



Immanuel Lutheran Church
Rev. Dr. Joel G. Koepp
229 11th Ave. West
Grinnell, IA
Office: 641-236-6691
Cell: 507-829-3901

Pastor Email: koeppj@hotmail.com
Church Email: ImmanuelLutheran@iowatelecom.net
Website: <http://www.immanuelgrinnell.org>

WHITSUNDAY
THE DAY OF PENTECOST
June 9, 2019
Divine Setting One ~ LSB 151

As We Gather ~ The Holy Spirit Gives Peace

Following the flood, Noah's descendants failed to spread out and fill the earth as God had spoken. Rather, they exalted themselves; with "one language and the same words" (Gen. 11:1) they spoke proudly and arrogantly. The Lord humbled them by confusing "the language of all the earth," dividing and dispersing the people (Gen. 11:9). That dispersal was reversed on Pentecost Day (the fiftieth day of Easter), when God caused the one Gospel of the Lord Jesus Christ to be preached in a multitude of languages. "At this sound the multitude came together" (Acts 2:6), for the preaching of Christ is the primary work of the Holy Spirit, whereby He gathers people from all nations into one Church. The Holy Spirit teaches and brings to our remembrance the words of Jesus, which are the words of the Father who sent Him. These words bestow forgiveness and peace to those who keep and hold on to them in love for Jesus. "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid." (John 14:27).

Announcements

Confession and Absolution

LSB 151

Entrance Hymn

LSB 497

"Come, Holy Ghost, God and Lord"

Hymn of Praise ~ Gloria in Excelsis

Salutation and Collect of the Day

P O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Genesis 11:1–9

1Now the whole earth had one language and the same words. 2And as people migrated from the east, they found a plain in the land of Shinar and settled there. 3And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. 4Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” 5And the LORD came down to see the city and the tower, which the children of man had built. 6And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. 7Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” 8So the LORD dispersed them from there over the face of all the earth, and they left off building the city. 9Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

A This is the Word of the Lord

C **Thanks be to God.**

1When the day of Pentecost arrived, they were all together in one place. 2And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. 3And divided tongues as of fire appeared to them and rested on each one of them. 4And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

5Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. 6And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. 7And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? 8And how is it that we hear, each of us in his own native language? 9Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, 11both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” 12And all were amazed and perplexed, saying to one another, “What does this mean?” 13But others mocking said, “They are filled with new wine.”

14But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. 15For these men are not drunk, as you suppose, since it is only the third hour of the day. 16But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;

even on my male servants and female servants
in those days I will pour out my Spirit, and they shall
prophesy.

And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;

the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and
magnificent day.

And it shall come to pass that everyone who calls
upon the name of the Lord shall be saved.”

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

Holy Gospel

John 14:22–31

P The Holy Gospel according to St. John, the fourteenth
chapter.

C **Glory to You, O Lord.**

22Judas (not Iscariot) said to him, “Lord, how is it
that you will manifest yourself to us, and not to the world?”
23Jesus answered him, “If anyone loves me, he will keep my
word, and my Father will love him, and we will come to him
and make our home with him. 24Whoever does not love me
does not keep my words. And the word that you hear is not
mine but the Father’s who sent me.

25“These things I have spoken to you while I am still
with you. 26But the Helper, the Holy Spirit, whom the Father
will send in my name, he will teach you all things and bring
to your remembrance all that I have said to you. 27Peace
I leave with you; my peace I give to you. Not as the world
gives do I give to you. Let not your hearts be troubled, nei-
ther let them be afraid. 28You heard me say to you, ‘I am
going away, and I will come to you.’ If you loved me, you
would have rejoiced, because I am going to the Father, for
the Father is greater than I. 29And now I have told you be-
fore it takes place, so that when it does take place you may
believe. 30I will no longer talk much with you, for the ruler of
this world is coming. He has no claim on me, 31but I do as
the Father has commanded me, so that the world may know
that I love the Father. Rise, let us go from here.

P This is the Gospel of the Lord.
C Praise to You, O Christ.

