

MIDWEST DIVISION 2024 CONFERENCE TRAINING SESSION JEFFERSON CITY, MO

MARINE CORPS LEAGUE ORGANIZATIONAL STRUCTURE

BOARD OF TRUSTEES

National Commandant (Elected by membership @ National Convention – 1yr) National Senior Vice Commandant (Elected by membership @ National Convention – 1yr) National Junior Vice Commandant (Elected by membership @ National Convention – 1yr) National Judge Advocate (Elected by membership @ National Convention – 1yr) Junior Past National Commandant (Elected by membership @ National Convention) National Division Vice Commandants (10) (Elected by Division membership @ National Convention – 2yr) Chief Operating Officer (Hired by elected members of Board / all COO decisions approved by Board)

DIVISIONS (w/Profile Number) **CONSIST OF INDIVIDUAL STATE DEPARTMENTS**

CENTRAL DIVISION (1) - Michigan (5), Ohio (6), Indiana (3), Illinois (2), Wisconsin (7), Kentucky (4)

MIDEAST DIVISION (12946) – Virginia (12951), West Virginia (12952), North Carolina (12950), Delaware (12948), Maryland (12949), District of Columbia (12947), Virgin Islands, Puerto Rico, Saudi Arabia, United Kingdom

MIDWEST DIVISION (19751) – Missouri (19755), Iowa (19752), Kansas (19753), Minnesota (19754), Nebraska (19757), North Dakota (19756), South Dakota (19758)

NEW ENGLAND DIVISION (23584) – Maine (23587), New Hampshire (23588), Vermont (23589), Massachusetts (23586), Connecticut (23585), Rhode Island (23589)

NORTHEAST DIVISION (26937) - New Jersey (26938), New York (26939), Pennsylvania (26940)

NORTHWEST DIVISION (40283) - Alaska (40284), Washington (40288), Montana (40286), Oregon (40287), Idaho (40285)

ROCKY MOUNTAIN DIVISION (42779) - Colorado (42780), Utah (42782), New Mexico (42781), Wyoming (42783)

SOUTHEAST DIVISION (44242) – Alabama (44243), Florida (44244), Georgia (44245), South Carolina (44248), Mississippi (44247), Louisiana (44246), Tennessee (44249)

SOUTHERN DIVISION (54215) - Oklahoma (54217), Texas (54218), Arkansas (54216)

SOUTHWEST DIVISION (57281) - Arizona (57282), California (57283), Nevada (57285), Hawaii (57284)

CONVENTION ROTATION QUADRANTS

Effective as of 1998, the MCL National Convention shall be rotated within four (4) geographic sections of the country as follows:

- (1) Eastern Quadrant consisting of New England, Northeast, and Mideast Divisions.
- (2) Western Quadrant consisting of Rocky Mountain, Northwest, and Southwest Divisions.
- (3) Southern Quadrant consisting of Southeast and Southern Divisions.
- (4) Central Quadrant consisting of Central and Midwest Divisions.

