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St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm 146: Blessed are the poor in spirit; the kingdom of heaven is theirs!

St. Joseph's Russell needs volunteers to read and usher on Sunday Morning Mass, please choose which Sunday and sign up on the Ministry Schedule – found on the table where the donation envelopes are located. Thank you!

Did you Know! The National Catholic Broadcasting Council offers Sunday & Daily TV Mass on the Web, visit the website at www.dailytvmass.com or www.youtube.com/dailytvmass to watch Mass each day.

Zoom Along with Us you can use it on your computers, tablets, i-pads & smart-phones
 We still have **Sunday zoom Mass at 9:00 a.m.**

St. Joseph The Worker News:

Please remember in your prayers those who are sick in hospitals, care homes, or in their homes & those who care for them. If you wish to receive the Sacraments of Anointing, Confession, or Holy Communion – please call the parish office & leave a message: 204-773-2924.

First Communion – Next class will be February 2nd from 3:30 – 4:30 p.m.

Praying with Pope Francis, January: For educators: We pray that educators may be credible witnesses, teaching fraternity rather than competition and helping the youngest and most vulnerable above all.

Beloved: Finding Happiness in Marriage You are invited in the New Year at St. Joseph The Worker
 In 6 stunning sessions, BELOVED uncovers the mystery and the meaning of the sacrament of marriage.

What if marriage is more than you think it is? What if God has woven into the very fabric of your humanity a purposeful need and desire that can only be fulfilled in your marriage?

BELOVED invites all couples to experience firsthand the wonder, mystery, and joy behind that first "I Do".... whether you said it last year or many years ago.

For more information contact Father Paul Bisson, 204-773-2924, or
 Deacon Darin Douglas, 204-532-2157.



WE HAVE SOME EXCITING PARISH NEWS! Coffee Sunday is back and starts today, January 29th after 9 am Mass and *everyone is invited!* Brenda Robin has kindly volunteered to co-ordinate/organize our Coffee Sunday Schedule so please feel free to call her if you have any questions at 204-564-2646 or cell 1-204-937-0270. *Thank you Brenda!* **Please note...** there is still time to contact her if you wish to be added to a group (if you haven't already put your name on the sign-up sheet), the completed list of groups won't be available until

February. To start the new year off Bev Roszell's group will be busy in the church kitchen downstairs today handing out the coffee and juice and providing us with some delicious goodies! Coffee Sunday is part of the Ministry of Hospitality, a time to gather together, greet one another and visit after Mass while enjoying coffee and snacks. *We hope to see you there!*

Mass Intentions For This Week:

Fourth Sunday in Ordinary Time

Saturday Jan 28 7:30 p.m. Russell Special Intentions req. by Carol & Wade Schott

Sunday Jan 29 9:00 a.m. Russell **Zoom on-line Mass 9:00 a.m. & YouTube after 10:15 am**

For all parishioners by Father Paul

Join us with Coffee Sunday following Sunday Mass

11:00 a.m. Rossburn + Norma Kaskiw req. by The McLaughline & Ryshytylo families

Monday Jan 30 Health of family & friends req. by Jean Goba

Tuesday Jan 31 Special Intentions req. by Carol & Wade Schott

Wed. Feb 1 Fr Paul req. by Irene Deschamps

Thurs. Feb 2 10:30 a.m. Rossburn Adoration

11:00 a.m. + Norma Kaskiw req. by Joe & Shirley Slobodian & Family

Friday Feb 3 8:30 a.m. Russell Adoration

9:00 a.m. + Deceased Family req. by Frank & Madeline Mangin

10:00 a.m. Rossburn **First Friday** Sacred Heart of Jesus

Fifth Sunday in Ordinary Time

Saturday Feb 4 10:00 a.m. Rossburn **First Saturday** Immaculate Heart of Mary

7:30 p.m. Russell + Jutta Leven req. by Anne & Ubald Deschambault

Sunday Feb 5 9:00 a.m. Russell **Zoom on-line Mass 9:00 a.m. & YouTube after 10:15 am**

For all parishioners by Father Paul

11:00 a.m. Rossburn For the health of Margaret Sanders req by the Shwaluk & Shaw families

Our Russell Parish Pastoral Council meeting will be on Tuesday Feb 7th at 7:00 pm. Mass that day will be at 6:30 p.m. open for all people.

The 2022 parish donation tax receipts have now been mailed to our parishioners. Thank you for continuing to support your parish financially.

Remember your SGG donation receipts are mailed directly to you from the Archdiocese of Winnipeg.

Seminarians of the Archdiocese of Winnipeg Newsletter

The Archdiocese of Winnipeg - We are pleased to bring you the latest edition of the Seminarians of the Archdiocese of Winnipeg Newsletter. In it, you'll find reflections from our three seminarians on this past season and their current season of discernment. Please keep them in your prayers. [Click here to enjoy Volume 3, Issue 1.](#)

***There is a copy at the back of the church also for those who are not on line.**

31st World Day of the Sick, Saturday, 11 February 2023

On February 11th and 12th the Anointing of the Sick will be offered at each Mass for those who wish to partake in the gifts and Graces God offers to us all.

