**Administrative Use Only** Date Received Initials Date Entered Initials Acceptance Letter Initials







| ☐ EXPLORERS ☐ CADETS ☒ BOXING  | UEN         | ITURING DASKETBALL                    |  |  |
|--|-------------|---------------------------------------|--|--|
| ☐ EXPLORER ACADEMY ☐ SPRING DA   | AY CAMP     | ☐ SUMMER DAY CAMP                     |  |  |
| CHILD' S NAME:   | AGE:        | DOB:                                  |  |  |
| MALE FEMALE T-SHIRT SIZE SO  | CIAL SECUI  | RITY NUMBER: XXX-XX-                  |  |  |
| RACE: White, White-Hispanic, Black, Black-Hispan                       | ic, 🗌 Asiai | n,                                    |  |  |
| ADDRESS: Street/Mailing Address City                                   |             | PHONE #:                              |  |  |
| PARENT/GUARDIAN'S NAME:  |             |                                       |  |  |
| HOME #:WOR   | RK #:       |                                       |  |  |
| CELL #: E-MA   | AIL:        |                                       |  |  |
| SCHOOL GRADE: TEACHERS NAME:   |             |                                       |  |  |
| CHILD LIVES WITH: ☐ Two Parents, ☐ Mother, ☐ Father, ☐ F               | Relatives,  | Non-Relatives, ☐ Foster Care, ☐ Other |  |  |
| IN CASE OF EMERGENCY CONTACT:  |             |                                       |  |  |
| WHO MAY PICK UP CHILD?   |             |                                       |  |  |
| LIST ANY ALLERGIES:  |             |                                       |  |  |
| LIST ANY SPECIAL NEEDS:  |             |                                       |  |  |
| IS CHILD CURRENTLY TAKING MEDICATION?                                  | ☐ Yes       | □No                                   |  |  |
| IF YES, LIST MEDICATION  |             |                                       |  |  |
| WILL THE CHILD BE TAKING MEDICATION DURING THE DAY?                    | ☐ Yes       | □No                                   |  |  |
| IF YES, LIST TIME TO ADMINISTER MEDICATION                             |             |                                       |  |  |
| PLEASE LIST OTHER SIBLINGS THAT ATTEND PAL ACTIVITIES:                 |             |                                       |  |  |
| DOES CHILD KNOW HOW TO SWIM?   | ☐ Yes       | □No                                   |  |  |
| HAS CHILD PARTICIPATED IN ANY OTHER PAL ACTIVITIES?                    | ☐ Yes       | □No                                   |  |  |
| IF YES, LIST OTHER ACTIVITIES:   |             |                                       |  |  |
| WHO REFERRED YOU TO THIS PROGRAM?  Parent,  Counselor,  School,  Other |             |                                       |  |  |
|  |             |                                       |  |  |
| Parent/Guardian Signature:   |             | Date:                                 |  |  |





## RELEASE OF LIABILITY & INDEMNITY

### **READ CAREFULLY BEFORE SIGNING**

| In consideration of                   | my minor child/ward being allowed to |   |  |               |          |         |      |                                |
|---------------------------------------|--------------------------------------|---|--|---------------|----------|---------|------|--------------------------------|
| participate in any<br>LEAGUE program, | ,                                    |   |  |               |          | FICE-PC | LICE | E ATHLETIC                     |
| sponsored by the acknowledges, app    |                                      | , |  | Office-Police | Athletic | League, | ,    | ation of event)<br>undersigned |