| <u>Det Num</u> | <u>n</u> <u>Department</u> | <u>Division</u> | <u>Detachment</u> | <u>Det ID</u> |
|-----------------------|--|----------------------------|--|----------------|
| 957 | WV DEPARTMENT OF WEST VIRGINIA | MEDIV MIDEAST DIVISION | 957 MOUNTAINEER MARINE | 13061 |
| | | | | |
| | IATIONAL MEMBER-AT-LARGE | DIVISION | | |
| | ARTMENT OF MEMBERS AT LAR | | | |
| 500 | ML DEPARTMENT OF MEMBERS AT LAF | MLDIV NATIONAL MEMBER-AT-L | 500 NAT'L MEMBER-AT-LARGE | 10456 |
| | | | | |
| MWDIV | MIDWEST DIVISION | | | |
| IA DEPA 100 | RTMENT OF IOWA (19752) IA DEPARTMENT OF IOWA | MWDIV MIDWEST DIVISION | 100 FRED K DEAVER | 19760 |
| 100 | IA DEPARTMENT OF IOWA | MWDIV MIDWEST DIVISION | 101 DUBUQUE | 19761 |
| 101 | IA DEPARTMENT OF IOWA | MWDIV MIDWEST DIVISION | 102 ILLOWA-J C HERNSTROM | 19762 |
| 102 | IA DEPARTMENT OF IOWA | MWDIV MIDWEST DIVISION | 103 LARRY NEHRING | 19763 |
| 1241 | IA DEPARTMENT OF IOWA | MWDIV MIDWEST DIVISION | 1241 NORTHEAST IOWA | 19768 |
| 507 | IA DEPARTMENT OF IOWA | MWDIV MIDWEST DIVISION | 507 SIOUXLAND | 19764 |
| 539 | IA DEPARTMENT OF IOWA | MWDIV MIDWEST DIVISION | 539 MID-IOWA | 19765 |
| 616 | IA DEPARTMENT OF IOWA | MWDIV MIDWEST DIVISION | 616 HAMILTON-WALTERS | 19766 |
| 859 | IA DEPARTMENT OF IOWA | MWDIV MIDWEST DIVISION | 859 NORTH IOWA | 19767 |
| 99 | IA DEPARTMENT OF IOWA | MWDIV MIDWEST DIVISION | 99 CEDAR VALLEY | 19759 |
| | | | | |
| | RTMENT OF KANSAS (19753) | | | 40775 |
| 1025 | KS DEPARTMENT OF KANSAS | MWDIV MIDWEST DIVISION | 1025 GEN LARRY OPPENHEIMER | 19775 |
| 105 | KS DEPARTMENT OF KANSAS | | 105 MOUNT SURIBACHI | 19769 |
| 612 | KS DEPARTMENT OF KANSAS | | 612 S E K | 19770 19771 |
| 682 730 | KS DEPARTMENT OF KANSAS | MWDIV MIDWEST DIVISION | 682 GEN LEWIS W WALT 730 TRI-RIVERS | 19772 |
| 730 740 | KS DEPARTMENT OF KANSAS | MWDIV MIDWEST DIVISION | 740 EDWIN A SCHUMACHER | 19773 |
| 740 773 | KS DEPARTMENT OF KANSAS | MWDIV MIDWEST DIVISION | 773 AIR CAPITOL | 19774 |
| 115 | Ro DEFARTMENT OF RANDAG | HWDIV HIDWEST DIVISION | | 19771 |
| MN DEP | ARTMENT OF MINNESOTA (19 | 754) | | |
| 1109 | MN DEPARTMENT OF MINNESOTA | MWDIV MIDWEST DIVISION | 1109 STAR OF THE NORTH | 19788 |
| 1409 | MN DEPARTMENT OF MINNESOTA | MWDIV MIDWEST DIVISION | 1409 RUNESTONE | 19789 |
| 1463 | MN DEPARTMENT OF MINNESOTA | MWDIV MIDWEST DIVISION | 1463 BUFFALO RIDGE LEATHERNECKS | 19790 |
| 171 | MN DEPARTMENT OF MINNESOTA | MWDIV MIDWEST DIVISION | 171 VALHALLA | 19776 |
| 460 | MN DEPARTMENT OF MINNESOTA | MWDIV MIDWEST DIVISION | 460 CANNON VALLEY | 19777 |
| 473 | MN DEPARTMENT OF MINNESOTA | MWDIV MIDWEST DIVISION | 473 HEARTLAND | 19778 |
| 510 | MN DEPARTMENT OF MINNESOTA | MWDIV MIDWEST DIVISION | 510 RED WING | 19779 |
| 536 | MN DEPARTMENT OF MINNESOTA | MWDIV MIDWEST DIVISION | 536 VIKING | 19780 |
| 585 | MN DEPARTMENT OF MINNESOTA | MWDIV MIDWEST DIVISION | 585 NORTH COUNTRY | 19781 |
| 589 | MN DEPARTMENT OF MINNESOTA | | 589 FORREST G JAMES | 19782 |
| 606 842 | MN DEPARTMENT OF MINNESOTA | | 606 THOR | 19783 |
| 842 | MN DEPARTMENT OF MINNESOTA | | 842 TWO EAGLES | 19784 19785 |
| 943 062 | MN DEPARTMENT OF MINNESOTA | MWDIV MIDWEST DIVISION | 943 NORTH STAR 962 GOPHER MARINE | 19785 |
| 962 985 | MN DEPARTMENT OF MINNESOTA | MWDIV MIDWEST DIVISION | 962 GOPHER MARINE 985 CHEVRON | 19786 |
| 900 | PIN DEFARTMENT OF MINNESUTA | TIMEST DIVISION | JUJ CHLVRUN | 13707 |

