

The Acmar Soul Miner

Searching for wisdom
As for hidden treasures...
For the Lord gives wisdom



Thanksgiving

The word "thank" is rooted in "think." I will think about what has been done for me and will be grateful. The word "giving" is to bestow or grant. I will "bestow thanks." Thanksgiving is giving thanks for what I have received.

Setting aside time to give thanks for one's blessings, along with holding feasts to celebrate a harvest, are practices that long predate the European settlement of North America. It seems that every culture has instituted a time for being grateful.

From the first settlements in the territories which became known as The United States, there were documented thanksgiving services.

The historic thanksgiving which gave rise to "Thanksgiving" as an American holiday was the 1621 celebration at the Plymouth Settlement.

According to Wikipedia, the free internet encyclopedia, the Plymouth settlers, known as Pilgrims, had settled in land abandoned when all but one of the Patuxet Indians died in a plague.

After a harsh winter killed half of the Plymouth settlers, the last surviving Patuxet, Squanto (who had learned English and avoided the plague as a slave in Europe), came to their aid at the request of Samoset, the first native American to encounter the Pilgrims.

Squanto taught the Pilgrims how to catch eel and grow corn. He served as an interpreter until a year later when he died from a plague.

Massasoit, the Wampanoag leader, also gave food to the colonists during the first winter when they ran out of supplies from England.

After a lean year, they had their first harvest in the fall of 1621. They celebrated at Plymouth for three days. There were 50 from the Mayflower (those who remained of the 100 who had landed) and 90 Native Americans.

The feast was cooked by four adult Pilgrim women who survived their first winter in the New World. Their names were Eleanor Billington, Elizabeth Hopkins, Mary Brewster, and Susanna White. Helping were young daughters plus male and female servants.

Two colonists, William Bradford and Edward Winslow, gave personal accounts of the Plymouth feast of 1621. In *Mourt's Relation*, Edward Winslow wrote:

Our harvest being gotten in, our governor sent four men on fowling, so that we might after a special manner rejoice together after we had gathered the fruits of our labor. The four in one day killed as much fowl as, with a little help beside, served the company almost a At which time, among other week. recreations, we exercised our arms, many of the Indians coming amongst us, and among the rest their greatest king Massasoit, with some ninety men, whom for three days we entertained and feasted, and they went out and killed five deer, which we brought to the plantation and bestowed on our governor, and upon the captain and others. And although it be not always so plentiful as it was at this time with us, yet by the goodness of God, we are so far from want that we often wish you partakers of our plenty.

The American Thanksgiving has continued with thanking God, feasting, and games. Yes, Bradford's account mentioned wild turkeys!

Oh, give thanks to the Lord, for He is good! For His mercy endures forever. Psalm 136:1)

Gospel Light's Big Book of Kindergarten Puzzles #2.

Children's Camp

Use a different color to trace each line.



Then you will see what God has made so that we can have food.



We see it in verses but sometimes we have to dig to uncover the meaning.

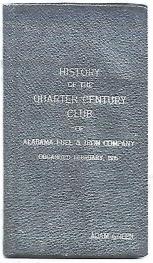
Look Here:

Oh, give thanks to the Lord, for He is good! Psalm 136:1 We can thank God for everything He made. We can thank God for the food we eat.

We can thank God for our family and friends. We can thank God for loving us.

The Acmar Community Quilt

Alabama Fuel & Iron Company was established in 1905, first in Margaret, then in Acmar in 1908. In February 1935, Charles DeBardeleben created "The Quarter Century Club" to recognize and honor both black and white employees who had worked for the company from 20 to 31 years. It was evidently somewhat unusual at that time for miners to work for one company for many years. Among the 81 charter members were fathers whose sons were also working for the company and had never worked for any other mining operation. Once the club was established, each member would receive an additional \$5 every month. Although this may not seem like much by today's standards, that \$5 almost covered their monthly rent of \$6.70. Members of the club would meet once or twice a year to recognize new members as they became eligible. Members of the Quarter Century Club were also encouraged to attend and participate in the monthly Welfare meetings where employees could voice complaints or concerns which would then be passed along to company officials at one of the monthly staff meeting luncheons. To commemorate the first anniversary of The Quarter Century Club, R. W. Bain (one of the charter members) wrote a brief history of the company and the formation of the club. Each charter member received a small leather-bound copy with his name embossed in gold lettering on the front. Each member was also given a gold badge with an insignia representing a friendly relationship between laborer and employer. (Only one woman,



Mrs. E. J. Sandlin, company stenographer and secretary, became a charter member.) The book also included the names, date service began, and positions of the original members.