Hymn of the Day LSB 834
“O God, O Lord of Heaven and Earth”

Sermon Perfect Preacher--Perfect Sermon Acts 2:1-42

Stand

Nicene Creed LSB 158

Prayer of the Church

Passing of the Peace

Following the prayers, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Offering

Stand

Offertory LSB 159

+ SERVICE OF THE SACRAMENT +

Preface LSB 160

Proper Preface (Full) LSB 161

Sanctus LSB 161

Prayer of Thanksgiving LSB 161

Lord’s Prayer LSB 162

The Words of Our Lord LSB 162

Pax Domini LSB 163

Agnus Dei

LSB 163

Sit

Distribution

Distribution Hymns

“Come, Holy Ghost, Creator Blest”

LSB 498

“Father Most Holy”

LSB 504

Stand

Post-Communion Canticle ~ Nunc Dimittis

LSB 165

Post-Communion Collect

LSB 166

Benediction

LSB 166

Closing Hymn

LSB 503

“O Day Full of Grace”

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

The Immanuel Spirit

Welcome to Immanuel! Welcome on this day when we celebrate Pentecost. God's powerful Holy Spirit is present for all who are willing to receive the gift. May the same joy and fellowship and closeness be among us today as they were on the day the church was born in Jerusalem so long ago. Please join us for fellowship after the service.

Guests: Please sign our guest book, or a guest card in the pew and place in the offering plate before leaving.

Scripture Lessons for next Sunday: Isaiah 6:1–7, Romans 11:33–36 and John 3:1–17.

Communion Statement: As we learn from 1 Corinthians, when we commune together we make a confession of our oneness in doctrine and understanding of God's Word. Since those who show publicly that they agree with the teachings believed, taught, and confessed by the Pastor and congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail and please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar and Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine and practice, please talk to Pastor or an Elder. For further study on this matter see Matthew 5:23ff, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20 and 1 Cor. 11:17-34. Thank you.

Stewardship: Acts 2:1 – “When the day of Pentecost arrived, they were all together in one place.” Notice that Pentecost is actually an Old Testament festival. It happens around the time when the wheat and oats are ready to be brought in. In the New Testament, this becomes a picture and foreshadowing of the great harvest of humankind that God means to bring in through the preaching of His Word. God gives the seed, and God brings about the harvest – through the work of His Church.

Building Healthy Families for June 9th: What is your favorite Bible verse? Why? Consider writing about this verse, exploring why it has special meaning for you. Take the time to share it with your spouse, a family member or a friend. “Therefore encourage one another and build each other up, just as in fact you are doing.” I Thessalonians 5:11 ~ **Lutheran Family Service of Iowa: Des Moines (515) 251-4900.**

Life Quote for June 9th: “God’s Word resonates loudly the truth that EVERY life is a human being, SOMEONE created by GOD, and redeemed by the blood of His Son, Jesus Christ, and called into a relationship with God by the Holy Spirit. As Gospel-motivated voices for life, we MUST do our research, measure it against God’s plumb line, and speak up to expose the lies and proclaim the truth—God’s VOICE of TRUTH!” Lynette Auch, president of Lutherans For Life ~ A “**Life Quote**” from **Lutherans For Life** www.lutheransforlife.org

Life Thought in the Church Year for June 9th: The tower of Babel used God-pleasing technology but not in a way that pleased God (Genesis 11:1-9). The technology to cure disease and to enhance and prolong life is a gift from God. The misuse of this technology, therefore, is an affront to God. The Spirit of Christ enables the believer to discern between what one is able to do and what one ought to do based upon the Word of God. *Almighty God, let Your Spirit fill me through Your Word and Sacraments so that all I say and do may bring Your glory to my neighbors in need. Amen.*

Lutheran Hour Ministries for June 16th: Hear “Getting to Know Jesus” based on Philippians 3:8 by guest speaker Pastor Paul Schult. There’s a big difference between knowing about someone and really knowing them. Pastor Paul Schult introduces us to a different way of getting to know Jesus. ~ **Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m., & 1410 KGRN at 7:30 a.m.**

The Evangelism Board is looking for bags of penny candy for the 4th of July Parade to be handed out. No chocolate candy please. Please put in the laundry basket in the church hallway.

VBS days are scheduled for June 16th, 23rd and 30th. Registration forms are on the entryway table.

OLD THEOLOGY, NEW TECHNOLOGY...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: The Vocation of Father, The Doctrine of the Trinity, The Gloria in Excelsis, The Apostle Barnabas, The Council of Nicaea, The Prophet Elisha and more. You can listen live or at your convenience at www.issuesetc.org and on the LPR mobile app.