Marine Corps League MIDWEST DIVISION PROFILE NUMBERS

| <u>Det Num</u> | n Department | Division | <u>Detachment</u> | <u>Det ID</u> |
|------------------------|--|------------------------------------|---------------------------------|---------------|
| | | F | | |
| 1081 | ARTMENT OF MISSOURI (1975 MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 1081 CPL MASON O YARBROUGH | 19800 |
| 1137 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 1137 LAKE OF THE OZARKS | 19801 |
| 1184 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 1184 GREATER OZARK | 19802 |
| 1195 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 1195 SGT DARRELL S COLE | 19803 |
| 1214 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 1214 PVT GEORGE PHILLIPS | 19804 |
| 1254 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 1254 WARSAW LEATHERNECKS | 19805 |
| 1356 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 1356 TRIPOLI MARINES | 19806 |
| 1374 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 1374 OLD DRUM | 19807 |
| 1393 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 1393 RICHARD SCOTT HAYMES | 19808 |
| 1405 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 1405 LINCOLN COUNTY MARINES | 19809 |
| 1473 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 1473 SSGT. ERIC SUMMERS | 19810 |
| 1495 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 1495 Mineral Area Marines | 238593 |
| 180 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 180 NORTHWEST MISSOURI | 19791 |
| 183 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 183 SOUTH ST LOUIS | 19792 |
| 184 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 184 ST LOUIS | 19793 |
| 656 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 656 SAMUEL F GEARHART | 19794 |
| 707 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 707 JEFFCO | 19795 |
| 725 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 725 ST CHARLES COUNTY | 19796 |
| 828 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 828 MIZZOU MARINES | 19797 |
| 984 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 984 SIMPSON HOGGATT | 19798 |
| 993 | MO DEPARTMENT OF MISSOURI | MWDIV MIDWEST DIVISION | 993 SOUTHWEST MISSOURI | 19799 |
| | | ((| | |
| ND DEP 1419 | ARTMENT OF NORTH DAKOTA | (19756), MWDIV MIDWEST DIVISION | 1419 DAKOTA LEATHERNECKS | 19811 |
| 1445 | ND DEPARTMENT OF NORTH DAKOTA | MWDIV MIDWEST DIVISION | 1445 JOHN M JOYCE | 19812 |
| 1453 | ND DEPARTMENT OF NORTH DAKOTA | MWDIV MIDWEST DIVISION | 1453 RED RIVER RAIDERS | 19813 |
| 1457 | ND DEPARTMENT OF NORTH DAKOTA | MWDIV MIDWEST DIVISION | 1457 GUNNERY SERGEANT RONALD R. | 19814 |
| | | | | |
| NE DEPA 1275 | RTMENT OF NEBRASKA (1975 NE DEPARTMENT OF NEBRASKA | 57) MWDIV MIDWEST DIVISION | 1275 FREMONT AREA | 19818 |
| 1273 | NE DEPARTMENT OF NEBRASKA | MWDIV MIDWEST DIVISION | 1430 HOMESTEAD LEATHERNECKS | 19819 |
| 1455 | NE DEPARTMENT OF NEBRASKA | MWDIV MIDWEST DIVISION | 1455 CENTRAL NEBRASKA | 19820 |
| 1455 | NE DEPARTMENT OF NEBRASKA | MWDIV MIDWEST DIVISION | 1466 CPL DOUGLAS ZOERB | 19821 |
| 370 | NE DEPARTMENT OF NEBRASKA | MWDIV MIDWEST DIVISION | 370 CORNHUSKER | 19815 |
| 609 | NE DEPARTMENT OF NEBRASKA | MWDIV MIDWEST DIVISION | 609 MIGUEL KEITH | 19816 |
| 972 | NE DEPARTMENT OF NEBRASKA | MWDIV MIDWEST DIVISION | 972 JOHN RAMOLD | 19817 |
| 512 | | | | 1901/ |
| SD DEPA | RTMENT OF SOUTH DAKOTA | (19758) | | |
| 1079 | SD DEPARTMENT OF SOUTH DAKOTA | MWDIV MIDWEST DIVISION | 1079 KAMPESKA NORTHEAST | 19827 |
| 484 | SD DEPARTMENT OF SOUTH DAKOTA | MWDIV MIDWEST DIVISION | 484 BLACK HILLS | 19822 |
| 659 | SD DEPARTMENT OF SOUTH DAKOTA | MWDIV MIDWEST DIVISION | 659 DAKOTA MARINE | 19823 |
| 746 | SD DEPARTMENT OF SOUTH DAKOTA | MWDIV MIDWEST DIVISION | 746 CENTRAL DAKOTA | 19824 |

MWDIV MIDWEST DIVISION

852 GLACIAL LAKES

19826

SD DEPARTMENT OF SOUTH DAKOTA

852

MARINE CORPS LEAGUE INFORMATION SYSTEM





MARINE CORPS LEAGUE INFORMATION SYSTEM

DEPARTMENT LEVEL RUN ROSTER REPORT

COMMANDANTS / PAYMASTERS

THIS INFORMATION IS ALSO CONTAINED IN A VIDEO ON THE MCL NATIONAL WEBSITE. MEMBER LIBRARY / VIDEO DATABASE 102 MEMBER PORTAL. PLEASE VIEW THE VIDEO FIRST

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ATLAS

National Marine Corps League

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MCL DATABASE DEPARTMENT LEVEL USER

PRINTING A DEPARTMENT OR DETACHMENT ROSTER

Atlas Marine Corps League Dashboard Profiles -Communication -Admin -Events -Revenue -Reports -Run a Report Membership Run a Saved Query 01/01/2021 i through Manage Custom Reports **CLICK REPORTS / CLICK RUN A REPORT** Dropped New Members New Investment Lost Investment Gain (Loss) Members Membership Activity Totals 1192 \$16,470.00 1071 \$14,860.00 121