- 1. The risk of injury to my child from the activities involved in these programs is significant, including the potential of permanent disability and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and
- 2. FOR MYSELF, SPOUSE, AND CHILD, I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASES or others, and assume full responsibility for my child's participation; and,
- 3. I willingly agree to comply with program's stated and customary terms and conditions for participation. AND NOTE THAT THE RULES ARE SUBJECT TO CHANGE IN THE EVENT OF BAD WEATHER AND/OR OTHER THINGS BEYOND THE CONTROL OF SCPAL. If I observe any unusual significant concern in my child's readiness for participation and/or in the program itself, I will remove my child from the participation and bring such attention of the nearest official [or adult supervisor in the case of non-sports related events] immediately; and
- 4. I myself, my spouse, my child and on behalf or my/our heirs, assigns, personal representatives and next of kin, HEREBY RELEASE THE OTHER PARTICIPANTS, SPONSORING AGENCIES, SPONSORS, ADVERTISERS, AND IF APPLICABLE, OWNERS AND LESSORS OF PREMISES USED TO CONDUCT THE EVENT ("Release"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property incident to my child's involvement or participation in these programs, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.
- 5. I, for myself, my spouse, my child, and on behalf of my/our heirs, assigns, personal representatives and next of kin, HEREBY INDEMNIFY AND HOLD HARMLESS all the above Releasees from any and all liabilities incident to my involvement or participation in these programs, EVEN IF ARISING FROM THEIR NEGLIGENCE, to the fullest extend permitted by law.
- 6. I further grant the released parties the right to photograph and /or videotape said child or ward and further to use said child or ward's, name, face, likeness, voice and appearance in connection with exhibitors, publicity, advertising and promotional materials without reservation or limitation. The released parties are, however, under no obligation to exercise and right herein granted.
- 7. This agreement shall be governed by the laws of the State of Florida, and any legal action relating to or arising out of this agreement shall be commenced exclusively in the circuit court of the eighteenth judicial circuit in the and for Seminole County, Florida (or if such circuit court shall not have jurisdiction over the subject matter thereof, then to such other court sitting in said county and having subject matter jurisdiction). I certify I am 18 years of age or older and that I am entering in to this agreement as the parent or legal guardian for a minor that is under 18 years of age.





I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHT BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

| INDUCEMENT.                 |              |  |
|-----------------------------|--------------|--|
| (PARENT/GUARDIAN SIGNATURE) | (PRINT NAME) | Date Signed:   |
| UNDERSTANDING OF RISK       | <u>(</u>     |  |
|                             |              | red in participating in this program, my and regulations, and accept them as a |
| (PARENT/GUARDIAN SIGNATURE) | (PRINT NAME) | Date Signed:   |





# **AUTHORIZATION FOR MEDICAL TREATMENT**

| I do herby provide permission for any adact on my behalf | visor of Seminole County Sh    | eriff's Office-Police Athletic | League Day Camp to   |
|--|--------------------------------|--------------------------------|----------------------|
| on all matters pertaining to the health an               | d welfare of                   |                                |                      |
|  | (Сні                           | D'S NAME)                      |                      |
| and specifically to act in my/our bel<br>hospitalization | nalf in caring for and/or a    | authorizing medical, dental    | , surgical care and  |
| during the period of                                     |                                |                                | _while attending any |
|  | (ACTIVITY DATES)               |                                |                      |
| function which is associated with the Ser                | ninole County Sheriff's Office | ∍-Police Athletic League.      |                      |
|  | INSURANCE INFORM               | ATION                          |                      |
| Insurance Company  | Policy #                       |                                | Phone #              |
| Insurance Company  | Policy #                       |                                | Phone #              |
| FA   | MILY PHYSICIAN INFO            | RMATION                        |                      |
| Physician's Name   | Address                        |                                | Phone #              |
| Physician's Name   | Address                        |                                | Phone #              |
| (PARENT/GUARDIAN SIGNATURE)                              | (PRINT NAME)                   |                                | (DATE)               |





Dear SCSO-PAL Parents,

During your child's participation in their SCSO-PAL Program, our staff will be taking photographs that may have your child participating in various events. We would like to place them on our website and future brochure. We request your permission to use the photos for these purposes. This is a voluntary form. We appreciate your support of the Seminole County Sheriff's Office-Police Athletic League.

Thank you!

Sincerely.

Jessica Merck

Jessica Merck, PAL Program Administrator SCSO-PAL

### SCSO-PAL Photo Release Form

I give permission for pictures of my child taken during the SCSO-PAL sponsored events, to be used on the Seminole County Sheriff's Office-Police Athletic League's website and/or brochure.

| Name of PAL Member           |      |  |
|------------------------------|------|--|
| Parent / Guardian Name       |      |  |
|                              |      |  |
|                              |      |  |
| Signature of Parent/Guardian | Date |  |





# Directions From the Seminole County Sheriff's Office To the Youth Services Prevention & Enforcement Center 1151 E. 28<sup>th</sup> Street Sanford, FL 32773