Lutheran Family Day At Adventureland Park: Wednesday, June 19th. Tickets are available at Adventureland for \$33.00 per person (ages 3 and under are free). For details contact: Dean Rothchild @ 319-373-2112.

Higher Things and Camp Io-Dis-E-Ca are pleased to announce the third annual Higher Things Confirmation Camp! This years camp will be held July 30-August 2, 2019. This event is open to all youth grades 5th-8th, or ages 10-14. For more info contact Daniel Sanchez, Camp Director of Camp Io-Dis-E-Ca at (319) 848-4187 or director@iodiseca.org to email you an information packet. For more information on Camp Io-Dis-E-Ca please visit, www.campi-odiseca.org

Dear Brothers in Christ,

*Greetings in the name of our risen Savior.
On June 23 at 4 PM President Saunders will lead the ordination and installation of our vicar, Nathan Knaus here at Trinity Lutheran Church in Chariton. We invite you to participate in this ordination and would be honored if you did. The appropriate liturgical color for the service is red. As the church is going to have a reception with food after the ordination, would you please RSVP by June 16th? Thank you.*

*In Christ
Pastor Christ
www.trinity-chariton.org*

*Thank you for the prayers, cards and words of encouragement at the death of Phillip.
~ Steve & Pam Haase*

GLENWOOD and PACIFIC JUNCTION FLOOD RELIEF

Iowa District West asked that we share the latest press release from their District Relief Coordinator Ellie Menz. If you have any questions or wish to assist with flood cleanup, you may contact her at 515-370-1159 or ellie@iowadistrictwest.org.

The newest press release from Ellie reads:

The Glenwood Resource/Distribution Center for Glenwood and Pacific Junction (Address: 111 Lacey St, Glenwood) need:

- People to serve lunch and evening meals. People to donate a cooked meal OR frozen meals that they can use as needed. Contact Monica at 402-505-1266 to schedule.
- People to help in the distribution center. If you have a large group, call Ellie Menz. If you have one or two, you can just "show up."

Workers are needed in Pacific Junction. I asked Clydie Nelson, who is organizing the volunteers, if they prefer that people call to register that they are coming. She said that at this time, "Just come! We need so much help!" Things to know if you go to Pacific Junction:

- Come into Pacific Junction at the south entrance.
- If asked for a reference when you get there, give them Clydie Nelson's name (402-650-2533).
- Take boots and any tools that you'd use to remove sheet rock.
- Contact me about hazmat suits, masks and gloves. Be sure to take boots.
- Meals will be served at the Glenwood Resource Center (111 Lacey Street in Glenwood).
- Before you go, please contact me for additional information. Call me at 515-370-1159.

If you wish to donate to the Iowa District West Disaster Relief Fund, go to the district website (www.iowadistrictwest.org). Click on the "donate" button and designate "Disaster Relief" or send a check to:

**Iowa District West-Flood Relief
409 Kenyon Rd, Suite B
Fort Dodge, IA 50501**

In Him Was Life

BY MATTHEW C. HARRISON

A statement from the Rev. Dr. Matthew Harrison, president of The Lutheran Church—Missouri Synod, in response to recent gubernatorial actions expanding abortion in New York and Illinois.

“In him was life, and the life was the light of men” (John 1:4). On Jan. 22, 2019, the 46th anniversary of the Roe v. Wade Supreme Court decision legalizing abortion on demand, the governors of both New York and Illinois signed laws to extend and promote abortion. As he signed the Reproductive Health Act into law, New York Gov. Andrew Cuomo described it as the “evolution” of humankind in America. In Illinois, Gov. J.B. Pritzker signed an executive order to ensure taxpayer funding of abortions, saying that it would make his state “the most progressive ... in terms of women’s reproductive rights.” Life, not death, is the goal of humanity. History testifies that death is never the means through which justice and human rights prevail. We do not advance on the graves of our children. Germany, which once sought eugenics as the solution to problems, now has strict abortion laws. To defend and support life is the goal of every just government, and the right to life is the hallmark of a good society. Yet abortion laws have allowed the abortion of more than 61 million children in America since Roe v. Wade. That’s nearly 50 times the number of American soldiers killed in all wars. The abortion industry and its proponents go to great lengths to avoid facing the fact that abortion dismembers a living child in a horrid pool of its own blood. This is barbaric. Abortion is a lie. Science is on the side of life. We shall stand against the barbarism of abortion until our dying breath. Abortion is illogical, as we slaughter babies in the womb while developing ever-better care for other unborn children. Abortion contradicts the natural law written on human hearts that teaches us it is wrong to kill. Lawmakers and bureaucrats in our country have become emboldened to force citizens to go against their conscience. People publicly celebrate laws that lead to the deaths of children. How long, O Lord, how long? Our Christian faith teaches us to value life and to love each and every person as our neighbor. Love is life, and life is the great gift of love. Death is our natural enemy. This can be seen in our lives and in our world each day. Even the birds that seek food in winter testify that life is the goal of their movements and their work. The flowers that grow toward the sun seek the light that enlivens them. We all live under God, who grants life to His whole creation. And in giving His Son to be the Savior, God shows that He is the Lord of life. Jesus came to love. He taught us to love all people, including those whom we consider our enemies.