| Atlas | Custom Reports |
|--|--|
| Allas | DataReview_Implementation_Summary.rpt |
| | DataReview_Parent_Record_List.rpt |
| Dashboard Profiles E | DataReview_Profile_Snapshot.rpt |
| - - | Deceased Report Without Taps Date.rpt |
| Reports | Detachment Dues.rpt |
| Profile Reports | Detachment Summary.rpt (1) CLICK CUSTOM REPORTS |
| Member Reports | DetachmentDetailByDept.rpt |
| Referral Reports | DetachmentDuesInvoice.rpt 2 CLICK ON REPORT TO RUN |
| Contact Reports | Life Interest Check Edit List - Page |
| Task Reports Figure Poperts | Life Interest Check Edit List - Page2.rpt |
| Event Reports Committee Reports | NOTE ONLY REPORTS ACTIVATED TO DATE FOR MCL |
| Revenue Reports | Life Interest Check Edit List - Page3.rpt |
| Sales Opportunities | MCL-Department Roster detail.rpt |
| Web Reports | |
| Exception Reports | MCL-Detachment Roster detail.rpt |
| Admin Reports | |
| Custom Reports | |

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ENTER <u>DEPARTMENT</u> PROFILE ID PRESS OK

MIDWEST DIVISION (19751) – Missouri (19755), Iowa (19752), Kansas (19753), Minnesota (19754), Nebraska (19757), North Dakota (19756), South Dakota (19758)

| Find M I of 1+ 100% CLICK ON PRINTER ICON 1 | MCL-Detachment Roster_detail.rpt |
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| Profile ID Member Main Report 20773 DENIS ARMS 20774 WILLIAM C E | 100% FINT Paid: 88 P ince Paid: 88 Content of the paid: Paid: 2003 Y 6071-6 6216 2013 Y 2013 Y 616 6220 6212-7 6083-9 2013 Y 2013 Y 6083-9 OF PoF 2013 Y 2013 Y 2013 Y 8 O All Pages 2013 Y 2003 Y 2017 Y 2003 Y 8 O All Pages 2003 Y 2003 Y 2003 Y 8 O E From: To: E E D E D D E D <thd< th=""> <thd< th=""></thd<></thd<> |

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Main Report

| As of: | | IV MIDWEST DIVISION | Department: KS L | DEPARTMENT OF KAI | | | | | |
|-------------|------------------------------|-----------------------------|------------------|-------------------|--------------|-------------|----------------|------------|----------|
| | Detachment: 1025 | GEN LARRY OPPENHEIMER | | Detac | hment ID: | 19775 | | | Paid: 88 |
| Profile | ID Member | Address | City | St Zip | MemberID | Life Number | Life Join Date | Mbr Since | Paid |
| 2077 | 3 DENIS ARMSTRONG | 22059 W 271ST ST | PAOLA | KS 66071-9303 | 184572 | | | 04/01/2003 | Y |
| 2077 | 4 WILLIAM C BAILEY | 13914 W. 73RD STREET | SHAWNEE | KS 66216 | 332340 | 58632 | 06/30/2014 | 06/27/2013 | Y |
| 2077 | 5 DONALD J BEARY | 9406 FALCON RIDGE DR | LENEXA | KS 66220 | 231318 | 64866 | 08/03/2020 | 04/26/2018 | Y |
| 2077 | 6 MAX BEERUP | 8836 N LOCUST | KANSAS CITY | MO 64155-2525 | 184829 | 39598 | 04/20/2004 | 04/01/2003 | Y |
| 2075 | 7 KENDRA BOLEJACK | 10236 W 96TH TERRACE | OVERLAND PARK | KS 66212-2219 | 332339 | | | 06/27/2013 | Y |
| 2077 | 8 DAVID BROWN | 22772 BEGFORD RD | STILWELL | KS 66083-9189 | 352830 | | | 06/07/2017 | Y |
| 2077 | 9 WILLIAM E BURGETT | 9108 ENGLAND ST | OVERLAND PARK | KS 66212-3931 | 157587 | 48636 | 08/28/2007 | 03/02/2003 | Y |
| 2078 | 0 PRESTON E BURRIS | 4040 S. JACKSON DR. APT 106 | INDEPENDENCE | MO 60457 | 173699 | 41696 | 11/30/2004 | 03/02/2003 | Y |
| 2078 | 1 JOHN J BYRNES | 11305 W 59TH TERRACE | SHAWNEE | KS 66203-2776 | 200582 | 62252 | 04/26/2018 | 06/01/2005 | Y |
| 2078 | 2 CHARLES H CAMMACK | 7911 DARNELL DR | LENEXA | KS 66215-6121 | 174858 | | | 09/02/1999 | Y |
| 2078 | 3 JOYCE L CAMPBELL | 8101 SANTA FE DR APT B202 | OVERLAND PARK | KS 66204 | 132398 | 19290 | 05/25/1999 | 05/01/1999 | Y |
| 2078 | 4 RICHARD K CAMPIN | 4501 W 71ST ST | PRAIRIE VILLAGE | KS 66208 | 346064 | | | 01/07/2016 | Y |
| 2078 | 5 NICHOLAS J CARTER | 13751 W 138TH #105 | OLATHE | KS 66062-4637 | 172412 | | | 02/01/2010 | Y |
| 2078 | 6 ROBERT G CHANCELLOR | 210 N LINCOLN | SPRINGHILL | KS 66083 | 227311 | | | 04/27/2009 | Y |
| 2078 | 7 WILLIAM R CLINTON | 11232 PFLUMM RD | LENEXA | KS 66215-4811 | 159056 | | | 09/02/1999 | Y |
| 2078 | 9 RICHARD L CORNELIUS | 24012 ST ANDREWS CT | PAOLA | KS 66071-5699 | 231342 | 59591 | 10/06/2015 | 02/01/2015 | Y |
| 2079 | 0 STEVEN K CRAWFORD | 5943 CATALINA STREET | FAIRWAY | KS 66205-3110 | 359402 | | | 11/19/2018 | Y |
| 2079 | 1 VICTOR CRISSEY | 15742 DEARBORN | OVERLAND PARK | KS 66223 | 246444 | | | 09/10/2013 | Y |
| 20746 | 1 CURTIS CROUCH | 7114 W 72ND TERRACE | OVERLAND PARK | KS 66204-5187 | 364746 | | | 01/09/2020 | Y |
| 2079 | 2 PAUL V CUMMINGS | 1941 E FRONTIER LN | OLATHE | KS 66062-2344 | 205848 | | | 03/01/2006 | Y |
| 2079 | 3 MICHAEL TIMOTHY CUNNINGHAM | 815 E PLATT LANE | OLATHE | KS 66061 | 341042 | | | 01/12/2015 | Y |
| 2079 | 4 RICHARD F DEVINE | 9328 KESSLER LANE | OVERLAND PARK | KS 66212 | 168143 | 33777 | 03/04/2002 | 03/01/2002 | Y |
| crViewer (2 | 9).pdf | | | | | | ADUTE | | NAC |
| Open file |) PUT FILE HA | AS BEEN EXPORTE | :D / DOW | INLUADEL | ΓΙΟ Υ | JUK CO | IVIPUIE | < 3821F | IVIS |