In today's world, how often do we see or hear the sick experiencing deep loneliness and abandonment? In our families and close-knit circles, we can be particularly confronted by our human fragility and vulnerability, especially when a loved one falls ill or grows older. Pope Francis, in his message for this year's World Day of the Sick, reminds us that it only "takes a moment of our attention, of being moved to compassion within us" to overcome the throwaway culture and bring loving tenderness to someone in need. The Parable of the Good Samaritan reminds us of our call to approach, listen, and tend proactively to the sick. The Samaritan does not 'go it alone,' but asks the Innkeeper for help and says, "care for him." Face-to-face encounters are essential avenues for the healing ministry of the living Christ. As a faith-filled community, let us not be indifferent to suffering and find ways to pray for and accompany the sick, lonely and abandoned.



Dear Padre,

At Mass, why does the priest put a part of the consecrated host into the chalice?

The celebration of the Eucharist was known as “the breaking of the bread” in the Acts of the Apostles (2:42). “The gesture of breaking bread done by Christ at the Last Supper, which in apostolic times gave the entire Eucharistic Action its name, signifies that the many faithful are made one body (1 Corinthians 10:17) by receiving Communion from the one Bread of Life, which is Christ...” (*General Instruction of the Roman Missal*, 83). At Mass, bread is broken and wine is poured for Communion, just as the Body of Christ was broken and the Blood of Christ was poured out on the cross. In this fraction rite, we recognize Christ in “the breaking of the bread,” as did his disciples on the road to Emmaus (Luke 23:30–31).

After the fraction of the bread, the priest places a small piece of it into the chalice “to signify the unity of the Body and Blood of the Lord in the work of salvation, namely, of the Body of Jesus Christ, living and glorious” (*GIRM* 83). This rite is called the commingling.

While the *Agnus Dei* (“Lamb of God”) accompanies the fraction of the bread, the priest quietly recites a prayer of preparation for Communion “so that he may fruitfully receive the Body and Blood of Christ. The faithful do the same, praying silently” (*GIRM* 84). ●



WIDEORBIT / SHUTTERSTOCK

Fr. Byron Miller, CSSR / DearPadre.org

Our Parish COMMUNITY

January 29, 2023
Fourth Sunday in Ordinary Time (A)
Zephaniah 2:3; 3:12–13 / 1 Corinthians 1:26–31 / Matthew 5:1–12



Blessed Are Our Hassles

FR. JOSEPH JUKNIALIS

As much as we all might like a hassle-free life, for the person of faith the Beatitudes are markers of when God slips into our consciousness. They are life’s doorways to a deepening sense of God-with-us.

“Blessed are the poor in spirit” is not about material poverty, though it may include such times. To be poor in spirit is to be dependent upon God because we have run out of our own self-sufficiencies. There is nowhere else to go.

“Blessed are they who mourn” is about times when we grieve the loss of someone or something we love deeply. Who or what will now sustain us?

“Blessed are the meek” is about giving up the need to have our own way all the time. It recognizes that sometimes God’s way is breaking into what we prefer.

“Blessed are they who hunger and thirst for righteousness,” that is, for a relationship with God. It is ultimately a hunger for harmony.

“Blessed are the merciful” is about being forgiving and about those who live out the corporal works of mercy—feeding the hungry, clothing the naked, and the rest. In them we find the presence of God.

“Blessed are the clean of heart” is when we come to realize we cannot have it all. Then there is only one who will satisfy our longing.

“Blessed are the peacemakers” are those who not only love peace but work for peace, for God is peace.

“Blessed are they who are persecuted for the sake of righteousness.” They live for an ultimate good greater than their own. ●

Reflect

Which Beatitude would be a good title for your autobiography?
Which Beatitude needs the greatest growth in your life?



“Blessed are you....Rejoice and be glad, for your reward will be great in heaven.”
MATTHEW 5:12



CNS SCREENSHOT / YOUTUBE

A WORD FROM POPE FRANCIS

Sisters and brothers, I am convinced that “the world can be seen more clearly from the peripheries.” We must listen to the peripheries, open the doors to them and allow them to participate. The suffering of the world is better understood alongside those who suffer.

FOURTH WORLD MEETING OF POPULAR MOVEMENTS,
OCTOBER 16, 2021

MONDAY January 30 Weekday Heb 11:32–40 Mk 5:1–20	THURSDAY February 2 Presentation of the Lord Mal 3:1–4 Heb 2:14–18 Lk 2:22–40 or Lk 2:22–32	SATURDAY February 4 Weekday Heb 13:15–17, 20–21 Mk 6:30–34
TUESDAY January 31 St. John Bosco, Priest Heb 12:1–4 Mk 5:21–43	FRIDAY February 3 Weekday Heb 13:1–8 Mk 6:14–29	SUNDAY February 5 Fifth Sunday in Ordinary Time Is 58:7–10 1 Cor 2:1–5 Mt 5:13–16
WEDNESDAY February 1 Weekday Heb 12:4–7, 11–15 Mk 6:1–6		

Timely topics viewed with a Catholic perspective

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