WHITE MEMBERS

COLORED MEMBERS

19	Date Service	Manay St Liping	Date Service
Name	Began	Name	Began
T. R. Akridge R. W. Bain A. J. Bradehaw Ulric Brandt Marshall Brasher E. F. Browa Borden Burr	May 1913 Mar. 1908 Aug. 1914 Jan. 1914 Sept. 1907 Jan. 1913 Nov. 1907	Ed. Adkins W. J. Beck Wm. Brown Mack Burgess - Will Cochran Will Driscoll Rich Ford	Oct. 1911 Oct. 1913 Oct. 1914 May 1911 Jan. 1906 Feb. 1906 Jan. 1906
A. B. Crane R. F. Culvahouse Chas. F. DeBardeleben P. L. Dryer W. S. Forman W. P. Frazier W. W. Fulghum Art Fulmer A. J. Garrison	Aug. 1909 Mar. 1910 June 1905 May 1905 Sept. 1914 June 1912 Jan. 1911 Sept. 1915	Amos Forman Jim Gordon Adam Green Jim Hale Frank Hallman John Harris Joe Harvey W. H. Hightower	Jan. 1996 Aug. 1914 July 1912 Aug. 1914 Jan. 1916 Oct. 1911 Oct. 1911
Bert Glidewell W. T. Clover Ed. Griffin J. G. Hammock	Aug. 1909 Oct. 1914 Sept. 1913 Nov. 1912 Oct. 1910	John Hitt Will Hitt Will Holmes W. T. James A. Jones	Sept. 1909 Sept. 1909 Nov. 1909 Oct. 1914 Sept. 1914
Jim Henley J. M. Hughes E. L. Hurses C. H. Jackson C. A. Jones	Oct. 1908 July 1908 Sept. 1912 Dec. 1907 July 1910	Ross Jones Tom Jones Dave Lauderdalo Andrew Mack Geo. Moffitt	Oct. 1911 Sept. 1908 Oct. 1913 Aug. 1910 Feb. 1913
Lees Lawley H. F. (Foley) Lee Ira E. Lee Jim Martin C. S. Moore	Feb. 1914 Oct. 1911 Sept. 1914 Sept. 1914 1910	Robt. McDonald Auston Olds Will Owens Jno. Pickett Gao. Raiford	Jan. 1910 Sept. 1910 Nov. 1910 May 1914 Mar. 1907
Otis Moore T. F. Moore C. P. Peoples W. W. Pylo W. L. Rainey	Sept. 1912 Dec. 1912 May 1912 Jan. 1913 Mar. 1908	Jeff Robinson Tom Russell Jess Sanders Will Scott C. Skanes	Jan. 1915 Sept. 1910 Oct. 1912 Sept. 1913 Oct. 1909
G. H. Roper Mrs. Eddie J. Sandlin E. H. Sansing R. A. Sansing Chas. Shepherd, Sr.	Sept. 1914 April 1915 Sept. 1914 Oct. 1910 May 1905	Sam Small Andrew Smith Ernest Smith Bob Thompson Oliver Towns	May 1915 Aug. 1912 Sept. 1914 Mar. 1913 Oct. 1912
C. H. Shepherd, Jr. W. O. Stine Jim Watkins	Jan. 1912 Aug. 1912 Jan. 1910	Porter Truss John Turnbo Jas. Walker Jeff Washington Milton Whitten Louis Wilson A. Young	Mar. 1909 Oct. 1905 May 1914 Aug. 1912 Oct. 1910 Sept. 1912 Oct. 1911

	Sunday	Monday	No Tuesday	vember 20 Wednesday	19 Thursday	Friday	■ Saturday
	To our	To our men and women in uniform, past, present and future, God bless you and thank you for your military service.				1 ALL 2 SAINTS DAY Linda Gregory	
	3 CHURCH 9 am ALL SAINTS DST Ends Clock Falls Back 1 hr.	4	5	MCA 3-5 pm White's Chapel	7	8	9
	CHURCH 9 am	VETERANS DAY	12	13	Candice Byers	15 Shirley Prince	16
	CHURCH 9 am Bring Christmas Boxes	18		20 MCA 3-5 pm Carpenetti's 6 pm Weronica	BINGO LeedsSr. 10 Olivia Champion	22 <u>u</u>	Children's Christmas Play Practice at Church 9-10:30 am
	CHURCH 9 am	25	26	27 <u></u>	28 THANKS- GIVING DAY Cindy Raines Carl Tamm Tracey Wilson	Decorate Church 10 am Luke	30
	Tue., October 29			cmar UMC / P.O. Box 85 / 4107 Old Acton Road oody, AL 35004 Phone: 640-4325 oody Crossroads / Intersection Hwy. 411/Cty. 10 ake Cty. 10 W. (Park Ave.) toward Trussville; ravel 1 mile; Right on Acmar Rd; travel 2 miles; eft onto Old Acton Rd.; Church is on the left			
	Wed., November 6 Thur., November 7 Fri., November 8 Sat., November 9 Mon., November 11 Tue., November 12 Z Thessa Luke 20:2 1 John 3: Romans 65: Isaiah 65: Isaiah 12		5:1-5, 17-21 Tue. lonians 2:1-5, 13-17 Wed 27-38 Thui 11-24 Fri.,		i., November 18 ., November 19 d., November 20 r., November 21 November 22 , November 23		
			Tue. lonians 3:6-13 Wed 5-19 Thur 21:28-32 Fri.,		a., November 25 ., November 26 d., November 27 r., November 28 November 29 , November 30		