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ROSTER AVAILABLE FROM YOUR DEPARTMENT UPON REQUEST

The Detachment Roster still will be sent quarterly by Department to Detachments plus upon request by Detachment

| As of: 04/ | 09/2021 Division: MWDIV | MIDWEST DIVISION | Department: KS DI | EPART | MENT OF KAN | SAS | | | | |
|------------|-------------------------|-----------------------------|-------------------|-------|-------------|------------|-------------|----------------|------------|----------|
| \frown | Detachment: 1025 GE | EN LARRY OPPENHEIMER | | | Detach | ment ID: 1 | 9775 | | | Paid: 88 |
| Profile ID | lember | Address | City | St Z | lip | MemberID | Life Number | Life Join Date | Mbr Since | Paid |
| 20772 D | ENIS ARMSTRONG | 22059 W 271ST ST | PAOLA | KS | 66071-9303 | 184572 | | | 04/01/2003 | Y |
| 20774 W | VILLIAM C BAILEY | 13914 W. 73RD STREET | SHAWNEE | KS | 66216 | 332340 | 58632 | 06/30/2014 | 06/27/2013 | Y |
| 20775 D | ONALD J BEARY | 9406 FALCON RIDGE DR | LENEXA | KS | 66220 | 231318 | 64866 | 08/03/2020 | 04/26/2018 | Y |
| 20776 M | 1AX BEERUP | 8836 N LOCUST | KANSAS CITY | мо | 64155-2525 | 184829 | 39598 | 04/20/2004 | 04/01/2003 | Y |
| 20757 K | ENDRA BOLEJACK | 10236 W 96TH TERRACE | OVERLAND PARK | KS | 66212-2219 | 332339 | | | 06/27/2013 | Y |
| 20778 D | AVID BROWN | 22772 BEGFORD RD | STILWELL | KS | 66083-9189 | 352830 | | | 06/07/2017 | Y |
| 20779 W | VILLIAM E BURGETT | 9108 ENGLAND ST | OVERLAND PARK | KS | 66212-3931 | 157587 | 48636 | 08/28/2007 | 03/02/2003 | Y |
| 20780 P | RESTON E BURRIS | 4040 S. JACKSON DR. APT 106 | INDEPENDENCE | мо | 60457 | 173699 | 41696 | 11/30/2004 | 03/02/2003 | Y |
| 20781 J | OHN J BYRNES | 11305 W 59TH TERRACE | SHAWNEE | KS | 66203-2776 | 200582 | 62252 | 04/26/2018 | 06/01/2005 | Y |
| 20782 C | HARLES H CAMMACK | 7911 DARNELL DR | LENEXA | KS | 66215-6121 | 174858 | | | 09/02/1999 | Y |
| 20783 J | OYCE L CAMPBELL | 8101 SANTA FE DR APT B202 | OVERLAND PARK | KS | 66204 | 132398 | 19290 | 05/25/1999 | 05/01/1999 | Y |
| 20784 R | ICHARD K CAMPIN | 4501 W 71ST ST | PRAIRIE VILLAGE | KS | 66208 | 346064 | | | 01/07/2016 | Y |

