

Christ The King Evangelical Lutheran Church

"To know... To teach... To share Christ"

Pastor Alan W. Gumm

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**First Sunday in Lent
*March 5, 2017***

Our Worship Today

Service Theme: "Two Men"

Welcome! We pray that your worship here will draw you closer to your savior and equip you for a continuing life of Christian discipleship. For your spiritual needs we offer you the Word of Him who can supply all our needs - Jesus Christ, our Savior. Rejoice in His love for you. He cares for you. You are His own dear child.

Prayer Before Worship Lord our strength, the battle of good and evil rages within and around us, and our ancient foe tempts us with his deceits and empty promises. Keep us steadfast in your Word, and when we fall, raise us up again and restore us through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Worship Guide For Today's Service

Service of the Word and Sacrament, page 26-37

Our Songs CW 401 "Your Works, Not Mine, O Christ"
CW 392 "Not unto Us"
CW 331 "Guide Me, O Thou Great Jehovah"

Psalm CW 114 Psalm 130

Our Stewardship Last Week

| | | |
|-----------------------|-----------------------|--------------------------|
| Sunday Worship 68 | Holy Communion 58 | Sunday Offering \$998.00 |
| Sunday Bible Class 26 | Midweek Bible Class 7 | |
| Lenten Service 33 | | Lenten Offering \$286 |

Serving In Worship Today

Minister
Organist
Videographer

Pastor Alan W. Gumm
Jonette Jordan
Larry Martin

Invitation To Worship

M: The Lord be with you.

C: And also with you.

M: We have come to worship our Triune God.

C: Draw near to us in Your gracious Word..

M: Be assured of His loving kindness.

C: Curb our wandering thoughts.

Opening Hymn

CW 401 “Your Works, Not Mine, O Christ“

Guide For Worship

CW Page 26 Service of Word and Sacrament

The First Lesson

Genesis 2:7-9, 15-17; 3:1-7

The Lord God formed the man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being. Now the Lord God had planted a garden in the east, in Eden; and there he put the man he had formed. And the Lord God made all kinds of trees grow out of the ground—trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil. The Lord God took the man and put him in the Garden of Eden to work it and take care of it. And the Lord God commanded the man, “You are free to eat from any tree in the garden; but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die.” Now the serpent was more crafty than any of the wild animals the Lord God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden?’” The woman said to the serpent, “We may eat fruit from the trees in the garden, but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’” “You will not surely die,” the serpent said to the woman. “For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” When the woman saw

that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made coverings for themselves. (NIV1984)

The Psalm

Psalm 130, CW Page 114

Congregation sings refrain and the second half of each verse

The Second Lesson

Romans 5:12-19

Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned—for before the law was given, sin was in the world. But sin is not taken into account when there is no law. Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who was a pattern of the one to come. But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! Again, the gift of God is not like the result of the one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ. Consequently, just as the result of one trespass was condemnation for all men, so also the result of one act of righteousness was justification that brings life for all men. For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous. (NIV1984)

The Gospel

Please Stand

Matthew 4:1-11

Then Jesus was led by the Spirit into the desert to be tempted by the devil. After fasting for forty days and forty nights, he was hungry. The tempter came to him and said, "If you are the Son of God, tell these stones to become bread." Jesus answered, "It is written: 'Man does not live on bread alone, but on every word that comes from the mouth of God.'" Then the devil took him to the holy city and had him stand on the highest point of the temple. "If you are the Son of God," he said, "throw yourself down. For it is written: " 'He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.'" Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. "All this I will give you," he said, "if you will bow down and worship me." Jesus said to him, "Away from me, Satan! For it is written: 'Worship the Lord your God, and serve him only.'" Then the devil left him, and angels came and attended him. (NIV1984)

After the Gospel, the congregation sings:

Praise be to you, O Christ!

Sermon Hymn

CW 392 "Not unto Us"

Sermon

"Two Men"

Romans 5:18

Nicene Creed

CW Page 31

Offering

Our Offerings to the Lord are freewill. Let your offerings be a joyful response to God's Grace to you.

Prayer of the Church

The Lord's Prayer

CW Page 32

The Sacrament

In the celebration of the Holy Supper, we receive, in a miraculous way, the true body and blood of our Lord Jesus Christ, in, with and under the bread and wine. We celebrate the restored fellowship we have with God through the blood of our Savior, and we publicly declare complete oneness in faith with those who receive the body and blood with us. Because the Bible teaches this is so, and out of a love for those who may accidentally receive the sacrament in an unscriptural way, we kindly ask that only those who have publicly declared their oneness in faith (membership in Christ the King, the WELS or ELS) participate in the meal today. Thank you.

