tina** (Marilyn Iverson's step-daughter), **Loa** (Karen Thomas' friend), **Marlo** (Leona Keltner's friend), **Amy** (Nancy McGee's friend), **Axton** (Vicki & Kevin Kastning's grandson), **Richard Keltner** (member), **Richard Konieczka** (Kathy Konieczka's husband), **Albert** (Chris Martin's friend), **Jeanne** (Justin LaFord's mother), **Andy** (Vickie Shanks' friend), **Donnabel** (Derrick StaRosa's sister), **Hildur O'Connor** (member), **Lola** (Bob Berg's aunt), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **David Shogren** (member), **Walt Stoll** (member), **Christopher** (Karen & Ray Thomas' friend), **Sue** (Aileen Miller's daughter).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Larry Baker** (member), **Mavis Carlson** (member), **Trudy Eichelsdoerfer** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane King** (member), **Greta & Larry Nelson** (member), **Lawrence** (Leon Romaniuk's father), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: Mason Land (Debbie & Darryl Lageson's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

NAVY: Christopher Whipple (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

Serving Us In Worship Today

Presiding/ Preaching	Rev. Tor Kristian Berg	Ensemble Director	Richard Edmonds
Music Director	Lucy Kay Osborne	Children's Message	Roger Steinke
Lector	Joe Siebert	Greeter	Kendahl Adjorlolo
Ushers	Dave Richards Ryan Stute	Communion Assistant	Emily Curcio Neil McGee
Acolyte	Lyla Curcio	Camera Tech	Roger Wolter
Sound Tech	Alain Adjorlolo	Pew Angel	Marcus Hodges



First Lutheran Church
B O T H E L L