NEW- EACH MEMBER / DETACHMENT / DEPARTMENT / DIVISION HAS A PROFILE ID IN THE NEW SYSTEM

A **PROFILE ID** IS A **UNIQUE IDENTIFIER CODE** IN THE MCL INFORMATION SYSTEM DATABASE + CURRENT MCL NUMBER AND LIFE MEMBER NUMBER THE **PROFILE ID** WILL NOW APPEAR ON ALL REPORTS GENERATED FROM THE MCL INFORMATION SYSTEM & USED ON ROIS AND TRANSMITTALS

PAYMENTS AND REVENUE ITEM APPLIED REPORT

| MC Trade | | I | Marine Corps League |
|--|--|-------------------------|---|
| Dashboard Profiles≁ Events≁ R | Revenue - Reports - Comn | nunication - | |
| Q Search for a profile name or ID | | | |
| Upcoming Events | | Membership | |
| Marines Memorial Challenge 3/30/2024 7:30 AM - 11:30 AM | \$0 = 0 | 01/01/2024 | Accounts Receivable Summary Revenue By Type |
| LOWE | R RIGH CORNER N SELECT FINANCIA SELECT PAYMEN | AL REPORTS | Payments Applied Deferred Revenue Recognition With Adjustments |

PAYMENTS AND REVENUE ITEM APPLIED REPORT

NOTE: your report will contain ALL DETACHMENTS some not in numerical order

| Enter Values | | | | | | | |
|--|----------|----|-----|----|------|-----|-----|
| Select Start Date (Apply Date) Begi | nDate | | MAR | СН | 2024 | ł | ¢ |
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| Select Ending Date (Apply Date) En | | | | | | 1 | 2 |
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| Accounting Package Name Contains: AccountingPackage_ | 17 | 18 | - | 20 | _ | | _ |
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| ENTER DATE RANGES | | | | 0 | < | Can | cel |
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PAYMENTS AND REVENUE ITEM APPLIED REPORT

- DATE PAID: Date Headquarters received transmittal
- CHECK NUMBER: Detachment Check submitted with transmittal
- **DUE DATE:** Fiscal year payment for

1027 SHORELINE NATIONAL DUES

- **NOTE:** IF paying for more than one year there will be two entries

| USE TO | VERIFY | YOUR | CHECK | BOOK |
|--------|--------|------|-------|------|
|--------|--------|------|-------|------|

| ProfileID | ReportName | Join Date | Date Paid | Date Applied | Check Num | Payment Amount Payment Type | Invoice DateDue |
|-----------|--------------------|------------|------------|--------------|-----------|-----------------------------|-------------------|
| 232288 | Randy Middleton | 01/20/2023 | 10/04/2023 | 10/04/2023 | 5108 | 20.00 Check | 160882 09/01/2023 |
| 232289 | Cassey Miller | 01/20/2023 | 10/04/2023 | 10/04/2023 | 5108 | 20.00 Check | 160883 09/01/2023 |
| 237143 | Carol A Jaworowicz | 06/19/2023 | 01/24/2024 | 01/24/2024 | 5093 | 15.00 Check | 160914 09/01/2022 |
| 240245 | David J DeRidder | 09/01/2023 | 10/04/2023 | 10/04/2023 | 5108 | 25.00 Check | 176954 09/01/2023 |
| 17086 | Daniel Martinez | 02/01/2024 | 02/01/2024 | 02/01/2024 | 5064 | 300.00 Check | 182088 02/01/2024 |
| 984 | CHRIS LOPEZ | 09/11/2019 | 02/14/2024 | 02/14/2024 | 5130 | 20.00 Check | 182295 09/01/2024 |
| 40246 | Donald Hutchinson | 09/01/2023 | 02/14/2024 | 02/14/2024 | 5108 | 25.00 Check | 182300 09/01/2023 |
| 40246 | Donald Hutchinson | 09/01/2023 | 02/14/2024 | 02/14/2024 | 5128 | 20.00 Check | 182301 09/01/2024 |
| 003 | Daniel Schippers | 06/18/2019 | 03/20/2024 | 03/20/2024 | 5136 | 20.00 Check | 184869 09/01/2024 |
| 004 | Trisha Schippers | 06/18/2019 | 03/20/2024 | 03/20/2024 | 1027 | 20.00 Check | 184874 09/01/2024 |
| 08585 | Preston Bradley | 09/01/2020 | 03/20/2024 | 03/20/2024 | 5136 | 20.00 Check | 184878 09/01/2024 |
| 217086 | Daniel Martinez | 02/01/2024 | 02/01/2024 | 02/01/2024 | 5064 | 300.00 Check | 182088 02/01/2024 |
| 6984 | CHRIS LOPEZ | 09/11/2019 | 02/14/2024 | 02/14/2024 | 5130 | 20.00 Check | 182295 09/01/2024 |
| 240246 | Donald Hutchinson | 09/01/2023 | 02/14/2024 | 02/14/2024 | 5108 | 25.00 Check | 182300 09/01/2023 |
| 240246 | Donald Hutchinson | 09/01/2023 | 02/14/2024 | 02/14/2024 | 5128 | 20.00 Check | 182301 09/01/2024 |
| 7003 | Daniel Schippers | 06/18/2019 | 03/20/2024 | 03/20/2024 | 5136 | 20.00 Check | 184869 09/01/2024 |
| 7004 | Trisha Schippers | 06/18/2019 | 03/20/2024 | 03/20/2024 | 1027 | 20.00 Check | 184874 09/01/2024 |
| 208585 | Preston Bradley | 09/01/2020 | 03/20/2024 | 03/20/2024 | 5136 | 20.00 Check | 184878 09/01/2024 |