CW Page 33

Prayer and Benediction

CW Page 36

Closing Hymn

CW #331 "Guide Me, O Thou Great Jehovah"

Announcements

Christ The King Evangelical Lutheran Church

Today: Brunch for Pastor and Carolyn Gumm, 12:00 PM

Tuesday, March 7: Midweek Bible Class, 9:30 AM

Mary/Martha, 10:30 AM (First Tuesday of each month.)

Barefoot Bookies, 11:30 AM (First Tuesday of each month.)

Wednesday, March 8: Soup Supper, 5:00 PM

Midweek Lenten Service, 6:00 PM

Thursday, March 9: Choir, 7:00 PM

Saturday, March 11: LWMS Spring Rally at Bethany Lutheran Church, 8:30 AM

Sunday, March 12: Bible Class, 9:30 AM, Worship Service, 10:30 AM

Tuesday, March 14: Joshua Citrus Farm Tour/Lunch Out, Leave church, 10:00 AM
\$5.00 fee for tour.

Sunday, March 26, Voter's Meeting: 11:30

Pastor in the Office: Tuesday, 9:00 AM to 12:00 PM

Thursday, 9:00 AM to 12:00 PM & 2:00 PM - 4:00 PM

Men's Breakfast: Third Thursday of each month.

Work Day: Fourth Saturday of each month.

Please bring "Goodies" for Sunday Fellowship.

See Linda Martin if you haven't had your picture taken for the Picture Board.

Please continue to bring food items for our food pantry, especially protein items.

Don't forget to check the sign up sheets in the Narthex.

Serving our congregation: Chairman-Larry Martin, *Finances-John Smith, Outreach-Don Schoening, Properties-Wally Jordan, Head Usher-Marlyn Rische*

March Birthdays: Pastor Gumm-2nd, Barb Wiese-4th, Margit Sargent-18th

Prayer List: Doris Cox, Ellen Laurencell, Mary Emery, Fran Stecher, Ruth Ellis, Keith Haslam, Dick Clemens



GOD'S WORD FOR THIS WEEK

The Son of God goes forth to war and defeats the devil for us. The Prayer of the Day sets the tone for the Sunday: the ancient foe warred on mankind in the garden, but God promised to send a champion to battle on our behalf. The Second Adam came to do what the first could not, and in the desert the battle was joined. *But for us fights the valiant one whom God himself elected...he holds the field forever* (Hymn of the Day).

First Lesson: Genesis 2:7-9, 15-17; 3:1-7

God had placed Adam into a perfect world and called on him to worship the Lord his God and serve him only. But Adam did not. He worshipped himself and ate the forbidden fruit, and so plunged the world into an age of darkness and death. Before that day, man's destiny had been life eternal with God in glory, but death came rushing in the vacuum left behind when holiness and peace vanished. Everything changed that day that Adam fell. But God looked down at these children that he created, and like the parent of a wayward child, he loved them in spite of themselves. God loved them and us and wanted us to live again—to live the way he had intended—with life and light and peace. So God made a promise: What you could not do, I will do in your place. Because man could not live perfectly and serve God faithfully, God promised to one day become a man to do it in our place. Thousands of years later God made good on his promise in the womb of the Virgin. He became man with one mission: to right what was wrong, to do what we had left undone. God became man to do what man could not.

Second Lesson: Romans 5:12-19

Paul provides a New Testament commentary on the First Lesson and shows the universal effects of the First Adam's failure and the Second Adam's victory. Adam was a son of God in human flesh (Luke 3:38), but Adam failed the tests of his sonship. Through his flesh he passed his failure on to all of his children, condemning us to sin and death. So God sent another Son in human flesh to be the Son that Adam had not been. He obeyed where Adam did not. The obedience of the second Adam had as wide an effect as the disobedience of the first: he gives his victory to us and declares us righteous and brings life for all.

The Gospel: Matthew 4:1-11

The Second Adam goes to war to regain all that the first Adam had lost. Empowered by his baptism and led by the Spirit, Jesus defeats the devil for us. Let the preacher note that this pericope is not a "how-to" guide for Christians to fight temptation. The point, rather, is that Jesus fought as the champion of mankind by walking to the cross in obedience to his Father's plan. Satan tempted Christ to use the greatest weapons at his disposal—miracle, mystery and authority—to shortcut this mission (Dostoyevsky). He tempted the Son to have a distrustful Sonship, a presumptive Sonship, a disloyal Sonship (F. Lindemann). Satan would have had his way with us, but not with our champion! Jesus won this and every battle with the devil, and now one little word can fell him.

OUR READINGS FOR NEXT WEEK

| | |
|---------------|---------------------|
| The Gospel | John 4:5-26 |
| First Lesson | Genesis 12:1-8 |
| Second Lesson | Romans 4:1-5, 13-17 |
| Psalm | 121 |