spartan seroll
November 2018

## SCHOOL BOARD NEWS

These are the UNOFFICIAL DRAFT MINUTES SUBJECT TO CHANGE AND BOARD APPROVAL, 2-6-102,104 MCA of the Regular October 8, 2018 School Board meeting:

- Chairman Don Hagan called the meeting to order at 800 p.m. Roll was taken and it was established that a quorum was present.
- On motion by Matt Stentoft, seconded by Jesse Cole, the minutes from the regular meeting on September 10, 2018, were approved unanimously as presented.
- The Principal and Superintendent's reports were discussed and are attached and made a part of these minutes by reference.
- Committee Reports:

Buildings \& Grounds: Morgan Lekvold from SAFI gave an updated as to the fundraising progress that has taken place to date. As of the end of October, the hopes are to have around $\$ 40,000.00$ to go towards the project from fundraising and donations. The goal is to raise $\$ 150,000.00$ and be able to begin demolition by the end of May, 2019. Trying to get local contractors to donate time and expertise towards the project, and local businesses to supply materials at discounted rates. General consensus was to get a big picture plan and then go from there. No other committees met.
Finance:

- On motion by Jesse Cole, and seconded by Tim Tande, the September 6, 2018 - October 3, 2018 claims in the amount of $\$ 67,476.70$ were approved unanimously as presented.
- On motion by Tim Tande and seconded by Jesse Cole, the Activities Report for September 2018 was approved unanimously as presented.
New Business:
- Superintendent Thomas gave presentation on Indian Education For All. This meets state requirements for annual Board training in this area.
- Jesse Cole moved to hire Cale Handran as assistant boys basketball coach for the 2018-2019 winter season. Matt Stentoft seconded, with Don Hagan, Jesse Cole, Tim Tande and Matt Stentoft all voting Aye and Leif Handran abstaining, motion passed.
- Jesse Cole moved to hire the following sub-varsity coaches for the 2018-2019 winter season.

Assistant High School Boys Basketball - Tanner Trower
Assistant High School Girls Basketball - Taylor Judisch
Volunteer for High School Girls Basketball - Kevin Nelson
Jr. High Girls Basketball - Shalice Tommerup
Volunteer for Jr. High Girls Basketball - KC Holum
Tim Tande seconded and all present voted in favor.

- Tim Tande moved to hire Tyerra Morgan as a half time temporary paraprofessional for the 2018-2019 school year. Leif Handran seconded and all present voted in favor.
- Tim Tande moved to accept Doug States' resignation. Matt Stentoft seconded and all present voted in favor. The board wished Doug well and thanked him for his time at Scobey Schools.
- Matt Stentoft moved to include Dale Utech to the substitute list as a substitute custodian and hire Aspyn Farris and Makayla Hauk as part time custodians for the 2018-2019 school year.
- Tim Tande moved to allow the Lions to sell 50/50 tickets at the 2018-2019 home basketball games. Leif Handran seconded and all present voted in favor.
- Matt Stentoft moved to approve the updates to the Drug Testing Policy and Consent form. Leif Handran seconded and all present voted in favor.
- Jesse Cole moved to cancel warrant \#118114 for $\$ 10.16$ dated December 1, 2017. Tim Tande seconded and all present voted in favor.
- Tim Tande moved to approve the first reading of Board Policy 2510 School Wellness Policy as presented. Matt Stentoft seconded and all present voted in favor.
Next regular meeting will be held November 12, 2018 at 7:00 p.m.


## SCOBEY SCHOOL LUNCH MENU

## November 1-2

Thurs - NO HOT LUNCH/NO SCHOOL/ PARENT TEACHER CONFERENCES
Fri - Chicken tenders, sweet and sour sauce, potatoes, lettuce, macaroni salad, tomatoes, celery, cottage cheese, corn chip salad, cucumber dill salad, green beans, and apple crisp with topping

## November 5-9

Mon - Chicken drum sticks, mashed potatoes, gravy, buns, cranberries, mandarin orange salad, broccoli cauliflower salad, green beans, and applesauce
Tues - Hamburgers, french fries, beanie weenies, lettuce, onion, tomatoes, cheese, pickles, fruit sour cream salad, cottage cheese, vegetable sticks, and jello cake with topping
Wed - Pepperoni calzone, lettuce, chicken caesar salad with croutons, pineapple fluff salad, cucumber salad, carrots, tomatoes, corn, and rice crispy bars
Thurs - Chicken nuggets or chicken patties on a bun, potatoes, lettuce, coleslaw, apple cookie salad, cottage cheese, vegetable sticks, and apple sauce bars
Fri - Turkey dinner, mashed potatoes, dressing, gravy, buns, sweet potatoes, cranberry sauce, carrots, green and red pepper strips, celery, corn, and strawberry short cake with topping