DATABASE DEPARTMENT LEVEL USER

DETACHMENT MAIN PAGE / INFORMATION AVAILABLE ON MAIN PAGE

Posted IF ROI, PLM, 990, reports are submitted to Headquarters.

| Dashboard Profiles+ Events+ Revenue+ Reports+ Communication+ | | | | Recent Contacts (4 in the last 90 days) | Add a Co |
|--|--------------------------|---|----------------------------|---|-------------|
| Q 19763 HEAD Committees | QUARTERS I | AS TO BE COPPIED Verified on IRS Parent List True | | Contacted HARVEY L HARRIS Subject Paymaster Description PROFILE ID: 20572 EMAIL: HHARRIS@MCLEAGUE.ORG PHONE: 785-640-6077 | By h |
| Show past committees | | Member Activity | Last Installation Received | Contacted PAUL B MCGUIRE Subject Commandant | by ii |
| Web Content PLM Audit 2022 Document | Manage All » Copy URL | April 4, 2023 | Installation Date | Description PROFILE ID: 20582 EMAIL: PAULMCGUIRE574@HOTMAIL.COM PHONE: 785-784-6020 Type General | By Rbo |
| ROI Det 103 Document | Copy URL | February 28, 2023 | Election Date | Contacted TERRY M WOOD Subject Sr Vice Commandant | |
| ROI 11-08-2023 Document | Copy URL | December 31, 2022 | LM Interest Audit Date | Description PROFILE ID: 20611 EMAIL: TERHUN782@HOTMAIL.COM PHONE: 785-230-2495 | |

DEPARTMENT COMPLIANCE REPORT / LIST ALL DETACHMENTS STATUS

| System Users User Role Rights OK OK OK | Dashboard Profiles + Events + Revenue + Reports + 0 | Enter Values | |
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| FUGA Interfact of the second | ✓ Admin Reports | Enter Department ID | Department |
| inancial Transaction Audit uudit Trail History uudit Trail for Specified ProfileID ystem Users Iser Role Rights Veb Portal Passwords | UGA | Enter Department 10 | Department |
| Audit Trail History Audit Trail For Specified ProfileID System Users User Role Rights Web Portal Passwords | Jsers Logged In | 19755 | |
| Audit Trail for Specified ProfileID System Users User Role Rights Web Portal Passwords | Financial Transaction Audit | | |
| System Users OK | Audit Trail History | | |
| User Role Rights OK | Audit Trail for Specified ProfileID | | |
| Web Portal Passwords | System Users | OK lhn | |
| | User Role Rights | | ОК |
| | Web Portal Passwords | | |
| | Database Utilization | | |

Custom Reports

Compliance Report By DeptiDray DataReview_Implementation_Summary.rpt DataReview_Parent_Record_List.rpt DataReview_Profile_Snapshot.rpt Deceased Report Without Taps Date.rpt Detachment Dues.rpt Detachment Dues.rpt DetachmentDetailByDept.rpt DetachmentDetailByDept.rpt Life Interest Check Edit List - Page1.rpt Life Interest Check Edit List - Page2.rpt Life Interest Check Edit List - Page3.rpt