He taught us to unconditionally love every person, even those whom this world considers unworthy of love. Jesus did not only teach us to love. He brought healing and wholeness to the broken. He proclaimed peace to those who were troubled. He sat with those who were excluded. He lifted up those who were beaten down. But most of all, He loved through the sacrifice of His own life on the cross. He died to forgive the sins of all humanity. His forgiveness is a free gift for all who trust in Him, including those who suffer from guilt for aborting their child. He rose on the third day. The resurrection of Jesus is God's grand statement that life is the goal of this creation. The resurrection of Jesus proclaims that all creatures find the goal of their existence in life. Just as God raised Jesus from the dead, so we learn that God treasures life over death. We live as citizens in this world, and we seek to be obedient to our nation's laws. We thank God for our leaders and for this great land He has given to us, with its precious freedoms and opportunities. The Lutheran Church—Missouri Synod advocates strong citizenship and active participation in government. We obey the laws of our land and encourage those around us to do so as well. We are, however, bound by our conscience to speak against those laws that are unjust and, especially, those laws that violate God's law and the natural law that binds all mankind. Abortion and other means through which humans kill humans violate these natural and moral laws that form the foundation of society. Therefore, we stand against these actions and against all laws that sanction abortion or the taking of innocent life. We cannot stand silent when people elected to positions in which they are to protect citizens continue to pass laws and advocate for legislation that undermines the sanctity of human life. Our conscience is bound by both the Word of God and reason to speak for life as a precious gift of God and to speak against any and all who promote the killing of unborn children. We cannot hide the evil of these laws under the banner of "rights" or "privilege." Children's lives are at stake. They cannot speak for themselves. We will speak for them, and we will work to protect their lives. And we will continue to work to love and support the women who face difficult choices or suffer from the consequences of abortion. We support young mothers who have chosen life for their children. We work to provide adoption and other opportunities to care for children in need. And we continue to show God's mercy to all, just as He, in Jesus, has mercy on all. We will work, love and pray that all might know the love of Jesus and trust in Him for salvation. "In him was life, and the life was the light of men" (John 1:4).

*The Rev. Dr. Matthew C. Harrison is president of
The Lutheran Church—Missouri Synod.*

Serve
one another
Humbly

In **Love**
Galatians 5:13

TODAY

Organist.....Esther Huedepohl
Elder.....Ken Mergen
Greeter.....Krumm
Ushers.....Ken Harms & Marvin Honold
Servers.....Denise Cadwell & Julie Roberts
Acolyte/Crucifier.....Elizabeth & Joey Koepp

NEXT SUNDAY

Organist.....Esther Huedepohl
Elder.....Steve Haase
Greeter.....Koch
Ushers.....Terry Stanek & Chris Christinson
Servers.....Stephanie Eichenberger & Amber Heishman
Acolyte/Crucifier.....Sloane McDonough & Ellie Mintle

Our Gifts to God (given at Immanuel) **June 2, 2019**

Attendance	45
Holy Communion	34
General Fund	\$1520.00
Missions	\$131.00
Building Fund	\$3275.00

Week Ahead

TODAY

Council Meeting.....8:00 a.m.
Whitsunday (Pentecost).....9:00 a.m.

MONDAY

LWML.....11:30 a.m.

TUESDAY

Greek Study.....8:30 a.m.
Board of Evangelism & Missions.....4:15 p.m.

WEDNESDAY

Windsor Manor Service.....10:30 a.m.
Grinnell Ministerial Association.....Noon

THURSDAY

Bible Study.....11:00 a.m.

