

ENGLEWOOD PIONEER DAYS FESTIVAL

www.EnglewoodPioneerDays.com

September 3 - 4, 2017

PIONEER DAYS FESTIVAL PARK BOOTH ENTRY FORM ENTRY DEADLINE AUGUST 25th

Name of Entry/Organization:	
Contact Person (1):	Contact Person (2):
Mailing Address:	Mailing Address:
City/State/Zip:	City/State/Zip:
Phone:	Phone:
Email:	
Please print email clearly	Please print email clearly
deducted from the refund. Sunday, September 4, will be from Noon	vent. Refunds for paypal or credit cards will have the service fee - 8:00 PM and Monday from 8:00 AM - 3:00 PM. Vendors will be
1 Booth Space (10x10) \$65 Co 2 Booth Spaces (10x20) \$120 page	mplete page 1-2-and, if you are selling any food or drink items, ge 3. Note: if you have a generator and it does not fit inside your ace, you must buy an additional space for the generator.
amount to "Englewood Pioneer Days" to	I all completed pages with your check made out in the appropriate Pioneer Days Events, P.O.Box 1411, Englewood, FL 34295 to reserve pt. 3 & September 4. Payment is due at the time of application.
Release. By the signature appearing below, ar application for entry in the Pioneer Days Paracinjury or damage, whether personal or to prope Englewood Pioneer Days Events, St. Raphael' acting in concert with them in connection with the participation in said event. Assumption of Risk. I/WE understand that act and spectators in such occasionally sustain perisks, nevertheless, I/we hereby agree to assurwho, through negligence or carelessness, migh Indemnification. I/We further agree to indemnemployees and agents, harmless from and decause of action, debt or liability, to the extent the	HARMLESS RELEASE FORM Indicate the distribution of the acceptance of my/our person/organization's e/Festival, I/we hereby waive, release, and discharge any and all claims for orty, which I/we may have or which may hereafter occur to me/us against the sock of the parade marshal and/or the persons or entities organizing and the Pioneer Days Parade ("Parade Committee") as a result of my/our sidents occasionally occur during parades/Festivals and that participants sonal injuries or property damage as a consequence thereof. Knowing the ne those risks and to release and hold harmless all of the Parade Committee to otherwise be liable to me/us. If y, defend, and hold the Parade Committee, their directors, officers, fend any action brought against them with respect to any claim, demand, at the same, if meritorious, arises out of the negligence or willful misconduct
on my/our part. Signature	DATE:
Organization:	entrant agrees to abide by the rules and regulations, "Hold Harmless" and

release contained within the Application Packet.



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BOOTH INFORMATION

5	somption of booth onemigs and activities (or attai	511).
	·	
ill you be supplying your own gas g	nerator?No _Yesspecify size:	
ould you plug in to an outlet? How? (Ty	pe of plug, wattage, etc.)	
ny special requests, requirements, com	ments?.	
		

Description of booth offerings and activities (or attach):

Please be as exact as possible in describing your booth offerings and activities. We want to ensure that every vendor has the highest potential for success.

- Purchase of a booth is the purchase of space only. No tables, chairs, tents, electricity, or water is provided. ALL additional space required must be reserved. If you exceed the space provided, you will be asked to move within the defined area assigned.
- You will be required to meet any Fire Department requirements for tents, use of generators or cooking equipment, and availability of fire extinguishers. Check out the requirements!
- If you will be using a gas-powered generator, you must indicate this on this application. The generator must fit in the space you are reserving.
- You will be notified of your park location and Park Ranger contact information by email approximately one week before the event. The Park Ranger has full authority for the running of your park. Email will come from info@englewoodpioneerdays.com. Information will also be posted on the website. Your specific location in the park will be emailed and posted on the web by Saturday evening September 2.
- Setup will begin at 8:00 AM on Sunday, Sept. 3. The Festival will be open from Noon 8:00 PM on Sunday. The Monday festival will be from 8:00 AM 3:00 PM. Vendor setup must becomplete and vehicles that are not part of the vendor activity removed by 30 minutes before the Festival opens.
- Any equipment left on the park grounds must be contained in assigned spaces. Please use courtesy when coming into the park premises as there are others who will be entering and leaving the park at the same time. Please load and unload quickly. No vehicles may enter the Festival area while the Festival is running.
- Security is minimal. You are responsible for your own personal property and liability. There will be no formal security at the Festival on Sunday night.
- You are responsible for keeping your booth area clean and free of debris. You are responsible for disposing all of your garbage into designated areas at the close of the day. If you leave trash in your area, you will not be considered for future events. Recycling will be available for aluminum cans, plastic bottles and glass.
- You may not tear down before the official close of the event. You may not drive any vehicle into the Festival area prior to the official close of the event without the permission of the Park Ranger.
- Absolutely no "walking around" and selling or passing out items is allowed at any time. This includes the streets as well as the parks.
- You may not dispense any food for free. Vendors selling food or beverages must complete the Food Vendor Application on the
- S

 Voice amplification equipment, such as No refund will be made for inclement w from such an event shall be borne by the There is NO refund if a cancellation 	olic beverages unless approved by the committees bullhorns or loudspeakers, will not be permittee veather or other acts of God over which the Comhe vendor. In is requested within 14 days of the event. ations will jeopardize your participation in the	d. nmittee has no control, and the risk of loss
I have read and understand the above	ve regulations:	
Signature	Date:_	
info@EnglewoodPioneerDa	ys.com Phone: 941-474-8700	PAGE 2 of 3



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FOOD VENDOR INFORMATION (REQUIRED IF YOU ARE SELLING FOOD)

LIST EACH	FOOD HEW TO B	SE SOLD (Or attach	i a menu with this inf	ormation)
	N	MENU ITEM		PRICE
Length:	(Check if in a	tent)Side of vehicle ger	nerator or plug is on:	
Width:	Special Food V	Vehicle Requirements?		
 Food Vendors v Not all menu ite potential for suc changes in men Event Committe You are not allo 	will be selected based upo ms or vendors may be se ccess. Vendors may only s tu must be submitted in ac se. wed to dump grease or w	ight to return on Monday?	pove. that every food vendor has submission of this application poroved by the Englewood n sewer drains at any time.	on. Any Pioneer Days
 You must prov We don't want t item (i.e. hot do 	ide your own trash cont o duplicate "exact" food it g) priced within \$4 of some	tainer for your customers tems from vendor to vendor neone selling a similar item. I menu on the day, the chan-	. "Exact" is something like a	ection, please
Thank you for yo	our cooperation and unde	erstanding. Be aware some party or state food service req	participants may be giving o	
Additional commer				
	understand the above			
Signature		Date:		
		Phone: 941-474-870		