DEPARTMENT COMPLIANCE REPORT / LIST ALL DETACHMENTS STATUS

| | Profile and Department/Detachments | | Paymaster Point of | Paymaster Point of Contact | | al EIN & 990 | Secretary of State (SOS) | | ROI Information | |
|-----------|------------------------------------|-----------------------|--------------------|----------------------------------|------------|---------------|---------------------------|--------------------|-----------------|-------------------|
| Profile # | By Department | POC Paymaster | Paymaster Phone | Paymaster Email | EIN | 990 Submitted | Incorporation Number #SOS | Incorporation Date | Election Date | Installation Date |
| 19755 | MO DEPARTMENT OF MISSOURI | | | | 43-6100245 | 08/01/2023 | N00029466 | 06/07/1983 | 06/10/2023 | 06/10/2023 |
| 19791 | 180 NORTHWEST MISSOURI | | | | 43-1506902 | 11/17/2021 | N00037939 | 02/09/1988 | 08/13/2020 | 09/17/2020 |
| 19792 | 183 SOUTH ST LOUIS | Mark Goltz | | markooltz() yahoo.com | 43-6073640 | 11/17/2021 | N0001508719 | 04/10/1974 | 04/25/2023 | 05/30/2023 |
| 19793 | 184 ST LOUIS | Beveriy R Franz | 314-651-7602 | joemarine1@att.net | 43-6073639 | 11/17/2021 | B00011075 | 10/15/1947 | 03/28/2023 | 04/24/2023 |
| 19794 | 656 SAMUEL F GEARHART | FLOYD E MILLER | 573-230-4615 | fm_8762@embargmail.com | 43-1471583 | 06/02/2022 | N00000803 | 06/21/1956 | 03/07/2023 | 04/04/2023 |
| 19795 | 707 JEFFCO | CHRISTOPHER E JOHNSON | | paymaster707@gmail.com | 06-1793669 | 11/17/2021 | N00778960 | 11/20/2006 | 11/12/2020 | 12/10/2020 |
| 19796 | 725 ST CHARLES COUNTY | SHELLEY EVENSON | 620+560+4356 | SHELKAYE67@GMAIL.COM | 43-1769941 | 11/17/2021 | N00042908 | 06/07/2001 | 03/01/2023 | 04/05/2023 |
| 19797 | 828 MIZZOU MARINES | JOHN R GLYNN | 5738238778 | johngtynn0@gmail.com | 43-1756142 | 11/17/2021 | N000065747 | 01/17/2001 | 05/06/2020 | 07/01/2020 |
| 19798 | 984 SIMPSON HOGGATT | CHERYL WITTHAR | 913-568-5243 | cheryl.withan@gmail.com | 58-2576077 | 01/04/2023 | N00057824 | 09/05/2017 | 01/18/2024 | 02/15/2024 |
| 19799 | 993 SOUTHWEST MISSOURI | WILLIAM B WEBB | 417-773-5087 | bil @papernywalls.com | 431923786 | 11/17/2021 | N00059380 | 07/21/1998 | 04/13/2023 | 05/11/2023 |
| 19800 | 1081 CPL MASON O YARBROUGH | JAMES K MAEVERS | 573-450-0180 | Jmmaevers@outlook.com | 43-1936103 | 08/01/2023 | N00068023 | 11/20/2001 | 05/04/2023 | 05/21/2023 |
| 19801 | 1137 LAKE OF THE OZARKS | BART R WACKERBARTH | | bart@bdux.net | 72-1548047 | 11/17/2021 | N00537455 | 08/22/2003 | 03/14/2023 | 04/12/2023 |
| 19802 | 1184 GREATER OZARK | | | | 20-2902660 | 11/17/2021 | N006515120 | 04/20/2005 | 03/20/2023 | 04/17/2023 |
| 19803 | 1195 SGT DARRELL S COLE | MARTIN W TOOTLE | 573-528-7244 | mwt1349@aoi.com | 02-0743045 | 11/17/2021 | N00671991 | 07/05/2017 | 03/02/2023 | 04/06/2023 |
| 19804 | 1214 PVT GEORGE PHILLIPS | DENNIS J SIMPSON | 636-230-5976 | dennis simpson 4420@gmail.com | 30-0348245 | 08/31/2022 | N00704004 | 08/15/2005 | 03/21/2023 | 03/21/2023 |
| 19805 | 1254 WARSAW LEATHERNECKS | MARKAMILLS | 660-723-1320 | markmills14(gyahoo.com | 11-3791057 | 11/17/2021 | N00773593 | 09/19/2006 | 03/10/2020 | 03/10/2020 |
| 19806 | 1356 TRIPOLI MARINES | | | | 27-2028812 | 11/17/2021 | N01046355 | 03/10/2010 | 12/15/2020 | 04/05/2015 |
| 19807 | 1374 OLD DRUM | CURTIS L REVELL | 660-885-1059 | REVELL007@HOTMAL.COM | 45-1554434 | 11/17/2021 | N01221229 | 04/18/2012 | 04/18/2020 | 04/20/2020 |
| 19808 | 1393 RICHARD SCOTT HAYMES | WENDELL W WEBB | 314-705-0595 | wwebb(gmcleague.org | 35-2432952 | 07/26/2022 | ND1197572 | 01/13/2012 | 01/05/2023 | 02/02/2023 |
| 19809 | 1405 LINCOLN COUNTY MARINES | | | | 38-3907717 | 11/15/2021 | ND1319687 | 06/07/2013 | 03/01/2022 | 04/05/2022 |
| 19810 | 1473 SSGT. ERIC SUMMERS | Christy K Dicken | 573-714-8133 | christy_tigerbable76(t)yahoo.com | 833776944 | | N000712683 | 09/03/2019 | 04/13/2023 | 05/11/2023 |
| 238593 | 1495 Mineral Area Marines | RONALD ROUGGLY | | muggunderson@gmail.com | 92-3595526 | | N001692501 | 04/17/2023 | 06/15/2023 | 10/14/2023 |

PAYMASTER INFORMATION FEDERAL EIN # & 990 SUBMITTED SOS INCORPORATED NUMBER & DATE ROI INFORMATION