NEXT SUNDAY

Trinity Sunday.....9:00 a.m.
VBS.....10:30-Noon

BIRTHDAYS

Alec Schultz.....Wednesday
Jan Mergen.....Thursday
Terry Stanek.....Saturday

May God bless you today and each day that follows.
May you hear His voice, follow His footsteps, be
comforted by His care, and live in
His grace now and forever.

The Divine Service Introduction
Our Lutheran Heritage of Worship

Pastor David Miller

Trinity Lutheran Church, Cedar Rapids, Iowa

Vestments (Part V)

Why do pastors wear that shawl-like scarf around their necks; is there a draft or something? Not quite, that vestment is called a stole. It is derived from the Greek word stola that denotes a long, flowing robe, similar to those worn by the Jewish scribes in the Gospel accounts (*Mark 12:38; cf. Revelation 6:11; 7:9, 13*). It is a visible mark of the Office of the Holy Ministry. There is no question that someone who wears a stole is a pastor.

The stole has its origins in the world of the Greeks and Romans. Philosophers and scholars would wear a garment that was similar to, but quite larger than, the stole, called the pallium. Over the first few centuries it was reduced down to the size of a scarf like today's stole. Roman senators adorned such a garment as an emblem of their service to the citizens they governed. It symbolized a towel used for wiping the perspiration that resulted from working hard on behalf of the people.

Not only do pastors work hard in service to the flock they shepherd, but they have been given a great responsibility by the Lord. Theologically, it represents the "easy yoke" of our Lord, under which all under shepherds have been placed (*Matthew 11:30*). It is "easy" in that it is a pleasure to tend to one's flock, to share in their joys and to give them the peace of Christ in the midst of sorrows. However, it is at the same time a "yoke." Pastors are not on their own schedules but are always on call to do the Lord's work. Nor are they free to preach their own opinions and ideas but are confined to the Word of God (*1 Corinthians 1:23; 2:2*).

Therefore, the stole is a mark of the preaching Office. The pastor bears the easy yoke of preaching the Gospel to his flock in the midst of every situation, helping them to interpret their circumstances in light of our Lord's cross. You can almost think of the stole as the staff of our Lord, the Good Shepherd, wrapped around the necks of His undershepherds and guiding them through His Holy Word. It is a mark that through the pastor, which literally means "shepherd," your Good Shepherd leads you to the green pastures of His kingdom; beside the still waters of Holy Baptism and where the cup of His Holy Supper overflows with goodness and mercy all the days of your life (*Psalms 23; cf. Isaiah 25; Revelation 21*).



Our church website has the info. you need right at your fingertips! Get access to weekly bulletins, sermons, calendars, upcoming events, pictures and more!
www.immanuelgrinnell.org

Follow us on Facebook!

Immanuel Lutheran Church LC-MS

Subscribe to Pastor's YouTube channel to listen to sermons!
Rev Dr. Joel Koepp or Immanuel Lutheran Church, Grinnell, IA

2019 Immanuel Officers & Board Members

President

Joel McDonough

Vice President

Steve Haase

Secretary

Kathy Stanek

Treasurer

Chris Christinson

Elders

Steve Haase

Darlo Kelting

Joel McDonough~Chairman

Ken Mergen

Trustees

Kevin Schultz

Ben Louden

Board of Education

Sherry Baker~Chairman

Megan Schutt

Markie Koepp

Board of Stewardship

Sharon Krumm~Chairman

Pamela Sittig

Cindy Cloyed

Board of Evangelism & Missions

June Routier~Chairman

Dianna Kelting

Sandy Koch

LWML President

Maralee Kruse

LWML Treasurer

Susan Schoen

LWML Secretary

Pam Haase

LWML Christian Life

Denise Cadwell

Organist

Esther Huedepohl/Pam Haase

Church Secretary

Amber Carnine

Sunday School Opening

Pastor Koepp

Help us grow

Electronic Giving is a convenient, consistent way to help our church grow.

Consider scheduling a recurring electronic contribution today. It's easy! You will no longer need to write out checks and prepare envelopes every week. Even when travel, illness or other circumstances prevent you from attending services, your electronic contributions will continue to be received on an uninterrupted basis.

Get started today!

Ask for an authorization form from the Board of Stewardship.