## November 12-16

Mon - Finger steaks, hashbrowns, salad, macaroni salad, pina colada fluff salad, tomatoes, cucumbers, broccoli, apple waldorf salad, peas, and donuts
Tues - Hot dogs, nacho chips, cheese, beans, lettuce, corn chip salad, broccoli bacon cheese salad, vegetable sticks, green beans, and pumpkin bars
Wed - Nacho supreme, mexican rice, refried beans, lettuce, tomatoes, onion, green peppers, black olives, salsa, sour cream, fiesta bean salsa, vegetable sticks, corn, and pears
Thurs - Pork chop sandwiches, pretzels and nacho cheese, lettuce, tomatoes, onion, cheese slices, pickles, cabbage and apple slaw, mandarin and chicken bowtie salad, carrots, cauliflower, corn chip salad, and blueberry coffee cake
Fri - Mexican lasagna, breadsticks, mozzarella cheese, lettuce, grape and pasta salad, tomatoes, onion, green peppers, cucumbers, cauliflower, corn, and pineapple tid-bits

## November 19-23

Mon - Beef and bean burritos, green chili sauce, rice, lettuce, cheese, tomatoes, refried beans, onion, grape english toffee salad, carrots, celery, corn, and blueberry bars with topping
Tues - Italian sub sandwiches, potato chips, lettuce, tomatoes, onion, black olives, pickles, cucumber salad, mandarin salad, mixed vegetables, and chocolate muffins
Wed - Stir fried chicken and celery on rice, corn bread muffins, honey butter, lettuce, strawberry jello salad, cucumber sour cream salad, carrots, celery, fried bacon and cabbage, and chocolate pudding with topping
Thurs - NO HOT LUNCH/NO SCHOOL/HAPPY THANKSGIVING
Fri - NO HOT LUNCH/NO SCHOOL/THANKSGIVING BREAK

## November 26-30

Mon - Mexican chicken casserole, nacho chips, salsa, lettuce, tomatoes, onion, green peppers, sour cream, black olives, salsa, three bean salad, grape and apple salad, corn, and butterscotch pudding bars
Tues - Pizza, lettuce, chicken caesar salad, croutons, mandarin salad, pasta, fresh fruit salad, cottage cheese, broccoli bacon cheese salad, vegetable sticks, green beans, and yogurt
Wed - Spaghetti, garlic bread, salad, Italian pepperoni cauliflower salad, fruit jello salad, celery, carrots, corn, and orange or apple slices
Thurs - Turkey and swiss cheese sandwiches, potatoes, lettuce, tomatoes, onion, apple waldorf salad, frog eye salad, vegetable sticks, rotini ham salad, green beans, and chocolate cake with topping
Fri - Chicken bacon ranch wrap, potato chips, ranch dressing or chipotle sauce, lettuce, tomatoes, onion, cheese, bacon, green peppers, cucumber sour cream salad, corn chip salad, cooked carrots, and mandarin oranges

## SUPERINTENDENT REPORT

By T. Thomas

National Family Literacy Day® is celebrated on November 1st each year and is a kickoff to National Family Literacy Month. This November, the celebration of National Family Literacy Month brings about a great opportunity for families to get back into the tradition of reading as a family.

## Here are ways you can promote family literacy at home.

-Set aside time each day for reading.
-Keep books visible around the house.
-Make regular visits to the library.
-Read the book version of your child's favorite movie.
-Organize a children's book club with friends in the neighborhood.
-Reading books that match ability and interests exposes children to new worlds.

## COUNSELING CENTER NOTES

By T. Turner

Priority date for FAFSA completion is December 1. Universities require FAFSA completion in order to compile a student's financial aid package. Many scholarships also require FAFSA information.

Based in Helena, Reach Higher Montana is the public benefit partnership between Student Assistance Foundation and the Montana Higher Education Student Assistance Corporation. The purpose of Reach Higher Montana is to help students strategically pursue educational opportunities. There is a ton of valuable information on their website to help with scholarships, the FAFSA, colleges and financial aid, just to name a few. Check it out at https://www.reachhighermontana.org/

Reach Higher Montana is giving away a $\$ 1,000$ scholarship to a Montana high school senior who completes the FAFSA by December 1 and shows us their \#FAFSAface. To enter, take a selfie and mark, write or sticker \#FAFSAface on it. Share the photo on Facebook or Instagram and tag \#FAFSAface in

Reach Higher Montana is also hosting two FAFSA Facebook Live events on Nov. 13 and Nov. 26 at 7 pm. Access your Facebook account and the Reach Higher Montana page.

Sophomores interested in attending the HOBY leadership conference at Carroll College in Helena June 20-23 need to contact me for more information and registration. We haven't sent anyone in a few years so it would be nice to have a delegate!

The next date for the ACT test to be given in Scobey is December 8. November 2 is the registration deadline. Late registration requires a fee and is November 5-18. Other national ACT testing dates are February 11, April 8, and June 10, 2017. If students test on one of these dates, they will have to test at another test center.

The ACT test for all juniors is scheduled for April 2, 2019.

The Jobs for Montana's Graduates (JMG) class is hosting the Christmas independent consultant/vendor \& crafters show on Monday, December 3, from 5-7 pm in the school commons. We are looking for crafters and vendors so if you are interested please contact me at the school-487-2202. Cost per table is $\$ 20$.

The JMG class is hosting a snoball for the junior high students on Friday, December 14, in the school commons. Time is in accordance with the Spartan Standards. Cost will be $\$ 5$.

## LANGUAGE CLUB <br> By G. Lapke

Language Club is selling Advent calendars during the month of November. The calendars contain a piece of chocolate candy for each day from December 1-24. They are on sale in Gracia Lapke's classroom in the high school. The cost is $\$ 4$. You may call the school to reserve your calendars."
the caption or comments. Finalists will be chosen starting Dec. 2 and a winner will be announced on Dec. 10, 2018.

## ART CLUB

By K. Torgerson

Art Club sponsored a pumpkin decorating contest this week. Students could buy a pumpkin, take it home, decorate or carve the pumpkin, then bring it back to be judged. This was fun and we had many wonderful pumpkins! Winners to be announced on Wednesday, October 31.

Members will be selling Martinson's candy this month. We will sell through Thanksgiving weekend. This candy is delicious and makes wonderful gifts! If you are interested in buying some Martinson's candy, but have not been approached by an Art Club student, please call the school and get hold of Ms. Torgerson. We will make sure your order gets taken. The candy will be delivered before Christmas, so if you want any for gifts, it will be here in time. The money earned helps us take an amazing art trip to somewhere spectacular!! Thank you for supporting Scobey Schools Art Club!

## MISSOULA CHILDREN'S THEATRE

 By J. Green
## The Snow Queen Audition

An audition will be held for the Missoula Children's Theatre (MCT) production of The Snow Queen Monday, November 12, 2018 in the small gym from 3:00 to 5:00. Those auditioning should arrive at 2:45 and plan to stay for the full two hours. Some of the cast members will be asked to stay for a rehearsal immediately following the auditions.

Students grades Kindergarten through $12^{\text {th }}$ grade are encouraged to audition. No advance preparation is necessary. Assistant Directors will also be cast to aid in rehearsals throughout the week and to take on essential backstage responsibilities.

The Missoula Children's Theatre touring productions are complete with costumes, scenery, props and makeup. MCT Tour Actor/Directors will conduct rehearsals throughout the week from 3:00 to 7:30 each day.

The Snow Queen will be presented on Friday the 16th at 7:00 pm and Saturday the $17^{\text {th }}$ at 11:00 am at the small gym. The Missoula Children's Theatre residency in Scobey is presented by donations from the community of Scobey.

For more information, call Jamie Green 487-2202.

## ELEMENTARY MUSIC

By J. Goettle
The sixth grade music students are in need of some poodle skirts and one 50s style leather jacket for their Christmas play. If you have either of those items in your closet, please drop it off at the school office or give it to a 6th grade student. Thanks for your help!


| November 2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sun | Mon | Tue | Wed | Thu 1 <br> Divisional VB in Sidney <br> Close Up Mtg in Commons @ 7pm <br> NO SCHOOL- Parent Teacher Conferences | Fri <br> 2 <br> Divisional VB in Sidney | Sat <br> 3 <br> JH GBB SCOBEY INVITE <br> FB vs Great Falls Central <br> Divisional VB in Sidney |
| 4 | 5 | 6 | 7 | $8$ <br> State VB Tourney in Bozeman | $9$ <br> State VB Tourney in Bozeman | $10$ <br> JH GBB Malta Invite <br> State VB Tourney in Bozeman |
| 11 | $12$ <br> Veteran's Day Program @ 11:00am in the Big Gym <br> Missoula Childrens Theater | $\begin{aligned} & 13 \\ & \text { Missoula Childrens } \\ & \text { Theater } \end{aligned}$ | $\begin{array}{\|l\|l\|} \hline 14 \\ \text { Missoula Childrens } \\ \text { Theater } \end{array}$ | $\begin{array}{\|l} \hline 15 \\ \text { 1st Day of HS GBB/BBB } \\ \text { Practice } \\ \text { Missoula Childrens } \\ \text { Theater } \end{array}$ | $16$ <br> Missoula Childrens <br> Theater | 17 <br> SnoBall <br> State C FB game <br> JH GBB NE District @ Glasgow <br> Missoula Childrens <br> Theater |
| 18 | 19 | 20 | $21$ <br> SCHOOL OUT AT 2:25 | 22 <br> Community Thanksgiving Dinner at Noon <br> NO SCHOOLThanksgiving | $23$ <br> NO SCHOOLThanksgiving Break | 24 |
| 25 | 26 | 27 | 28 | 29 | $30$ <br> V GBB @ Glasgow <br> Qtr 2 - Midterm | $1$ <br> V GBB @ Glasgow |

